

ACC 10000/145/185 20216/4

ADP 104

PHOTO SUPPLIES BRITISH INDENTS

CAS/00

Jan - May 1945

MANUFACTURED BY THE BIRMINGHAM STEEL CO. LTD. 785016

IES BRITISH INDENTS

CAS/OCT  
24

y 1945

BEST COPY POSSIBLE  
FILMED AS FOUND  
IN COLLECTION

MINUTES

20216/4/AFAN

To CAS

For signature please: G-4(B) has been consulted  
MFA 90. 24 Oct.  
LH42.

to Y44.

Letter signed & filed in minutes  
24 Oct. 45  
(356)  
P. Co. Section  
P. Co. Section

20216/4

(1)

To: MFAA

Please read in a minute the action taken by  
the Sub-Commission re folder (3)

WAS: Holland, Major  
CA Sec.

24 Jan. 45

(2)

To: CA Section atn. Major Holland.

Capt. Penninger states that Capt. Holland has been to Portici  
on behalf of G-4 and that the material is being sorted for  
shipment to DADO's. Some area by train and that we  
shall be notified to collect in the near future. G-4 are  
further checking this a courier who is going to Portici  
Friday 16/2/45 returning Monday.

Donald Penninger Lt. Col.  
12.2.45

(3)

To: MFAA

Deal with satisfaction

WAS: Holland, Major  
CA Sec.

12 Feb 45

ALLIED FORCE HEAD-QUARTERS  
ORDNACE (BRITISH)  
-----

Subject: PHOTOGRAPHIC STORES.

REF: DOS. 1767 (ORD 1)

Tel: FREEDOM 808

To : O.O. 2 Sub Depot,  
557 B.O.D.

2 MAY. 1945

REFERENCE YOUR 2/JOB/95/36 DATED 30 APRIL 45.

1. It is Agreed that H.Q. Allied Commission be supplied with one month's requirements only and then at monthly intervals.

/s/ E. Stevenson

/t/ (K. STEVENSON), Major  
D.A.D.O.S.  
For Maj-Gen.  
D.O.A., A.F.W.A.

Cppy to:

H.Q. Allied Commission  
..... (Your 20216/L of 20 Apr. refers)  
.....

T.O.O. 1500 2

6491

C O R Y

## HEADQUARTERS ALLIED COMMISSION

APO 394

Subcommission for Monuments Fine Arts and Archives  
(Tel. 489081, ext. 442 & 254; 478480)

20216/4/WFAA

20 April 1945

Subject: Photographic Stores.

To : D.O.S. A.F.H.Q.

1. Your letter D.O.S. 1767 (ORDI) dated 19 Jan 1945, refers.
2. The attached indents are the established requirements for the next six months.
3. Please notify this Subcommission when available for collection.

ERNEST T. DE WALD  
Lt. Col. Spec. Res.  
Director.

6490

## HEADQUARTERS ALLIED COMMISSION

APO 394

Subcommission for Monuments Fine Arts and Archives  
(Tel 489081, ext. 442 & 254; 478480)

H.Q.A.C. Requirements for 6 months for M.F.A.A.

| Part No. | Designation                                                                        | Qty. Required. |
|----------|------------------------------------------------------------------------------------|----------------|
| GD/4068  | Film "A" Cassette 36 exposure<br>Panatomic X                                       | Sqds 200       |
| 5297     | Film "B" 100 foot Rolls (microfilm)                                                | rolls 24       |
| 7355     | Paper Print Brom. "V"<br>10" x 8"                                                  | Pkts of 144 30 |
| 7382     | Paper Print. Brom. "T"<br>10" x 8"                                                 | Pkts of 144 10 |
| 7545     | Paper Print Brom. "Y"<br>10" x 8"                                                  | Pkts of 144 20 |
| 9020     | Chem. Photo. Dev. "B" Boxes<br>of 6 Packets to make working<br>solution of 10 lbs. | Boxes 80       |
| 9021     | Chem. Photo. Dev. "B" Tins to<br>make Conc. Sol. of 1/2 gall.                      | Tins 20        |
| 6708     | Chem. Phot. Sodium Hyposulphite<br>Crystals                                        | Lbs 224        |
| 0520     | Chem. Phot. Alum Powdered                                                          | Lbs 112        |
| 8253     | Chem. Phot. Sodium Metabisulphite                                                  | Lbs 28         |
| 0568     | Chem. Phot. Sodium Sulphite anhyd.                                                 | Lbs 84         |
| 0565     | Chem. Phot. Sodium Carbonate                                                       | Lbs 56         |

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HEADQUARTERS ALLIED COMMISSION  
APO 394

Subcommission for Monuments Fine Arts and Archives  
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20216/4/VPAA

20 April 1945

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ERNEST T. DE WALD  
Lt. Col. Spec. Res.  
Director.

6483

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Subcommission for Monuments Fine Arts and Archives  
(Tel 489081, ext. 442 & 254; 478480)

H.Q.A.C. Requirements for 6 months for M.F.A.A.

| Part No. | Designation                                                                        | Qty. Required. |
|----------|------------------------------------------------------------------------------------|----------------|
| GD/8068  | Film "A" Cassette 36 exposure<br>Panatomic X                                       | 8qls 200       |
| 5297     | Film "R" 100 foot Rolls (microfilm)                                                | rolls 24       |
| 7355     | Paper Print Brom. "Y"<br>10" x 8"                                                  | Pkts of 144 30 |
| 7382     | Paper Print. Brom. "Y"<br>10" x 8"                                                 | Pkts of 144 10 |
| 7545     | Paper Print Brom. "Y"<br>10" x 8"                                                  | Pkts of 144 20 |
| 9020     | Chem. Photo. Dev. "E" Boxes<br>of 6 Packets to make working<br>solution of 10 ozs. | Boxes 30       |
| 9021     | Chem. Photo. Dev. "E" Tins to<br>make conc. sol. of 1/2 gall.                      | Tins 20        |
| 6708     | Chem. Phot. Sodium Hyposulphite<br>Crystals                                        | Lbs 224        |
| 0520     | Chem. Phot. Alum Powdered                                                          | Lbs 112        |
| 8253     | Chem. Phot. Sodium Metabisulphite                                                  | Lbs 28         |
| 0568     | Chem. Phot. Sodium Sulphite Anhyd.                                                 | Lbs 84         |
| 0565     | Chem. Phot. Sodium Carbonate                                                       | Lbs 56         |

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Subcommission for Monuments Fine Arts and Archives  
(Tel. 489081, ext. 442 & 254; 478480)

20216/4/MFAA

20 April 1945

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3. Please notify this Subcommission when available for collection.

ERNEST T. DE WALD  
Lt.Col., Spec.Res.  
Director.

6483

HEADQUARTERS ALLIED COMMISSION  
 APO 394  
 Subcommission for Monuments Fine Arts and Archives  
 (Tel 489081, ext. 442 & 254; 478480)

N.Q.A.C. Requirements for 6 months for M.F.A.A.

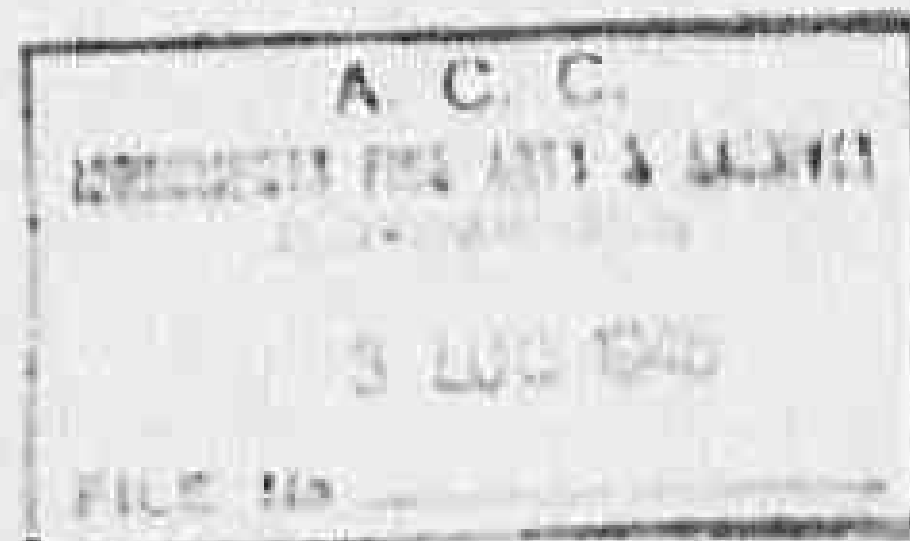
| Part No. | Designation                                                                        | Qty. Required. |
|----------|------------------------------------------------------------------------------------|----------------|
| GD/7068  | Film "A" Cassette 36 exposure<br>Panatomic X                                       | 36ls 200       |
| 5297     | Film "B" 100 foot Rolls (microfilm)                                                | rolls 24       |
| 7355     | Paper Print Brom. "Y"<br>10" x 8"                                                  | Pkts of 144 30 |
| 7382     | Paper Print. Brom. "Y"<br>10" x 8"                                                 | Pkts of 144 10 |
| 7545     | Paper Print Brom. "Y"<br>10" x 8"                                                  | Pkts of 144 20 |
| 9020     | Chem. Photo. Dev. "B" Boxes<br>of 6 packets to make working<br>solution of 10 ons. | Boxes 80       |
| 9021     | Chem. Phot. Dev. "B" Tins to<br>make Conc. Sol. of 1/2 gall.                       | Tins 20        |
| 6708     | Chem. Phot. Sodium Hypsulphite<br>Crystals                                         | Lbs 224        |
| 0520     | Chem. Phot. Alum Powdered                                                          | Lbs 112        |
| 8253     | Chem. Phot. Sodium Metabisulphite                                                  | Lbs 28         |
| 0568     | Chem. Phot. Sodium Sulphite Anhyd.                                                 | Lbs 84         |
| 0565     | Chem. Phot. Sodium Carbonate                                                       | Lbs 56         |

Roll of developed film sent by Capt. Pinson.

30 June 45

|                        |                                   |                |
|------------------------|-----------------------------------|----------------|
| Placenza:              | S. Maria Vecchio                  |                |
|                        | Pal. Malvicini                    |                |
|                        | S. Agostino refectory             | Longano wall   |
| Ferrara:               | Pal. del Giardino                 | Malosso fresco |
|                        | Pal. della Pilotta                | Pinacoteca     |
|                        | Teatro Farnese                    |                |
|                        | S. Teresa                         |                |
|                        | Roof of Teatro Farnese            |                |
|                        | Mad. della Steccata               |                |
| Near Modena:           | Fonte di S. Ambrogio              |                |
| Near Castel S. Pietro: | Roman Bridge                      |                |
| Badrio:                | S. Apata                          |                |
| Bagnara-Badrio:        | Chapel at Villa Salvezzi-Caspeggi |                |
| Ferrara:               | S. Apollinare                     |                |
|                        | In Pal. Schifanoia                |                |
|                        | S. Benedetto                      |                |
|                        | Pal. dei Diamanti                 |                |
|                        |                                   |                |
|                        |                                   |                |
|                        | Castello Estense                  |                |
|                        | Gen.                              |                |
|                        | Duomo Choral Room                 |                |

648



Missing From FLORENCE Galleries:

- (1) Valtorreni: S. Caterina da Siena (Galleria Pitti, Inv. no. 1518)
- (2) Salvator Rosa: Gennaro (Galleria Pitti, Inv. No. 1335).

~~NOTE~~ As to the RDA it might be well to be sure that the  
 message in question is Inv. No. 1335 (shown without  
 indication of photo in Paoletti's book, p. 90) and  
 not Inv. No. 312 (two photos listed in Paoletti, *ibid.*)

Missing From Van Marle Collection, Villa Van Marle, SAN MARCO DI PISTOIA

- (3) Scuola fiorentina XVII secolo Famiglia di contadini olio su tela.
- (4) Scuola siciliana Madonna dipinto su rame
- (5) Tavola bizantina su tavola Madonna con bimbo e San Giovannino
- (6) Scuola ignota del XVII secolo Santa Cecilia su legno
- (7) Scuola ignota del XVI secolo San Girolamo, pittura su legno
- (8) Scuola toscana del 500 Scene della vita di Cristo su tavola
- (9) Tardo 600 Pionierismo tavola in cornice dorata raffigurante S. R.  
 a mezzo busto
- (10) Scuola italiana del 600 Cristo portante la Croce.

Missing From "Paoletti" Collection, the portion allegedly deposited in the  
 Palace of Margherita Stuarda di Caracciolo, PISA.

- (11) Nicolo' di Pietro: Tritone
- (12) Veneziano (?): Cristo e S. Yovanna
- (13) Rogier: tavola con due donne.
- (14) Grosse: Testa di Cristo
- (15) Pionierismo: Madre del Cristo
- (16) Sisti (Scuola): Cristo con fiore.
- (17) Jacopo del Casentino: Annunciazione.
- (18) Carpi: Scene mitologiche.

Possibly missing from Deposits at S. Giorgio (Siena)

- (19) Federico Tedesco: Il Principe (Pisan. Coll., Siena)
- (20) Gianluigi Marchetti di Cortigiana: Ritratto di Gentilezza  
 (Donna Pionierismo, PISA)

14 AUG 1948

2

KED/pa

HEADQUARTERS ALLIED COMMISSION  
APO 394

Subcommission for Monumental Fine Arts and Archives  
(Tel. 480081, ext. 442 & 454; 470480)

20016/1000

14 July 1948

Subject: Request for Loan of Photographic Prints.

