

ACC 10000/1147/11

ADM/188/A

PERSONAL SGT. P. G. MORRIS

Apr. 1946

ONAL SGT. P. G. MORRIS

Ap. 1946

Headquarters Company  
2675 Regiment  
APO 394

22 April 1946

SUBJECT: Transportation of Dependent to the United States.

TO : COMMANDING GENERAL, STCUSA, APO 512, U.S. ARMY.

THROUGH: Channels.

1. Request transportation to the United States for my Italian civilian wife.

2. Pertinent information is as follows:

|                            |                                                                                                     |
|----------------------------|-----------------------------------------------------------------------------------------------------|
| A. <u>Wife's name</u>      | - Giuseppina Longo Morris                                                                           |
| B. <u>Wife's address</u>   | - Via Stecira 15, Rome                                                                              |
| C. <u>Date of marriage</u> | - 7 March 1946 in Rome                                                                              |
| D. <u>Destination</u>      | - Mrs. Frank F. Morris (mother)<br>1349 Lexington Ave.<br>New York City, N.Y.                       |
| E. <u>My name and unit</u> | - T/4 Paul G. Morris 32537215<br>Hq. Co. 2675th Regiment<br>Allied Commission<br>APO 394, U.S. ARMY |

Paul G. Morris  
T/4 32537215

A TRUE COPY

*Clawson*  
C.I. CLAWSON  
2nd Lt. Sig.C.

850

43

Headquarters Company  
2675th Regiment  
Allied Commission (civild)  
APO 794

20 May 1946

SUBJECT: Subsistence Stores for Dependent.

TO : Commanding Officer, Hq. Co. 2675th Regiment, APO 794.

1. Request that ration currency book for the Army sales store in the Rome Area be issued to my wife.

2. Her name is GIUSEPPINA LORIO MURRIS, and billet address is Albergo Nuova Roma, Rome.

3. My sole dependent is my wife.

PAUL G. MURRIS  
S/Sgt 32537275  
Hq. Co. 2675th Regt.  
APO 794

849

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Communications Sub-Commission

1 May 1946

SUBJECT: Request for Furlough.

TO : Commanding Officer, Hq.Co., 1675th Regt., APO 394.

1. In connection with the request for furlough of S/Sgt Paul C. Morris, Chief Clerk of this Sub-Commission, approval is hereby given for his absence from duty for that period of time.

H.H. SOUDER  
Col. Sig. C.  
Director

848



Headquarters Company  
207th Regiment  
Allied Commission (OVHd)  
APO 394

1 May 1946

SUBJECT: Request for Furlough.

TO : Commanding Officer, Hq.Co., 207th Regt., APO 394.

1. Request a furlough of ten (10) days at Catania, Sicily in company with my Italian civilian wife.

2. Reason for this request is the necessity of my wife's obtaining necessary documents for the processing of her passport, and in addition of clearing up some legal matters in regard to family property before she can leave for the United States.

3. Accommodations for both my wife and myself are available at her father's home in Catania.

4. The date of my last furlough was 13 July to 20 July, 1944.

*Paul S. Morris*  
Paul S. Morris  
Hq. Co. 207th Regt.

846  
847

HEADQUARTERS  
2675th REGIMENT  
ARMED COMMISSION (OVERHEAD)  
APO 394

29 April 1946

Extract from Special Orders Number 71.

3. UP AR 615-5 and upon recommendation of Organ CO, the fol  
named EM. Hq Co this Regt. are promoted to temp grades  
indicated:

TO BE STAFF SERGEANT

1/4 Paul G Morris

32537275

846

HEADQUARTERS ALLIED COMMISSION  
AFC 394  
Communications Sub-Commission

22 April 1946

FROM: Communications Sub-Commission

TO : Commanding Officer, 2675th Regiment, A.C. (Ovhd)

Forwarded herewith recommendation for promotion of  
T/4 Paul G. Morris in accordance with Headquarters 2675th  
Regiment File NO. 2 of 5 April 1946.

