

ACC 10000/1146/38

LSC / 117

LABOR SUB-COM. = PLANNING FOR AUSTRIA

Apr. - July 1945

107 LABOR SUB-COM. = PLANNING FOR AUSTRIA

Apr. - July 1945

*Labour Sub-Com*  
 HEADQUARTERS UNITED COMMISSION  
 Civil Affairs Section  
 APO 394

*100/117*

14 July 1945

AC/14425/ES

SUBJECT : Travel to Austria.

TO : See Distribution List.

1. Appendix "A", Part I (e), of letter file number and subject as above, dated 30 June, 1945, is rescinded and the following substituted therefor :-

" (e) British and United States Civilians employed by and travelling for the following organizations :-

(1) The Council for Voluntary Work, which embraces:

Catholic Womens League

Church Army

Church of Scotland Huts

Church of Christ Scientist

Jewish Hospitality Committee

Salvation Army

Tec H

YMCA

YMCA

(ii) American and British Red Cross

(iii) USO

(iv) NSA

(v) NAMEI".

Authority: AFHQ letter AC 371.2/473 GBI-O, dated

2.  
2 July.

BY COMMAND OF H.E.R. ADMIRAL STONE;

*[Signature]*  
 G.R. UFFORD, Brig.  
 VE CA Section.

DISTRIBUTION:

35/2

1. Appendix "A", Part I (e), of letter file number and subject as above, dated 30 June, 1945, is rescinded and the following substituted therefor :-

" (e) British and United States Civilians employed by and travelling for the following organizations :-

(i) the Council for Voluntary Work, which embraces:

Catholic Womens League  
Church Army  
Church of Scotland Huts  
Church of Christ Scientist  
Jewish Hospitality Committee  
Salvation Army  
Tec H  
YMCA  
YMCA

(ii) American and British Red Cross

(iii) USO

(iv) TISA

(v) NAATI".

Authority: AFHQ letter AG 371.2/173 GBI-0, dated

2.  
2 July.

BY COMMAND OF REAR ADMIRAL STONE:

*[Signature]*  
G.R. UFFORD, Brig.  
VF CA Section.

DISTRIBUTION:

"A"

AFHQ G-2 (CI) Section  
HQ 15 Army Group GSI (-)  
Control Commission for Austria (5)  
DMRS (Italy)  
US Embassy  
British Embassy  
Personal Representative of the President of the United States to the Holy See  
Consular Section, US Embassy (12)  
Consular Section, British Embassy (12)  
Ministry of Interior  
Commanding General CC.RA.

3543

Ministry of Foreign Affairs  
Commanding General G3.MF.

LABOR SUB-COMMISSION  
A.C.  
Routing Slip

|                      | Initials     | Date |
|----------------------|--------------|------|
| Mr. W.H. BRAINE      | RI<br>E<br>S |      |
| <del>Mr. SACHS</del> |              |      |
| Mr. HIRD             |              | 2/17 |
| Mr. SCOTT            |              | 17/7 |
| Mr. PROCTOR          |              | 2/17 |
| Miss. STEVENSON      |              |      |
| Miss. SANSEVERINO    |              |      |
| Chief Clerk          |              |      |

REMARKS:

3542

AC/14425/RS

SUBJECT : Travel to Austria

TO : See Distribution List

Tel : 473800

30 June 1945

Civil Affairs Section  
APO 394

1. ALLIED FORCE PERMITS, endorsed "Valid for entry into Austria" will be required by all persons entering that part of Austria controlled by SACHS, with the exceptions noted in Part I of Appendix "A", on the back hereof. Travel will be restricted to the minimum essential to the Allied administration of Austria. Every application will be considered individually.

2. Applicants desiring to proceed from Italy to Austria will complete the application forms. The procedure laid down in Executive Memorandum No. 61/42, dated 3 June, 1943, relating to the issue of military authorisations, will be followed in all such cases.

3. Unless otherwise endorsed permits will be valid for a return journey.

4. Persons, other than the exempted categories noted in Appendix "A", who arrive in Austria without Allied Force Permits are liable to detention and subsequent deportation to the country from which they came on their journey.

5. The provisions of this instruction do not apply to the movement of displaced persons in parties organised by Displaced Persons Branch, AFHQ, in consultation with the appropriate CI Staffs.

6. In countries outside Italy, applications for Allied Force Permits for entry into Austria will be made to the agencies listed in Part II of Appendix "A" on the back hereof.

7. Authority : AFHQ letter AG 371.3/172 331-0, dated 16 June 1945.

By Command of Rear Admiral Stone :



256/107

by SACRED, with the exceptions noted in Part I of Appendix "A", on the back hereof. Travel will be restricted to the minimum essential to the Allied administration of Austria. Every application will be considered individually.

2. Applicants desiring to proceed from Italy to Austria will complete WHA application forms. The procedure is laid down in Executive Memorandum No. 61/45, dated 3 June, 1945, relating to the issue of military authorisations, which will be followed in all such cases.

3. Unless otherwise endorsed permits will be valid for a return journey.

4. Persons, other than the exempted categories noted in Appendix "A", who arrive in Austria without Allied Force Permits are liable to detention and subsequent deportation to the country from which they start their journey.

5. The provisions of this instruction do not apply to the movement of displaced persons in parties organised by Displaced Persons Branch, WHQ, in consultation with the appropriate CI Staffs.

6. In countries outside Italy applications for Allied Force Permits for entry into Austria will be made to the agencies listed in Part II of Appendix "A" on the back hereof.

7. Authority: AMHQ Letter AG 871.3/173 GSI-O, dated 16 June 1945.

By Command of Rear Admiral Stone:

*[Signature]*  
G.M. UFFCHEN, Brig  
VP CA Sec.

#### DISTRIBUTION

"A"

ATHQ G-2 (CI) Section  
HQ 15 Army Group GSI (b)  
Control Commission for Austria (6)  
DRES (Italy)  
US Embassy  
British Embassy  
Personal Representative of the President of the United States  
to the Holy See  
British Legation to the Holy See  
Consular Section, US Embassy (12)  
Consular Section, British Embassy (12)  
Ministry of Interior  
Commanding General G.O. AR  
Ministry of Foreign Affairs  
Commanding General G.O. AR

3541

With reference to paragraph 1, Allied Force Permits will not be required by the persons listed below :-

- (a) Allied Service personnel on duty.
- (b) Diplomatic and Consular officials of the United Nations, including UN and the employees of the State Department and Foreign Office.
- (c) Crews of Allied aircraft.
- (d) British and United States nationals employed by and paid by the following Governmental agencies :
  - (i) UNRRA
  - (ii) Office of War Information
  - (iii) Psychological Warfare Branch
  - (iv) War Shipping Administration
  - (v) Ministry of War Transport
  - (vi) Any of the Service Ministries in the United States or United Kingdom providing they are in possession of United States or British Service Identity Cards, e.g., technicians in possession of AGO cards, who are assigned to this theater.

- (e) British and United States civilians employed by, and traveling for the following organizations :

- (i) American and British Red Cross
- (ii) YMCA (iii) YMCA (iv) USO
- (v) YMCA (vi) YMCA

- (f) British and United States War Correspondents accredited to Allied Force Headquarters.