To : Lt. Frederick Harts, c/o F. BUREAU CITY Command.

1. Attached are lists of paintings of which photographs are desired so that these may be microfilmed for use in tracing in North Europe the works of art in question.

2. Various efforts to secure the photographs from other sources have failed, and it is now requested that you approach Mr. Bernard Berenson with a view to a loan from his collection of each of the photographs desired as may be found there. If sent to this H., they would be microfilmed and returned promptly.

3. One additional photo is also required, obtainable, it is supposed, from the Superintendent at MARBRIK, if anywhere. It is the photo of a half-aster-story removed from SOVI (case No. 081) page 4, your 25001/31/1000/4.3 of 31 May 45; Russia, p. 100. We already have photo of the photo in SOVI case No. 081, but this appears not to be missing at CASPO TUBUL.

4. The present request superseded that made (for the "wood" pictures only) in a D.O. of 19 June 48.

E. J. DeLoe  
Major, U.S. Army  
Lt. Col., Spec. Ins.  
Director.

6487

14 AUG 1948

7124 25 LUG 1945

MFAA

FILMS/pa

25 JUL 1945

HEADQUARTERS ALLIED COMMISSION  
APO 394HQ All. Comm. Subcommission for Monumental Fine Arts & Archives  
(Tel. 489081, ext. 442 & 25; 473480)

20216/MFAA

25 July 1945

Subject: Photographic Equipment.

To : Lt. Perry B. Cott, USMC, MFAA Officer, LOMBARDIA Region  
Captain R. R. Rathovan, PIEMONTE Region  
Captain Deane Kehler, HQ. AMF, 5 Army (BALO', LAKE GARDA)

With reference to the camera which has been issued to you from this Headquarters, will you please furnish ~~the~~ information required at the bottom of this slip. This information is required as soon as possible.

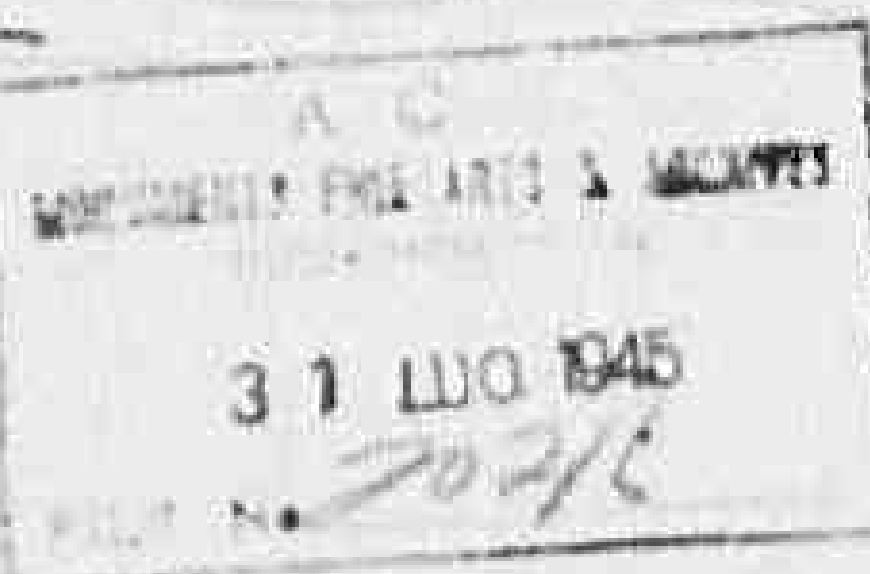
*James Perkins*  
J. B. WARD PERKINS  
Lt. Col., R.A.  
D/Director.

Type of Camera (ARBUS or GOTTARX)  
No. *none*  
Type of Lens. *Cinotar 3.5*  
Any other photographic material.  
*5 35mm. rolls of film*

*if previously furnished, it has  
been regularly used*

6486

*Request 4 rolls of 35mm. film Panatomic X  
for use by Capt. Perkins*



25 LUG 1945

8 LUG 1945

REF

HEADQUARTERS  
TOSCANI RESERVE  
ALLIED MILITARY GOVERNMENT  
Monuments and Fine Arts  
Section

REF/31/1000/7.1

c/o Florence  
Command.

6 July 1945

Subject: Transmittal of Film.

To : Col. Ward Perkins.

1. Transmitted herewith 100 feet of film.

/s/ Frederick Hartt

/s/ FREDERICK HARTT  
1st Lt., AG,  
MFAA Officer.

NOTE:

True Copy. ENW/cpl  
9 July 45

|                                |
|--------------------------------|
| A C C.                         |
| MONUMENTS FINE ARTS & ARCHIVES |
| SECTION                        |
| 9 LUG 1945                     |
| FILE No 20216                  |

From

~~REF~~

arrived?

YES.

Arrived

8 LUG 1945

14 JUL 1945

*Handwritten:*  
2

HEADQUARTERS  
PIEMONTE REGION  
ALLIED MILITARY GOVERNMENT  
APO 304

Office of the Regional Monuments, Fine Arts and Archives Officer

PR/PA/418/4

14 July 1945

SUBJECT : Photographic Supplies  
TO : Lt. Col. DE WALD - Dir. M.F.A.A. S/C. Hq. A.C.

1. - Reference your letter 20216/MFAA dated 9 July 1945.
2. - The further supply of photographic paper has been received, for which many thanks.
3. - Should a further quantity be required, I hope now to be able to obtain it in Liguria where it has recently been unblocked.

*Handwritten signature:* R. E. Enthoven  
R. E. ENTHOVEN  
Capt.  
M.F.A.A. Officer

13 JUL 1945  
20216

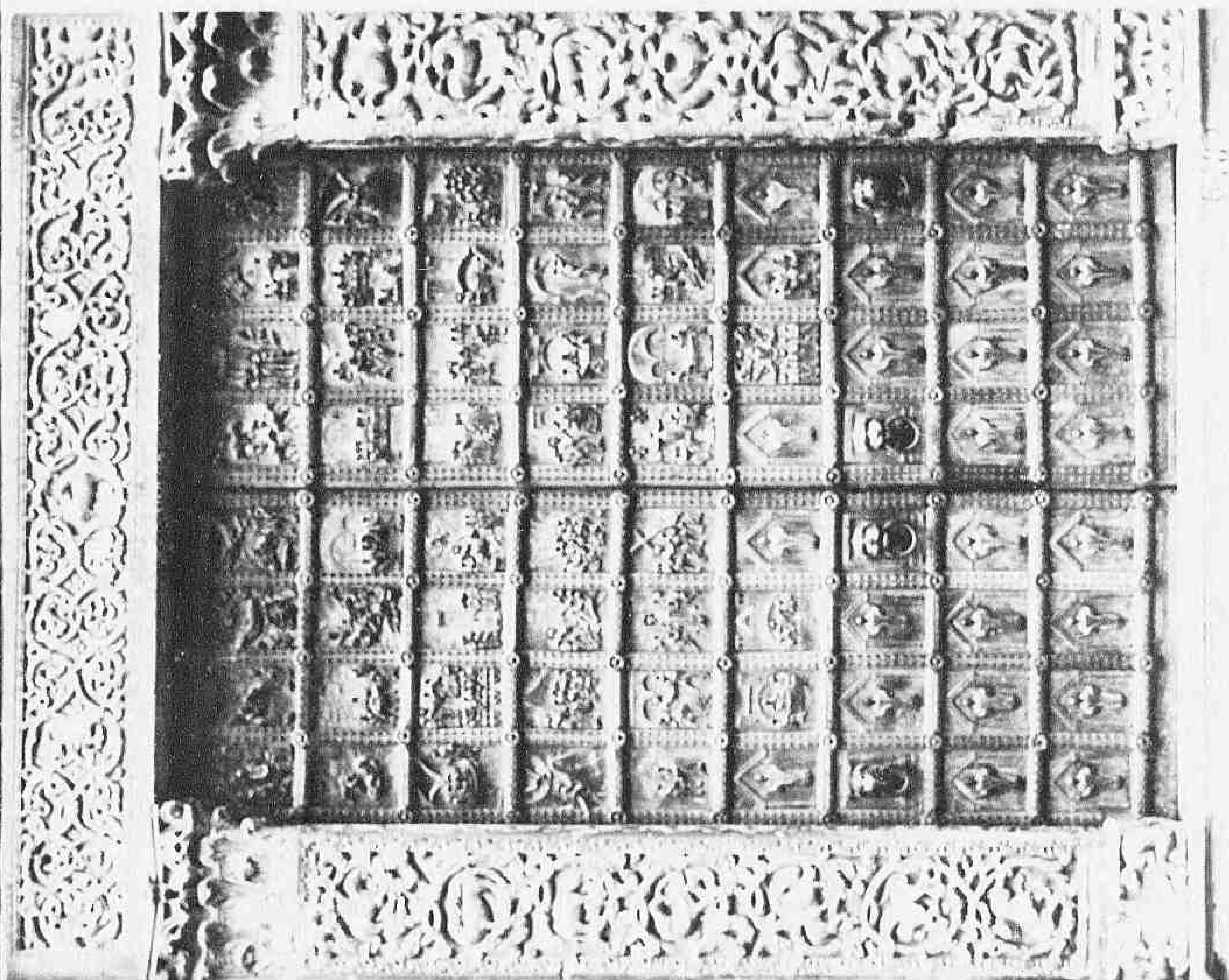
14 JUL 1945

0212

DECLARATION OF THE

1911

1911

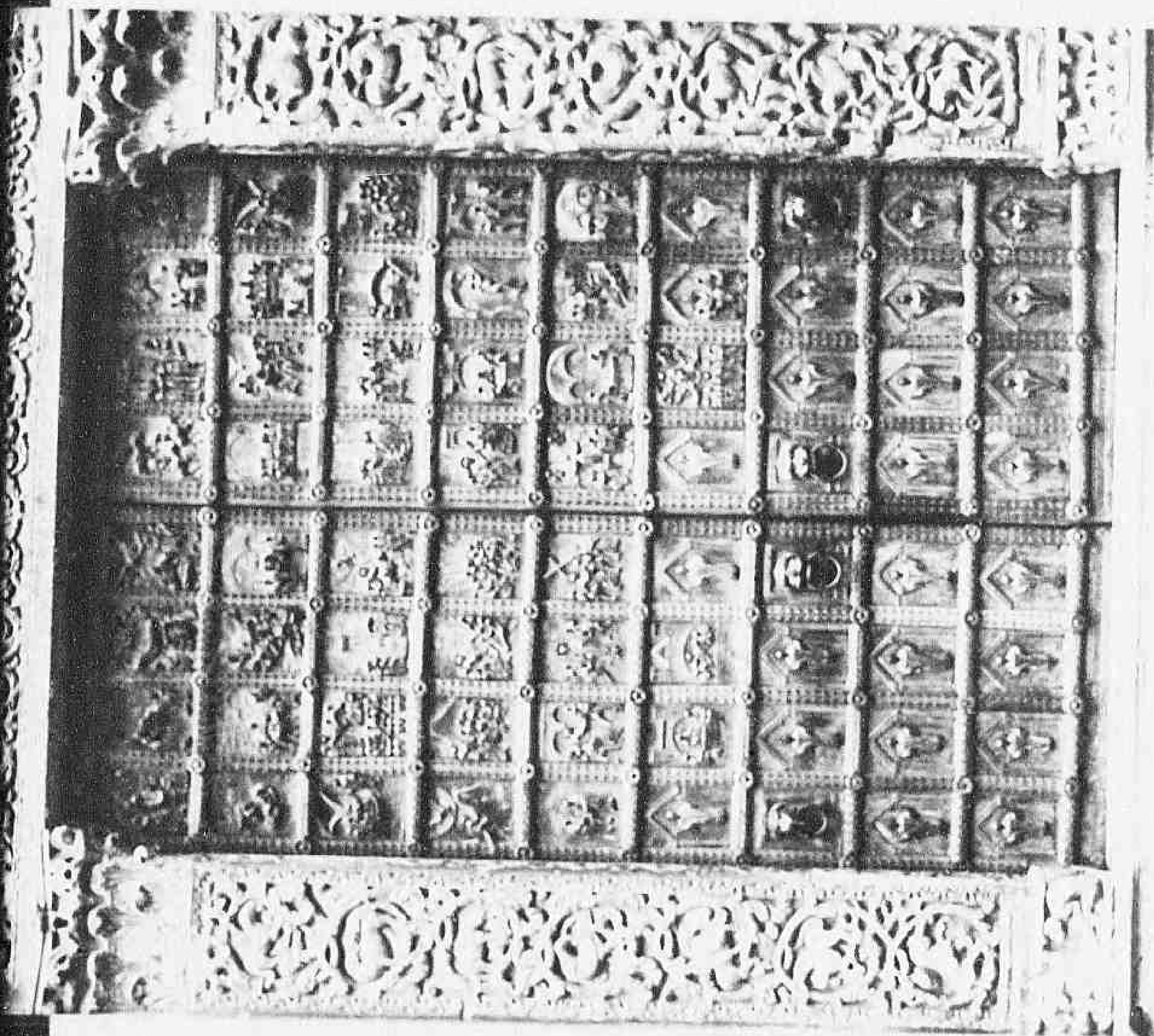


0213

Deutsches Museum Berlin

100

100



VOUCHER FOR STORES

ISSUED BY THE G.O.O.

