Declassified E.O. 12356 Section 3.3/NND No. 785015

ACC 10000/147/66 220

# TELEPHONE LISTINGS

MAR. 1945 - OCT. 1946

Director
Deputy Director
Chief Telecoms
Chief Postal
Asst Chief Postal
Censorship
Chief Clerk
DIRECTOR

Communications Sub Committee
AC. (3)
copy withdrawn

LAND FORCES SUB COMMISSION A.C. (M.M.I.A.) - TELEPHONE DIRECTORY NO. 4.

7TH FLOOR H.Q. A.C.

| | | Nat. | Room No. | A.C.Swbd 489081. Extn. | External |
|---|---|---|---|---|---|
| | Maj. Gen. L. BROWNING, CB, OBE, MC. | B | 64 | 509 | 478661 |
| M.A. to Director | Capt. E.A.G. BALFOUR. | B | 62 | 570 | 478661 |
| | CHIEF OF STAFF. | | | | |
| | Col. CLAYTON P. KEER | A | 60 | 200 | 478684 |
| | GENERAL STAFF BRANCH | | | | |
| | OPS & SD | | | | |
| GSO I | Lt.Col. S.M. INGLEDEW, OBE, ED | B | 56 | 218 | 478671 |
| Asst G-3 | Capt. T.L.L. TEMPLE | A | 56 | 218 | 478671 |
| GSO II (SD) | Maj. L.J.N. STAINTON | B | 54 | | 478102 |
| GSO II (WE) | Maj. J.L.W. CHEYNE | B | 52 | | 478100 |
| GSO III(SD) | Capt. L.W. MANN | B | 54 | 401 | 478102 |
| GSO III(Orbat) | Capt. T.A. YEARSLEY | B | 52 | | 478100 |
| GSO III(Orbat) | Capt. H. HECKMAN | B | 54 | 401 | 478102 |
| | Clerks | | 39 | 272 | |
| | INTELLIGENCE | | | | |
| GSO III | Capt. R.G.A. GROVES - RAINES | B | 32 | 666 | 478109 |
| | LIAISON | | | | |
| GSO II (G) | Maj. C.F. BAUMANN | B | 32 | 666 | 478109 |
| | TRAINING | | | | |
| GSO II | Maj. W.L. MEDLAM | B | 54 | 389 | |
| | RECORDS | | | | |
| | Capt. F.W.CHESROW | A | 12 | 279 | |
| | Capt. F.J.A.CLARK | B | 12 | 279 | |
| | BRANCH OF THE ADJUTANT GENERAL | | | | |
| Col. "A" | Col. W. PIDSLEY, DSO, MC | B | 43 | 397 | 478428 |
| Asst | Capt. H.J. PACINI | A | 43 | | 478428 |
| A1 DAAG | Maj. J.A. DOBBS | B | 28 | 533 | |
| Staff Capt | | B | 28 | 533 | |
| A2 DAAG | Maj. S.P. ARCHER | B | 30 | 380 | |
| Staff Capt | Capt. R.E. HECTOR | B | 30 | 380 | |
| A3 DAAG | Maj. D.S.L. GREGSON | B | 26 | 524 | |
| Staff Capt | J/Cmdr. M. RENSHAW | B | 26 | 524 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | | |
|---|---|---|---|---|---|
| GSO I | Lt.Col. S.M. ENGLEDEW, OBE, ED | B | 56 | 218 | 478671 |
| Asst G-3 | Capt. T.L.L. TEMPLE | A | 56 | 218 | 478671 |
| GSO II (SD) | Maj. L.J.N. STAINTON | B | 54 | | 478102 |
| GSO II (WE) | Maj. J.L.W. CHEYNE | B | 52 | | 478100 |
| GSO III(SD) | Capt. L.W. MANN | B | 54 | 401 | 478102 |
| GSO III(Orbat) | Capt. T.A. YEARSLEY | B | 52 | | 478100 |
| GSO III(Orbat) | Capt. H. HECKMAN | B | 54 | 401 | 478102 |
| | Clerks | | 39 | 272 | |
| | INTELLIGENCE | | | | |
| GSO III | Capt. R.G.A. GROVES - RAINES | B | 32 | 666 | 478109 |
| | LIAISON | | | | |
| GSO II (G) | Maj. C.F. BAUMANN | B | 32 | 666 | 478109 |
| | TRAINING | | | | |
| GSO II | Maj. W.L. MEDLAM | B | 54 | 389 | |
| | RECORDS | | | | |
| | Capt. F.W.CHESROW | A | 12 | 279 | |
| | Capt. F.J.A.CLARK | B | 12 | 279 | |
| | BRANCH OF THE ADJUTANT GENERAL | | | | |
| Col. "A" | Col. W. PIDSLEY, DSO, MC | | | | |
| Asst | Capt. H.J. PACINI | B | 43 | 397 | 478428 |
| A1 DAAG | Maj. J.A. DOBES | A | 43 | | 478428 |
| Staff Capt | | B | 28 | 533 | |
| A2 DAAG | Maj. S.P. ARCHER | B | 28 | 533 | |
| Staff Capt | Capt. R.E. HECTOR | B | 30 | 380 | |
| A3 DAAG | Maj. D.S.L. GREGSON | B | 30 | 380 | |
| Staff Capt | J/Cmdr. M. KENSHAW | B | 26 | 524 | |
| | Clerks | B | 26 | 524 | |
| | | | 27 | 765 | |
| | CHIEF CLERK. | B | 36 | 537 | |
| | BRANCH OF THE QUARTERMASTER GENERAL | | | | 5726 |
| AQMG | Lt. Col. R.A. CURTIES | B | 58 | 375 | 478501 |
| Asst G-4 | Lt. Col. T. T. ROSE | A | 40 | 334 | 478379 |
| Asst G-4 | Maj. S.P. BRYANT | A | 40 | 334 | 478379 |
| DAQMG | Maj. A.M. NEWTON | B | 50 | 246 | 478103 |
| DAQMG | Maj. W.N.R. MAXWELL | B | 40 | 334 | 478379 |
| Staff Capt. "Q1" | | | | | |
| Staff Capt. "Q2" | Capt. J.M.G. LAMB. | B | 58 | 375 | 478501 |
| Asst G-4 | Lt. J.J. WARD | A | 58 | 246 | 478103 |
| Army Records | | | 15 | 214 | |
| | Clerks | | 27 | 765 | |

Continued Sheet 2

Declassified E.O. 12356 Section 3.3/NND No. 785015

LAND FORCES SUB COMMISSION A.C. (M.M.I.A.) TELEPHONE DIRECTORY (Contd)

Sheet 2

| | | Nat. | Room No | Internal | External |
|---|---|---|---|---|---|
| | Q MOVEMENTS | | | | |
| Staff Capt. | Capt. The Lord WESTBURY | B | 18 | | 478205 |
| Mov L.O. | Capt. W.A.A. EVANS | B | 18 | | 478206 |
| | ATTACHED TO GENERAL STAFF | | | | |
| | ENGINEERS | | | | |
| SO II | Maj. H.G. COPLESTON | B | 38 | 475 | 478002 |
| | X BRANCH . | | | | |
| SO II R.SIGS | Maj. W. CALVELEY | B | 38 | 475 | 478002 |
| | SERVICES | | | | |
| | SUPPLIES AND TRANSPORT | | | | |
| AD/T | Lt. Col. W.H.M. WILCOX | B | 8 | 700 | 478194 |
| DA/S | Maj. K.R. NELSON | A | 4 | | 478207 |
| DA/T | Maj. W.N.M. MILES | B | 7 | 526 | |
| Staff Capt "S" | | B | 4 | | 478207 |
| Staff Capt "T" | Capt. J.M. GRAIG | B | 7 | 526 | |
| Transport Offr. | Capt. A.L. CARY | B | Super | Garage | 843381 |
| Staff Lt. Interp. | Lt. R. TREVELYAN | B | 4 | | 478207 |
| | Clerks | | 3/5 | | 478004 |
| | MEDICAL | | | | |
| AD/MS | Lt. Col. F.G. HOLMAN, OBE | B | 16 | | 478202 |
| Staff Capt. | Capt. A.W.J. COOPER | B | 16 | | 478202 |
| | ORDNANCE | | | | |
| DA/OS (Br) | | B | 14 | | 478195 |
| | R.E.M.E. | | | | |
| DA/RE | Maj. F.G.W. TAYLOR | B | 11 | 322 | |
| | LABOUR | | | | |
| DA/L | Maj. C.W. KIDD | B | 6 | 296 | |
| | WELFARE | | | | |
| Staff Capt. | Capt. R.V. COPPLE | B | 6 | 388 | |
| | INTERPRETERS | | 20 | 587 | |
| | NIGHT DUTY OFFICER | | 21 | | 478526 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | | |
|---|---|---|---|---|---|
| | SUPPLIES AND TRANSPORT | | | | |
| ADQT | Lt. Col. W.H.M. WILCOX | B | 8 | 700 | 478194 |
| DADS | Maj. K.R. NELSON | A | 4 | | 478207 |
| DADT | Maj. W.N.M. MILES | B | 7 | 526 | |
| Staff Capt "S" | | B | 4 | | 478207 |
| Staff Capt "T" | Capt. J.M. GRAIG | B | 7 | 526 | |
| Transport Offr. | Capt. A.L. CARY | B | Super | Garage | 843381 |
| Staff Lt. Interp. | Lt. R. TREVELYAN | B | 4 | | 478207 |
| | Clerks | | 3/5 | | 478004 |
| | MEDICAL | | | | |
| ADMS | Lt. Col. F.G. HOLMAN, OBE | B | 16 | | 478202 |
| Staff Capt. | Capt. A.W.J. COOPER | B | 16 | | 478202 |
| | ORDNANCE | | | | |
| DADOS (Br) | | B | 14 | | 478195 |
| | R.E.M.E. | | | | |
| DADRE | Maj. F.G.W. TAYLOR | B | 11 | 322 | |
| | LABOUR | | | | |
| DALL | Maj. C.W. KIDD | B | 6 | 296 | |
| | WELFARE | | | | |
| Staff Capt. | Capt. P.V. COPPLE | B | 6 | 388 | |
| | INTERPRETERS | | 20 | 587 | |
| | NIGHT DUTY OFFICER | | 21 | | 478526 |
| | M.M.I.A. SIGNAL OFFICE | | | | |
| | Signal Office and Superintendent | | 24 | 491 | 478721 |
| | M.M.I.A. CAMP COMMANDANT | | | | |
| | Capt. E.J. HUGHES | B | 1Bis | | 478571 |
| | Q.M.S. OFFICE | B | 1 | | |
| | Q.M. Stores (Via Principe Amedeo) | | | | 471300 |
| | 2691 M.M.I.A. CO (OVHD) | | | | |
| | Lt. P.W. RODINO, Jurr, H.Q. Comdt. | A | 2 | 551 | 478095 |
| | M.M.I.A. TRANSPORT OFFICE | | | | |
| | Super Garage, 9th Floor | | | | 843381 |
| | "A" MESS (Senior Officers) | | | | 886312 |
| | "B" MESS | | | | 478979 |
| | "C" MESS | | | | 878139 |
| | WO's & SJTS MESS A.C. | | | | 478291 |
| | HOTEL "VACCARI" - OR's BILLET | | | | 478878 |