- (g) Persons in possession of :--  
Joint Chiefs of Staff Permits issued by the Joint Chiefs of Staff, Washington, indexed valid for entry into Austria.

#### PART II

With reference to paragraph 6, in countries outside Italy, applications for Allied Force Permits for entry into Austria will be made to the appropriate agency listed below :-

- (a) United Kingdom  
Military Permit Office, Passport Office, Dartmouth Street, London, E.W.1

- (b) In liberated territory under control of SHAEF

(d) British and United States nationals employed by and paid by the following governmental agencies:

- (i) UNRRA
- (ii) Office of War Information
- (iii) Psychological Warfare Branch
- (iv) War Shipping Administration
- (v) Ministry of War Transport
- (vi) Any of the Service Ministries in the United States or United Kingdom providing they are in possession of United States or British Service Identity Cards or C.F. technicians in possession of ACO cards, who are assigned to this theater.

(e) British and United States civilians employed by, and traveling for the following organizations:

- (i) American and British Red Cross
- (ii) YMCA (iii) YMCA (iv) USO
- (v) YWCA (vi) YWCA

(f) British and United States War Correspondents accredited to Allied Force Headquarters.

(g) Persons in possession of Joint Chiefs of Staff Permits issued by the Joint Chiefs of Staff, Washington, intended valid for entry into Austria.

#### PART II

With reference to paragraph 6, in countries outside Italy, applications for Allied Force Permits for entry into Austria will be made to the appropriate agency listed below:-

- (a) United Kingdom  
Military Permit Office, Passport Office, Dartmouth Street, London, E.C.1
- (b) In liberated territory under control of SHAEF  
As arranged by Supreme Headquarters, AEF.
- (c) Soviet Union  
30 Military Mission-United States Military Mission.
- (d) Switzerland, Spain and Portugal.  
British or US Consulates General in Berne, Madrid or Lisbon.

~~CONFIDENTIAL - SECURITY~~  
Civil Affairs Section  
APO 394

AO/14425/PS

Tel : 473800  
30 June 1945

SUBJECT : Travel to Austria

TO : See Distribution List .

1. ALLIED FORCE PERMITS, endorsed "valid for entry into Austria" will be required by all persons entering that part of Austria controlled by SACHS, with the exceptions noted in Part I of Appendix "A", on the back hereof. Travel will be restricted to the minimum essential to the Allied administration of Austria. Every application will be considered individually.

2. Applicants desiring to proceed from Italy to Austria will complete IMA application forms. The procedure is laid down in Executive Memorandum No. 61/45, dated 6 June, 1945, relating to the issue of military authorisations, which is allowed in all such cases.

3. Unless otherwise endorsed permits will be valid for a return journey.

4. Persons, other than the exempted categories noted in Appendix "A", who arrive in Austria without Allied Force Permits are liable to detention and subsequent deportation to the country from which they start their journey.

5. The provisions of this instruction do not apply to the movement of displaced persons in parties organised by Displaced Persons Branch, ARHQ, in consultation with the appropriate CI Staffs.

6. In countries outside Italy, applications for Allied Force Permits for entry into Austria will be made to the agencies listed in Part II of Appendix "A" on the back hereof.

7. Authority : ARHQ letter AG 371.2/472 GDI-O, dated 16 June 1945.

By Command of Rear Admiral Stone :

4 R 111

C. R. UERICH, Brig  
VP CA Sec.

DISTRIBUTION

will be required by all persons entering that part of Austria controlled by COMED, with the exceptions noted in Part I of Appendix "A", on the back hereof. Travel will be restricted to the minimum essential to the Allied administration of Austria. Every application will be considered individually.

2. Applicants desiring to proceed from Italy to Austria will complete ATA application forms. The procedure is laid down in Executive Memorandum No. 61/45, dated 4 June 1945, relating to the issue of military authorizations, and is followed in all such cases.

3. Unless otherwise endorsed permits will be valid for a return journey.

4. Persons, other than the exempted categories noted in Appendix "A", who arrive in Austria without Allied Force Permits are liable to detention and subsequent deportation to the country from which they start their journey.

5. The provisions of this instruction do not apply to the movement of displaced persons in parties organized by Displaced Persons Branch, AFHQ, in consultation with the appropriate GI Staffs.

6. In countries outside Italy, applications for Allied Force Permits for entry into Austria will be made to the agencies listed in Part II of Appendix "A" on the back hereof.

7. Authority : AFHQ letter AG 371.2/173 CBI-O, dated 16 June 1945.

By Command of Rear Admiral Stone :

*1 R 111*

G.D. UFFORD, Brig  
AF CA Sec.

# DISTRIBUTION

"A"

AFHQ G-3 (CI) Section

HQ 15 Army Group G-3 (b)

Control Commission for Austria (C)

D.F.S. (Italy)

US Embassy

British Embassy

Personal Representative of the President of the United States  
to the Holy See

British Legation to the Holy See

Consular Section, US Embassy (12)

Consular Section, British Embassy (12)

Ministry of Interior

Commanding General G.O.A. Ministry of Foreign Affairs  
Commanding General G.O.A.

3540

With reference to paragraph 1, Allied Force Permits will not be required by the persons listed below :-

- (a) Allied Service personnel on duty.
- (b) Diplomatic and Consular officials of the United Nations, including UN and Dr. employees of the State Department and Foreign Office.
- (c) Crews of Allied aircraft.
- (d) British and United States nationals employed by and paid by the following governmental agencies :
  - (i) UNRRA
  - (ii) Office of War Information
  - (iii) Psychological Warfare Branch
  - (iv) War Shipping Administration
  - (v) Ministry of War Transport
  - (vi) Any of the Service Ministries in the United States or United Kingdom providing they are in possession of United States or British Service Identity Cards e.g. technicians in possession of ACO cards, who are assigned to this theater.
- (e) British and United States civilians employed by, and travelling for the following organizations :

- (i) American and British Red Cross
- (ii) YMCA (iii) YMCA (iv) USO
- (v) YMCA (vi) NAACP

- (f) British and United States War Correspondents accredited to Allied Force Headquarters.

- (g) Persons in possession of :-  
Joint Chiefs of Staff Permits issued by the Joint Chiefs of Staff, Washington, endorsed valid for entry into Austria.

#### PART II

With reference to paragraph 6, in countries outside Italy, applications for Allied Force Permits for entry into Austria will be made to the appropriate agency listed below :-

- (a) United Kingdom  
Military Permit Office, Passport Office, Dartmouth Street, London, S.W. 1
- (b) In liberated territory under control of CEAT

- (c) Persons of Allied Birth
- (d) British and United States Nationals employed by and paid by the following Governmental Agencies :
- (i) ONRA
  - (ii) Office of War Information
  - (iii) Psychological Warfare Branch
  - (iv) War Shipping Administration
  - (v) Ministry of War Transport
  - (vi) any of the Service Ministries in the United States or United Kingdom providing they are in possession of United States or British Service Identity Cards.
- e.g. technicians in possession of ACC cards, who are assigned to this theater.

- (e) British and United States civilians employed by, and travelling for the following organizations :

- (i) American and British Red Cross
- (ii) YMCA (iii) YWCA (iv) USO
- (v) EWFA (vi) NAATI

- (f) British and United States War Correspondents accredited to Allied Force Headquarters.