3-7-45

N

2 S.D. 557800

1

4-7-45

2-571723

MG ALLIED COMMISSION SUBCOMMISSION FOR MONUMENTS

G4-4

D

RECEIVED BY: *[Signature]*  
RECEIVED BY: *[Signature]*

| NAME                              | DESIGNATION | SECTION | PART NUMBER | QUANTITIES |        |           | DATE | AMOUNT | PACK |
|-----------------------------------|-------------|---------|-------------|------------|--------|-----------|------|--------|------|
|                                   |             |         |             | REQUIRED   | ISSUED | TO POLICE |      |        |      |
| CHEMICALS PHOTOGRAPHIC DEVELOPERS |             |         |             |            |        |           |      |        |      |
| *E* BOXES OF 6 PKTS               | BOXES       |         | 9020        | 12         | 12     | ✓         |      |        |      |
| DO *E* TINS 1/2 GALL              | TINS        |         | 9021        | 2          | 2      | ✓         |      |        |      |
| CHEMICALS PHOTOGRAPHIC:           |             |         |             |            |        |           |      |        |      |
| SODIUM HYPOSULPHITE ANHYDROUS     | LBS         |         | 6708        | 36         | 36     | ✓         |      |        |      |
| ALUM POWDERED                     |             |         | 0520        | 20         | 28     | ✓         |      |        |      |
| SODIUM METABISULPHITE             |             |         | 8253        | 6          | 6      | ✓         |      |        |      |
| * SULPHITE ANHYDROUS              |             |         | 0568        | 14         | 14     | ✓         |      |        |      |
| * CARBONATE ANHYDROUS             |             |         | 0565        | 8          | 8      | ✓         |      |        |      |

2-JOB-95-36 01-C GP IV PACKING: ADVISE ORDI AFHQ

AUTHY AFHQ LETTER D05-1767(ORDI) DT 23-4

SCHEDULE

WHEN STORES ARE READY FOR COLLECTION

N.I.2.6 COPIES TO INABILITIES

RECEIVED BY: *[Signature]* DATE: *[Signature]* SIGNATURE FOR STORES: *[Signature]* SIGN AND RETURN P

VOUCHER FOR STORES

ISSUED BY THE G.O.O.

2 S.O. 55780D

3-7-45

N

1

4-7-45

2-571723

64-4

D

3

ELIED COMMISSION SUBCOMMISSION FOR MONUMENTS

FULL

PART

COMPLETION

| SECTION<br>DESIGNATION     | PART<br>NUMBER | QUANTITIES |        |          | RATE | AMOUNT | PACKAGES |        |
|----------------------------|----------------|------------|--------|----------|------|--------|----------|--------|
|                            |                | ASSIGNED   | ISSUED | TO STOCK |      |        | TYPE 1   | MARK 2 |
| PHOTOGRAPHIC DEVELOPERS    |                |            |        |          |      |        |          |        |
| E* BOXES OF 6 PKTS BOXES   | 9020           | 12         | 12 ✓   |          |      |        |          |        |
| E* TINS 1/2 GALL TINS      | 9021           | 2          | 2 ✓    |          |      |        |          |        |
| PHOTOGRAPHIC               |                |            |        |          |      |        |          |        |
| HYPOSULPHITE ANHYDROUS LBS | 6708           | 36         | 36 ✓   |          |      |        |          |        |
| ORDERED                    | 0520           | 20         | 28 ✓   |          |      |        |          |        |
| METABISULPHITE             | 8253           | 6          | 6 ✓    |          |      |        |          |        |
| ALPHITE ANHYDROUS          | 0568           | 14         | 14 ✓   |          |      |        |          |        |
| BONATE ANHYDROUS           | 0565           | 8          | 8 ✓    |          |      |        |          |        |

36 01-C GP IV PACKING: ADVISE ORD1 AFHQ

AUTHY AFHQ LETTER DGS-1767(ORD1) DT 23-4-45

SCHEDULE WHEN STORES ARE READY FOR COLLECTION  
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FMD-2

RECEIVED BY

DATE

SIGNATURE FOR STORES

SIGN AND RETURN PINK COPY.

VOUCHER FOR STORES

ISSUED BY THE C.O.G.

2 S.O. 557800

3-7-45

N

4-7-45 2-57172

HQ ALLIED COMMISSION SUBCOMMISSION FOR MONUMENTS

64-4

5/1/53

| NAME                                      | SECTION | ITEM NUMBER | QUANTITY |        |           | DATE | AMOUNT | TYPE |
|-------------------------------------------|---------|-------------|----------|--------|-----------|------|--------|------|
|                                           |         |             | REQUIRED | ISSUED | TO FOLLOW |      |        |      |
| FILM A CASSETTES 36 EXPOSURES             |         | 7068        |          | 32     | NH        |      |        |      |
| * R 100 FT ROLLS                          |         | 5297        | 4        | 4      | ✓         |      |        |      |
| PAPER PRINTING BROMIDE "V" 10 X 8 PKTS OF |         |             |          |        |           |      |        |      |
|                                           | 144     | 7355-4      | 5        | 5      | ✓         |      |        |      |
| *T* 10 X 8 * *                            |         | 7382-4      | 2        | 2      | ✓         |      |        |      |
| *Y* 10 X 8 * *                            |         | 7545-4      | 2        | 2      | ✓         |      |        |      |

AUTHY AFHQ LETTER DOS-1767(ORDI) DT 23-4-45

2-JOB-95-36

U I-C GP IV PACKING I ADVISE ORDI AFHQ WHEN STORES ARE READY FOR COLLECTION  
SCHEDULE N.1.2.6 COPIES TO INABILITIES

RECEIVED BY: SIGNATURE FOR STORES: SIGN AND RETURN

VOUCHER FOR STORES

ARMY-OWNED S.I.C. CONTROL NO.

DATE OF DEMAND: 4-7-45  
 ISSUED BY THE S.O.O.: 2 S.O. 557800  
 PAGE OF VOUCHER: 1  
 DATE OF FILLING: 4-7-45 2-511722

ALLIED COMMISSION SUBCOMMISSION FOR MONUMENTS

84-4  
 FULL PART COMPLETION  
 3

| SECTION                        | DATE NUMBER | QUANTITIES |        |           | PAGE | AMOUNT | REMARKS |        |
|--------------------------------|-------------|------------|--------|-----------|------|--------|---------|--------|
|                                |             | REQUIRED   | ISSUED | TO FOLLOW |      |        | TYPE 1  | NAME 1 |
| LETTER 36 EXPOSURES            | 7068        | 32         | NH     |           |      |        |         |        |
| ROLLS                          | 5297        | 4          | 4      | ✓         |      |        |         |        |
| ING BROMIDE "V" 10 X 8 PKTS OF |             |            |        |           |      |        |         |        |
| 144                            | 7355-4      | 5          | 5      | ✓         |      |        |         |        |
| "T" 10 X 8 " "                 | 7382-4      | 2          | 2      | ✓         |      |        |         |        |
| "Y" 10 X 8 " "                 | 7545-4      | 2          | 2      | ✓         |      |        |         |        |

AFHQ LETTER DOS-1767(ORDI) DT 23-4-45

IV PACKING ADVISE ORDI AFHQ WHEN STORES ARE READY FOR COLLECTION  
 N.1.2.6 COPIES TO INABILITIES

FMD-2

SIGNATURE FOR STORES SIGN AND RETURN PINK COPY

ALL SERVICES

List of Stores, Plant, Tools, Instruments, &c.

Issued to  
Requisitioned by

From CEN (BR) Date 30 7-45

| Index (or<br>Cat.) No. | Designation    | Quantity |
|------------------------|----------------|----------|
|                        | CASE / SEARDED | 1        |
|                        | DRUM / " " "   | 1        |

Bernard H Peebles  
S/Sgt Rank 31 July 45  
CIC AFM S/C Date

CAPT MAXIE

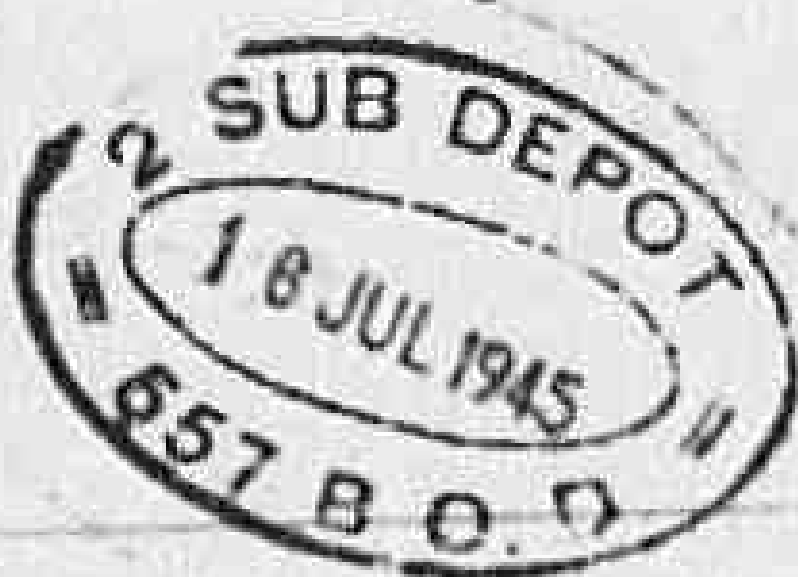
11/7/44 Annual R

delivered  
by 4 to  
from  
PORT

6481 AM

Captn MAXSE

Collected  
+ Disposed  
FM



13 LUG 1945

2

Unit -

H.Q. ALLIED COMM.

Group IV 2 Sub Depot,  
557 B.O.D., A.A.O.S., GAF.

SUB-COMMISSION

FOR MONUMENTS

Collected

13/7/1945

Stores demanded on your intent No.

Our I.V. No. 57.722.23 No. 0-1-2-P

await your collection.

13 LUG 1945  
FILE NO 20216/4

Please arrange collection within 14 days or give

disposal instructions immediately by signal. Stores will be returned to stock after that period.

Location

Unit Collecting Bay  
2 SUB-DEPOT  
557 B.O.D.

Major  
O/C Group IV.

13 LUG 1945

7-5-45

N

2 SD 557 800

3100 1.

15-5-45

2-546

HQ ALLIED COMMISSION  
S/COMMISSION FOR MONUMENTS FINE ARTS & ARCHIVES

64-4

PAPER PRINTING BROMIDE Y 10 X 8

7545/4

4 ✓

AUTHY 1113 AFHQ LETTER DOS 1767 ORD 23-4-45

RV

7-5-45

N

2 SD 557 800

SID 1.

15-5-45

2-546460-2

ED COMMISSION  
SSION FOR MONUMENTS FINE ARTS & ARCHIVES

G4-4

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AUTHY 1945 AFHQ LETTER DOS 1767 ORDI 23-4-45

RV

25-6-45. N.

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Journal of Internal Medicine 255: 105–112

Figure 1

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1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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CHEMICALS ALUM CHROME LBS

5660

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| NAME                                | SECTION | ART NUMBER | QUANTITY | DATE   | REMARKS   |
|-------------------------------------|---------|------------|----------|--------|-----------|
|                                     |         |            | PRODUCED | MAILED | TO FOLLOW |
| CHEMICALS PHOTOGRAPHIC DEVELOPER E. |         |            |          |        |           |
| BOXES OF 6 PKTS BOXES               |         | 9020       | 14       | 14     |           |
| CHEMICALS PHOTOGRAPHIC DEV. E. TINS |         | 9021       | 4        | 4      |           |
| CHEMICALS PHOTOGRAPHIC:             |         |            |          |        |           |
| SODIUM HYPOSULPHITE ANYDROUS LBS    |         | 6708       | 38       |        |           |
| " METABISULPHITE LBS                |         | 8253       | 4        |        |           |
| " SULPHITE ANYDROUS LBS             |         | 0568       | 14       |        |           |
| " CARBONATE ANYDROUS "              |         | 0565       | 10       |        |           |
| ALUM POWDERES                       |         | 0520       | 18       |        |           |

2 JOB 95-36

O I-C GP IV PACKING ADVISE ORDI AFHQ

WHEN STORES ARE READY FOR COLLECTION

AFHQ LETTER D08 1707 ORDI 23.4.45

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| 15 PHOTOGRAPHIC DEVELOPES E.<br>6 PKTS BOXES | 9020        | 14         | 14     |           |      |        |           |      |
| 15 PHOTOGRAPHIC DEV. E. TINS 1/2<br>GALL     | 9021        | 4          | 4      |           |      |        |           |      |
| 15 PHOTOGRAPHIC:                             |             |            |        |           |      |        |           |      |
| HYPOSULPHITE ANYDROUS LBS                    | 6708        | 38         | 36     | 2         |      |        |           |      |
| METABISULPHITE LBS                           | 8253        | 4          | 5      | 1         |      |        |           |      |
| SULPHITE ANYDROUS LBS                        | 0568        | 14         | 14     |           |      |        |           |      |
| CARBONATE ANYDROUS *                         | 0565        | 10         | 10     |           |      |        |           |      |
| POWDERES                                     | 0520        | 18         | 28     | 10        |      |        |           |      |

95-36 O I-C GP IV PACKING ADVISE ORDI AFHQ WHEN STORES ARE READY FOR COLLECTION  
AFHQ LETTER DGS 1767 ORDI 23.4.45

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94-4

| NAME                                            | SECTION | PART NUMBER | QUANTITIES | DATE | AMOUNT | REMARKS |
|-------------------------------------------------|---------|-------------|------------|------|--------|---------|
|                                                 | 34      |             |            |      |        |         |
| FILMS A. CASSETTES 36 EXPOSURES                 |         | 7068 -      | 34         | NA   |        |         |
| " R. 100 FOOT ROLLS                             |         | 5297        | 4          | NA   |        |         |
| PAPER PRINTING BROWIDE                          |         | 7355/4      | 5 4        | 5    |        |         |
| Y 10 X 8 PKTS OF 144                            |         |             |            |      |        |         |
| T 10 X 8                                        |         | 7382/4      | 2 8        | 2    |        |         |
| Y 10 X 8                                        |         | 7545/4      | 4 8        | 4    |        |         |
| 2 JOB 95-36 O-IC OF IV PACKING ADVISE ORDI AFHQ |         |             |            |      |        |         |
| AUTHY AFHQ LETTER D08 1767 ORDI 23.4.45         |         |             |            |      |        |         |
| SCHEDULE N. 1.2.6. COPIED TO INABILITIES        |         |             |            |      |        |         |
| G WHEN STORES ARE READY FOR COLLE               |         |             |            |      |        |         |
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TABLET NO.