5725

9 Sept 45

Declassified E.O. 12356 Section 3.3/NND No. 785015

LAND FORCES SUB COMMISSION A.C. (M.M.I.A.) TELEPHONE DIRECTORY NO. 4

ALPHABETICAL SECTION

| Name | Rank | Regt | Appt | Room No. | A.C. Swbd. 489081 Extn. | External |
|---|---|---|---|---|---|---|
| ARCHER S.P. | Maj. | R.A. | DAAG (A2) | 38 | 380 | |
| BALFOUR E.A.G. | Capt. | Scots Gds. | MA to Director | 62 | 570 | 478661 |
| BAUMANN C.F. | Maj. | Int Corps | GSO II (L) | 32 | 666 | 478109 |
| BROWNING L. | Maj. Gen. | | DIRECTOR | 64 | 509 | 478661 |
| BRYANT S.P. | Maj. | T.D. | Asst G-4 | 40 | 334 | 478379 |
| CALVELEY W. | Maj. | R.Signals | SO II R. Sigs | 38 | 475 | 478002 |
| CARY A.L. | Capt. | R.A.S.C. | Transport Offr. | Super Garage | | 843381 |
| CHESROW F.W. | Capt. | M.A.C. | Records | 12 | 279 | |
| CHEYNE J.L.W. | Maj. | K.R.R.C. | GSO II (WE) | 52 | | 478100 |
| COOPER A.W.J. | Capt. | R.A.M.C. | Staff Capt Med. | 16 | | 478202 |
| COPLESTON R.G. | Maj. | R.E. | S.O.R.E. II | 38 | 475 | 478002 |
| COPPLE R.V. | Capt. | Queens | Staff Capt Welfare | 6 | 388 | |
| CRAIG J.M. | Capt. | R.A.S.C. | Staff Capt "T" | 7 | 526 | |
| CURTIES R.A. | Lt. Col. | R.A. | AQMG | 52 | 375 | 478501 |
| CLARK F.J.A. | Capt. | R.I.F. | Records | 12 | 279 | |
| DOBBS J.A. | Maj. | R.A. | DAAG (A1) | 28 | 533 | |
| EVANS W.A.A. | Capt. | R.E. | Mov. I.O. | 18 | | 478206 |
| GIBSON D.S.L. | Maj. | 5 Innis DG | DAAG (A3) | 26 | 524 | |
| GROVES-RAINES R.G.A. | Capt. | Int Corps | GSO III (I) | 32 | 666 | 478109 |
| HECTOR R.E. | Capt. | R.A. | Staff Capt (A2) | 30 | 380 | |
| HOLMAN F.G. | Lt. Col. | R.A.M.C. | A.D.M.S. | 16 | | 478202 |
| HECKMAN H. | Capt. | Int Corps | GSO III (Orbat) | 54 | 401 | 478102 |
| HUGHES E.J. | Capt. | Kings Own | Camp Comdt. | 1Bis | | 478571 |
| INGLEDEW S.M. | Lt. Col. | | GSO I (Ops&Ed) | 56 | 218 | 478671 |
| KERR CLAYTON P. | Col. | Inf. | CHIEF of STAFF | 60 | 200 | 478684 |
| KIDD C.W. | Maj. | P.C. | D.A.D.L. | 6 | 296 | |
| LAMB J.M.G. | Capt. | Essex | Staff Capt "Q2" | 58 | 375 | 478501 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | | | |
|---|---|---|---|---|---|---|
| CHESROW F.W. | Capt. | K.R.R.C. | GSO II (Mx) | 52 | | 478202 |
| CHEYNE J.L.W. | Maj. | R.A.M.C. | Staff Capt Med. | 16 | | |
| COOPER A.W.J. | Capt. | R.E. | S.O.R.E. II | 38 | 475 | 478002 |
| COPLESTON R.G. | Maj. | Queens | Staff Capt Welfare | 6 | 388 | |
| COPPLE R.V. | Capt. | R.A.S.C. | Staff Capt "T" | 7 | 526 | |
| CRAIG J.M. | Capt. | R.A. | AQMG | 52 | 375 | 478501 |
| CURTIES R.A. | Lt. Col. | R.I.F. | Records | 12 | 279 | |
| CLARK F.J.A. | Capt. | | | | | |
| DOBLS J.A. | Maj. | R.A. | DAAG (A1) | 28 | 533 | |
| EVANS W.A.A. | Capt. | R.E. | Mov. l.o. | 18 | | 478206 |
| GIBSON D.S.L. | Maj. | 5 Innis DG | DAAG (A3) | 26 | 524 | |
| GROVES-RAINES R.G.A. | Capt. | Int Corps | GSO III (I) | 32 | 666 | 478109 |
| HECTOR R.E. | Capt. | R.A. | Staff Capt (A2) | 30 | 380 | |
| HOLMAN F.G. | Lt. Col. | R.A.M.C. | A.D.M.S. | 16 | | 478202 |
| HECKMAN H. | Capt. | Int Corps | GSO III (Orbat) | 54 | 401 | 478102 |
| HUGHES E.J. | Capt. | Kings Own | Camp Comdt. | 1Bis | | 478571 |
| INGLEDEW S.M. | Lt. Col. | | GSO I (Ops&SD) | 56 | 218 | 478671 |
| KERR CLAYTON P. | Col. | Inf. | CHIEF of STAFF | 60 | 200 | 478684 |
| KIDD C.W. | Maj. | P.C. | D.A.D.L. | 6 | 296 | |
| LAMB J.M.G. | Capt. | Essex | Staff Capt "Q2" | 58 | 375 | 478501 |
| MANN L.W. | Capt. | R.A. | GSO III (SD) | 54 | 401 | 478102 |
| MAXWELL W.N.R. | Maj. | R.A. | DAQMG | 40 | 334 | 478379 |
| MEDLAM W.L. | Maj. | Kings | GSO II (Trg) | 54 | 389 | 5721 |
| MILES W.N.M. | Maj. | R.A.S.C. | D.A.D.T. | 7 | 526 | |
| NELSON K.R. | Maj. | C.A. | D.A.D.S. | 4 | | 478207 |
| NEWTON A.M. | Maj. | Cheshire | D.A.Q.M.G. | 50 | 246 | 478103 |
| PACHNI H.J. | Capt. | Ord. | Asst to Col "A" | 43 | | 478428 |
| PITSLEY W. | Col. | | Col. "A" | 43 | 397 | 478428 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

Declassified E.O. 12356 Section 3.3/NND No. 785015

LAND FORCES SUB COMMISSION A.C. (M.M.I.A.) TELEPHONE DIRECTORY NO. 4

ALPHABETICAL SECTION (Contd.)

| Name | Rank | Regt | Appt | Room No. | Internal | External |
|---|---|---|---|---|---|---|
| RENSHAW M. | J/Cmdr | A.T.S. | Staff Capt (A3) | 26 | 524 | |
| RODINO P.W. Junr. | Lt. | A.F. | H.Q. Comdt. (A) | 2 | 531 | 478095 |
| ROSE T.T. | Lt. Col. | Med Adm C | Asst G-4 | 40 | 334 | 478379 |
| STAINTON L.J.N. | Maj. | Queens | GSO II (SD) | 54 | | 478102 |
| TAYLOR F.G.W. | Maj. | R.A.O.C. | DADME | 11 | 322 | |
| TREVELYAN R. | Lt. | R.E. | Staff Lt. Interp | 4 | | 478207 |
| TEMPLE T.L.L. | Capt. | | Asst G-3 | 56 | 218 | 478671 |
| WARD J.J. | Lt. | C.A.C. | Asst G-4 | 50 | 246 | 478103 |
| WESTBURY, Capt The Lord | | R.E. | Staff Capt Mov. | 18 | | 478206 |
| WILCOX W.H.M. | Lt Col | R.A.S.C. | ADST | 8 | 700 | 478194 |
| YEARSLEY T.A. | Capt. | Warwicks | GSO III (Orbat) | 52 | | 478100 |

19 SEPTEMBER 45

A.P.W.

5723

LAND FORCES SUB COMMISSION A.C. (M.M.I.A.) - TELEPHONE DIRECTORY NO. 4

7TH FLOOR H.Q. A.C.

| | | Nat. | Room No. | A.C.Swbd 489081. External Extn. | |
|---|---|---|---|---|---|
| | DIRECTOR | | | | |
| | Maj. Gen. L. BROWNING, CB, OBE, MC. | B | 64 | 509 | 478661 |
| M.A. to Director | Capt. E.A.G. BALFOUR. | B | 62 | 570 | 478661 |
| | CHIEF OF STAFF. | | | | |
| | Col. CLAYTON P. KEER | A | 60 | 200 | 478684 |
| | GENERAL STAFF BRANCH | | | | |
| | OPS & SD | | | | |
| GSO I | Lt.Col. S.M. INGLEDEW, OBE, ED | B | 56 | 218 | 478671 |
| Asst G-3 | Capt. T.L.L. TEMPLE | A | 56 | 218 | 478671 |
| GSO II (SD) | Maj. L.J.N. STAINTON | B | 54 | | 478102 |
| GSO II (WE) | Maj. J.L.W. CHEYNE | B | 52 | | 478100 |
| GSO III(SD) | Capt. L.W. MANN | B | 54 | 401 | 478102 |
| GSO III(Orbat) | Capt. T.A. YEARSLEY | B | 52 | | 478100 |
| GSO III(Orbat) | Capt. H. HECKMAN | B | 54 | 401 | 478102 |
| | Clerks | | 39 | 272 | |
| | INTELLIGENCE | | | | |
| GSO II | Capt. R.G.A. GROVES - RAINES | B | 32 | 666 | 478109 |
| | LIAISON | | | | |
| GSO II (G) | Maj. C.F. BAUMANN | B | 32 | 666 | 478109 |
| | TRAINING | | | | |
| GSO II | Maj. W.L. MEDLAM | B | 54 | 389 | |
| | RECORDS | | | | |
| | Capt. F.W.CHESROW | A | 12 | 279 | |
| | Capt. F.J.A.CLARK | B | 12 | 279 | |
| | BRANCH OF THE ADJUTANT GENERAL | | | | |
| Col. "A" | Col. W. PIDSLEY, DSO, MC | B | 43 | 397 | 478428 |
| Asst | Capt. H.J. PACINI | A | 43 | | 478428 |
| A1 DAAG | Maj. J.A. DOBBS | B | 28 | 533 | |
| Staff Capt | | B | 28 | 533 | |
| A2 DAAG | Maj. S.P. ARCHER | B | 30 | 380 | |
| Staff Capt | Capt. R.E. HECTOR | B | 30 | 380 | |
| A3 DAAG | Maj. D.S.L. GREGSON | B | 26 | 524 | |
| Staff Capt | J/Cmdr. M. RENSHAW | B | 26 | 524 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