- (g) Persons in possession of :-  
Joint Chiefs of Staff Permits issued by the Joint Chiefs of Staff, Washington, indorsed valid for entry into Austria.

#### PART II

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- (a) United Kingdom  
Military Permit Office, Passport Office, Dartmouth Street, London, E.C.1
- (b) In liberated territory under control of SHIELD  
As arranged by Supreme Headquarters, AEF.
- (c) Soviet Union  
30 Military Mission, United States Military Mission.
- (d) Switzerland, Spain and Portugal.  
British or US Consulates General in Berne, Madrid or Lisbon.

1 JULY 1945

## LABOR SUB-COMMISSION

A.C.

## Routing Slip

|                   | Initials | Date |
|-------------------|----------|------|
| Mr. W.H. BRAINE   | WHR      | 6/7  |
| Mr. SACHS         | SAS      |      |
| Mr. HIRD          | H        | 6/7  |
| Mr. SCOTT         | RS       | 9/7  |
| Mr. PROCTOR       | P        |      |
| Miss. STEVENSON   | S        | 10/7 |
| Miss. SANSEVERINO |          |      |
| Chief Clerk       |          |      |

REMARKS:

3539

CONFIDENTIAL*Labor S/c*  
*LSG/117*HEADQUARTERS ALLIED COMMISSION JBT/mua  
ECONOMIC SECTION  
APO 394Ref. <sup>2.11</sup>~~2.10~~/28

25 April 45

SUBJECT: Personnel for Austria

TO : G-1 B

T/Capt. J. Topliss (153003) R.A.

1. Reference the attached letter from Labour Sub-Commission it appears that the above-named officer requests either that

- a. He be removed from the Austria list, or
- b. He be not posted to a SO 3 appointment.

With regard to (a) no substitute can be supplied by the Economic Section if such is required for this officer's removal from the list.

2. The letter is forward to you for such action as you may consider necessary.

*J. Bruce Thompson*  
J. BRUCE THOMPSON  
Lt. Col., RA  
Admin. & Personnel Branch

Copy to Labour Sub-Commission ✓

Attachments

3530

FILE

HEADQUARTERS ALLIED COMMISSION  
APO 394  
LABOR SUB-COMMISSION

JOE/rmw

TEL : Ext. 204

23 April 1945

REF : LSC/117

SUBJECT: Personnel

TO : Economic Section  
Attention: Lt. Col. J. Bruce Thompson

1. Reference your memorandum ES/S.11 of 21 April 1945 in regard to Captain Topliss. This Sub-Commission can supply no substitute officers for Captain Topliss if he is removed from the Austria team.

W. H. BRAINE  
Director  
Labor Sub-Commission

3537

ALLIED [REDACTED] COMMISSION  
INTER-OFFICE MEMORANDUM

SUBJECT: Personnel

FILE No. ES/2.11

TO : Director, Labor S/C

21 April 1945 174/

16 Reference the letter from Capt. TOPLISS dated  
~~17~~ April 1945, forwarded by you to this Section, requesting  
that he be removed from the Austria team, please state  
whether a substitute can be offered in his place.

*J. Bruce Thompson*

J. BRUCE THOMPSON, Lt.Col.R.A.  
Chief, Adm.& Persn. Div.  
Economic Section

3536

0587

**SECRET**

File W113 2071

ECONOMIC SECTION

Internal

Date 19 Jan 45  
External

| Fr.              | To | Fr.                                                  | To                                  |
|------------------|----|------------------------------------------------------|-------------------------------------|
| Vice President   |    | <input checked="" type="checkbox"/> ECONOMIC SECTION |                                     |
| Col. Bingham     |    | AGRICULTURAL SUB-COMMISSION                          |                                     |
| Mr. Cleveland    |    | COMMERCE " "                                         |                                     |
| Maj. Doe         |    | FINANCE " "                                          |                                     |
| Maj. Richardson  |    | FOOD " "                                             |                                     |
| Maj. Looby       |    | INDUSTRY " "                                         |                                     |
| Maj. Green       |    | LABOR " "                                            | <input checked="" type="checkbox"/> |
| Capt. Pennington |    | U. S. D. " "                                         |                                     |
| Capt. Murray     |    | TRANS. & COMM. " "                                   |                                     |
| Lieut. Atkins    |    | CHIEF COLLECTION                                     |                                     |
| Mr. Bakken       |    | CHIEF OF STAFF                                       |                                     |
| Mr. Stauffer     |    | DEPUTY CHIEF OF STAFF                                |                                     |
| Mr. Lehman       |    | CIVIL AFFAIRS SECTION                                |                                     |
| Chief Clerk      |    | ESTABLISHMENT SECTION                                |                                     |

| For Appropriate Action                          | Noting & Retention     |
|-------------------------------------------------|------------------------|
| Remarks/Recommendation                          | Signature              |
| Dispatch                                        | Investigation & Report |
| Information <input checked="" type="checkbox"/> | File Copy              |
| Circulation Return                              | Noting & Return        |

Remarks:

NOTE: When the attached piece of correspondence is ready for file - please write the word "FILE" and initial the correspondence - NOT the Buck-Slip. It is suggested that pertinent remarks showing continuity of action should be noted on the letter itself, i.e. the margins, rather than on the Buck Slip which will be destroyed when letter is filed.

18 January 1945

REFERENCE: G-1B/83/A

SUBJECT : Planning for Austria

TO : Distribution below

1. Attached herewith is a nominal roll of officers who have been provisionally earmarked for military government in AUSTRIA. The nominal roll is divided into five parts as follows:-

G-5 Staff AUSTRIA  
ACA Accounting & Currency Section  
GAU VIENNA (Br element)  
GAU SUDTIROL  
GAU KARTEN

2. It is proposed that G-5 AF HQ shall periodically (not more frequently than once a month) issue a new nominal roll to bring the previous one up to date in the light of possible amendments.

3. Arrangements are well advanced for officer replacements where considered necessary with priority to the Regions of PIEMONTE, LIGURIA, LOBARDIA, VENEZIA and ABRUZZI-MARCHE.

4. Except for a small number of officers who will be required for planning it is not anticipated that there will be any movement of officers on a permanent basis until officer replacements are either in position, or have been nominated.

5. Many of the officers nominated for AUSTRIA will be called upon to attend a Course of Instruction on AUSTRIA. The Course will be of approximately 14 days' duration, after which they will return to their duty stations.

6. Nothing in this letter or the attached nominal rolls will be taken as meaning that an officer will finally be selected for the appointment for which he has been provisionally earmarked. The fact that an officer's name appears against an appointment of a higher grade than his present rank, does not mean that the officer has been, or ever will be, recommended for such promotion.

7. There has been some misunderstanding regarding Military Government teams for AUSTRIA. It is desired to make it clear to all concerned that they are part of an operational organization, and the question of whether an officer desires to remain in the service at the end of hostilities does not arise.

FOR THE CHIEF COMMISSIONER

NORMAN E. FISKE  
Colonel  
Vice-President-  
Establishment Section

DISTRIBUTION:-

G-5 AF HQ  
Office of Chief Commissioner  
Office of Chief of Staff  
C.A. Section HQ 15 Army Group

divided into five parts as follows:-

G-5 Staff AUSTRIA  
ACA Accounting & Currency Section  
CAU VIENNA (Br element)  
CAU STUTTGART  
CAU KARNTEN

2. It is proposed that G-5 AF HQ shall periodically (not more frequently than once a month) issue a new nominal roll to bring the previous one up to date in the light of possible amendments.