12/1/58

TABLET NO.

| NAME                                                                      | SECTION | DATE              | QUANTITY | UNIT | TO ORDER | DATE | AMOUNT | REMARKS |
|---------------------------------------------------------------------------|---------|-------------------|----------|------|----------|------|--------|---------|
| FILM A. CASSETTE 36 EXPOSURE                                              |         | 7068              | 34       | NA   |          |      |        |         |
| * R. 1001 ROLLS                                                           |         | 5297              | 4        | H    |          |      |        |         |
| PAPER PRINTING BROMIDE Y. 10 x 8                                          | Y142/3  | <del>7355/4</del> | 5        | 5    | IN LIEU  |      |        |         |
| T. 10 x 8                                                                 | Y664/7  | <del>7355/4</del> | 2        | 2    | IN LIEU  |      |        |         |
| Y 10 x 8                                                                  |         | 7545/4            | 4        | NA   |          |      |        |         |
| CHEMICAL PHOTOGRAPHIC DEVELOPER                                           |         |                   |          |      |          |      |        |         |
| E. BOXES OF 6 TO MAKE WORKING SOLUTION                                    |         | 9020              | 14       | 14   |          |      |        |         |
| E. TINS 1/2 GALL * CONC.                                                  | 110N    | 9021              | 4        | 4    |          |      |        |         |
| O 1-C GP IV PACKING ADVISE ORD1 AFHQ WHEN STORES ARE READY FOR COLLECTION |         |                   |          |      |          |      |        |         |
| 2 JOB 95-36 AUTHW AFHQ LETTER DOS 1767 ORD1 23.4.45                       |         |                   |          |      |          |      |        |         |
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|-------------------------------------|---------------|------------|--------|-----------|------|--------|---------|--------|
|                                     |               | RECEIVED   | ISSUED | TO FOLLOW |      |        | TYPE 1  | MARK 1 |
| CASSETTE 36 EXPOSURE                | 7068          | 34         | NA     |           |      |        |         |        |
| 1001 ROLLS                          | 5297          | 4          | H      |           |      |        |         |        |
| PRINTING BROMIDE V. 10 x 8          | 7142/3 7355/4 | 5          | 5      | IN AIEV   |      |        |         |        |
| 1. 10 x 8                           | 7664/2 7355/4 | 2          | 2      | IN AIEV   |      |        |         |        |
| Y 10 x 8                            | 7545/4        | 4          | NA     |           |      |        |         |        |
| PHOTOGRAPHIC DEVELOPER              |               |            |        |           |      |        |         |        |
| BOXES OF 6 TO MAKE WORKING SOLUTION | 9020          | 14         | 14     |           |      |        |         |        |
| 1 1/2 GALL " CONC.                  | 9021          | 4          | 4      |           |      |        |         |        |

IV PACKING ADVISE ORD: AFHQ WHEN STORES ARE READY FOR COLLECTION

36 AUTH AFHQ LETTER DOW 1767 ORD: 23.4.45

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G4-4

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FULL  
PART  
CONT

CHEMICALS PHOTOGRAPHIC  
SODIUM CARBONATE ANHYDROUS

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AUTHY AFHQ LETTER DOS 1767 ORDI 23-4-45

RV

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G. H. P. T. V.

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| DESIGNATION                                                                     | SECTION | PART NUMBER | QUANTITIES |        |                | DATE | AMOUNT | PRICE |
|---------------------------------------------------------------------------------|---------|-------------|------------|--------|----------------|------|--------|-------|
|                                                                                 |         |             | RECEIVED   | ISSUED | TO RETURN      |      |        |       |
| CHEMICALS PHOTOGRAPHIC :                                                        |         |             |            |        |                |      |        |       |
| SODIUM HYPOBULPHITE ANHYD.                                                      |         | 6708        | 38         | 37     | Supplied 1kg   |      |        |       |
| ALUM. POWDERED                                                                  |         | 0520        | 20         | 28     | in 1kg packets |      |        |       |
| SODIUM METABISULPHITE                                                           |         | 0253        | 6          | 6      | 1kg 1kg        |      |        |       |
| " SULPHITE ANHYDROUS                                                            |         | 0568        | 14         | 14     |                |      |        |       |
| " CARBONATE                                                                     |         | 0565        | 10         | 24     |                |      |        |       |
| O 1-C OF IV PACKING ADVISE ORDI AFHQ WHEN READY STORES ARE READY FOR COLLECTING |         |             |            |        |                |      |        |       |
| 2 JOB 95-36 AUTHY AFHQ LETTER DGS 1767 ORDI 23.11.45                            |         |             |            |        |                |      |        |       |
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|                              |                | MEASURE    | ISSUED    | TO BE ISSUED |      |        | TYPE 1   | TYPE 2 |
| PHOTOGRAPHIC DEVELOPERS      |                |            |           |              |      |        |          |        |
| *E* BOXES OF 6 PKTS BOXES    | 9020           | 12         | <i>12</i> |              |      |        |          |        |
| *E* TINS 1/2 GALL TINS       | 9021           | 2          | <i>2</i>  |              |      |        |          |        |
| PHOTOGRAPHIC:                |                |            |           |              |      |        |          |        |
| M HYPOSULPHITE ANHYDROUS LBS | 6708           | 36         | <i>36</i> |              |      |        |          |        |
| POWDERED                     | 0520           | 20         | <i>20</i> |              |      |        |          |        |
| M METABISULPHITE             | 8253           | 6          | <i>6</i>  |              |      |        |          |        |
| SULPHITE ANHYDROUS           | 0508           | 14         | <i>14</i> |              |      |        |          |        |
| NEONATE ANHYDROUS            | 0565           | 8          | <i>8</i>  |              |      |        |          |        |

*[Handwritten signature]*  
2-571722

5-36 10-C G IV PACKING: ADVISE ORDI AFHQ

AUTHY AFHQ LETTER DGS-4707 (ORDI) DT 25-4-45

SCHEDULE

WHEN STORES ARE READY FOR COLLECTION

NEED 2.6 COPIES TO INABILITIES

FMD-2

Signatures for stores: SIGN AND RETURN PINK COPY.





Cellulose Styrac

Shelton  
will get  
from  
at Italy

1 litre Sulphuric Acid  
1 litre Hydrate Acid  
2 packets Cotton Wool American A.O.

Car. Coppola says can be got from  
an American Gen Hospital in Rome.  
which hospital that  
Ash Penoyer was ~~in~~ contract  
at that is and who I can contact  
in it.

Can we get in Italy?

F.H.

6466

# I. b. FILES

When arranging to mount each photo  
a list is necessary to be submitted to  
typist as follows

| CITY                      | PROV.      | who took<br>photo                   |
|---------------------------|------------|-------------------------------------|
| INDICATION OF PHOTOGRAPH. |            |                                     |
| → ROME                    | PROV. Rome | Negative by<br>H. Col. Ward Perkins |

## C Photographic Library

### Ia. FILES.

← = 2 photographs  
for office reference: 1 for London  
1 for Washington

The Photographic files are for reference purposes and are divided in two equal groups, Washington + London.

The files are in alphabetical order and are catalogued (yellow cardboard book) according to towns and cities.

For instance:

ANCONA: 1-31, 456, 1297.

meaning: 1 to 31, then and individual photograph was added # 456 successively (the Catalogue is necessarily an augmented one) and still another # 1297 at a later date.

Thus each photograph is numbered but not in absolute chronological fashion. One can consult the catalogue only if one knows the place where photograph was taken.

### IIa. GATHERING.

a special set of photographs sent to London + Washington with

illustrative report

Here again two photos are necessary one for London, one for Washington.

A set is arranged under H. Col Ward Perkins directions.

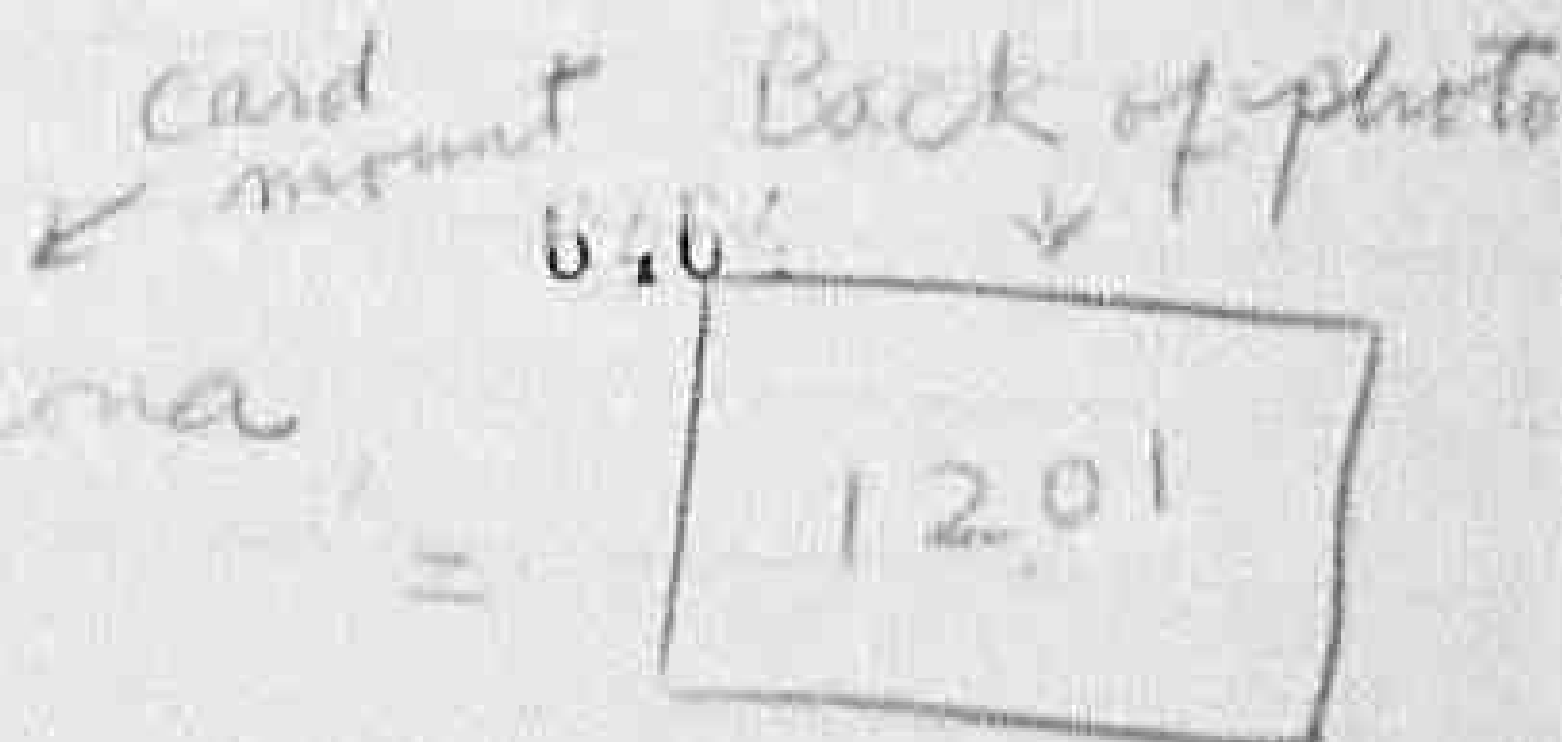
an example:

a set of photographs of various regions and towns or cities are available. Col. Ward Perkins will caption each photograph. The person in charge of Photographic Files will then arrange the group of captioned photos in alphabetical order - re-writing all ~~the~~ detail so as to have an exact draft to be submitted to typist. The typist will caption card mounts that will back photos when pasted on according to numbers appearing on cards and ~~photo~~ photos.

For example:

# 1201 ANCONA, Prov. ANCONA  
↓ Cathedral.

and so on.



HEADQUARTERS ALLIED COMMISSION  
APO 394  
Subcommission for Monuments Fine Arts and Archives  
(Tel. 489061, ext 442 & 254)

20216/4 MFAA

11 March 1946

SUBJECT: Registered Packages, nr. 1181 and 1182

TO : Officer i/c A.P.O. 394

Reference memo number as above dated 26 Feb. 46  
The packets referred to are now reported by addressee as  
safely to hand.

HEB

H. S. BELL  
Major, A.E.C.  
A/Director

0463

# INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: SMAT/1345

Date/Time of Origin: 5 MAR 1946

Message Centre No: 8/178

Date Time Rec'd: 5 MAR 1946

Precedence: ROUTINE

FROM: BEMA TRIPLO O N NHI N AYNE

TO: ALCOM FOR BELL

UNCLASSIFIED.

REF YOUR AC45 OF 25 FEB. PARCELS NOW THANKFULL RECEIVED AND WILL BE FORWARDED TO WOOLLEY.