## GENERAL STAFF BRANCH

| | | | | | |
|---|---|---|---|---|---|
| | **OPS & SD** | | | | |
| GSO I | Lt.Col. S.M. INGLEDEW, OBE, ED | B | 56 | 218 | 478671 |
| Asst G-3 | Capt. T.L.L. TEMPLE | A | 56 | 218 | 478671 |
| GSO II (SD) | Maj. L.J.N. STAINTON | B | 54 | | 478102 |
| GSO II (WE) | Maj. J.L.W. CHEYNE | B | 52 | | 478100 |
| GSO III(SD) | Capt. L.W. MANN | B | 54 | 401 | 478102 |
| GSO III(Orbat) | Capt. T.A. YEARSLEY | B | 52 | | 478100 |
| GSO III(Orbat) | Capt. H. HECKMAN | B | 54 | 401 | 478102 |
| | Clerks | | 39 | 272 | |
| | **INTELLIGENCE** | | | | |
| GSO III | Capt. R.G.A. GROVES - RAINES | B | 32 | 666 | 478109 |
| | **LIAISON** | | | | |
| GSO II (G) | Maj. C.F. BAUMANN | B | 32 | 666 | 478109 |
| | **TRAINING** | | | | |
| GSO II | Maj. W.L. MEDLAM | B | 54 | 389 | |
| | **RECORDS** | | | | |
| | Capt. F.W.CHESROW | A | 12 | 279 | |
| | Capt. F.J.A.CLARK | B | 12 | 279 | |
| | **BRANCH OF THE ADJUTANT GENERAL** | | | | |
| Col. "A" | Col. W. PIDSLEY, DSO, MC | B | 43 | 397 | 478428 |
| Asst | Capt. H.J. PACINI | A | 43 | | 478428 |
| A1 DAAG | Maj. J.A. DOBBS | B | 28 | 533 | |
| Staff Capt | | B | 28 | 533 | |
| A2 DAAG | Maj. S.P. ARCHER | B | 30 | 380 | |
| Staff Capt | Capt. R.E. HECTOR | B | 30 | 380 | |
| A3 DAAG | Maj. D.S.L. GREGSON | B | 26 | 524 | |
| Staff Capt | J/Cmdr. M. KENSHAW | B | 26 | 524 | |
| | Clerks | | 27 | 765 | |
| | CHIEF CLERK. | B | 36 | 537 | |
| | **BRANCH OF THE QUARTERMASTER GENERAL** | | | | |
| AQMG | Lt. Col. R.A. CURTIES | B | 58 | 375 | 478501 |
| Asst G-4 | Lt. Col. T. T. ROSE | A | 40 | 334 | 478379 |
| Asst G-4 | Maj. S.P. BRYANT | A | 40 | 334 | 478379 |
| DAQMG | Maj. A.M. NEWTON | B | 50 | 246 | 478103 |
| DAQMG | Maj. W.N.R. MAXWELL | B | 40 | 334 | 478379 |
| Staff Capt. "Q1" | | | | | |
| Staff Capt. "Q2" | Capt. J.M.G. LAMB. | B | 58 | 375 | 478501 |
| Asst G-4 | Lt. J.J. WARD | A | 50 | 246 | 478103 |
| Army Records | | | 15 | 214 | |
| | Clerks | | 27 | 765 | |

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Continued Sheet 2

Declassified E.O. 12356 Section 3.3/NND No. 785015

LAND FORCES SUB COMMISSION A.C. (M.M.I.A.) TELEPHONE DIRECTORY M(Corrtd)

Sheet 2

| | | Nat. | Room No | Internal | External |
|---|---|---|---|---|---|
| | Q MOVEMENTS | | | | |
| Staff Capt. | Capt. The Lord WESTBURY | B | 18 | | 478206 |
| Mov L.O. | Capt. W.M.A. EVANS | B | 18 | | 478206 |
| | ATTACHED TO GENERAL STAFF | | | | |
| | ENGINEERS | | | | |
| SO2 E II | Maj. R.G. COPLESTON | B | 38 | 475 | 478002 |
| | X BRANCH | | | | |
| SO II R.SIGS | M.J. W. CALVELEY | B | 38 | 475 | 478002 |
| | SERVICES | | | | |
| | SUPPLIES AND TRANSPORT | | | | |
| ADST | Lt. Col. W.H.M. WILCOX | B | 8 | 700 | 478194 |
| DADS | Maj. K.R. NELSON | A | 4 | | 478207 |
| DADT | Maj. W.N.M. MILES | B | 7 | 526 | |
| Staff Capt "S" | | B | 4 | | 478207 |
| Staff Capt "T" | Capt. J.M. GRAIG | B | 7 | 526 | |
| Transport Offr. | Capt. A.L. CARY | B | Super | Garage | 843381 |
| Staff Lt. Interp. | Lt. R. TREVELYAN | B | 4 | | 478207 |
| | Clerks | | 3/5 | | 478004 |
| | MEDICAL | | | | |
| ADMS | Lt. Col. F.G. HOLMAN, CBE | B | 16 | | 478202 |
| Staff Capt. | Capt. A.W.J. COOPER | B | 16 | | 478202 |
| | ORDNANCE | | | | |
| DADOS (Br) | | B | 14 | | 478195 |
| | R.E.M.E. | | | | |
| DDREME | Maj. F.G.W. TAYLOR | B | 11 | 322 | |
| | LABOUR | | | | |
| DAQMG | Maj. C.W. KIDD | B | 6 | 296 | |
| | WELFARE | | | | |
| Staff Capt. | Capt. R.V. COPPLE | B | 6 | 388 | |
| | INTERPRETERS | | 20 | 587 | |
| | NIGHT DUTY OFFICER | | 21 | | 478526 |
| | M.M.I.A. SIGNAL OFFICE | | | | |
| | Signal Office and Superintendent | | 24 | 491 | 478721 |

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| | | | | | |
|---|---|---|---|---|---|
| | SUPPLIES AND TRANSPORT | | | | |
| ADST | Lt. Col. W.H.M. WILCOX | B | 8 | 700 | 478194 |
| DADS | Maj. K.R. NELSON | A | 4 | | 478207 |
| DADT | Maj. W.N.M. MILES | B | 7 | 526 | |
| Staff Capt "S" | | B | 4 | | 478207 |
| Staff Capt "T" | Capt. J.M. GRAIG | B | 7 | 526 | |
| Transport Offr. | Capt. A.L. CARY | B | Super | Garage | 843381 |
| Staff Lt. Interp. | Lt. R. TREVELYAN | B | 4 | | 478207 |
| | Clerks | | 3/5 | | 478004 |
| | MEDICAL | | | | |
| ADMS | Lt. Col. F.G. HOLMAN, OBE | B | 16 | | 478202 |
| Staff Capt. | Capt. A.W.J. COOPER | B | 16 | | 478202 |
| | ORDNANCE | | | | |
| DADOS (Br) | | B | 14 | | 478195 |
| | R.E.M.E. | | | | |
| DDME | Maj. F.G.W. TAYLOR | B | 11 | 322 | |
| | LABOUR | | | | |
| DADL | Maj. C.W. KIDD | B | 6 | 296 | |
| | WELFARE | | | | |
| Staff Capt. | Capt. R.V. COPPLE | B | 6 | 388 | |
| | INTERPRETERS | | 20 | 587 | |
| | NIGHT DUTY OFFICER | | 21 | | 478526 |
| | M.M.I.A. SIGNAL OFFICE | | | | |
| | Signal Office and Superintendent | | 24 | 491 | 478721 |
| | M.M.I.A. CAMP COMMANDANT | | | | |
| | Capt. E.J. HUGHES | B | 1Bis | | |
| | Q.M.S. OFFICE | B | 1 | | 478571 |
| | Q.M. Stores (Via Principe Amedeo) | | | | 471300 |
| | 2691 M.M.I.A. CO (OVHD) | | | | |
| | Lt. P.W. RODDNO, Jurr, H.Q. Comdt. | A | 2 | 551 | 478095 |
| | M.M.I.A. TRANSPORT OFFICE | | | | |
| | Super Garage, 9th Floor | | | | 843381 |
| | "A" MESS (Senior Officers) | | | | 886312 |
| | "B" MESS | | | | 478079 |
| | "C" MESS | | | | 878139 |
| | WO's & SJTS MESS A.C. | | | | 478291 |
| | HOTEL "VACCARI" - OR's BILLET | | | | 478878 |

5721

9 Sept 45

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LAND FORCES SUB COMMISSION A.C. (M.M.I.A.) TELEPHONE DIRECTORY NO. 4

ALPHABETICAL SECTION

| Name | Rank | Regt | Appt | Room No. | A.C. Swbd. 489081 Extn. | External |
|---|---|---|---|---|---|---|
| ARCHER S.P. | Maj. | R.A. | DAAG (A2) | 30 | 380 | |
| BALFOUR E.A.G. | Capt. | Scots Gds. | MA to Director | 62 | 570 | 478661 |
| BANHAM C.F. | Maj. | Int Corps | GSO II (L) | 32 | 666 | 478109 |
| BROWNING L. | Maj. Gen. | | DIRECTOR | 64 | 509 | 478661 |
| BRYANT S.P. | Maj. | T.D. | Asst G-4 | 40 | 334 | 478379 |
| CALVELEY W. | Maj. | R.Signals | SO II R. Sigs | 38 | 475 | 478002 |
| CARY A.L. | Capt. | R.A.S.C. | Transport Offr. | Super Garage | | 843381 |
| CHESROW F.W. | Capt. | M.A.C. | Records | 12 | 279 | |
| CHEYNE J.L.W. | Maj. | K.R.R.C. | GSO II (WE) | 52 | | 478100 |
| COOPER A.W.J. | Capt. | R.A.M.C. | Staff Capt Med. | 16 | | 478202 |
| COPLESTON R.G. | Maj. | R.E. | S.O.R.E. II | 38 | 475 | 478002 |
| COPPLE R.V. | Capt. | Queens | Staff Capt Welfare | 6 | 388 | |
| CRAIG J.M. | Capt. | R.A.S.C. | Staff Capt "T" | 7 | 526 | |
| CURTIES R.A. | Lt. Col. | R.A. | AQMG | 52 | 375 | 478501 |
| CLARK F.J.A. | Capt. | R.I.F. | Records | 12 | 279 | |
| DOBBS J.A. | Maj. | R.A. | DAAG (A1) | 28 | 533 | |
| EVANS W.A.A. | Capt. | R.E. | Mov. l.o. | 18 | | 478206 |
| GREGSON D.S.L. | Maj. | 5 Innis DG | DAAG (A3) | 26 | 524 | |
| GROVES-RAINES R.G.A. | Capt. | Int Corps | GSO III (I) | 32 | 666 | 478109 |
| HECTOR R.E. | Capt. | R.A. | Staff Capt (A2) | 30 | 380 | |
| HOLMAN F.G. | Lt. Col. | R.A.M.C. | A.D.M.S. | 16 | | 478202 |
| HECKMAN H. | Capt. | Int Corps | GSO III (Orbat) | 54 | 401 | 478102 |
| HUGHES E.J. | Capt. | Kings Own | Camp Comdt. | 1Bis | | 478571 |
| INGLEDEW S.M. | Lt. Col. | | GSO I (Ops&ED) | 56 | 218 | 478671 |
| KERR CLAYTON P. | Col. | Inf. | CHIEF of STAFF | 60 | 200 | 478684 |
| KIDD C.W. | Maj. | P.C. | D.A.D.L. | 6 | 296 | |
| LAMB J.M.G. | Capt. | Essex | Staff Capt "Q2" | 58 | 375 | 478501 |