3. Arrangements are well advanced for officer replacements where considered necessary with priority to the Regions of PIEMONTE, LIGURIA, LOMBARDIA, VENEZIA and ABRUZZI-MARCHE.

4. Except for a small number of officers who will be required for planning it is not anticipated that there will be any movement of officers on a permanent basis until officer replacements are either in position, or have been nominated.

5. Many of the officers nominated for AUSTRIA will be called upon to attend a Course of Instruction on AUSTRIA. The Course will be of approximately 14 days' duration, after which they will return to their duty stations.

6. Nothing in this letter or the attached nominal rolls will be taken as meaning that an officer will finally be selected for the appointment for which he has been provisionally earmarked. The fact that an officer's name appears against an appointment of a higher grade than his present rank, does not mean that the officer has been, or ever will be, recommended for such promotion.

7. There has been some misunderstanding regarding Military Government teams for AUSTRIA. It is desired to make it clear to all concerned that they are part of an operational organisation, and the question of whether an officer desires to remain in the service at the end of hostilities does not arise.

FOR THE CHIEF COMMISSIONER

*J. J. J.*

NORMAN E. FISKE  
Colonel Cav.  
Vice-President-  
Establishment Section

DISTRIBUTION:-

G-5 AF HQ  
Office of Chief Commissioner  
Office of Chief of Staff  
C.A. Section HQ 15 Army Group  
D.C.O.S. Civil Affairs Section (10 copies)  
D.C.O.S. Economic Section (10 copies)  
D.C.O.S. Establishment Section  
Communications Sub Commission  
Regional Commissioner, Sicily Region  
Southern Region  
Lazio Region  
Abruzzi-Marche Region  
Sardinia Region  
Toscana Region  
Emilia Region

3534

Regional Commissioner:  
Liguria Region  
Piemonte Region  
Lombardia Region  
Venezia Region  
S.C.A.O. AMG HQ Fifth Army  
S.C.A.O. AMG HQ Eighth Army

SECRET

C-5 STAFF AUSTRIA

PERSONNEL EARMARKED.

| Serial | Detail.                         | W.E. | SELECTED OR PROSPECTIVE OFFICERS               |
|--------|---------------------------------|------|------------------------------------------------|
| 1      | ACOS Brig.                      | 1    | * Gp/Capt. C.E. BENSON, DSO, RAF.              |
| 2      | Co-ordination Staff             |      |                                                |
|        | SO 1                            | 1    | * Lt. Col. P.F. BENTON-JONES, R.A. (AMG & AC)  |
|        | SO 2                            | 1    | * Maj. A.J.W. CLARKE, Suffolk. (No. 22 CAU)    |
|        | SO 3                            | 2    | * Capt. W.R. HARTLEY, Int. Corps. (No. 22 CAU) |
|        |                                 |      | * J/Comd. M.J. FRISE, ATS (No. 22 CAU)         |
| 3      | Internal Administrative Branch. |      |                                                |
|        | DMA & CMG Staff Cpts.           | 1    | * Maj. R.W. HARRMAN, RA (AMG & AC)             |
|        |                                 | 2    | * Capt. B.T. FAHERTY, Wore's (No. 22 CAU)      |
|        |                                 |      | * Capt. R. WILTERS, RA. (No. 22 CAU)           |
| 4.     | Public Safety Branch.           |      |                                                |
|        | SO 1                            | 1    | * Maj. E.J. PULLEN, Gen List (AMG & AC)        |
|        | SO 2                            | 1    | * Maj. J.A. WICKLY, Gen List (AMG & AC)        |
|        | SO 3                            | 1    | * Cap. I.J.R. ROBERTS, Gen List (AMG & AC)     |
| 5.     | Health Branch.                  |      |                                                |
|        | SO 2                            | 1    | * Capt. C.O.S. BROOKE, RASC (AMG & AC)         |
| 6.     | Legal Branch.                   |      |                                                |
|        | SO 1                            | 1    | W/Comd. E.H.M. DICKIE, RAF? (AMG & AC)         |
|        | SO 2                            | 2    | * Sqn/Ldr P.H. LAYTON, RAF (No. 22 CAU)        |
|        |                                 |      | Note: Proposed to delete one SO 2 from WE.     |
| 7.     | Finance Branch.                 |      |                                                |
|        | Col. Cl.                        | 1    | * Col. P.C. ANDERSON DSO, MC (A.C.)            |
|        | SO 2                            | 2    | * Maj. C.R. GUPTIS, KRRC (22 CAU)              |
|        |                                 |      | * Maj. T.W.G. GILBERTSON, RA (22 CAU)          |
|        | SO 3                            | 1    | * Capt. P.E. HUSBAND, Gen List                 |

3 Internal Administrative Branch.

SO 2 1 \* Maj. A.J.W. CLARKE, Suffolk.  
(No. 22 CAU)

SO 3 2 \* Capt. W.R. HARTLEY, Int. Corps.  
(No. 22 CAU)

\* J/Comd. M.J. FRISE, ATS (No 22 CAU)

DAA & CMG  
Staff Cpts.

1 \* Maj. P.W. HARRISMAN, RA (AMG & AC)

2 \* Capt. B.T. FAHERTY, More's  
(No. 22 CAU)

\* Capt. R. WILTERS, RI. (No. 22 CAU)

4. Public Safety Branch.

SO 1 1 \* Maj. E.J. PULLEN, Gen List (AMG  
& AC)

SO 2 1 \* Maj. J.M. MCKAY, Gen List (AMG  
& AC)

SO 3 1 \* Cap. E.J.R. ROBERTS, Gen List  
(AMG & AC)

5. Health Branch.

SO 2 1 \* Capt. C.O.S. BROOKE, RANG (AMG  
& AC)

6. Legal Branch.

SO 1 1 W/Comd. H.H.M. DICKIE, RIF?  
(AMG & AC)

SO 2 2 \* Sqn/Ldr P.H. LAYTON, RIF (No. 22  
CAU)

Note: Proposed to delete one SO 2 from ME.

7. Finance Branch.

Col. CM 1 \* Col. P.C. ANDERSON DSO, MC (AC&A)

SO 2 2 \* Maj. C.R. GUPTIS, KRRC (22 CAU)

\* Maj. T.W.G. GILBERTSON, RA  
(22 CAU)

SO 3 1 \* Capt. P.E. HUSBAND, Gen List  
(22 CAU)

3533

8. Displaced Persons Branch.

SO 1 1 } Maj. J.E. DUFOUR, RC. (AMG & AC)

1 } Maj. D.J.B. TENNENT, RSC (AMG & AC)

## Supply Branch.

SO 1 1 } \* Maj. C.H. SYKES, RSC (MG & AC)

SO 2 2 } \* Maj. R.C. HELLIBELL, RSC (No.  
22 CAU)

SO 3 1 } \* Maj. W.F.B. YOUNG, R. (AMG & AC)

To be nominated.