AC DIST

ACTN: M F A A  
INFO CHIEF COMMISSIONER  
FILE 2  
FLOAT

## ACTION



HEADQUARTERS ALLIED COMMISSION

HXB/to

APO 394

Subcommission for Monumental Fine Arts and Archives  
(Tel. 459081, ext 442 & 254)

20215/4/AFAA

26 Feb 46

SUBJECT: Registered Packets, nos. 1131 and 1132.

TO : Officer i/c A.P.O. 394

1. The non-arrival of the above-mentioned packets, mailed by this Subcommission on 23 Jan 1946 to Lt Colonel Sir Leonard Woolley, c/o the Antiquities Officer, Military Administration E.G., Tripoli, has been reported by addressee.

2. On reporting this to A.P.O. 394 yesterday, undersigned was informed that the A.P.O. would institute a trace for these packets, and the usual forms were completed to enable this to be done.

3. Since the mail concerned is official and highly urgent, it will be grateful appreciated if there is any way of expediting the tracing of these packets and getting them to their destination.

0.61  
H. E. BELL  
Major, A.P.O.  
A/Director

HEADQUARTERS ALLIED COMMISSION  
APO 394

HEB/to

Subcommission for Monuments Fine Arts and Archives  
(Tel. 489061, ext 442 & 254)

20216/4/MFAA

26 Feb 46

SUBJECT: Registered Packets, nos. 1131 and 1132.

TO : Officer i/c A.P.O. 394

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2. On reporting this to A.P.O. 394 yesterday, undersigned was informed that the A.P.O. would institute a trace for these packets, and the usual forms were completed to enable this to be done.

3. Since the mail concerned is official and highly urgent, it will be greatly appreciated if there is any way of expediting the tracing of these packets and getting them to their destination.

HEB

H. E. BELL  
Major, A.E.C.  
A/Director

0,60

MPAA S/C HQ ALCON

25 1200 Feb 45

- (1) BEMA CYRUSWARSA FOR CAPTAIN HAYNES
- (2) BEMA TRIPAREA FOR CAPTAIN HAYNES
- (3) MIDEAST FOR CIVAFFAIRS

1411

UNCLASSIFIED

FOR HAYNES FROM RELL PD

PARA ONE PD REFERENCE YOUR BAKEN MIKE ABLE TARE ONE TWO SEVEN NINE  
OF NINETEEN INQUIRIES INITIATED PD

0459

O/G Cables

72 22215/4

ROUTINE

MONUMENTS FINE ARTS AND ARCHIVES S/C

HEB/to

HEADQUARTERS ALLIED COMMISSION

AFG 394

Subcommission for Documents Fine Arts and Archives  
(Tel. 469081, ext 442 & 454)

26 February 1946

20216/4/MHA

From Major H.A. Bell, A/Director

Dear

I am very sorry to hear from Hayne's signal that the camera and films have not arrived. Both were registered and despatched to you on 22nd January.

I have taken the thing up as energetically as possible with the postal people here stressing that it is not merely the intrinsic value of the goods that concerns us, but also the urgency of their reaching you. I know how crippled you will be without the camera, and am truly sorry for its non-arrival.

The posts are very tiresome these days. I have just got a letter from Newton, posted in Naples on 4th February; of one posted several days before that there is still no trace.

I am sending copies of this letter to you at the various HQs. mentioned in Hayne's signal. Please give him my best wishes, and tell him how well he is to have escaped from his former job.

Yours

HEB

0100

Lt Col Sir Leonard Woolley

c/o Captain D. Haynes, Antiquities Officer

HQ British Military Administration

TRIPOLI

Antiquities Officer

Dear

I am very sorry to hear from Haynes's signal that the cameras and films have not arrived. Both were registered and despatched to you on 22nd January.

I have taken the thing up as energetically as possible with the postal people here stressing that it is not merely the intrinsic value of the goods that concerns us, but also the urgency of them reaching you. I know how crippled you will be without the camera, and am truly sorry for its non-arrival.

The posts are very slow these days. I have just got a letter from Weston, posted in Naples on 4th February; of one posted several days before that there is still no trace.

I am sending copies of this letter to you at the various HQs. mentioned in Haynes's signal. Please give him my best wishes, and tell him how well he is to have escaped from his former job.

Yours

403

0.5.3

Lt Col Sir Leonard Woolley  
c/o Captain D. Haynes, Antiquities Officer  
HQ British Military Administration  
TRIPOLI

c/o Captain D. Haynes Antiquities Officer  
HQ British Military Administration Cyrenaica

Archaeological Advisor,  
Civil Affairs,  
G.H.Q. Middle East.

Inquiry initiated with American A.P.O.  
through which these packages were passed  
as registered mail on 22 Jan. 46.

Forms regarding re-arrival of both  
packages passed to American A.P.O. 25 Feb. 46  
& they have promised to trace the  
packages HEB

25/2/46

6457

MPAA S/C HQ ALCON

25 1200 Feb 46

- (1) BEMA CYRENARBA FOR CAPTAIN HAYNES
- (2) BEMA TRIPAREA FOR CAPTAIN HAYNES
- (3) MIDEAST FOR CIVAFFAIRS

1411

UNCLASSIFIED

FOR HAYNES FROM BELL PD

PARA ONE PD REFERENCE YOUR BAKER MIKE ABLE TARE ONE TWO SEVEN NINE  
OF NINETEEN INQUIRIES INITIATED PD

0455

ROUTINE

MONUMENTS FINE ARTS AND ARCHIVES S/C

20216/4

MFHett

# INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: BNAT/1279

Message Centre No: G/9786

Date/Time of Origin: FEB 19 15 15A

Date Time Rec'd: FEB. 24 12 00A

Precedence: ROUTINE

FROM: BEMA TRIPAREA

TO: ALCOM GNF

UNCLASSIFIED

FOR BELL FROM HAYNES. REFERENCE YOUR 20216/4/MFAA OF 21 TO SIR LEONARD WOOLLEY. NO PARCELS RECEIVED YET. COULD YOU MAKE URGENT INQUIRIES AND SIGNAL ME AT BEMA CYRENAREA REPEATING BEMA TRIPAREA VAND MIDEAST FOR CIVAFFAIRS.

A/C DISTRIBUTION

ACTION - MFAA

INFO- C.COMMISSIONER

FILE(2)

FLOAT

ACTION

6455



20216/4

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Subcommission for Monuments, Fine Arts and Archives  
(Tel. 489001, ext 442 & 254; 478400)

HEM/mg

Y0216/W/KFAA

23 Jan 1946

FROM: Major H.E. HELL, APO

Dear

Newton has shown me your letter of 31st December and, since British equipment is involved, he has asked me to handle it.

I am therefore sending off to you to-day two packets as under:-

- 1) contains Contax camera
- 2) contains films for 432 exposures and printing paper. I am sorry that we can't supply you with either printing frames or chemicals and hope that Haynes will be able to remedy this deficiency locally.

The position about the Contax is a bit obscure, since it is apparently on charge to the Subcommission. I should think it would keep our record straight, however, if you let me have the enclosed note of receipt at such time as the camera reaches you.

We are getting near the end of our labours here. There was indeed a moment yesterday when I was able to get round to reading Newton's monuments reports. Very good they are. I must say that the Commission owes a very great deal to his labours in these last months.

I hope you will have a good trip.

Yours

Lt. Col. Sir Leonard Woolley,  
C/O The Antiquities Officer,  
Military Administration HQ.,  
TRIPOLI.

6452

Original report by Sir L. Woolley -  
1945/60

Received from the Monuments Fine Arts and Archives Subcommittee,  
Allied Commission (Italy), No 1 (one) Contax Camera No K61023, lens No 2229617.

Lt. Col. Archaeological Advisor  
to the War Office.

M.A.A., Tripoli  
February 1946

5433

RECEIPT FOR REGISTERED ARTICLE No. 1131

Off. fee paid 1.00 Postage paid 1.00 Total 2.00

Insurance 1.00

Postage 1.00

Addressed to Mr. J. Edgar Hoover

Washington, D.C. 20535

Accepted for mailing at special rate of 1.00 per pound

Return receipt fee 1.00

Delivery restricted to addressee 1.00

Special delivery fee 1.00

Postmaster per New York



RECEIPT FOR REGISTERED ARTICLE No. 1132

Off. fee paid 1.00 Postage paid 1.00 Total 2.00

Insurance 1.00

Postage 1.00

Addressed to Mr. J. Edgar Hoover

Washington, D.C. 20535

Accepted for mailing at special rate of 1.00 per pound

Return receipt fee 1.00

Delivery restricted to addressee 1.00

Special delivery fee 1.00

Postmaster per New York



6452

20216/4

HEADQUARTERS ALLIED COMMISSION  
AND JAC  
CIVIL AFFAIRS SECTION

EDT16/1/2/AA

24 Oct 45

SUBJECT : Photographic Materials (Sec J. &amp; Storage)

TO : AFHQ (Ordinance (Rr.))

Reference is made to your DOR 1767 (ORD. I) of 19 Jan 45.

- 1 Supplies of photographic materials have been received monthly for the use of the Monuments and Fine Arts Sub-Commission of this Commission.
- 2 Supplies in hand with the Commission are now sufficient for estimated requirements. It is requested therefore that any outstanding items on the original indent be now cancelled.

FOR THE CHIEF COMMISSIONER:

*William Reiter*  
W. CARR, Brig,  
YP CA Section.

645

Copy to: G-4 (3), Allied Commission;  
No 2 Sub-Depot, 557 E.O.E.

12 010. 1045

To: G. C. H.Q. ALLIED COMMISSION  
SUB-COMM. MONUMENTS  
FINE ARTS

Group IV 2 Sub Depot,  
 557 B.O.D., A.O.C., O.S.

12/6/1945

Stores demanded on your instant No. ....

Our I.C. No. 21556679-80 ..... 0-1-0-0 .....

and your collection.

Please arrange collection within 14 days or give

disposal instructions immediately by signal. Stores will be returned to stock  
 after that period.

12 010. 1045

Location Collecting Bay - G.I.V. (SOD) J. M. TYRRELL A C  
2. SUB-DEPOT 557 B.O.D. Major MONUMENTS FOR ARTS & MONUMENTS  
 O/S Group IV. SUB-COMMISSION  
 14 010 1045  
 FILE No 20216/9

MAC/1b

HEADQUARTERS ALLIED COMMISSION  
APO 394  
OFFICE OF G-4 (B)

8 JUN. 1945  
Tel. 489081  
Ext. 596

8 June 1945

G-4/157/2

SUBJECT:- Photographic Stores.

TO :- Director, Monuments, Fine Arts and Archives Sub-Commission.

1. Reference your 30216/4/MFAA dated 5 May 1945, and confirming conversation of even date.

2. The following items are now in course of issue from No. 2 Sub-Depot, 557 BOD, and will be collected by this branch on 14 June 1945.

Printing Paper Bromide T 10 x 8 Part No. 7545/4 Qty. 4  
I.V. 2/546460 refers.

Sodium Carbonate Part No. 0565 Qty. 10  
I.V. 2/546460 refers.

3. Notification will be sent to you when collection at G-4 (B) M.F. Stores is possible.

4. *90/2018* Film A cassette 36 exposure (I.V. 2/546460) is still N.A. but receipts at No. 2 Sub-Depot are expected soon.

*D. H. HASLAM*  
Major R.A.  
G-4 (B).

Copy to:- Capt. Stewart, M.F. Stores.  
(For necessary action re collection from No. 2 Sub-Depot).

*Microfilm Reg 5297*

|                                |        |
|--------------------------------|--------|
| A. C. C.                       |        |
| MONUMENTS FINE ARTS & ARCHIVES |        |
| SUPERCOMMISSION                |        |
| 8 JUN 1945                     |        |
| FILE No.                       | 202144 |

8 JUN. 1945

HEADQUARTERS ALLIED COMMISSION  
APO 394

To Subcommission for Monuments Fine Arts and Archives  
(Tel. 489081, ext. 442 & 254; 478480)

5 May 1945

20216/4/MPAA

Subject: Photographic Stores

To : G-4, (Br) attn. Major Haslam

1. Reference telephone conversation today, subject Photographic Supplies for MPAA E/C. Attached correspondence also refers.

2. Please note original indent was submitted (as then instructed) for six months' supply. Authorization is now given for one months' supply at a time.

3. 557 B.O.D., No. 2 Sub-depot, confirm by telephone conversation that they have already broken down the original indent into sixths, the first of which is now available for collection.

4. If bulk is excessive, please collect following items as a priority.

GD/7068 Ruby A. Casella  
GD/7355 Paper Point Box V 10 x 8  
GD/7382  
GD/7545  
GD/0565 Cherry R. Lindsey

0 1 1

Directed by Col W.P. (RWP)

for ERNEST T. DE WILD  
Lt. Col. Spec. Res.  
Director.

Copy to:  
O.O. 2 Sub-depot, 557 B.O.D., C.M.F.

2 Incls--  
Incl 1--Ltr (copy), HQ. All. Comm., 20216/4/MPAA, 20 Apr 45  
Incl 2--Ltr (copy), AFHQ, Ord (Br), DOS. 1767 (Ord 1), 2 May 45.

*Mo. 2 MAG 1045*

ALLIED FORCE HEADQUARTERS  
ORDNANCE (BRITISH)  
-----

SUBJECT: PHOTOGRAPHIC STORES.

REF: DOS. 1767 (ORD 1)

TEL: FREEDOM 808.

TO: O.O. 2 SUB DEPOT,  
557 D.O.D.

2 MAY 1945.

*CME*

REFERENCE YOUR 2/JOB/95/36 DATED 30 APRIL 45.