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| | | | | | | |
|---|---|---|---|---|---|---|
| CAINSLEY W. | Maj. | R.Engrs | Transport Offr. Super Garage | | | |
| CARY A.L. | Capt. | R.A.S.C. | Records | 12 | 279 | |
| CHESROW F.W. | Capt. | M.A.C. | GSO II (WE) | 52 | | 478100 |
| CHEYNE J.L.W. | Maj. | K.R.R.C. | Staff Capt Med. | 16 | | 478202 |
| COOPER A.W.J. | Capt. | R.A.M.C. | S.O.R.E. II | 38 | 475 | 478002 |
| COTLESTON R.G. | Maj. | R.E. | Staff Capt Welfare | 6 | 388 | |
| COPPLE R.V. | Capt. | Queens | Staff Capt "T" | 7 | 526 | |
| CRAIG J.M. | Capt. | R.A.S.C. | AQMG | 52 | 375 | 478501 |
| CURTIES R.A. | Lt. Col. | R.A. | Records | 12 | 279 | |
| CLARK F.J.A. | Capt. | R.I.F. | | | | |
| DOBBS J.A. | Maj. | R.A. | DAAG (A1) | 28 | 533 | |
| EVANS W.A.A. | Capt. | R.E. | Mov. I.o. | 18 | | 478206 |
| GREGSON D.S.L. | Maj. | 5 Inmis DG | DAAG (A3) | 26 | 524 | |
| GROVES-RAINES R.C.A. | Capt. | Int Corps | GSO III (I) | 32 | 666 | 478109 |
| HECTOR R.E. | Capt. | R.A. | Staff Capt (A2) | 30 | 380 | |
| HOLMAN F.G. | Lt. Col. | R.A.M.C. | A.D.M.S. | 16 | | 478202 |
| HECKMAN H. | Capt. | Int Corps | GSO III (Orbat) | 54 | 401 | 478102 |
| HUGHES E.J. | Capt. | Kings Own | Camp Comdt. | 1Bis | | 478571 |
| INGLEDEW S.M. | Lt. Col. | | GSO I (Ops&SD) | 56 | 218 | 478671 |
| KERR CLAYTON P. | Col. | Inf. | CHIEF of STAFF | 60 | 200 | 478684 |
| KIDD C.W. | Maj. | P.C. | D.A.D.L. | 6 | 296 | |
| LAMB J.M.G. | Capt. | Essex | Staff Capt "Q2" | 58 | 375 | 478501 |
| MANN L.W. | Capt. | R.A. | GSO III (SD) | 54 | 401 | 478102 |
| MAXWELL W.N.R. | Maj. | R.A. | DAQMG | 40 | 334 | 478379 |
| MEDLAM W.L. | Maj. | Kings | GSO II (Trg) | 54 | 389 | 5720 |
| MILES W.N.M. | Maj. | R.A.S.C. | D.A.D.T. | 7 | 526 | |
| NELSON K.R. | Maj. | C.A. | D.A.D.S. | 4 | | 478207 |
| NEWTON A.M. | Maj. | Cheshire | D.A.Q.M.G. | 50 | 246 | 478103 |
| PACINI H.J. | Capt. | Ord. | Asst to Col "A" | 43 | | 478428 |
| PIDSLEY W. | Col. | | Col. "A" | 43 | 397 | 478428 |

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LAND FORCES SUB COMMISSION A.C. (M.I.A.) TELEPHONE DIRECTORY NO. 4

ALPHABETICAL SECTION (Contd.)

| Name | Rank | Regt | Appt | Room No. | Internal | External |
|---|---|---|---|---|---|---|
| RENSHAW M. | J/Cmdr | A.T.S. | Staff Capt (A3) | 26 | 524 | |
| RODINO P.W. Junr. | Lt. | A.F. | H.Q. Comdt. (A) | 2 | 531 | 478095 |
| ROSE T.T. | Lt. Col. | Med Adm C | Asst G-4 | 40 | 334 | 478379 |
| STAINTON L.J.N. | Maj. | Queens | GSO II (SD) | 54 | | 478102 |
| TAYLOR F.G.W. | Maj. | R.A.O.C. | DADME | 11 | 322 | |
| TREVELYAN R. | Lt. | R.B. | Staff Lt. Interp | 4 | | 478207 |
| TEMPLE T.L.L. | Capt. | | Asst G-3 | 56 | 218 | 478671 |
| WARD J.J. | Lt. | C.A.C. | Asst G-4 | 50 | 246 | 478103 |
| WESTBURY, Capt The Lord | | R.E. | Staff Capt Mov. | 18 | | 478206 |
| WILCOX W.H.M. | Lt Col | R.A.S.C. | ADST | 8 | 700 | 478194 |
| YEARSLEY T.A. | Capt. | Warwicks | GSO III (Orbat) | 52 | | 478100 |

1st SEPTEMBER 45

A.P.W.

5719

RESTRICTED. Communications S/L

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
13 CORPS

# TELEPHONE DIRECTORY

ISSUE No.2.

Director
D/Director
Chief Communications
Chief Posts
H.Q. Base Sub Area
Asst Chief Posts
Censorship
Chief Clerk
7 AUG 1945

Four Figure Numbers.....External Telephone (AUTO)

Other Numbers.....Internal Extension.

HEADQUARTERS EXCHANGE NUMBERS

4508, 5738, 8301, 5715, 8137, 8425, 8424, 8138.

INSTRUCTIONS FOR USE.

Ascertain exchange (or exchanges) and where applicable extension number required, BEFORE MAKING A CALL.

Use automatic service when available.

Be brief. Avoid unnecessary calls. Avoid calling during the peak load hours which are :-

0900 - 1200
1700 - 2000

provided the call can be made at another time.

Outside Calls. Lift receiver and ask switchboard operator for ESTERNA. You will then hear the dialling tone (short, long - short, long).

TRIESTE City - Dial the number required.
OUTSIDE TRIESTE - Dial 03 for Trieste Trunks.
GORIZIA AREA - Dial 01.
POLA AREA - Ask for Main Corps then 167 Inf Bde, then the extension number required.

Other formations can be contacted on various lines, e.g. VENICE through MESTRE direct, or UDINE and No.1 DISTRICT. Towns SOUTH of PADUA through No.1 District.

FOR INSIDE CALLS ASK OPERATOR FOR EXTENSION NUMBER LISTED IN THE DIRECTORY.

If a defective outside line is given move the receiver rest up and down until operator replies then say "MI DIA UN ALTRA LINEA".

If a call from outside is received in error, move receiver rest up and down to recall operator then say "TRASFERITE QUESTA CHIAMATA AL

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Ascertain exchange (or exchanges) and where applicable extension number required, BEFORE MAKING A CALL.

Use automatic service when available.

Be brief. Avoid unnecessary calls. Avoid calling during the peak load hours which are :-

0900 - 1200
1700 - 2000

provided the call can be made at another time.

Outside Calls. Lift receiver and ask switchboard operator for ESTERNA. You will then hear the dialling tone (short, long - short, long).

TRIESTE City - Dial the number required.
OUTSIDE TRIESTE - Dial 03 for Trieste Trunks.
GORIZIA AREA - Dial 01.
POLA AREA - Ask for Main Corps then 167 Inf Bde, then the extension number required.

Other formations can be contacted on various lines, e.g. VENICE through MESTRE direct, or UDINE and No.1 DISTRICT. Towns SOUTH of PADUA through No.1 District.

FOR INSIDE CALLS ASK OPERATOR FOR EXTENSION NUMBER LISTED IN THE DIRECTORY.

If a defective outside line is given move the receiver rest up and down until operator replies then say "MI DIA UN ALTRA LINEA".

If a call from outside is received in error, move receiver rest up and down to recall operator then say "TRASFERITE QUESTA CHIAMATA AL NUMERO _____".

DUTY OFFICER.

A Duty Officer is on duty as follows :-

| | | |
|---|---|---|
| Weekdays | - | 1230 to 1415 hrs<br>1800 to 0830 hrs |
| Sunday - Monday | - | 1230 hrs Sunday to<br>0830 hrs Monday. |

During these hours calls to the Duty Officer will be made on AUTO 4508.

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RESTRICTED.

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| ALLIED/JUGOSLAV JOINT ECONOMIC COMMISSION | 1 |
| CIVIL POSTAL SECTION | 1 |
| CIVIL CENSORSHIP GROUP | 4 |
| DISPLACED PERSONS & WELFARE | 2 |
| ECONOMIC SECTION | 2 |
| EDUCATION | 2 |
| FINANCE | 2 |
| GORIZIA AREA H.Q. | 6 |
| INDUSTRY | 2 |
| LABOUR | 2 |
| LEGAL | 2 |
| MISCELLANEOUS | 4 |
| POLA AREA HQ | 7 |
| PUBLIC HEALTH | 3 |
| PUBLIC SAFETY | 3 |
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| PROPERTY CONTROL | 4 |
| SUPPLY | 4 |
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ECONOMIC SECTION..... 2