H.H. SOUDNER  
Col. Sig. C.  
Director

845  
845



11

## (UNIT)

1. 1990年12月15日，中国正式成为世界贸易组织（WTO）的创始成员之一。

### Test Results

241

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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NAME H.H. SCUDDER  
RANK Col. Sig. C.  
POSITION Director

(DUPLICATE)

5

## Communications Sub-Commission

(UNIT)

SUBJECT: Recommendation for Promotion of Enlisted Men.

1. Company Commander, Hq. Co, 267th Regt A.C. (Gnd) Pz, 39th.
2. Commanding Officer, 267th Regiment, Allied Commission, (Gnd), 39th, U. S. Army.

Int Grade

2nd "

3rd "

4th "

5th "

6th "

7th "

TOTAL

APPROVED

844

Under the provisions of AR 610-5, the following named enlisted men are recommended for promotion to grade indicated. The data to the right is accurate and the actual strength is correct as of the reporting date of this date. Each enlisted man recommended has demonstrated his ability to be a non-commissioned officer in the proposed grade. Each recommendation has the concurrence of the officer for whom the individual enlisted man performs duty.

| To be completed by recommending officer |          |       |         | To be completed by Company Commander |           |                   | Leave Blank |
|-----------------------------------------|----------|-------|---------|--------------------------------------|-----------|-------------------|-------------|
| NAME                                    | GRADE    | DATE  | REASON  | DATE OF PROMOTION                    | YES or NO | REASON (If No)    | ACTION      |
| Sgt T/4 Morris, Paul G.                 | 32537275 | S/Sgt | 18/3/45 | 502 75                               | No        | (marriage waiver) |             |

Section Form 1 (Submit one copy only)

NAME H.H. SCUDDER  
 RANK Col. Sig. G.  
 POSITION Director

TO Communication

HEADQUARTERS  
2675TH REGIMENT  
ALLIED COMMISSION (OVERHEAD)  
APO 396

RRB/ELSS/rev

File: 220.2

5 April 1946

SUBJECT: Promotion of Enlisted Men.

TO : All Concerned.

1. All recommendations for the promotion of enlisted men will be submitted in one copy to the Commanding Officer, 2675th Regiment through the Company Commander on the form attached as Inclosure 1. Particular attention will be given to include the figures showing authorized grades based on the latest Table of Allotment (cf. Inclosure 2) and actual grades assigned as shown on the organizational working report of the date on which the Promotion Form is initiated.

2. All promotions of enlisted men will be announced in Regimental Special Orders except those from Private to Private First Class which are announced in Company Orders.

3. Enlisted personnel will be promoted only one grade at a time. In compliance with HRC and HRCUSA Directives the following periods of time are considered as minimum time in grade for eligibility for promotion to the next higher grade:

|                                  |          |
|----------------------------------|----------|
| Private to Private First Class   | 1 Month  |
| Private First Class to Corporal  | 2 Months |
| Corporal to Sergeant             | 3 Months |
| Sergeant to Staff Sergeant       | 4 Months |
| Staff Sergeant to Tech Sergeant  | 5 Months |
| Tech Sergeant to Master Sergeant | 6 Months |

The periods listed above are not to be considered as either the average time an individual should remain in grade or as entitling the enlisted man to promotion upon completion thereof.

4. Personnel will be promoted only as a result of their demonstrated fitness for the responsibilities and duties of the position and grade for which recommended.

BY ORDER OF COLONEL ROSS:

Richard H. Smith  
Major Adjutant

843

Incl #1 - pro-forma (promotion of RM)  
Incl #2 - Table of Allotment.