1. IT IS AGREED THAT H.Q. ALLIED COMMISSION BE SUPPLIED WITH ONE MONTH'S REQUIREMENTS ONLY AND THEN AT MONTHLY INTERVALS.



*Stevenson*  
(K. STEVENSON) MAJOR,  
D.A.D.O.S.  
FOR MAJ-GEN.  
D.O.S., A.F.P.O.

COPY TO: C.O.D. 557 D.O.D.

" A.D.O.S. (P) 557 D.O.D.

" H.Q. ALLIED COMMISSION (Your 20216/1/AFNA OF 20 APR. REFERS)

0.1.1  
FILE NO. 308144

T.O.O. 1500 6

2 MAG. 1045

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Subcommission for Monuments Fine Arts and Archives  
(Tel. 489081, ext. 442 & 254; 478480)

20216/4/HEAA

20 April 1945

Subject: Photographic Stores.

To : D.O.S. A.P.H.Q.

1. Your letter D.O.S. 1757 (OWD1) dated 19 Jan 1945, refers.
2. The attached indents are the established requirements for the six months.
3. Please notify this Subcommission when available for collection.

6447

ERNEST T. DE WALD  
Lt.Col., Spec.Res.  
Director.

785016

27 MAR 1948

Subject: INFO. RE: STRECH.

A.D.C.S.(P)  
S.D.C.S. of C.D.C.F.  
Pinner: N. plus sub. 3332, 3456.  
Ref: 22/2/5(157)  
7 Mar 48

S.D.C.S., D.C.F.C.

The aforementioned S/A in this theatre is required by D. 20 037

Will you please take necessary provision action and have stores assigned to S/S/O 557 S.D.C. The item does not require maintaining.

JD/IV. Photo Photo. Rev. Film. Celluloid Acrop. 317.1.  
The item is required for the inside of the tank and is not  
quoted in the VARI or Master List.

*Handwritten signature*  
Major,  
For Lt. Col.  
A.D.C.S.(P)  
(S.D.C.S.)

27 MAR 1948

Copy sent: D.C.S., A.F.H.C.

A.D.C.S., M.A.A.C.

H.C., A.C., M.F.A.A. Sub Commission.

G.S. 2 2/5 557 S.D.C. - Your 2/3/48/25/6 dated 18.3.48. refers)

DOCUMENTS FILE AND & RECORDS

SUBCOMMITTEE

30

FILE No

20216/4

## HEADQUARTERS ALLIED COMMISSION

APO 394

Subcommission for Monumenta Fine Arts and Archives  
(Tel 429081, ext. 442 & 254; 478480)

H.Q.A.C. Requirements for 6 months for M.F.A.A.

| Part No. | Designation                                                                        | Qty. Required. |
|----------|------------------------------------------------------------------------------------|----------------|
| GD/7068  | Film "A" Cassette 35 exposure<br>Panatomic X                                       | 301s 200       |
| X 5297   | Film "B" 100 foot Rolls (microfilm)                                                | rolls 24       |
| 7355     | Paper Print Brom. "V"<br>10" x 8"                                                  | Pkts of 144 30 |
| 7382     | Paper Print. Brom. "T"<br>10" x 8"                                                 | Pkts of 144 10 |
| 7545     | Paper Print Brom. "Y"<br>10" x 8"                                                  | Pkts of 144 20 |
| 9020     | Chem. Photo. Dev. "B" Boxes<br>of 6 Packets to make working<br>solution of 10 one. | Boxes 80       |
| 9021     | Chem. Phot. Dev. "B" Tins to<br>make Conc. Sol. of 1/2 gall.                       | Tins 20        |
| 6708     | Chem. Phot. Sodium Hyposulphite<br>Crystals                                        | Lbs 224        |
| 0520     | Chem. Phot. Alum Powdered                                                          | Lbs 112        |
| 8253     | Chem. Phot. Sodium Metabisulphite                                                  | Lbs 28         |
| 0368     | Chem. Phot. Sodium Sulphite Anhyd.                                                 | Lbs 84         |
| 0565     | Chem. Phot. Sodium Carbonate                                                       | Lbs 56         |

6445

6.2.45

2nd

927 bod

aido issue

21.2.45

2/4829

HQ ALLIED COMMISSION MPAA SUB COMMISSION

ADOS RAAC

04/30

10/5/45

FILE ROLL 36 EXPOSURE 35 MM PANATOMICX

ROLLS

JD 7068

82

19

63

on repayment

8.v.

64

1 Par  
W.T.

785016

6.2.45

2nd

5/1 bed

side issue

21.2.45

2/482917/1

Dec. 21 Mar 15

ELIED COMMISSION MPAA SUB COMMISSION

ADOS RAAG

04/30

10/5/45

COMPLETION

J4

LL 36 SIPOCURE 35 MM PANATOMIC  
ROLLS

JD 7068

82

19

63

1 Parcel  
W.T. 2 lbs

on repayment

E.V.

611

6.2.45

ISSUED BY THE C.O.D.

2nd

35 004

also issue

21.2.45

2/48291

HQ ALLIED COMMISSION MPAA SUB COMMISSION

ADOS RAGC

04/30

FULL  
PART  
COM

FILE ROLL 36 EXPOSURE 35 MM PANATOMIC  
ROLLS

JD 7068

82

17

63

V.T.

on repayment

G.V.

785016

VOUCHER FOR SERVICE  
ISSUED BY THE C.D.O.

TYPE OF VOUCHER

DATE OF VOUCHER

CONTROL NO.

6.2.45

2nd

550000

also issue

21.2.45

2/482917/1

COMMISSION TO

SPECIAL INSTRUCTIONS

64/20

FULL

PART

COMPLETION

ALLIED COMMISSION MPAA SUB COMMISSION

ADOS CARD

| SECTION | SUB-SECTION | QUANTITIES |        |           | RATE | AMOUNT | PACKAGES |
|---------|-------------|------------|--------|-----------|------|--------|----------|
|         |             | RECEIVED   | ISSUED | TO FOLLOW |      |        |          |
| 36      | 35          | 82         | 17     | 63        |      |        | 2 lbs    |

on repayment

S.V.

General Instructions: This form is to be used for the purpose of recording the receipt of goods and services by the recipient. It is to be filled out by the recipient and submitted to the issuing authority for approval. The form is to be used for all types of goods and services, including food, clothing, and medical supplies. It is to be used for all types of recipients, including individuals and organizations. The form is to be used for all types of issuing authorities, including the military, government, and private organizations. The form is to be used for all types of goods and services, including food, clothing, and medical supplies. It is to be used for all types of recipients, including individuals and organizations. The form is to be used for all types of issuing authorities, including the military, government, and private organizations.

VOUCHER FOR STORES

28-2-45 N

ISSUED BY 2 S.D. 33, 100

28-2-45 2-500907

MONUMENTS FINE ARTS & ARCHIVES HQ  
ALLIED COMMISSION

COLLECTING 1-3-45

SPECIAL INSTRUCTIONS

GL-1

SELECTED BY

2/5/45

RECEIVED BY

| ITEM                                                                            | SECTION | JD     | QUANTITY | PRICE | AMOUNT | REMARKS |
|---------------------------------------------------------------------------------|---------|--------|----------|-------|--------|---------|
|                                                                                 |         |        |          |       |        |         |
| FILMS "A" CASSETTE 36 EXPOS                                                     | SGLS    | 706 8  | 96       | 4876  |        |         |
| PAPER PRIN BROM "V" 10"x8"                                                      |         | 7355-4 | 10       | 5     | 5      |         |
| " " " " "V" 8" x 6"                                                             |         | 8864-4 | 8        | 8     |        |         |
| CHEM PHOTO DEV "E" BOXES OF 6 PKTS TO<br>MAKE WORKING SOLUTION<br>OF 10 OZS BXS |         | 9020   | 36       | 36    |        |         |
| PAPER PRINT B OM "U" 10"x8" PKTS OF 1/4                                         |         | 7664   | 4        | 4     |        |         |
| CHEM PHOTO DEV "E" TINS TO MAKE CONC<br>SOL OF 1/2 GALL TINS                    |         | 9024   | 8        | 8     |        |         |
| CHEM PHOTOGRAPHIC:-                                                             |         |        |          |       |        |         |
| SODIUM HYPOSULPHITE CRYSTALS LBS                                                |         | 6708   | 112      | 112   |        |         |
| ALUM POWDERED                                                                   |         | 0520   | 56       | 56    |        |         |
| SODIUM METABISULPHITE LBS                                                       | FORM M  | 8253   | 7        | 7     |        |         |

AUTHY DOS-17-7(ORDI) 00

95-36

XXXXXXXXXXXXXXXXXXXX

XXXXXXXXXXXXXXXXXXXX

1101

5 April 1945 Shiloh, Tenn  
Capt A.C.

SIGN AND RETURN

VOUCHER FOR STORES

28-2-45 N

ISSUED BY 2 S.D. 39, 500

28-2-45 2-500907

MENTS FINE ARTS & ARCHIVES HQ  
ALLIED COMMISSION

COLLECTING 1-3-45

FULL  
PART  
COMPLETION

| SECTION                         | JO | PART NUMBER | QUANTITIES | TO TELECOM | DATE | AMOUNT | PAYABLE |
|---------------------------------|----|-------------|------------|------------|------|--------|---------|
| CASSETTE 36 EXPOS               |    | SGLS 706 B  | 96         | 76         |      |        |         |
| N BROM "V" 10"X8"               |    | 7355-4      | 10         | 5          | 5    |        |         |
| " " "V" 8" X 6"                 |    | 8864-4      | 8          | 8          |      |        |         |
| OTO DEV "E" BOXES OF 8 PKTS TO  |    |             |            |            |      |        |         |
| MAKE WORKING SOLUTION           |    |             |            |            |      |        |         |
| OF 10 OZS BXS                   |    | 9020        | 36         | 36         |      |        |         |
| INT B OM "U" 10"X8" PKTS OF 1/4 |    | 7664        | 4          | 4          |      |        |         |
| TO DEV "E" TINS TO MAKE CONC    |    |             |            |            |      |        |         |
| SOL OF 1/2 GALL TINS            |    | 9024        | 8          | 8          |      |        |         |
| TOGRAPHIC:-                     |    |             |            |            |      |        |         |
| HYPOSULPHITE CRYSTALS LBS       |    | 6708        | 112        | 112        |      |        |         |
| POWDERED                        |    | 0500        | 56         | 56         |      |        |         |
| UM METABISULPHITE LBS           |    | 8253        | 7          | 7          |      |        |         |
| FORM M                          |    |             |            |            |      |        |         |

AUTHY DOS-17-7(ORD1) OD 3-2-(2-008

95-36  
XXXXXXXXXXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

FMD-3

1101 5 April 1945 A. Shilpaon Punnaga  
Sgt. A.C.

ISSUED BY THE C.O.D.

2 no. 557 no.

20.7.48

2. 50090

MONUMENTS FINE ARTS &amp; ARCHIVES HQ ALLIED COMMISSION

COLLECTING 1.3.45

13-14

FUR  
PA  
CO

| SECTION                                |          |       |       | SUBTOTALS |      |            | DATE | AMOUNT |      | PAGE |
|----------------------------------------|----------|-------|-------|-----------|------|------------|------|--------|------|------|
| DESCRIPTION                            | QUANTITY | UNIT  | PRICE | RECEIVED  | PAID | TO BE PAID |      | PAID   | PAID |      |
| CAMERA A. MODEL 11 W/O LENS            | 1        |       | 8.00  | 3         | 3    |            |      |        |      |      |
| CAMERA A. LENSES F2 CONNAR 5 CM        | 1        |       | 8.00  | 3         | 3    |            |      |        |      |      |
| CHEMICALS PHOTOGRAPHIC                 |          |       |       |           |      |            |      |        |      |      |
| SODIUM SULPHITE ANHYD.                 | 28       | LBS   | 0568  | 28        | 28   |            |      |        |      |      |
| " CARBONATE "                          | 20       | "     | 0565  | 20        | 20   |            |      |        |      |      |
| LAMPS ELECT. 500 W. B. 220-230 V. ESC  | 2        |       | 6975  | 2         | 2    |            |      |        |      |      |
| TANKS DEV 35 MM CELLULOID APRON        | 3        | NIV   |       | 3         | 3    |            |      |        |      |      |
| FILMS R 100 FT ROLLS                   | 4        | ROLLS | 5297  | 4         | 4    |            |      |        |      |      |
| CHAS CAMERA A 220/230V                 | 3        |       | 9467  | 3         | 3    |            |      |        |      |      |
| AUTHY SOB 1767 ORDI OF 3.2 2 JOB 03-36 |          |       |       |           |      |            |      |        |      |      |

FIGURE 4. (continued)

 $\text{CaF}_2, 0 \rightarrow 2$ 

劉伯康 吳西田 黃正丁 江武輝

no! 5 gal 15 1/2 Shallow Permeable  
Capable.

# VOUCHER FOR STORES

ISSUED BY THE C.O.D.