EDUCATION..... 2

FINANCE..... 2

GORIZIA AREA H.Q..... 6

INDUSTRY..... 2

LABOUR..... 2

LEGAL..... 2

MISCELLANEOUS..... 4

POLA AREA HQ..... 7

PUBLIC HEALTH..... 3

PUBLIC SAFETY..... 3

PUBLIC WORKS & UTILITIES..... 3

PUBLIC RELATIONS..... 3

PROPERTY CONTROL..... 4

SUPPLY..... 4

TELECOMMUNICATIONS..... 4

TRANSPORTATION..... 4

TRIESTE APE. HQ..... 5

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| | | ROOM | INT EXT | AUTO |
|---|---|---|---|---|
| **ADMINISTRATION.** | | | | |
| S.C.A.O. | Col Alfred C. BOWMAN. | 70 | 5 | 8656 |
| | | (Residence) | | 3600 |
| D/S.C.A.O. | Col H.P.P. ROBERTSON. | 73 | 3 | 29817 |
| P.A. to S.C.A.O. | 1st Lt. L.B. BERNARD. | 71 | 8 | 8656 |
| Personal Clerk to S.C.A.O. | T/5. E.A. HEBB. | 71 | 8 | 8656 |
| Executive Officer. | Major Duane D. FREESE. | 69 | 11 | |
| Clerk to Exec.Offr. | Sgt M.J. MAZZEO. | 68 | 11 | |
| G.II. | Major P.B. HOUDRET. | 76 | 10 | 4301 |
| G.III (ATS) | J/Comd. E.M. PENRITH. | 71 | 8 | |
| G.III. | Capt W. DRUMMOND-YOUNG. | 77 | 42 | |
| Chief Clerk. | SQMS MORRIS. | 78 | 17 | |
| Camp Commandant. | Capt G.H. RYPER. | 46 | 48 | |
| Camp Comdt Clerks. | | 45 | 49 | |
| HQ Transport Offr. | Lieut H.J. LISTER. | 41 | 2 | Garages ~~See Misc.~~ |
| Co "J" 2675th Regt. | Capt T.W. HAWKESWORTH. | 30 | 35 | |
| | 1st Sgt. J.S. FOX. | 30 | 35 | |
| Personnel Section. | S/Sgt J.E. McFETRIDGE. | 80 | 7 | |
| **AGRICULTURE.** | | | | |
| Chief Agric. O. | Major A.R. HOUGH. | 117 | 37 | |
| | 1st Lt. L.C. WEIL. | 117 | 37 | |
| **ALLIED/JUGOSLAV JOINT ECONOMIC COMMISSION.** | | | | |
| Secretary. | Major D.F. TRUSSELL. | 136 | 12 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| G.II. | Major P.B.HOUDRET. | 76 | 10 | 4561 |
| G.III (ATS) | J/Comd. E.M.PENRITH. | 71 | 8 | |
| G.III. | Capt W.DRUMMOND-YOUNG. | 77 | 42 | |
| Chief Clerk. | SQMS MORRIS. | 78 | 17 | |
| Camp Commandant. | Capt G.H.RYPER. | 46 | 48 | |
| Camp Comdt Clerks. | | 45 | 49 | |
| HQ Transport Offr. | Lieut H.J.LISTER. | 41 | 2 | Garages ~~See Misc.~~ |
| Co "J" 2675th Regt. | Capt T.W.HAWKESWORTH. | 30 | 35 | |
| | 1st Sgt. J.S.FOX. | 30 | 35 | |
| Personnel Section. | S/Sgt J.B.McFETRIDGE. | 80 | 7 | |

AGRICULTURE.

| | | | | |
|---|---|---|---|---|
| Chief Agric. O. | Major A.R.HOUGH. | 117 | 37 | |
| | 1st Lt. L.C.WEIL. | 117 | 37 | |

ALLIED/JUGOSLAV JOINT ECONOMIC COMMISSION.

| | | | | |
|---|---|---|---|---|
| Secretary. | Major D.F.TRUSSELL. | 136 | 12 | |
| Deputy Secretary. | F/O. D.R.I.HOLDER. | 136 | 12 | |

CIVIL POSTAL SECTION.

| | | | | |
|---|---|---|---|---|
| Postal Officer. | Major C.I.TURNER. | Civil Post Office. | 29284 | |

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| | | ROOM | INT EXT | AUTO |
|---|---|---|---|---|
| **DISPLACED PERSONS AND WELFARE.** | | | | |
| C. Welfare & D.P. Offr. | Major J.W. BALIEW. | 145 | 24 | |
| | Major J.S. CLARKE. | 141 | 39 | |
| Public Welfare Offr. | Capt J.A. KELLETT. | 144 | 36 | |
| **ECONOMIC SECTION AND COMMERCE OFFICER.** | | | | |
| | Lt-Col D.S. BICKERSTETH. | 108 | 29 | |
| **EDUCATION.** | | | | |
| | Lt. J.P. SIMONI. | 110 | 15 | |
| **FINANCE.** | | | | |
| Chief Finance Offr. | W/Cmnd. E.R. LEGH-JONES. | 157 | 13 | |
| | Capt W. STUART. | 160 | | |
| Supply Accountant. | Capt C. LOFASO. | 158 | 23 | |
| Budgets & Revenue O. | Capt F.B. FORSTER. | 152 | 6 | |
| HQ Purchasing, Contracting and Disbursing Offr. | Capt H.S. EMERY. | 153 | 27 | |

**INDUSTRY.** Palazzo del Genio Civile, Corso Littorio 17.

Major H. B. BRADBURY. 3934 or 7888 Ext.99.

**LABOUR.** Palazzo del Genio. Civile, Corso Littorio 17.

Exchange Nos. 3934, 7888, 8333, 4195, 4723.

| | | |
|---|---|---|
| Chief Labour Offr. | Major R.M. ALBRIGHT. | 68 |
| | Capt. F.J. HUDSON. | 71 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

EDUCATION.

| | | | |
|---|---|---|---|
| | Lt. J.P.SIMONI. | 110 | 15 |

FINANCE.

| | | | |
|---|---|---|---|
| Chief Finance Offr. | W/Cmd. E.R.LEGH-JONES. | 157 | 13 |
| | Capt W.STUART. | 160 | |
| Supply Accountant. | Capt C.LOFASO. | 158 | 23 |
| Budgets & Revenue O. | Capt F.B.FORSTER. | 152 | 6 |
| HQ Purchasing, Contracting and Disbursing Offr. | Capt H.S.EMERY. | 153 | 27 |

INDUSTRY. Palazzo del Genio Civile, Corso Littorio 17.

Major H.B.BRADBURY. 3934 or 7888 Ext.99.

LABOUR. Palazzo del Genio Civile, Corso Littorio 17.

Exchange Nos. 3934, 7888, 8333, 4195, 4723.

| | | |
|---|---|---|
| Chief Labour Offr. | Major R.M.ALBRIGHT. | 68 |
| | Capt. F.J.HUDSON. | 71 |
| | Lt. B.A.ALLENDER. | 69 |
| Inquiries. | | 69 |

LEGAL.

| | | | |
|---|---|---|---|
| Chief Legal Offr. | Lt-Col L.F.DAWSON. | 94 | 1 |
| D/C.L.O. (Admin) | Major L. Cox. / Major F.AULISI. | 89 / 93 | HH |
| D/C.L.O. (Tech) | Major R.M.HILL. | 92 | |
| Clerks. | | 97 | 4 |

Declassified E.O. 12356 Section 3.3/NND No. 735015

| | | ROOM | INT EXT | AUTO |
|---|---|---|---|---|
| **PUBLIC HEALTH.** | | | | |
| C.Pub.Health Offr. | Major C.O.S.B.BROOKE. | 184 | 46 | |
| | Capt R.J.HARVEY. | 182 | 30 | |
| | Capt B.HUBERT, MC. | 186 | 46 | |
| Sanitation Offr. | Capt M.T.HILL. | 186 | 46 | |
| **PUBLIC SAFETY.** (Palace of Justice, Via Nizza, Trieste) | | | | |
| C.P.S.O. | Lt-Col G.RICHARDSON. | 116 | | 7388 |
| Deputy C.P.S.O. | Major W.A.MOODY. | 111 | | 6192 |
| Pers. Secretary & Tech. Adviser to Chief of Police AMG 13 Corps. | Major J.R.K.COWAN. | 115A | | 7277 |
| Secretary to Major Cowan. | | 115 | | 7796 |
| A/Comdt AMG Police School. | Major J.HENDERSON, MC. | 86 | | 4466 |
| Prisons Officer. | Major B.S.ALPER. | 34 | | 5741 |
| Q.M. Civil Police. | Capt B.FIELDING. | 94 | | 3373 |
| Security Officer. | Capt C.E.BOLT. | 93 | | 5419 |
| Security Clerks | | 92 | | 7852 |
| Fire Officer. | Capt A.J.BROWN. | 85 | | 8208 |
| Director Personnel Div. Hq AMG Police & Chief Instructor. | Major A.G.MACK. | 118 | | 8689 |
| Chief Clerk. | S/Sgt L.A.JEFFERIES. | 76 | | 7785 |
| **PUBLIC WORKS & UTILITIES.** | | | | |
| C.P.W.& U.O. | Major J.E.FODEN. | 125 | 45 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

PUBLIC SAFETY. (Palace of Justice, Via Nizza, Trieste)

| | | | |
|---|---|---|---|
| C.P.S.O. | Lt-Col G.RICHARDSON. | 116 | 7388 |
| Deputy C.P.S.O. | Major W.A.MOODY. | 111 | 6192 |
| Pers. Secretary & Tech. Adviser to Chief of Police AMG 13 Corps. | Major J.R.K.COWAN. | 115A | 7277 |
| Secretary to Major Cowan. | | 115 | 7796 |
| A/Comdt AMG Police School. | Major J.HENDERSON, MC. | 86 | 4466 |
| Prisons Officer. | Major B.S.ALPER. | 84 | 5741 |
| Q.M. Civil Police. | Capt B.FIELDING. | 94 | 3373 |
| Security Officer. | Capt C.E.BOLT. | 93 | 5419 |
| Security Clerks | | 92 | 7852 |
| Fire Officer. | Capt A.J.BROWN. | 85 | 8208 |
| Director Personnel Div. HQ AMG Police & Chief Instructor. | Major A.G.MACK. | 118 | 8689 |
| Chief Clerk. | S/Sgt L.A.JEFFERIES. | 76 | 7785 |

PUBLIC WORKS & UTILITIES.

| | | | |
|---|---|---|---|
| C.P.W.& U.O. | Major J.E.FODEN. | 125 | 45 |
| P.W.& U.O. | Capt J.P.SQUIRE. | 126 | 34 |
| P.W.& U.O. | Capt R.G.TAYLOR. | 127 | 5716 |

PUBLIC RELATIONS.

| | | | |
|---|---|---|---|
| P.R.O. | Capt.E.ELLISON. | 87 | 41 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | ROOM | INT EXT | AUTO |
|---|---|---|---|---|
| **PROPERTY CONTROL.** | | | | |
| C.P.C.O. | Major C.M.GULLAND. | 175 | 25 | |
| Clerks. | Sgt J.A.DEVINE. | 177 | 18 | |
| **SUPPLY.** | | | | |
| C.S.O. | Major C.EARDLEY. | 112 | 22 | |
| Asst. C.S.O. | Major C.W.LOCKWOOD-TOTHAM. | 115 | 14 | |
| Clerks. | | 114 | 9 | |
| **TELECOMMUNICATIONS.** | | | | |
| C.Telecom. Offr. | Major H.A.HAYWARD. | Civil Post Office. 29270 | | |
| **CIVIL CENSORSHIP GROUP.** | | | | |
| Allied Censorship Control Offr. | Capt L.D.LEAH. | 130 | 19 | |
| Telephone Control O. | Lieut S.H.GARTH. | 130 | 19 | |
| Clerks. | | 131 | | |
| **TRANSPORTATION.** | | | | |
| | Capt D.L.COLEMAN. | 122 | 26 | |
| | Lieut G.MITCHELL. | 122 | 26 | |
| (Warehouse) | L/Cpl ROBE. | | | 7042 |