10. Transportation Branch.

1 Capt. R.H. WILMER, RSC (AC&A)

SECRET

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| <u>Serial.</u>                  | <u>Detail</u>     | <u>U.E.</u> | <u>SELECTED OR PROSPECTIVE OFFICERS</u>     |
|---------------------------------|-------------------|-------------|---------------------------------------------|
| <u>PROPOSED ADDITIONS TO UE</u> |                   |             |                                             |
| 11.                             | Deputy .COS (Col) | 1           | * W/Comdr. E.T. BEER, R.F (AMG & AC 8 Army) |
| <u>Property Control.</u>        |                   |             |                                             |
| 12.                             | SO 2              | 1           | * Maj. F.C. BAKER, R. (22 C.U)              |

\* At present with AMG 8 Army or G-5 Staff AUSTRIA.

12. SO 2 1 \* Maj. F.C. BAKER, R. (22 C.U)

\* At present with MG 8 Army or G-5 Staff AUSTRIA.

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SECRET

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ACA ACCOUNTING AND CURRENCY SECTIONS.

PERSONNEL EARMARKED

ACCOUNTING SECTION

Proposed WE

|         |   |
|---------|---|
| Colonel | 1 |
| SO      | 1 |
| SO2     | 5 |
| SO3     | 3 |

Selected as Prospective Officers.

Believed nominated in UK  
T/Lt.Col. J. H. Hall, RA (ANG & AC)  
To be nominated.

Capt. J.E. Hayes, RA. (ANG & AC)  
Two to be nominated

CURRENCY SECTION

Proposed WE

|     |   |
|-----|---|
| SO2 | 2 |
| SO3 | 3 |

Selected as Prospective Officers.

T/Maj. D. Drimmie, RA (ANG & AC)  
One to be nominated.

T/Capt. J.W. Clay, Gen List (ACA)  
Two to be nominated

T/Lt.Col. J. H. Hall, RA (AMG & AC)  
To be nominated.

Capt. J.E. Hayes, RA. (AMG & AC)  
Two to be nominated

# CURRENCY SECTION

## Proposed WE

S02 2

S03 3

## Selected as Prospective Officers.

T/Maj. D. Drimmie, RA (AMG & AC)  
One to be nominated.

T/Capt. J.W. Clay, Gen List (ACA)  
Two to be nominated

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SECRET

G A U V I E N N A

PERSONNEL EARMARKED

| Serial | Detail                     | WE | SELECTED OR PROSPECTIVE OFFICERS                                    |
|--------|----------------------------|----|---------------------------------------------------------------------|
| 1      | SMGO - Brig                | 1  |                                                                     |
| 2      | D/SMGO - Col               | 1  |                                                                     |
| 3      | MILITARY GOVERNMENT BRANCH |    |                                                                     |
|        | S01                        | 1  | Lt. Col. J.H. Giffen Gen List (AMG & AC)                            |
|        | S02                        | 2  | Maj F.R.I. Williams R. Fus. (AMG & AC)                              |
|        | S03                        | 2  | Capt P.E. Clarke Int Corps (AMG & AC)                               |
|        |                            |    | J/Cdr G.M. Palmer ATS (AMG & AC)                                    |
|        |                            |    | Note:- Proposed that one S02 be deleted from WE                     |
| 4      | Bezirks Adm                |    |                                                                     |
|        | S03                        | 8  | Capt J. Goulding RA (AMG & AC)                                      |
|        |                            |    | Capt G.H. Campbell RA (AMG & AC)                                    |
|        |                            |    | Capt A.W. Furvis R. Fus (AMG & AC)                                  |
|        |                            |    | and 5 to be nominated                                               |
|        |                            |    | Note:- Proposed that 4 S03 be added to WE as Public Safety officers |
| 5      | SUPPLY AND ECONOMIC BRANCH |    |                                                                     |
|        | Col                        | 1  | Capt P.H. BRICKNELL Gen List (AMG & AC)                             |
|        | S02                        | 1  | Capt J. M.DHILL Gen List (AMG & AC)                                 |
|        | S03                        | 1  | two more to be nominated.                                           |
|        |                            |    | Note:- Proposed that S0 2 be deleted from WE.                       |
| 6      | LABOUR SECTION             |    |                                                                     |
|        | S02                        | 1  | Capt C.W.H. Buckwell Int Corps (AMG & AC)                           |
|        |                            |    | Note:- Proposed that one S03 be added to WE to be nominated         |
| 7      | Industry and Commerce      |    |                                                                     |
|        | S02                        | 1  | Maj H.G. Reid RA (AMG & AC)                                         |
|        | S03                        | 2  | one to be nominated                                                 |
|        |                            |    | Note:- Proposed that one S03 be deleted from WE                     |
| 8      | Finance Section            |    |                                                                     |
|        | S01                        | 1  | Maj G.K. Tyrell Gen List (AMG & AC)                                 |
|        | S02                        | 1  | Maj A.G. Withers Gen List (AMG & AC)                                |
|        | S03                        | 1  | Capt W.C.J. Hall Innisks (AMG & AC)                                 |
| 9      | Property Control           |    |                                                                     |
|        | S02                        | 1  | Maj C.M. Gulland RA (AMG & AC)                                      |

4 Bezirks Adm  
S03

8 Capt J. Goulding RA (AMG & AC)  
Capt G.H. Campbell RA (AMG & AC)  
Capt A.W. Furvis R. Fus (AMG & AC)  
and 5 to be nominated

Note:- Proposed that 4 S03 be added to WE as Public Safety officers

Capt P.H. BRICKNELL Gen List (AMG & AC)  
Capt J. M.DHILL Gen List (AMG & AC)  
two more to be nominated.

5 SUPPLY AND ECONOMIC ER. NCH

Col  
S02  
S03  
1 To be nominated  
1  
1 To be nominated

Note:- Proposed that S02 be deleted from WE.

6 LABOUR SECTION

S02  
1 Capt C.W.H. Buckwell Int Corps (AMG & AC)

Note:- Proposed that one S03 be added to WE  
to be nominated

7 Industry and Commerce

S02  
S03  
1 Maj H.G. Reid RA (AMG & AC)  
2 one to be nominated

Note:- Proposed that one S03 be deleted from WE

8 Finance Section

S01  
S02  
S03  
1 Maj G.K. Tyrell Gen List (AMG & AC)  
1 Maj A.G. Withers Gen List (AMG & AC)  
1 Capt W.C.J. Hall Innisks (AMG & AC)

9 Property Control

S02  
S03  
1 Maj C.M. Gulland RA (AMG & AC)  
1 Capt P.H. Vincent S.A.F. (AMG & AC)

10 Transportation

S02  
S03  
1 To be nominated  
1 To be nominated

11 Supply Section

S01  
S02  
S03  
1 Maj R.J. Mayer (AMG & AC)  
1 Capt T.L.D. Hatt (AMG & AC)  
1 Lt. R. Homer RAOC (AMG & AC)

12 Public Utilities

S01  
S02  
1 Maj J.S. Merritt C.I.C. (No. 22 CAU)  
4 T/Maj A.G. Perley RCOC (AMG & AC)  
T/Maj H.W. Westwood RE (AMG & AC)

Note:- Proposed that two S02 be deleted from WE

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13 ADMINISTRATIVE BRANCH

|     |                   |
|-----|-------------------|
| Col | 1 to be nominated |
| S02 | 1                 |
| S03 | 1 To be nominated |

Note:- Proposed that S02 be deleted from WE.