2 SO 557 BOB

DATE OF VOUCHER

28.2.45

2.300906

GH-4

4

FULL  
PART  
COMPLETION

INSTRUMENTS FINE ARTS & ARCHIVES HQ ALLIED COMMISSION

COLLECTING 1.3.45

| DESCRIPTION                     | SECTION     | QUANTITY | REMARKS | AMOUNT | PACKAGE |
|---------------------------------|-------------|----------|---------|--------|---------|
|                                 |             |          |         |        |         |
| A. MODEL 11 W/O LENS            | 34          | 3        |         |        |         |
| A. LENSES F2 CONNAR 5 CM        | 34          | 3        |         |        |         |
| LS PHOTOGRAPHIC                 |             |          |         |        |         |
| SODIUM SULPHITE ANHYD.          | LBS         | 28       | 28      |        |         |
| " CARBONATE "                   | "           | 20       | 20      |        |         |
| ELECT. 500 W. B. 220-230 V. ESC |             | 2        | 2       |        |         |
| DEV 35 MM CELLULOSE APRON       | NIV         | 3        | 3       |        |         |
| 100 FT ROLLS                    | ROLLS       | 4        | 4       |        |         |
| CAMERA A 614/514                |             | 3        | 3       |        |         |
| MY 1767 ORD OF 3.2              | 2 JOB 05-36 |          |         |        |         |

FORM. M

GH-4

SIGN AND RETURN PINK COPY

No 1

5 April 45

Signature of Captain C.E.

ALLIED FORCE HEADQUARTERS  
ORDNANCE (BRITISH)  
-----

12 FEB 1945  
*MFAH*

SUBJECT: SECT. J.4 STORES.

REF: DOS.1767 (ORD 1)

TO: HQ. AC. (CIVIL AFFAIRS SEC) CMF.

TEL: FREEDOM 808.

12 FEBRUARY, 1945.

FURTHER TO MY DOS/1767 (ORD 1) DATED  
24 JAN 45.

1. AS YOUR REPRESENTATIVE HAS NOT YET VISITED 2 S.D.  
557 B.O.D., AND A NUMBER OF POINTS STILL NEED CLARIFICATION,  
MAY THE LIAISON VISIT BE HASTENED, PLEASE.

*K. Stevenson*  
(K. STEVENSON) MAJOR.  
D.A.D.O.S.  
FOR MAJ-GEN.  
D.O.S., A.F.H.Q.

011

HEADQUARTERS  
12 FEB 1945  
A. C.

RECEIVED THE ARS & AGENTS  
14 FEB 1945  
FILE NO.

12 FEB 1945

Subject: Photographs Stores.

W. D. D. D. (P)  
W. D. D. D. (P)

W. D. D. D. (P)  
W. D. D. D. (P)

W. D. D. D. (P)  
W. D. D. D. (P)

W. D. D. D. (P)  
W. D. D. D. (P)

2 Sub Depot  
W. D. D. D. (P)

W. D. D. D. (P)

2 of: - 2/102/34/36  
24 February 1968

Reference your 104/1767 (GMI) of 3 February 1968.

1. The following position is reported for your information.

W. D. D. D. (P) Requirements for 3 months

| Part No. | Description                               | Qty. Required | Available |
|----------|-------------------------------------------|---------------|-----------|
| 11/766   | 11" Cassette 36 Exposure                  | 36            | 111       |
| 134/4    | Paper Print Brown, 10" x 8"               | 10            | 8         |
| 844/4    | " " " " 8" x 6"                           | 8             | 8         |
| 9020     | Chem. Photo. Dev. "3" Boxes of 6          | 36            | 36        |
| 764      | Paper Print Brown, 10" x 8"               | 4             | 4         |
| 9024     | Chem. Photo. Dev. "2" Film to make Conc.  | 4             | 4         |
| 6708     | Chem. Photo. Sodium Hyposulphite Crystals | 8             | 0         |
| 0520     | " " Blue Powdered                         | 112           | 112       |
| 0273     | " " Sodium Metabisulphite                 | 7             | 7         |
| 0430     | " " Model II w/o Lens                     | 3             | 3         |
| 0668     | Chem. Photo. Sodium Sulphite Anhyd.       | 3             | 3         |
| 0765     | " " Carbonate                             | 28            | 28        |
| 6975     | Lamps Electric 100 w. "2" 220-230 V. 500. | 20            | 20        |
| 814      | Flash Dev. 35 M.M. Celluloid Apog.        | 2             | 2         |
| 0277     | Wires 100 ft. Rolls.                      | 3             | 3         |
|          |                                           | 111           | 111       |

2. This item will not require maintaining
2. Will you please confirm that these stores are to be issued.
3. Will you please state whether this Depot is to maintain sufficient stocks to meet the future requirements of the A-1 unit, to enable provision action to be taken if necessary.

W. D. D. D. (P)

Reference your 104/1767(0001) of 3 February 1965.

1. The following position is reported for your information.

U.S. Requirements for 1 month

| Part No. | Description                                        | Qty. Required | Available |
|----------|----------------------------------------------------|---------------|-----------|
| 347760   | Rolls "A" Cassette 36 Exposure                     | 36            | 36        |
| 73774    | Paper Print Drum, 10" x 8"                         | 10            | 7         |
| 80444    | " " " " 10" x 6"                                   | 8             | 8         |
| 9020     | Chem. Photo. Dev. "A" Boxes of 6                   | 36            | 36        |
|          | Reagents to make working solution of 10 nos. Boxes | 4             | 4         |
| 7614     | Paper Print Drum, 10" x 8"                         | 10            | 10        |
| 9004     | Chem. Photo. Dev. "A" Time to make Conv.           | 8             | 8         |
|          | Sol. of 1 gall.                                    | 112           | 112       |
| 6708     | Chem. Photo. Sodium Hypoculphite Crystals          | 7             | 7         |
| 0420     | " " Alum Powdered                                  | 3             | 3         |
| 0473     | " " Sodium Metabiphite                             | 3             | 3         |
| 0475     | Chem. Photo. "A" Model II w/o lens                 | 3             | 3         |
| 0476     | " " " " Lens 7.2 Corner 5 a n                      | 20            | 20        |
| 0478     | Chem. Photo. Sodium Sulphite Anhyd.                | 2             | 2         |
| 0479     | " " " " Carbonate                                  | 3             | 3         |
| 6775     | Lamps Electric 20 w. "A" 230-230 V. AC.            | 3             | 3         |
| 4144     | Boxes Dev. 35 M.M. Celluloid Apron.                | 3             | 3         |
| 5297     | Rolls "A" 100 ft. Rolls.                           | 0             | 111       |

2. This item will not require maintaining

3. Will you please state whether this Depot is to maintain sufficient stock to meet the future requirements of the 2nd unit, to enable Provision action to be taken if necessary.

*Yes*

150

U.S. 100 ft. Rolls.

U.S. 100 ft. Rolls.

Reprints: Items now proceeding - Conversion Major Ashburn - to make reprints

RECEIVED THE ARMY & AIR FORCE

19 MAR 1965

FILE NO 100 ft. Rolls

6 APR. 1945

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Subcommission for Monuments Fine Arts and Archives  
(Tel. 489081, ext. 422 & 214; 473430)

HTD/ps

6 April 1945

20216/4/12AA

Subject: Transmittal of Vouchers.

To: No. 2 Sub-Depot  
557 Base Ordnance Depot  
O.K.F.

Returned herewith are the pink copies of vouchers bearing control nos. 2-500906 and 2-500907, both dated 28-2-45, together detailing photographic stores recently delivered to this Subcommission for its official use.

WILLIAM T. DE WILD  
Lt. Col., Spec. Res.  
Director.

6 APR. 1945

3 APR. 1945

BY FAST AIR MAIL.

Subject: Photographic Stores.

C.O.P.O., M.E. & S.S.F.  
COMP/1801/7/1/(408).

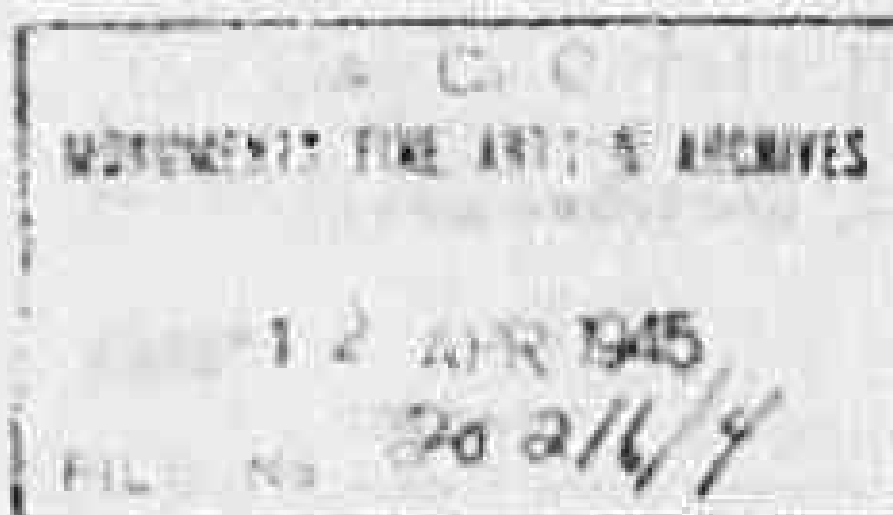
3 April, 1945.

A.D.O.S.(P).  
C.M.F.

Copy to:- D.O.S., A.F.H.Q., C.M.F.  
A.D.O.S., R.A.A.C., C.M.F.  
H.Q., A.C., M.F.A.A. Sub Commission OIV.  
O.C., 2 S.D., 657 S.O.D., C.M.F. - Your  
2/308/95/35 of 18.3.45  
refers.

Reference your 2272/1/(151) of 27 March, 1945.

1. Item required by H.Q., A.C., C.M.F. has been demanded on the U.K. Demand number 15/34/07/107178 of 3 April 1945, refers.



For Brigadier *Cap.*  
D.O.S.  
C.O.P.O., M.E.

3 APR. 1945

Subject: PHOTOGRAPHIC STUDY.

M + FA

A.D.O.S.(P)  
D.D.O.S., L. of C., D.M.F.  
Phone: - Indian St. Bldg., 55196.  
Ref: 2172/1(100)  
1. Mar '45

O.O. 2 1/2 267 B.O.B.

Reference your letter 2/208/25/36 dated 20th Feb '45.

Para. 1.

The following observations and comments are passed against the items where availability is not sufficient to cover H.Q., A.G.'s requirements:-

JD 7313 Miles 'A' Cassette 36 Exposure. Confirmed by you over phone that issue has now been made.

JD 7355/A Paper Printing Frame 10" x 8". Deficiency covered by "Data In" of JD 7355 as above (Pks. of 12)

IV. Tanks Dev. 35 mm. Celluloid Apert. Identified as JD 5533 Tanks Photo. Dev. Roll Film 35 mm. This item covered by "Data In".

JD 5397 Film "K" 100 ft. Rolls. Confirmed by you over phone that issue has been made.

Para. 2.

The future requirements of H.Q., A.G. will be taken into consideration by this office when Unit estimates are received in response to GHO/182/45.

*W. D. H. H. H.*  
Major,  
for D.D.O.  
A.D.O.S.(P)  
(W. D. H. H. H.)

Copy to: D.O.S., A.F.H.Q.  
A.D.O.S., S.A.A.S.  
H.Q., A.G.  
M.F.A.A. Sub Commission.

6407

10 MAR 1945

Subject: RECOVERED PHOTO.

A.S.O.S.(P)  
 D.S.O.S., Jr. of U.S.N.P.  
 Name: Reider Nat. No. 55156.  
 Ref: 2772/1(100)  
 10 Mar 45

C.O. 2 2/3 557 E.O.S.

Reference your letter 2/28/75/35 dated 28th Feb 45.

Para 1.

The following observations and comments are posed against the items where availability is not sufficient to cover R.O., A.O.'s requirements:-

JD 708 Film 'A' Cassette 35 Reels. Confirmed by you over phone that issue has now been made.

JD 725/4 Paper Printing "Kodak" 4x10" X 8". Definitely covered by "Data In" of JD 725 as above (Data. of 13)

U.S. Photo Dev. 35 mm. Gelatoid Paper. Identified as JD 5545 Photo Photo. Dev. Roll Film 35 mm. This item covered by "Data In".

JD 287 Film "A" 100 ft. Reels. Confirmed by you over phone that issue has been made.

Para 2.

The future requirements of R.O., A.O. will be taken into consideration by this office when Data estimates are received in response to GMP/102/45.

*Bohanna*  
 Major,  
 for D.S.O.  
 A.S.O.S.(P)  
 (U.S.N.P.)

Copy to: D.O.S., A.P.H.S.  
 A.S.O.S., R.A.I.G.  
 R.O., A.O.  
 R.F.A.S. Sub Commission.

MONUMENTS, TRAILS &amp; ARCHIVES

13 MAR 1945  
 FILE NO 202/6/4

10 MAR 1945

Copy of items on indents sent  
with 20216/MPAA of 31 Jan 15.

|           |                                                                  |          |
|-----------|------------------------------------------------------------------|----------|
| JD 7069   | FILM, ROLL, 36 exposure, 35 mm, PANATOMIC X                      | 96 rolls |
| JD 7355   | PAPER, PRINTING, BROMIDE, BG2 or B21P,<br>10 x 8 ins             | 10 gross |
| JD 7545   | PAPER, PRINTING, BROMIDE, Kodak Normal 1A or<br>B31P, 10 x 8 ins | 8 "      |
| JD 7382   | PAPER, PRINTING, BROMIDE, BG4 or B41P,<br>10 x 8 ins.            | 4 "      |
| JD 9018   | DEVELOPER, D-20                                                  | 30 pkts  |
| JD 9004   | DEVELOPER, D-76 (1-gal tins)                                     | 16 tins  |
| JD 6708   | SODIUM HYPERBULPHITE (crystals)                                  | 1 cwt    |
| JD 0520   | ALUM                                                             | 1 "      |
| JD 8253   | METABISULPHITE                                                   | 7 lb     |
| ✓ JD 8500 | CAMERA, LEICA, STANDARD MODEL)                                   | 3        |
| ✓ JD 8536 | LENS, F. 3.5 )                                                   | 3        |
| 5297      | Film R (microfilm) 100 foot rolls                                | 6        |

6435

ALLIED FORCE HEADQUARTERS  
ORDINANCE (BRITISH)

Subject - Photographic Stores

Ref: DOS/1767 (ORD 1)

To: HQ AC (Civil Affairs Sec) CMF

Tel: FREEDOM 808

21 February, 1945.

Reference your 20216/MPAA of - Jan 45, and further to my DOS/1767 (ORD 1) of 19 Jan 45.