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| | | |
|---|---|---|
| Information Desk, HQ AMG 13 Corps. | | 28 |
| AMG L.O. Main 13 Corps. | Capt A.H.SALWAY. | (Obtain Main 13 Corps and ask for A.M.G.) |

**MISCELLANEOUS.**

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| C.Telecom. Offr. | Major H.A.HAYWARD. | Civil Post Office. 29270 | | |

CIVIL CENSORSHIP GROUP.

| | | | | |
|---|---|---|---|---|
| Allied Censorship Control Offr. | Capt L.D.LEAH. | 130 | 19 | |
| Telephone Control O. | Lieut S.H.GARTH. | 130 | 19 | |
| Clerks. | | 131 | | |

TRANSPORTATION.

| | | | | |
|---|---|---|---|---|
| | Capt D.L.COLEMAN. | 122 | 26 | |
| | Lieut G.MITCHELL. | 122 | 26 | |
| (Warehouse) | L/Cpl ROSE. | | | 7042 |

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| | | | |
|---|---|---|---|
| Information Desk, HQ AMG 13 Corps. | | | 28 |
| AMG L.O. Main 13 Corps. | Capt A.H.SALWAY. | (Obtain Main 13 Corps and ask for A.M.G.) | |

MISCELLANEOUS.

| | | | | |
|---|---|---|---|---|
| 429 F.S.S. (Casa del Popolo) | | 171 | 40 | |
| Officers Mess, Regina Hotel, 14 Via Fratelli Silzi. | | | | 3134 |
| O.R's Billet, Hotel Adria, 1 Capo di Pizza. | | | | 4491 |
| E.M's Billet, Hotel Italia, 15 Via Liugi Casciana. | | | | 7134 |
| E.M's Mess, 11 Via Udine. | | | | 29997 |
| Civilian Employees Mess. | | | | 6443 |
| GARAGES. (AMG) | Bianchi Garage | | | 5958 |
| | Regina " | | | 7203 |
| | Canova " | 4219 | & | 6912 |
| | Alfa Romeo " | | | 90954 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| TRIESTE AREA HQ. (Prefettura) | | INT EXT | AUTO |
|---|---|---|---|
| Exchange Nos. 8908, 4451, 4452, 4453. | | | |
| Area Commissioner. | Lt-Col F.G.ARMSTRONG. | 56 (Residence) | 8518 4043 |
| Executive Officer. | Major F.D.MARSHALL. | 53 | 4100 |
| Chief Clerk. | SQMS DOWNS. | 1 | 7425 |
| **FINANCE.** | | | |
| Area Finance Off'r. | Major W.J.E.RINGQUIST. | 17 & 26 | 8763 |
| **PUBLIC SAFETY.** | | | |
| Area P.S.O. | Major J.E.HUGHES. | 32 | 8909 |
| | Capt P.A.EDWARDS. | | 3691 |
| Clerks. | | 31 | |
| **LEGAL.** | | | |
| Area Legal O. | Major A.C.J.GERMAN. | 55 | 4101 |
| | Lieut M.A.MILLER. | | 8854 |
| **CIVIL AFFAIRS OFFICERS.** (Municipio) | | | |
| | Lt-Col H.P.KUCERA. | | 3514 |
| | Major R.A.MUIR. | | 5053 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | (Residence) | |
|---|---|---|---|
| Executive Officer. | Major F.D.MARSHALL. | 53 | 4100 |
| Chief Clerk. | SQMS DOWNS. | 1 | 7425 |
| **FINANCE.** | | | |
| Area Finance Offr. | Major W.J.E.RINGQUIST. | 17 & 26 | 8763 |
| **PUBLIC SAFETY.** | | | |
| Area P.S.O. | Major J.E.HUGHES. | 32 | 8909 |
| | Capt P.A.EDWARDS. | | 3691 |
| Clerks. | | 31 | |
| **LEGAL.** | | | |
| Area Legal O. | Major A.C.J.GERMAN. | 55 | 4101 |
| | Lieut M.A.MILLER. | | 8854 |
| **CIVIL AFFAIRS OFFICERS.** (Municipio) | | | |
| | Lt-Col H.P.KUCERA. | | 3514 |
| | Major R.A.MUIR. | | 5053 |
| **MISCELLANEOUS.** | | | |
| American Red Cross. | | 25 & 29. | |
| Jewish Office. | | 59 | |
| Area Garage, Via Millao Millevi. | | | 6107 |

5715

Declassified E.O. 12356 Section 3.3/NND No. 785015

| GORIZIA AREA HQ. | | AUTO |
|---|---|---|
| | DIAL 01 AND ASK FOR GORIZIA; THEN NUMBER REQUIRED. | |
| Area Commissioner. | Lt-Col J.C.SMUTS. | 176 |
| Adjutant. | Capt R.H.WILLIAMSON. | 101 |
| | (After office hours) | 80 |
| FINANCE. | | |
| Area Finance Offr. | Major M.J.THORNTON. | 214 |
| PUBLIC SAFETY. | | |
| A.P.S.O. | Capt G.JONES. | 934 |
| SUPPLY. | | |
| Area Supply Offr. | Capt G.TUNKS. | 955 |
| LEGAL. | | |
| Area Legal Offr. | Major R.E.GOLD. | 102 |
| | Capt L.MILLER. | 102 |
| | 1st Lt. C.BECKER. | 102 |
| CIVIL AFFAIRS OFFICERS. | | |
| | Major J.B.MAYFORTH. | 287 |
| | 1st Lt. A.D.SOKOLOW. | |
| MISCELLANEOUS. | | |
| Officers Mess. | | 80 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | |
|---|---|---|
| **PUBLIC SAFETY.** | | |
| A.P.S.O. | Capt G.JONES. | 934 |
| **SUPPLY.** | | |
| Area Supply Offr. | Capt G.TUNKS. | 955 |
| **LEGAL.** | | |
| Area Legal Offr. | Major R.E.GOLD. | 102 |
| | Capt L.MILLER. | 102 |
| | 1st Lt. C.BECKER. | 102 |
| **CIVIL AFFAIRS OFFICERS.** | | |
| | Major J.B.MAYFORTH. | 287 |
| | 1st Lt. A.D.SOKOLOW. | |
| **MISCELLANEOUS.** | | |
| Officers Mess. | | 80 |
| Town Major. | | 282 |
| A.I.S. | | 342 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

POLA AREA HQ.

Dial 03 and obtain Main Corps; ask for 167 Inf Bde and then the extension number required.

| | | 167 Inf Bde Ext. No. |
|---|---|---|
| Area Commissioner. | Lt-Col E.S.ORPWOOD. | 009 |
| **LEGAL.** | | |
| Area Legal Offr. | Capt L.F.WHATLEY. | 006 |
| **PUBLIC WORKS & UTILITIES.** | | |
| Area P.W.& U.O. | Lieut F.C.HILLIER. | 005 |
| **SUPPLY.** | | |
| Area Supply Offr. | Major M.F.SHEEHAN. | 02 |

CALL POLA CIVIL No's: 0008 OR 213 FOR FOLLOWING.

| | | Pola Civil Exchange No. |
|---|---|---|
| **PUBLIC SAFETY.** | | |
| Area P.S.O. | | Civil 49 |
| P.S.C. | Lt. H.LANDESDOWN. | Civil 49 |
| **FINANCE.** | | |
| Area Finance Offr. | Capt E.E.POWLAMDSON. | Civil 64 |
| **MISCELLANEOUS.** | | |
| Officers Mess. | | 167 Inf Bde DIRECT LINE. |
| Bde. Duty Officer. | | 167 Inf Bde EXT. No. 001 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

PUBLIC WORKS & UTILITIES.

| | | |
|---|---|---|
| Area P.W.& U.O. | Lieut F.C.HILLIER. | 005 |

SUPPLY.

| | | |
|---|---|---|
| Area Supply Offr. | Major M.F.SHEEHAN. | 02 |

CALL POLA CIVIL No's: 0008 OR 213 FOR FOLLOWING.

| | | Pola Civil Exchange No. |
|---|---|---|
| PUBLIC SAFETY. | | |
| Area P.S.O. | | Civil 49 |
| P.S.C. | Lt. H.LANDESDOWN. | Civil 49 |
| FINANCE. | | |
| Area Finance Offr. | Capt F.F.ROWLANDSON. | Civil 64 |
| MISCELLANEOUS. | | |
| Officers Mess. | | 167 Inf Bde DIRECT LINE. |
| Bde. Duty Officer. | | 167 Inf Bde EXT. No. 001 |

5714

Declassified E.O. 12356 Section 3.3/NND No. 785015

Communications

HEADQUARTERS LIGURIA REGION
ALLIED MILITARY GOVERNMENT
APO 394

# TELEPHONE DIRECTORY AS OF 27 JUNE 1945

Numbers of Navigations Building Exchange:

28771 - 28772 - 28773 - 28774 - 28775 - 28391 - 28392 - 28393 -
26394 - 22449 - 28941 - 28942 - 28943 -

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **REGIONAL COMMISSIONER** | | | | |
| Brigadier M. CARR | 26687 | 10 | 26 | 4th fl. night 37163 |
| 1st Lt. De Bellis | 26687 | 10 | 26 | 4th fl. night 37263 |
| S/Sgt. Harry | 26687 | 10 | 26 | 4th fl. |
| **DEPUTY REG. COMMISSIONER** | | | | |
| Colonel W.R. JORDAN | 23915 | 11 | 27 | 4th fl. night 37013 |
| Cpl. Sheehan | -- | 11 | 27 | 4th fl. |
| **ADJUTANT** | | | | |
| WO D. Pasquesi | -- | 21 | 37 | 3rd fl. night 37373 |
| WO M. Nuttall | -- | 21 | 37 | 3rd fl. |
| Sgt. E.J. Murphy | -- | -- | 24 | 3rd fl. |
| Pvt. V.J. Sclafani | -- | -- | 24 | 3rd fl. |
| **AGRICULTURE** | | | | |
| Major J.R.T. Crawford | -- | 39 | 3 | 5th fl. |
| Capt. Taft | -- | 39 | 3 | 5th fl. |
| **AMERICAN RED CROSS** | | | | |
| Miss Potts | -- | 24 | 40 | 4th fl. |
| **BRITISH DETACHMENT** | | | | |
| Capt. A. MacTavish | -- | -- | 17 | 3rd fl. |
| O.R.'s Billet | 62758 | -- | -- | Albergo Milano Terminus Via Balbi |
| Q.M. Store | 56139 | -- | -- | Via Roma 66 red |