14 Public Safety

|          |                                             |
|----------|---------------------------------------------|
| Col      | 1 Lt.Col. W. Doherty Gen List (AMG & AC)    |
| S01      | 1 Lt.Col. J.R. Pollock Gen List (AMG & AC)  |
| S02      | 3 Maj J.C. Reid Gen List (AMG & AC)         |
|          | Maj G.W. Brooke Gen List (AMG & AC)         |
| S03      | Maj G.M. Revely R.A. (AMG & AC)             |
|          | 2 Capt C. Noble Gen List (AMG & AC)         |
| Staff Lt | 2 Capt T.W.M. Greenhill Gen List (AMG & AC) |
|          | 2 To be nominated                           |

15 Legal Section

|     |                                           |
|-----|-------------------------------------------|
| S01 | 1 Maj G.A. Bamlet Gen List (AMG & AC)     |
| S02 | 1 Maj W.A. Caldwell RA (AMG & AC)         |
| S03 | 1 Capt W.S. Fielding Int Corps (AMG & AC) |

16 Displaced Persons

|     |                   |
|-----|-------------------|
| S02 | 1 To be nominated |
|-----|-------------------|

17 Public Health

|     |                                   |
|-----|-----------------------------------|
| S02 | 1 Maj L.G. Norman RAMC (AMG & AC) |
| S03 | 1                                 |

18 Education & Religion

|        |                                         |
|--------|-----------------------------------------|
| S02    | 1                                       |
| P.T.T. | -                                       |
| S02    | 1 Maj E.W. Weaver Gen List (No 22 GAU?) |

19 Internal Adm Section

|                      |   |
|----------------------|---|
| Major l/c adm        | 1 |
| CU Supervising clerk | 1 |
| Camp Comdt           | 1 |

|          |                                 |                                             |
|----------|---------------------------------|---------------------------------------------|
| SO3      |                                 |                                             |
| Staff Lt |                                 |                                             |
| 15       | <u>Legal Section</u>            |                                             |
|          | SO1                             | 1 Maj G.A. Barlet Gen List (AMG & AC)       |
|          | SO2                             | 1 Capt C. Noble Gen List (AMG & AC)         |
|          | SO3                             | 1 Capt T.W.M. Greenhill Gen List (AMG & AC) |
| 16       | <u>Displaced Persons</u>        |                                             |
|          | SO2                             | 1 To be nominated                           |
| 17       | <u>Public Health</u>            |                                             |
|          | SO2                             | 1 Maj L.G. Norman RAMC (AMG & AC)           |
|          | SO3                             | 1                                           |
| 18       | <u>Education &amp; Religion</u> |                                             |
|          | SO2                             | 1                                           |
|          | P.T.I.                          |                                             |
|          | SO2                             | 1 Maj E.W. Weaver Gen List (No 22 GAU?)     |
| 19       | <u>Internal Adm Section</u>     |                                             |
|          | Major l/c adm                   | 1                                           |
|          | GM Supervising clerk            | 1                                           |
|          | Carp Comdt                      | 1                                           |

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GAU STAFF AUSTRIASTEIERMARKPERSONNEL EMPLOYED

| SERIAL                                      | DETAIL                               | TE | SELECTED OR PROSPECTIVE OFFICERS                                                    |
|---------------------------------------------|--------------------------------------|----|-------------------------------------------------------------------------------------|
| 1                                           | <u>COMMANDER</u><br>COLONEL          | 1  | LT. COL. W.A.C. WILKINSON, DSO,<br>MC, CM - R.A. (AMG & AC)                         |
| 2                                           | <u>MILITARY GOVT BRANCH</u><br>SO 1  | 1  | LT. COL. W.F. SIMPSON, DLI<br>(AMG & AC)                                            |
|                                             | SO 2                                 | 2  | MAJ. J. ELLICE - R.A. (AMG & AC)<br>CAPT. B.C. WALSH - R.A. (AMG & AC)              |
|                                             | SO 3                                 | 2  | CAPT. V. WILLOUGHBY, HLI (AMG<br>& AC)<br>J/COMD. J. GUNNING - A.T.S.<br>(AMG & AC) |
| 3                                           | <u>ADMINISTRATIVE BRANCH</u><br>SO 2 | 1  | MAJ. P.R.F. KNELL - R.A. (AMG<br>& AC)                                              |
|                                             | SO 3                                 | 2  | CAPT. G. WATSON - HLI (AMG & AC)<br>CAPT. L.A. COHEN - R. Sigs.<br>(AMG & AC)       |
| 4                                           | <u>LEGAL BRANCH</u><br>SO 2          | 1  | MAJ. G.W. McFADYEN - Som L.I.<br>(AMG & AC)                                         |
|                                             | SO 3                                 | 1  | CAPT. E.N. BLACKLOCK - KOSB<br>(AMG & AC)                                           |
| 5                                           | <u>FINANCIAL BRANCH</u><br>SO 2      | 1  | MAJ. A.C. DRUMMOND - R.A. (AMG<br>& AC)                                             |
|                                             | SO 3                                 | 2  | MAJ. A. NICHOLS - R.A. (AMG & AC)<br>CAPT. A.G. SORRELL - WARWICKS<br>(22 GAU)      |
| Note: Proposed to upgrade one SO 3 to SO 2. |                                      |    |                                                                                     |
| 6.                                          | <u>PUBLIC SAFETY BRANCH</u><br>SO 1  | 1  | MAJ. G.C.F. DUNCAN - Gen. List.<br>(AMG & AC)                                       |
|                                             | SO 2                                 | 1  | MAJ. T.A. LACEY - Gen. List.<br>(AMG & AC)                                          |
|                                             | SO 3                                 | 1  | CAPT. A.P. SHAW - Gen List.<br>(AMG & AC)                                           |

|    |                                      |   |                                                                                     |
|----|--------------------------------------|---|-------------------------------------------------------------------------------------|
| 1  | <u>COMMANDER</u><br>COLONEL          | 1 | LT. COL. T.A.C. WILKINSON, DSC,<br>MC, CM - R.A. (AMG & AC)                         |
| 2  | <u>MILITARY GOVT BRANCH</u><br>SO 1  | 1 | LT. COL. W.F. SIMPSON, DLI<br>(AMG & AC)                                            |
|    | SO 2                                 | 2 | MAJ. J. LILICE - R.A. (AMG & AC)<br>CAPT. B.C. WALSH - R.A. (AMG & AC)              |
|    | SO 3                                 | 2 | CAPT. V. WILLOUGHBY, HLI (AMG<br>& AC)<br>J/COMD. J. GUNNING - A.T.S.<br>(AMG & AC) |
| 3  | <u>ADMINISTRATIVE BRANCH</u><br>SO 2 | 1 | MAJ. P.R.F. KNELL - R.A. (AMG<br>& AC)                                              |
|    | SO 3                                 | 2 | CAPT. G. WATSON - HLI (AMG & AC)<br>CAPT. L.A. COHEN - R. Sigs.<br>(AMG & AC)       |
| 4  | <u>LEGAL BRANCH</u><br>SO 2          | 1 | MAJ. G.W. McFADYEN - Som L.I.<br>(AMG & AC)                                         |
|    | SO 3                                 | 1 | CAPT. E.N. BLACKLOCK - KOSB<br>(AMG & AC)                                           |
| 5  | <u>FINANCIAL BRANCH</u><br>SO 2      | 1 | MAJ. A.C. DEUMOND - R.A. (AMG<br>& AC)                                              |
|    | SO 3                                 | 2 | MAJ. A. NICHOLS - R.A. (AMG & AC)<br>CAPT. A.G. SORRELL - WARWICKS<br>(22 GAU)      |
|    |                                      |   | Note: Proposed to upgrade one SO 3 to SO 2.                                         |
| 6. | <u>PUBLIC SAFETY BRANCH</u><br>SO 1  | 1 | MAJ. G.C.F. DUNCAN - Gen. List.<br>(AMG & AC)                                       |
|    | SO 2                                 | 1 | MAJ. W.A. LACEY - Gen. List.<br>(AMG & AC)                                          |
|    | SO 3                                 | 1 | CAPT. A.P. SHAW - Gen List.<br>(AMG & AC)                                           |
| 7  | <u>PUBLIC HEALTH BRANCH</u><br>SO 2  | 1 | MAJ. T.D.R. THOMPSON - R.A.M.C.<br>(AMG & AC)                                       |
| 8  | <u>SUPPLY BRANCH</u><br>SO 2         | 1 | CAPT. T.G. HALL - Int. Corps<br>(AMG & AC)                                          |
|    | SO 3                                 | 1 | CAPT. B.M.A. SMALLSHAW -<br>Pnr Corps (AMG & AC)                                    |