1. The following items are at present not available:-

|                                        |       |    |
|----------------------------------------|-------|----|
| Film 36 exp rolls 35mm. Panatomic X    | rolls | 82 |
| Paper Printing Broside Kodak 10 x 8 cm | pkts  | 8  |
| Developer "A"                          | tins  | 36 |
| Cameras "Leica" f25 35 mm.             |       | 3  |

2. All other items required by you have been issued by 2 Sub Depot 557 BGD. Provision action on items in para 1 will be automatically initiated, but will take some time to materialise.

*Stevenson*  
(K. STEVENSON) Major.  
D.A.D.O.S.  
for Maj-Gen.  
D.O.S., A.F.H.Q.

22 FEB 1945  
No 20216/4

QUARTERS

22 FEB 1945

A.

G.

013

3 FEB 1945

ALLIED FORCE HEADQUARTERS.  
ORDNANCE (BRITISH).  
\*\*\*\*\*

SUBJECT - PHOTOGRAPHIC STORES.

REF: DDB. 1767 (ORD.1).

To: D.O. 2 Sub Depot, 557 B.O.D.

TEL: FREEDOM 808.

3 FEBRUARY 1945.

REFERENCE YOUR 2/JOB/95/36 DATED 22ND JANUARY 1945.

1. HERewith A.F.B. G.994 FOR ITEMS OF PHOTOGRAPHIC STORES REQUIRED BY H.Q. ALLIED COMMISSION, M.F.A.A. SUB COMMISSION.
2. PLEASE ARRANGE ISSUE WHERE AVAILABLE, CONSIGN STORES TO A.D.O.S., R.A.A.C. AND INFORM THIS OFFICE OF ENABILITIES.

*Stevenson*  
(K. STEVENSON) MAJOR.  
D.A.D.O.S.  
FOR MAJ-GEN.  
D.O.S., A.F.H.Q.

COPY TO - C.O. 557 B.O.D.

By Depot, B.O.D. - WITH COPIES OF A.F.G. 994.

H.Q. M.F.A.A. SUB COMMISSION - YOUR 20216/1945  
OF 31ST JANUARY 1945 REFERS.

643

- 4 T.L.S. 1200  
FILE NO. 20216

3 FEB 1945

HEADQUARTERS ALLIED COMMISSION

AGO 394

Subcommission for Documents, Fine Arts and Archives  
(Tel. AGOCH, ext. 442 & 664; 478, 80)

AGC16/XPAA

31 January 1945

Subject: Gen J. L. Stoves

To: AFHQ, Ordnance (British)

1. Reference to Lt. Col. F. R. Sidney's letter, DDA/1767 (DDO 1) of 24 Jan 45.

2. Lack of proper identification numbers or description corrected in attached indents.

3. WPA representative was advised when reporting to the C. S. 2 Sub Depot E. O. D. that photo materials are available.

4. Request the Sub Depot be given authority to issue material listed in indent.

Signed  
by  
Lt. Col. F. R. Sidney  
Director.  
De Wadd  
B.M.P.

Copy to:  
G-4, H. A. Allied Commission

6432

Copy of items  
on indent sent  
with 20216/MFAA  
7 Jan 95

|              |                                                                 |                 |
|--------------|-----------------------------------------------------------------|-----------------|
| JD 7068      | FILM, ROLL, 36 exposure, 35 mm, PANAT M10 X                     | 96 rolls        |
| JD 7355      | PAPER, PRINTING, BROMIDE, R2 or R2P,<br>10 x 8 ins              | 5 10 gross      |
| JD 7345      | PAPER, PRINTING, BROMIDE, Kodak Normal 1A or<br>R2P, 10 x 8 ins | 8 "             |
| JD 7380      | PAPER, PRINTING, BROMIDE, R2 or R2P,<br>10 x 8 ins.             | 4 "             |
| 9020 JD 9010 | DEVELOPER, <del>BSI</del> for paper or film                     | 30 gals 36 gals |
| 9024 JD 9004 | DEVELOPER, <del>BSI</del> (1 gal tin) (5 gal tins)              | 36 tins 8 tins  |
| JD 6708      | SODIUM HYPERSULPHITE (crystals)                                 | 1 cwt           |
| JD 0520      | ALUM                                                            | 1 "             |
| JD 8253      | METABISULPHITE                                                  | 7 lb            |
| JD 8500      | CAMERA, LEICA, STANDARD MODEL                                   | 3               |
| JD 8556      | LENS, F. 3.5                                                    | 3 6431          |
| 0568         | Sulphate of Soda (38 lb tin)                                    | 1               |
| 0565         | Sodium of Carbonate                                             | 20 lbs          |

Lamps Electric Photo flood Type B 500Wt 2

Changes in pencil made  
with approval of Major Ashton  
at Portici. Revised indent to  
be forwarded to MFAA

ALLIED FORCE HEADQUARTERS  
CHENNAI (BRITISH)

MPAA

3

Subject - Sec J.4 Stores

Ref: DCS/1767 (ORD 1)

To: HQ A.C. (Civil Affairs Sec) CDP. ✓

Tel: WINDOM 808

24 January, 1945.

1. Reference your 20216/MPAA dated Jan 45, and my letter, numbered as above, dated 19 Jan 45.
2. From the descriptions given in your letter, it has not been possible to identify the stores in question.
3. It is suggested a representative from your Branch reports to the C.O. 2 Sub Depot 557 B.O.D. and selects the items required. Please notify C.O. 2 Sub Depot 557 B.O.D. direct, when your representative will call.

(A)

*Deputy*  
(P.S. SIDNEY) Lt. Col.  
A.D.C.S.  
for Maj-Gen.  
D.O.S., A.P.H.Q.

6431

Copies to:- CO 2 Sub Depot 557 BOD - (2/JCH/95/36 of 22 Jan 45 refers)

RECEIVED  
26 JAN 1945  
FILE No 20216

26 JAN 1945  
A. C.

21

HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION

WDM/ps

20016/ADPA

28 January 1945

Subject: Gen. J. S. Stoen (Photographic Supplies).

To : AFM, Ordnance (British)

1. Ref. your COM. 1757 (ORD.4) of 19 Jan 45. The statement made in para. 1 has been noted.

2. Stores now on hand, plus those for which my 20016/ADPA of 17 January 1945 made request, are considered sufficient for the requirements of the Ordnance, plus Arts and Industries Administration until 31 March 45. For the period April-June an additional supply will be required, and an estimate of this requirement is attached in triplicate.

For the OFFICE OF THE COMMISSIONER:

*[Signature]*  
J. S. STON, Brig.  
72nd CA Bde  
S.O.C.S.

2A

6421

1 Incl (in triplicate)  
As stated in para. 2.

Copy to:  
Gen. H. Allied Commission

2A

Attachment to letter HQ. ALCON,  
20215/WFAA dated Jan 45

ESTIMATE OF PHOTOGRAPHIC SUPPLIES REQUIRED BY  
HQ. ALLIED COMMISSION (MONUMENTS, FINE ARTS &  
ARCHIVES SUBCOMMISSION) FOR PERIOD APRIL-JUNE  
1945.

| Item<br>No. | SIGNAL<br>Stock No. | Article                                                          | Unit  | Required |
|-------------|---------------------|------------------------------------------------------------------|-------|----------|
| 1.          | 8B90-12             | Film, 36 exposure roll 35<br>mm. Pantomio X (Box of 12<br>rolls) | rolls | 96       |
| 2.          | 8B6-2               | Paper, enlarging sw/gl.,<br>8 x 10, grade 2                      | gross | 10       |
| 3.          | 8B6-3               | Paper, enlarging sw/gl.,<br>8 x 10, grade 3                      | gross | 8        |
| 4.          | 8B6-4               | Paper, enlarging sw/gl.,<br>8 x 10, grade 4                      | gross | 4        |
| 5.          | 8C49-2              | Developer, D-20, 1 qt. size                                      | qt.   | 30       |
| 6.          | 8C14-2              | Developer, D-72, 1 gal. size                                     | gal.  | 35       |
| 7.          | 8C4-1               | Acid Fixer 2/hardener, 1 gal.                                    | gal.  | 75       |

6421

ALLIED FORCE HEADQUARTERS.  
ORDNANCE (BRITISH).

MFAA

8440

(1)

SUBJECT - SEC. J.4. STORES.

REF: DOS. 1767 (ORD.1).

To: H.Q., A.C. (CIVIL AFFAIRS SEC.),  
C.M.F.

TEL: FREEDOM 808.

19 JANUARY 1945.

REFERENCE YOUR 20216/MFAA DATED - JANUARY 1945,  
RECEIVED 18TH JANUARY 1945.

1. THE POSITION IN REGARD TO THE AVAILABILITY OF THE ITEMS IN QUESTION IS BEING ASCERTAINED AND YOU WILL BE NOTIFIED IN DUE COURSE.
2. IN THE MEANTIME, WILL YOU PLEASE SAY IF YOU ARE LIKELY TO REQUIRE ANY FURTHER SUPPLIES OF THESE STORES. IF SO, PLEASE FORWARD AN ESTIMATE OF YOUR REQUIREMENTS COVERING THE NEXT SIX MONTHS, SO THAT STEPS MAY BE TAKEN TO COVER YOUR REQUIREMENTS.

21 JAN 1945 (F.E. SIDNEY) LT. COL.  
A.D.O.S.  
FOR MAJ-GEN.  
D.O.S., A.F.H.Q.

COPY TO - G-4, HQ AC.

|                        |
|------------------------|
| AC                     |
| NOTES FOR THE MAJ-GEN. |
| 22 GEN 1945            |
| FILE No 20216          |

6427

HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION

Ref: 20216/AFAA

[17] January 1945

SUBJECT: Photographic Equipment and Supplies

TO: AFH. (attn: D-303).

1. The Monuments, Fine Arts and Archives Subcommission of the A.C. are urgently in need of the material listed below:

| Item No. | Stock No. | Article                                                    | Unit  | Required |
|----------|-----------|------------------------------------------------------------|-------|----------|
| 1.       | 8050-12   | Film, 35 exposure roll 35 mm. Pantasio X (box of 12 rolls) | rolls | 96       |
| 2.       | 8056-2    | Paper, enlarging sw/dl., 8 x 10, Grade 2                   | gross | 10       |
| 3.       | 8056-3    | Paper, enlarging sw/dl., 8 x 10, Grade 3                   | gross | 8        |
| 4.       | 8056-4    | Paper, enlarging sw/dl., 8 x 10, Grade 4                   | gross | 4        |
| 5.       | 8059-2    | Developer, D-20, 1 qt. size                                | qt.   | 30       |
| 6.       | 8059-3    | Developer, D-74, 1 qt. size                                | gal.  | 36       |
| 7.       | 8059-4    | Acid Fixer 2/hardener, 1 gal.                              | gal.  | 75       |
| 8.       |           | 35 mm. Cameras 3.5. lens                                   |       | 3        |

2. This material is required to enable the MPAA Subcommission

a. to make photographic records of damage and repairs to buildings and to artistic treasures.

b. to compile a photo-library record of buildings and artistic treasures for the War Office in London and the War Department in Washington.

3. Special attention is sought for the issue of this material as it is necessary to the work of the MPAA Subcommission. Cameras are now part of the authorized equipment of this Commission and it is for this reason that a supply of expendable equipment is now asked for. When Miss Upjohn was in London last month he was informed by the War Office (G.H.) that this was a proper demand and that no difficulty should be encountered. It will be much

Item No. 12345 Article 12345 Unit 12345 Required 12345

1. 12345-12 Film, 36 exposure roll 35 mm. Pantamon 2 (Box of 12 rolls) rolls 96
2. 12345-1 Paper, enlarging sw/24, 8 x 10, grade 2 gross 10
3. 12345-3 Paper, enlarging sw/24, 8 x 10, grade 3 gross 8
4. 12345-4 Paper, enlarging sw/24, 8 x 10, grade 4 gross 4
5. 12345-2 Developer, D-19, 1 qt. also 30
6. 12345-2 Developer, D-19, 1 qt. also 36
7. 12345-1 Acid Fixer 4/hardener, 1 gal. 75
8. 35 mm. Cameras 3.5. lens 3

2. This material is required to enable the MPAA Subcommission

a. to make photographic records of damage and repairs to buildings and to artistic treasures.

b. to compile a photo-library record of buildings and artistic treasures for the War Office in London and the War Department in Washington.

3. Special attention is sought for the issue of this material as it is necessary to the work of the MPAA Subcommission. Cameras are not part of the authorized equipment of this Commission and it is for this reason that a supply of expendable equipment is now asked for. When Brig. Upjohn was in London last month he was informed by the War Office (O.C.) that this was a proper demand and that no difficulty should be encountered. It will be much appreciated therefore if our requests can be met as soon as possible.

4. L.Ps. G.9% are attached duly completed.

6.2

For the CHIEF COMMISSIONER

Signed by Col. Ensign

G.A. HENRY, Brig  
VP CA Reg  
O.C. O.C.

Copy to:  
C-6, H. Allied Commission.

0302