Declassified E.O. 12356 Section 3.3/NND No. 785015

(British System)

| | | | | |
|---|---|---|---|---|
| **REGIONAL COMMISSIONER** | | | | |
| Brigadier M. CARR | 26687 | 10 | 26 | 4th fl. night 37163 |
| 1st Lt. De Bellis | 26687 | 10 | 26 | 4th fl. night 37263 |
| S/Sgt. Harry | 26687 | 10 | 26 | 4th fl. |
| **DEPUTY REG. COMMISSIONER** | | | | |
| Colonel W.R. JORDAN | 23915 | 11 | 27 | 4th fl. night 37013 |
| Cpl. Sheehan | -- | 11 | 27 | 4th fl. |
| **ADJUTANT** | | | | |
| WO D. Pasquesi | -- | 21 | 37 | 3rd fl. night 37373 |
| WO M. Nuttall | -- | 21 | 37 | 3rd fl. |
| Sgt. E.J. Murphy | -- | -- | 24 | 3rd fl. |
| Pvt. V.J. Solafani | -- | -- | 24 | 3rd fl. |
| **AGRICULTURE** | | | | |
| Major J.R.T. Crawford | -- | 39 | 3 | 5th fl. |
| Capt. Taft | -- | 39 | 3 | 5th fl. |
| **AMERICAN RED CROSS** | | | | |
| Miss Potts | -- | 24 | 40 | 4th fl. |
| **BRITISH DETACHMENT** | | | | |
| Capt. A. MacTavish | -- | -- | 17 | 3rd fl. |
| O.R.'s Billet | 62758 | -- | -- | Albergo Milano Terminus Via Balbi |
| Q.M. Store | 56139 | -- | -- | Via Roma 66 red |
| **COMMERCE** | | | | |
| Maj. C.A.W.D.W. Stephens | 22641 | -- | -- | 4th fl. |
| Capt. Thompson | 22641 | -- | -- | 4th fl. |
| Mr. Haanebek | -- | -- | 17 | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| COMPANY "N" | | | | |
| Capt. R.F. Thomas | 62309 | -- | -- | Albergo Principi |
| Sgt. N. Merotta | 62309 | -- | -- | |
| D.P. & R. S/C. | | | | |
| Major C.M. Phelps | -- | 23 | 2 | 5th fl. |
| night Billet | 24567 | -- | -- | Corso Carbonara, 20 |
| Capt. E.F. Hills | -- | 23 | 2 | 5th fl. |
| Lt. J.M. De Luca | 82640 | -- | -- | Scuola Mazzini - (N° 72 Evac Camp) |
| Lt. T. Nash | 62126 | -- | -- | Scuola Mazzini (N° 71 Evac Camp) |
| OFFICERS MESS | | | | |
| Hotel Victoria Nervi | 37181 | -- | -- | Nervi |
| | 37183 | -- | -- | |
| EDUCATION | | | | |
| 1st Lt. J.P. Simony | -- | -- | 19 | 5th fl. |
| FINANCE | | | | |
| Major M.H. Haigh-Wood | 54241 | -- | -- | Credito Italiano Bldg. Via Dante |
| FOOD | | | | |
| Major S.F. Sealey | -- | -- | 14 | 3rd fl. |
| 1st Lt. Micossi | -- | -- | 14 | 3rd fl. |
| HQ. CMDT. & CIV. PERSONNEL | | | | |
| Capt. J.S. Lyon | -- | 18 | 34 | 3rd fl. |
| PFC. A. Mazzarella | -- | 25 | 15 | 3rd fl. |
| INDUSTRY | | | | |
| Major Wilson | -- | 12 | 28 | 4th fl. |
| | | | | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| Lt. T. Nash | 62126 | -- | -- | Scuola Mazzini (No 71 Evac Camp) |
| **OFFICERS MESS** | | | | |
| Hotel Victoria Norvi | 37181 | -- | -- | Norvi |
| | 37183 | -- | -- | |
| **EDUCATION** | | | | |
| 1st Lt. J.P. Simony | -- | -- | 19 | 5th fl. |
| **FINANCE** | | | | |
| Major M.H. Haigh-Wood | 54241 | -- | -- | Credito Italiano Bldg. Via Dante |
| **FOOD** | | | | |
| Major S.F. Sealey | -- | -- | 14 | 3rd fl. |
| 1st Lt. Micossi | -- | -- | 14 | 3rd fl. |
| **HQ. CMDT. & CIV. PERSONNEL** | | | | |
| Capt. J.S. Lyon | -- | 18 | 34 | 3rd fl. |
| PFC. E. Manzarella | -- | 25 | 15 | 3rd fl. |
| **INDUSTRY** | | | | |
| Major Wilson | -- | 12 | 28 | 4th fl. |
| Mr. Tiriakidi | 22635 | -- | -- | 4th fl. |
| **LEGAL** | | | | |
| Lt. Col. W.G. Elder | 22630 | -- | -- | 5th fl. |
| Major R.G.S. Alexander | 28706 | -- | -- | 5th fl. |
| Capt. Mordiglia | 28706 | -- | -- | 5th fl. |
| Cpl. Fiscia | 28706 | -- | -- | 5th fl. |
| **MONUMENTS & FINE ARTS** | | | | |
| Lt. Col. P. Gardner | -- | -- | 39 | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **PATRIOTS** | | | | |
| Major V.J.C. Marshall | -- | -- | 4 | 3rd fl. |
| Lt. Col. Lescai | 23273 | -- | -- | 3rd fl. |
| **PORT OFFICER** | | | | |
| Major E.W. Wickens | 51731 | -- | -- | Consorzio Autonomo del Porto Via Maragliano |
| **POSTAL OFFICER** | | | | |
| Capt. R.S. Drummond | 54347 | -- | -- | Central Post Office |
| **PROPERTY CONTROL** | | | | |
| Major G.K. Cavenaugh | -- | 15 | 31 | 3rd fl. |
| Pfc Palermo (Clerk) | -- | -- | 44 | 3rd fl. |
| Capt D.G. Swale | 22636 | -- | -- | 3rd fl. |
| Capt. Clarence | -- | -- | 41 | 3rd fl. |
| Mr. Barbuto | 22636 | -- | -- | 3rd fl. |
| **PUBLIC HEALTH** | | | | |
| Major P.E. Carrier | -- | 19 | 35 | 4th fl. |
| Major C.W. Harrell | -- | 19 | 35 | 4th fl. |
| **PUBLIC SAFETY** | | | | |
| Major B.J. Hefford | 28477 | -- | -- | 5th fl. |
| Major G.H.L. Mason (Fire & CD.) | -- | 22 | 1 | 5th fl. |
| Capt. J.E. Tough | 28476 | -- | -- | 5th fl. |
| Sgt. C. Labbadia | 28476 | -- | -- | 5th fl. |
| Enquiries | 28476 | -- | -- | 5th fl. |
| **PUBLIC WORKS** | | | | Palazzo Gaslini Via Gabriele D'Annunzio,1 |

Numbers of Exchange:

56268 - 56858 - 580948 - 56553 - 56554 - 56555 - 581258 - 581259 -

| | EXT. NO. |
|---|---|
| Lt. Col. P.S.I. | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| Capt. R.S. Drummond | 54347 | -- | -- | Central Post Office |
| **PROPERTY CONTROL** | | | | |
| Major G.K. Cavenaugh | -- | 15 | 31 | 3rd fl. |
| Pfc Palermo (Clerk) | -- | -- | 44 | 3rd fl. |
| Capt D.G. Swale | 22636 | -- | -- | 3rd fl. |
| Capt. Clarence | -- | -- | 41 | 3rd fl. |
| Mr. Barbuto | 22636 | -- | -- | 3rd fl. |
| **PUBLIC HEALTH** | | | | |
| Major D.E. Carrier | -- | 19 | 35 | 4th fl. |
| Major C.W. Harrell | -- | 19 | 35 | 4th fl. |
| **PUBLIC SAFETY** | | | | |
| Major B.J. Hefford | 28477 | -- | -- | 5th fl. |
| Major C.H.L. Mason (Fire & CD.) | -- | 22 | 1 | 5th fl. |
| Capt. J.E. Tough | 28476 | -- | -- | 5th fl. |
| Sgt. C. Labbadia | 28476 | -- | -- | 5th fl. |
| Enquiries | 28476 | -- | -- | 5th fl. |
| **PUBLIC WORKS** | | | | Palazzo Gaslini Via Gabriele D'Annunzio,1 |

Numbers of Exchange:

56268 - 56658 - 580948 - 56553 - 56554 - 56555 - 581258 - 581259 -

| | EXT. NO. |
|---|---|
| Lt. Col. P.S.L. Lee R.E.-Reg. Engineer | 31 |
| Major Goldson (Port Construction) | 55 |
| Capt. L.J. Hodges RA. (P.W.) | 25 |
| Capt. Brownlee - Highways - Bridges | 34 |
| Capt. E. Parker - Electrical Officer | 27 |
| Mr. Solomon (Housing) | 35 |
| Lt. Celda (Telecommunications) | 35 |
| Staff Sergeant Zolezzi | 28 |
| Engineers Office: Mr.Durnovo,Mr.Dubienski | 19 |
| Clerk room | 57 - 44 |
| Conference Room | 24 |