Note: Proposed to add one SO 1 (Economics and head of Branch) and one SO 2 (Agric, Forests, Fisheries). Both to be nominated.

SECRET

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SELECTED OR PROSPECTIVE OFFICERS

DETAIL

SERIAL

TE

9 TRANSFORMATION BRANCH  
SO 2 1 MAJ. A.R. HUGHES - R.A. (AIG & .C)

10 UTILITIES BRANCH  
SO 2 1 MAJ. D.A. BOYD - R.E. (AIG & .C)

Note: Proposed to add one SO 3 to TE (Electrical Engineer)  
To be nominated.

11 DISPLACEMENT PERSONS BRANCH  
SO 2 1 To be nominated.

SO 3 1 To be nominated.

12 LABOUR BRANCH  
SO 2 1 CAPT. J. TOPLISS - R.A. (AIG & .C)

13 ECONOMICS BRANCH  
SO 2 1

Note: Proposed to delete this branch from TE.

14 PROPERTY CONTROL BRANCH  
SO 2 1 MAJ. E.V. HILTON, - DUFFS  
(AIG & .C)

Note: Proposed to add one SO 3 to TE. To be earmarked.

15 KREISE ADMINISTRATION  
SO 1 1 LT. COL. H.H. NICHOLLS - DUFFS  
(AIG & .C)  
SO 2 18 1. MAJ. F.H. DARE - C. Inf.  
(AIG & .C)  
2. " C.O. STURGIS - Inf Corps  
(AIG & .C)  
3. " W.J. MACGILLIVRAY - C. Inf.  
(AIG & .C)  
4. " S.S. F. TRICK - R.A.  
(AIG & .C)  
5. " R.S. MOUNT - R.A.  
(AIG & .C)  
6. " E.G. TIEDDLE - Cheshire  
(AIG & .C)  
7. " G.D. HUCKLON - Lancs Fus  
(AIG & .C)  
8. " W.A.S. HODGSON - R.A.  
(AIG & .C)  
9. " J.D. LEGGET - R.A.  
(AIG & .C)  
10. " L.R. DENNING - R.A.  
(AIG & .C)  
11. " D. du D.F. WHITE - E.

11 DISPLACED PERSONS BRANCH  
SO 2 1 To be nominated.  
SO 3 1 To be nominated.

12 LABOUR BRANCH  
SO 2 1 C.A.T. J. TOPLISS - R.A. (AIG & .C)

13 ECONOMICS BRANCH  
SO 2 1

Note: Proposed to delete this branch from IE.

14 PROPERTY CONTROL BRANCH  
SO 2 1 L.A.J. E.T. HAMILTON, - DUFFS (AIG & .C)

Note: Proposed to add one SO 3 to IE. To be earmarked.

15 KREISE ADMINISTRATION  
SO 1 1 LT. COL. H.H. NICHOLLS - DUFFS (AIG & .C)  
SO 2 18 1. MAJ. I.H. DARR - C. Inf. (AIG & .C)  
2. " C.C. STURGIS - Inf Corps (AIG & .C)  
3. " W.J. MCCULLUM - C. Inf. (AIG & .C)  
4. " S.S. PATRICK - R.A. (AIG & .C)  
5. " R.S. MOUNT - R.A. (AIG & .C)  
6. " E.G. FLEEDLE - Cheshire (AIG & .C)  
7. " G.D. HUCKLOW - Lancs Fus (AIG & .C)  
8. " N.R.S. HODGSON - R.A. (AIG & .C)  
9. " J.D. LEGGET - R.A. (AIG & .C)  
10. " L.R. DENNING - R.A. (AIG & .C)  
11. " B. du B.F. WHITE - E. Surreys (AIG & .C)  
12. " J.K. HARRIS - KINGS (AIG & .C)  
13. " O.G. SUPPENE - R.C.M.F. (AIG & .C)  
14. " C.E.F. HANBURY-TRACEY - R.A. (AIG & .C)  
15. " D.L. SMITH - R.A. (AIG & .C)

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SECRET

SECRET

SERIAL

DETAIL

DE

SELECTED OR PROSPECTIVE OFFICERS

15

KREISE, ADN (CONTINUED)

SO 3

28

1. CAIT. R.N.K. BERESFORD - RAOC  
(ALG & AC)
2. " D.I. SCHLEHAUF - Cdn.  
Inf. (ALG & AC)
3. " F. TURNER - R.A.  
(ALG & AC)
4. " R.N. BUCKLEY - Int. Corps  
(ALG & AC)
5. " J. WYTE - Gen. List.  
(ALG & AC)
6. " K.G. KEMP - R.A.  
(ALG & AC)
7. " T.B.H. AULTON - R.A.  
(ALG & AC)
8. " C.E. ATKINSON-GRIFFIN  
Int. Corps (ALG & AC)
9. " K.D. BRESKINE - R.A.  
(ALG & AC)
10. " H.G. HARRIS - Int. Corps  
(ALG & AC)
11. " R.E. COOK - Int. Corps  
(ALG & AC)
12. " T.G. FITCHAMSH - H.L.I.  
(ALG & AC)
13. " D.J.C. BROWN - R.A.  
(ALG & AC)
14. " H. BAKER - Gen. List  
(ALG & AC)
15. " H.H.F. TILLS - DEVONS  
(ALG & AC)
16. " R. LEACH - R.A.O.C.  
(ALG & AC)
17. " R.A. CUTHET - Cdn. Inf  
(ALG & AC)
18. " R.A. SAVIL - CHESHIRE  
(ALG & AC)
19. " A.H. SALTWAY - Gen. List  
(ALG & AC)
20. " E.A. RICKMAN - Inf Corps  
(ALG & AC)
21. " J/COMD. N. HILLIER -  
A.T.S. (ALG & AC)
22. " J/COMD. D.M. FINDLAY -  
A.T.S. (ALG & AC)
23. " LIEUT. G.W. LURAY -  
Cdn Inf. (ALG & AC)
24. " LIEUT. W.E. JONES -  
Inf. Corps (ALG & AC)
25. " LIEUT. R.A.M. H. STINGS  
BUFFS (ALG & AC)