842

## APPENDIX

ACTUAL

Test mode

|     |   |
|-----|---|
| 2nd | " |
| 3rd | " |
| 4th | " |
| 5th | " |
| 6th | " |
| 7th | " |

## TEST

To be completed by Company Commander

Leave Blank

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Section Form 1 (Submit one copy only)

| NAME | LINE | POSITION |
|------|------|----------|
| ...  | ...  | ...      |



841

ARMY

|           | Chief Comm | Exec Comm | Exec Off (A) | Adjutant | S-1 | S-2 | Signal Corps | Int & MIA | Total | Local Gov't | Public Safety | VR Econ Section | Finance | Int & Util | C & M | Communications | Air Force | P & O | Total |
|-----------|------------|-----------|--------------|----------|-----|-----|--------------|-----------|-------|-------------|---------------|-----------------|---------|------------|-------|----------------|-----------|-------|-------|
| V/Sgt     | 1          | 1         |              |          | 1   | 1   |              |           |       |             |               |                 |         |            |       |                |           |       | 4     |
| T/Sgt     | 1          | 1         |              | 1        | 1   |     |              |           |       | 1           |               |                 |         |            |       |                |           |       | 5     |
| S/Sgt     | 1          | 3         |              | 1        | 2   | 1   | 3            | 2         | 1     |             |               |                 |         | 1          |       | 1              |           |       | 15    |
| Sgt       | 2          | 6         |              | 3        | 3   | 2   | 10           | 2         | 1     |             |               | 1               | 1       | 1          | 1     |                | 3         | 1     | 37    |
| Cpl       | 3          | 10        | 2            | 2        | 3   | 4   | 6            | 4         |       |             |               | 1               |         |            |       |                | 2         |       | 37    |
| Pvt & Pfc |            | 4         |              | 1        |     | 2   | 2            | 1         |       |             |               |                 |         |            |       |                |           |       | 10    |
| Total     | 8          | 25        | 2            | 8        | 10  | 10  | 20           | 9         | 1     | 1           | 1             | 2               | 1       | 2          | 1     | 1              | 5         | 1     | 108   |

RESERVE

|           | Command | Adjutant        | S-1            | Claims | S-4            | Motor Sect | Medical | SPC 394 | Hydro Co | ASG VG | ASG Udine | Co "J" | Low-car-dia | Ple-men-to | Hel-se-no | Ven-er-la | Total | Aggregate |
|-----------|---------|-----------------|----------------|--------|----------------|------------|---------|---------|----------|--------|-----------|--------|-------------|------------|-----------|-----------|-------|-----------|
| V/Sgt     |         |                 |                |        |                |            |         |         | 2        | 1      |           |        | 1           |            |           |           | 4     | 8         |
| T/Sgt     |         |                 |                |        |                | 1          |         | 2       |          | 1      |           |        | 2           |            |           |           | 6     | 11        |
| S/Sgt     | 1       | (See Adj. MTRM) | (See S-1 MTRM) | 1      | (See S-4 MTRM) | 3          |         | 1       | 2        | 5      |           |        | 5           |            |           |           | 18    | 33        |
| Sgt       |         |                 |                |        |                | 4          | 1       | 2       | 12       | 10     | 1         |        | 9           | 2          |           |           | 41    | 78        |
| Cpl       |         |                 |                | 1      |                | 9          | 1       | 2       | 10       | 10     | 2         |        | 11          | 5          | 1         | 1         | 53    | 90        |
| Pvt & Pfc |         |                 |                |        |                | 9          |         | 1       | 8        | 7      | 1         |        | 3           |            |           | 1         | 30    | 40        |
| Total     | 1       |                 |                | 2      |                | 26         | 2       | 8       | 34       | 34     |           |        | 31          | 7          | 1         | 2         | 152   | 260       |