6. " K.G. KENT - R.A.  
(ALG & AC)
7. " T.B.H. AULTON - R.A.  
(ALG & AC)
8. " C.F. ATKINSON-GRIFFITH  
Int. Corps (ALG & AC)
9. " A.D. BRISKINE - R.A.  
(ALG & AC)
10. " H.G. HARRIS - Int. Corps  
(ALG & AC)
11. " R.E. COOK - Int. Corps  
(ALG & AC)
12. " H.G. TITCHMARSH - H.L.I.  
(ALG & AC)
13. " D.J.C. BROWN - R.A.  
(ALG & AC)
14. " H. BAKER - Gen. List  
(ALG & AC)
15. " H.H.F. TILLS - DEVONS  
(ALG & AC)
16. " E. LEACH - R.A.O.C.  
(ALG & AC)
17. " R.A. CUTHET - Cdn. Inf  
(ALG & AC)
18. " R.... SAVIL - CHESHIRE  
(ALG & AC)
19. " A.H. SALWAY - Gen. List  
(ALG & AC)
20. " E.R. RICKMAN - Inr Corps  
(ALG & AC)
21. " J/COMD. M. HILLIER -  
A.T.S. (ALG & AC)
22. " J/COMD. D.L. FINDLAY -  
A.T.S. (ALG & AC)
23. " LIEUT. G.N. MURRAY -  
Cdn Inf. (ALG & AC)
24. " LIEUT. W.E. JONES -  
Inr. Corps (ALG & AC)
25. " LIEUT. R.A.M. H. STINGS  
BUFFS (ALG & AC)

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SECRET

SECRET

GAU STAFFS AUSTRIA

GAU KARNTEN

PERSONNEL EARMARKED

| SERIAL | DETAIL                                                                                                                                                         | WE | SELECTED OR PROSPECTIVE OFFICERS                                                                                                                                    |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Commander<br>Colonel                                                                                                                                           |    | 1 Lt Col D.G.H.H. Smith London Scot (AMG & AC)                                                                                                                      |
| 2      | Military Government Branch<br>SO 1<br>SO 2<br>SO 3                                                                                                             |    | 1 Lt Col S.H. White TD Gen List (AMG & AC)<br>2 Maj F.H. Waldron R. Berks (AMG & AC)<br>Maj J.T.T.R. Collop RAC (AMG & AC)<br>1 J/Comd M.F.E. Goggin ATS (AMG & AC) |
| 3      | Administrative Branch<br>SO 3                                                                                                                                  |    | 1 Capt E.R.S. Pope RA (AMG & AC)                                                                                                                                    |
| 4      | Legal Branch<br>SO 2<br>SO 3                                                                                                                                   |    | 1 Maj P. Backhouse RASC (AMG & AC)<br>1 Capt J. More Gen List (AMG & AC)                                                                                            |
| 5      | Financial Branch<br>SO 2<br>SO 3<br>Note: Proposed that SO 3 be up-graded to SO 2                                                                              |    | 1 Capt W.P. Dryburgh Gen List (AMG & AC)<br>1 Capt C.H. Angell RA (AMG & AC)                                                                                        |
| 6      | Public Safety Branch<br>SO 2<br>SO 3<br>Note: Proposed that one SO 1 be added to WE to be nominated                                                            |    | 1 Maj W.E. Collins Gen List (AMG & AC)<br>1 Capt L.J.T.G. Bartlett Gen List (AMG & AC)                                                                              |
| 7      | Public Health Branch<br>SO 3                                                                                                                                   |    | 1 Capt C.T. Jones RAMC (AMG & AC)                                                                                                                                   |
| 8      | Supply Branch<br>SO 2<br>SO 3<br>Note: Proposed to add one SO 1 (Economics and head of branch) and one SO 2 (Agric, Forests, Fisheries) - Both to be nominated |    | 1 Maj H. Dring S Lanes (AMG & AC)<br>1 Capt A.W. Hunt Pnr Corps (AMG & AC)                                                                                          |
| 9      | Transportation Branch<br>SO 2                                                                                                                                  |    | 1 Maj W.T. Martin R Sigs (AMG & AC)                                                                                                                                 |
| 10     | Utilities Branch<br>SO 3                                                                                                                                       |    | 1 Capt R.N.J. Hibbard RE (AMG & AC)                                                                                                                                 |
| 11     | Displaced Persons Branch<br>SO 2                                                                                                                               |    | 1 To be nominated                                                                                                                                                   |
| 12     | Labour Branch<br>SO 2<br>Note: Proposed to add this branch and appointment to WE                                                                               |    | 1 To be nominated                                                                                                                                                   |

- 3 SO 3  
Administrative Branch  
SO 3  
1 Maj J.T.R. Collop RAC (AMG & AC)  
J/Comd M.F.E. Goggin ATS (AMG & AC)
- 4 Legal Branch  
SO 2  
SO 3  
1 Capt E.R.S. Pope RA (AMG & AC)
- 5 Financial Branch  
SO 2  
SO 3  
1 Maj P. Backhouse RASC (AMG & AC)  
1 Capt J. More Gen List (AMG & AC)  
Note: Proposed that SO 3 be up-graded to SO 2
- 6 Public Safety Branch  
SO 2  
SO 3  
1 Maj W.E. Collins Gen List (AMG & AC)  
1 Capt L.J.T.C. Bartlett Gen List (AMG & AC)  
Note: Proposed that one SO 1 be added to WE to be nominated
- 7 Public Health Branch  
SO 3  
1 Capt C.T. Jones RAMC (AMG & AC)
- 8 Supply Branch  
SO 2  
SO 3  
1 Maj H. Dring 3 Lanes (AMG & AC)  
1 Capt A.V. Hunt Pnr Corps (AMG & AC)  
Note: Proposed to add one SO 1 (Economics and head of branch) and one SO 2 (Agric, Forests, Fisheries) - Both to be nominated
- 9 Transportation Branch  
SO 2  
1 Maj V.T. Martin R Sigs (AMG & AC)
- 10 Utilities Branch  
SO 3  
1 Capt R.N.J. Hibbard RE (AMG & AC)
- 11 Displaced Persons Branch  
SO 2  
1 To be nominated
- 12 Labour Branch  
SO 2  
1 To be nominated  
Note: Proposed to add this branch and appointment to WE
- 13 Property Control  
SO 2  
1 To be nominated  
Note: Proposed to add this branch and appointment to WE
- 14 Kreise Administration  
SO 2  
10 1 Maj F.V.J.C. Snee RA (AMG & AC)  
2 Maj G.F.G. Edlin RA (AMG & AC)  
3 Maj N.M. Harrison Gen List (AMG & AC)  
4 Maj A. McGahan RA (AMG & AC)  
5 Maj I.D. Turner P.R. (AMG & AC)  
13 Capt H.C. Corbin Gen List (AMG & AC)  
Capt R. Walters RA (22 Gau)  
Capt H.W.N. Fane RA (AMG & AC)  
Lieut W.C. Cubberley RA (AMG & AC)

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