| PERSONNEL |            |           |              |          |     |            |            |            |         |             |               |                     |                    |                   |                   |                |           |       |       |
|-----------|------------|-----------|--------------|----------|-----|------------|------------|------------|---------|-------------|---------------|---------------------|--------------------|-------------------|-------------------|----------------|-----------|-------|-------|
|           | Chief Comm | Exec Comm | Exec Off (A) | Adjutant | G-1 | G-2        | Public Con | Int & H&IA | Legal   | Local Gov't | Public Safety | VP Sec Section      | Finance            | Int & H&I         | C & M             | Communications | Air Force | P & C | Total |
| /Sgt      | 1          | 1         |              |          | 1   | 1          |            |            |         |             |               |                     |                    |                   |                   |                |           |       | 4     |
| /Sgt      | 1          | 1         |              | 1        | 1   |            |            |            |         | 1           |               |                     |                    |                   |                   |                |           |       | 5     |
| /Sgt      | 1          | 3         |              | 1        | 2   | 1          | 2          | 2          |         | 1           |               |                     |                    | 1                 |                   | 1              |           |       | 15    |
| Sgt       | 2          | 6         |              | 3        | 4   | 2          | 10         | 2          | 1       |             |               | 1                   | 1                  | 1                 | 1                 |                | 3         | 1     | 37    |
| Cpl       | 3          | 10        | 2            | 2        | 3   | 4          | 6          | 4          |         |             |               | 1                   |                    |                   |                   |                | 2         |       | 37    |
| W & Pre   |            | 4         |              | 1        |     | 2          | 2          | 1          |         |             |               |                     |                    |                   |                   |                |           |       | 10    |
| Total     | 8          | 25        | 2            | 6        | 10  | 10         | 20         | 9          | 1       | 1           | 1             | 2                   | 1                  | 2                 | 1                 | 1              | 5         | 1     | 108   |
| EQUIPMENT |            |           |              |          |     |            |            |            |         |             |               |                     |                    |                   |                   |                |           |       |       |
|           | Command    | Adjutant  | G-1          | Claims   | G-4 | Water Dept | Medical    | AFD 394    | Hqre Co | Co "J"      |               | Co "Q"              |                    |                   |                   | Total          | Aggregate |       |       |
|           |            |           |              |          |     |            |            |            |         | ASG<br>VO   | ASG<br>Ordino | Com-<br>bat-<br>dis | Pie-<br>mon-<br>to | ASL-<br>za-<br>no | Ver-<br>ez-<br>la |                |           |       |       |
| /Sgt      |            |           |              |          |     |            |            |            | 2       | 1           |               | 1                   |                    |                   |                   | 4              | 8         |       |       |
| /Sgt      |            |           |              |          |     | 1          |            | 2          |         | 1           |               | 2                   |                    |                   |                   | 6              | 11        |       |       |
| /Sgt      | 1          |           |              | 1        |     | 3          |            | 1          | 2       | 5           |               | 5                   |                    |                   |                   | 18             | 33        |       |       |
| Sgt       |            |           |              |          |     | 4          | 1          | 2          | 12      | 10          | 1             | 9                   | 2                  |                   |                   | 42             | 78        |       |       |
| Cpl       |            |           |              | 1        |     | 9          | 1          | 2          | 10      | 10          | 2             | 11                  | 5                  | 1                 | 1                 | 53             | 90        |       |       |
| W & Pre   |            |           |              |          |     | 9          |            | 1          | 8       | 7           | 1             | 3                   |                    |                   | 1                 | 30             | 40        |       |       |
| Total     | 1          |           | 2            |          |     | 26         | 2          | 8          | 34      | 34          |               | 31                  | 7                  | 1                 | 2                 | 152            | 260       |       |       |

148

incl 41



038

7. Recommendation for Promotion of Eligible Men.

A/21151

Int. code=

21

2000

1999

4

100

0.04

100

445

10

To be completed by Company Commander

Leave  
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Union Form 1- (Should be completed by the)

1000

PLANK

## POSITION



{UNIT}

MATH 3125D

## 5. CONCLUSIONS

| Int. | Grade |
|------|-------|
| 2nd  | "     |
| 3rd  | "     |
| 4th  | "     |
| 5th  | "     |
| 6th  | "     |
| 7th  | "     |

1073

to be assisted by a consular officer

To be completed by Company Commander

Lava  
Blank

Question Form 1 (Submit one copy only)

Incl 41

| NAME | RANK | POSITION |
|------|------|----------|
| ...  | ...  | ...      |

8.3.9

| Year | Population |
|------|------------|
| 1950 | 100        |
| 1955 | 110        |
| 1960 | 120        |
| 1965 | 130        |
| 1970 | 140        |
| 1975 | 150        |

## SUMMARY

1/478  
Black

[illegible]

Don't forget to (submit one copy only)

JOHN  
FRANK  
PONTIOM



0902