5719

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **REPATRIATION OFFICER** | | | | |
| Mr. Hakim | 23281 | -- | -- | 5th fl. |
| **STAFF CAPTAIN** | | | | |
| J/Cmdr. E.Y. Edwards | -- | 17 | 38 | 4th fl. |
| **TRANSPORTATION** | | | | |
| Maj. H.B. James (RMTO) | -- | 36 | 42 | 4th fl. |
| Motor Pool | 61979 | -- | -- | Piazza Principe |
| Capt. Volstad (MTO) | 62849 | -- | -- | Albergo Principi |
| **WAREHOUSING OFFICER** | | | | |
| Major W.C. Boyd | 51974 (office) | | -- | Via G. D'Annunzio,2 |
| | 62863 (warehouse) | | -- | Darsena-Depot. |
| **SUPPLY OFFICE** | | | | |
| Major Wright | 23278 | -- | -- | 3rd fl. |
| **WELFARE** | | | | |
| J/Cmd C.M. Stocker | -- | 13 | 33 | 4th fl. |
| **MINE DISPOSAL** | | | | |
| Capt. Short | 22629 | -- | -- | 5th fl. |
| Lt. Grosso | 22629 | -- | -- | 5th fl. |
| **L.O.C. OFFICE** | | | | |
| Major T.L. Fisher | 22785 | -- | -- | 3rd fl. |
| Capt. U. Alessandrini | 22785 | -- | -- | 3rd fl. |
| **LAND FORCES SUB COMMISSION** | | | | |
| MMIA LO Genova | | | | |
| Capt. Benatti | 52278 | -- | -- | Gaslini Bldg. |
| **POL SECTION** | | | | |
| Mr. R.J. Child | 53634 | -- | -- | Shell Bldg., |
| | 53646 | | | Piazza Vittorio |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| Capt. Volstad (MTO) | 62849 | -- | -- | |
| **WAREHOUSING OFFICER** | | | | |
| Major W.C. Boyd | 51974 (office) | | -- | Via G. D'Annunzio,2 |
| | 62863 (warehouse) | | -- | Darsena-Depot. |
| **SUPPLY OFFICE** | | | | |
| Major Wright | 23278 | -- | -- | 3rd fl. |
| **WELFARE** | | | | |
| J/Cmd C.M. Stocker | -- | 13 | 33 | 4th fl. |
| **MINE DISPOSAL** | | | | |
| Capt. Short | 22629 | -- | -- | 5th fl. |
| Lt. Grosso | 22629 | -- | -- | 5th fl. |
| **L.O.C. OFFICE** | | | | |
| Major T.E. Fisher | 22785 | -- | -- | 3rd fl. |
| Capt. U. Alessandrini | 22785 | -- | -- | 3rd fl. |
| **LAND FORCES SUB COMMISSION** | | | | |
| MMLA LO Genova | | | | |
| Capt. Benatti | 52278 | -- | -- | Gaslini Bldg. |
| **POL SECTION** | | | | |
| Mr. R.J. Child | 53634 | -- | -- | Shell Bldg., |
| | 53646 | -- | -- | Piazza Vittoria |
| | 63640 | -- | -- | |
| Mr. V. Lenza | 53632 | -- | -- | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **GENOA PROVINCE** | | | | |
| **PROVINCIAL COMMISSIONER** | | | | |
| Lt. Col. E.R. McPHEE | 52068 | -- | -- | Headquarters Palazzo Pallavicini |
| **EXECUTIVE OFFICE** | | | | |
| Major Samuel S. Urette )<br>Capt W.A. Malkin )<br>Sgt. Crudgington )) | 52060 | -- | -- | Headquarters Palazzo Pallavicini |
| **HEADQUARTERS COMMANDANT OFFICE** | | | | |
| Lt. Taylor )<br>Sgt. Mannarino ) | 52315 | -- | -- | Headquarters Palazzo Pallavicini |
| **PUBLIC SAFETY OFFICE** | | | | |
| Major Goodacre )<br>Lt. Anderson ) | 55727-55997-55812 | | -- | Questura Bldg. |
| **LEGAL OFFICE** | | | | |
| Major Little ) | 52090 | -- | -- | Palazzo Pallavicini |
| Lt. Moran ) | 22032 | -- | -- | Palazzo Ducale |
| **SUPPLY OFFICE** | | | | |
| Major Myatt | 23427-23649-23675-26425 | | -- | Corporazioni Bldg. |
| **TRANSPORT OFFICE** | | | | |
| Capt. Calvanese | 51282 | -- | -- | Nafta Bldg. |
| **CIVIL AFFAIRS OFFICE** | | | | |
| City - Capt. Dunn | 25502 | -- | -- | Municipio |
| East - Major Robinson | 8610 (Rapallo) Dial 01 | | | |
| West - Lt. Fendrick | 52049 ) | | | Palazzo Pallavicini |
| North- Lt. D'Erasmo | 52049 ) | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| **EXECUTIVE OFFICE** | | | | |
| Major Samuel S. Uretta<br>Capt W.A. Malkin<br>Sgt. Crudgington | 52060 | -- | -- | Headquarters<br>Palazzo Pallavicini |
| **HEADQUARTERS COMMANDANT OFFICE** | | | | |
| Lt. Taylor<br>Sgt. Mannarino | 52315 | -- | -- | Headquarters<br>Palazzo Pallavicini |
| **PUBLIC SAFETY OFFICE** | | | | |
| Major Goodacre<br>Lt. Anderson | 55727-55997-55812 | | -- | Questura Bldg. |
| **LEGAL OFFICE** | | | | |
| Major Little | 52090 | -- | -- | Palazzo Pallavicini |
| Lt. Moran | 22032 | -- | -- | Palazzo Ducale |
| **SUPPLY OFFICE** | | | | |
| Major Myatt | 23427-28649-22675-26425 | | -- | Corporazioni Bldg. |
| **TRANSPORT OFFICE** | | | | |
| Capt. Calvaneso | 51282 | -- | -- | Nafta Bldg. |
| **CIVIL AFFAIRS OFFICE** | | | | |
| City - Capt. Dunn | 25502 | -- | -- | Municipio |
| East - Major Robinson | 8610 (Mapello) Dial 01 | | | |
| West - Lt. Fendrick | 52049 ) | | | |
| North- Lt. D'Erasmo | 52049 ) | | | Palazzo Pallavicini |
| **INDUSTRY OFFICE** | | | | |
| Major A.W. Haig | 22645 | -- | -- | Corporazioni Bldg. |
| Lt. Davies | 52071 | -- | -- | Corporazioni Bldg. |
| **FINANCE OFFICE** | | | | |
| Major Were | 581392 | -- | -- | Banca d'Italia Bldg. |
| **PATRIOT OFFICE & P.W. OFFICE** | | | | |
| Lt. Ertel<br>Lt. Balbi | 52071 | -- | -- | Palazzo Pallavicini |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| P.O.L. Section<br>Mr. Testa | 55241<br>581141 | --<br>-- | --<br>-- | Nafta Bldg.<br>Nafta Bldg. |
| MESS | 51681 | -- | -- | Via XX Settembre,2 |
| GARAGE | 52968<br>53671 | -- | -- | Viale Duca D'Aosta, 4 |
| VILLA GROPALLO | 83286 | -- | -- | Piazza dello Zarbino |
| VILLA NASTURZIO | 360142 | -- | -- | |
| AMERICAN RED CROSS<br>Mr. Luckheart | 53207 | -- | -- | Palazzo Pallavicini |

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|

LA SPEZIA PROVINCE

Call 580431 (60 Sub Area) and ask for Nº 66 (Spezia Civilian Board) ask to have dialed the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER<br>Lt. Col. E.L.J. NICOLLS | --<br>(bed room) | --<br>2000 | 2091 | Prefetture Bldg. |
| (Direct line from Genoa 60 Sub Area Board Nº 77) | | | | |
| OFFICER'S MESS | -- | -- | 2092 | |
| C.A.O. La SPEZIA COMMUNE<br>Major A.O. Baker | -- | -- | 2124 | |
| C.A.O. LA SPEZIA PROVINCE<br>Capt. A.S. Porter | | | none | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| VILLA GROPALLO | 83286 | -- | -- | Piazza dello Zarbino |
| VILLA NASTURZIO | 360142 | -- | -- | |
| AMERICAN RED CROSS<br>Mr. Luckheart | 53207 | -- | -- | Palazzo Pallavicini |

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|

LA SPEZIA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 66 (Spezia Civilian Board) Ask to have dialed the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER<br>Lt. Col. E.L.J. NICOLLS | -- | -- | 2091 | Prefetture Bldg. |
| | (bed room) | | 2000 | |
| (Direct line from Genoa 60 Sub Area Board N° 77) | | | | |
| OFFICER'S MESS | -- | -- | 2092 | |
| C.A.O. LA SPEZIA COMMUNE<br>Major A.C. Baker | -- | -- | 2124 | |
| Z.A.O. LA SPEZIA PROVINCE<br>Capt. J.C. Porter | -- | -- | none | |
| FINANCE OFFICER<br>Major G. White | -- | -- | 2045 | |
| | -- | -- | 2189 | Bank of Italy |
| LEGAL OFFICER<br>Major F.E. Young | -- | -- | 2025 | Prefetture Bldg. |
| PUBLIC SAFETY OFFICER<br>Capt. C.B. Zittel | -- | -- | 2054 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE. | LOCATION (British System) |
|---|---|---|---|---|
| INDUSTRY OFFICER | | | | |
| Capt. T.H. Corwin | -- | -- | 2052 | Prefettura Bldg. |
| TRANSPORT OFFICER | | | | |
| Capt. R.H. Harper | -- | -- | 2135 | |
| EXECUTIVE OFFICER | | | | |
| Lt. Tilmann | -- | -- | 2119 | |
| ECONOMIC & SUPPLY | | | | |
| Lt. J.S. Camparata | -- | -- | 2046 | |
| RED CROSS OFFICER | | | | |
| Mr. B. Katzin | -- | -- | 2056 | |
| CHIEF CLERK | | | | |
| T/5 A.F. Nanna | -- | -- | 2181 | |
| A.M.G. GARAGE | -- | -- | 2123 | |

SAVONA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask to have dialed the number you need.

Ligure Hotel - Spotorno Exchange N° 18 (See file N° 19) phone No.s

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Col. J.B. Thornhill | -- | -- | 21472 | Ex Federazione Bldg. Piazza Matteotti |
| (Direct line from Genoa 60 Sub Area Board N° 64) | | | | |
| EXECUTIVE OFFICER | | | | |
| Capt. J.H.M. Woods | -- | -- | 21472 | " " |
| SUPPLY | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

ECONOMIC & SUPPLY
Lt. J.S. Cammarata -- -- 2046

RED CROSS OFFICER
Mr. E. Katzin -- -- 2056

CHIEF CLERK
T/5 A.F. Nanna -- -- 2181

A.M.G. GARAGE -- -- 2123

SAVONA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask to have dialed the number you need.

Ligure Hotel - Spotorno Exchange N° 18 (See file N° 19) phone No.s

PROVINCIAL COMMISSIONER
Col. J.B. Thornhill -- -- 21472 Ex Federazione Bldg. Piazza Matteotti

(Direct line from Genoa 60 Sub Area Board N° 64)

EXECUTIVE OFFICER
Capt. J.H.M. Woods -- -- 21472 " "

SUPPLY
Capt. Orie P. Gruelle -- -- 21474 " "

PUBLIC HEALTH
Mr. Wilbur C. Dickson -- -- 21278 " "

LEGAL
Capt. B.D. Cohn -- -- 21473 " "

INDUSTRY
Lt. K. Mc Houl -- -- " "

C.A.C.
Capt. T.G. Sargent -- -- " "

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|
| PATRIOTS | | | | |
| Capt. Millesimi | -- | -- | 21470 | Ex Federazione Bldg. Piazza Matteotti |
| FINANCE | | | | |
| Capt. E.H. Fletcher | -- | -- | 20527 | Casse Risparmio Bldg. Corso Italia |
| CHIEF CLERK | | | | |
| BDR W.D. Roche | -- | -- | 21139 | Ex Federazione Bldg. Piazza Matteotti |
| PUBLIC SAFETY | | | | |
| Capt. F.G. Geach | -- | -- | 20600 | Questura Bldg. |
| | -- | -- | 20354 | |
| TRASNPORT & P.O.L. | | | | |
| Capt. D.P.S. Monypenny | -- | -- | 21268 | Via Aldo Ronzello (ex C. Ciano) N° 9 2nd floor. |
| LABOR RELATIONS | | | | |
| 1st Lt. J.A. Van Bordo | -- | -- | 21740 | Via Paolo Boselli,7 |
| GARAGE | -- | -- | 21450 | |
| PROVINCIAL OFFICER - Alassio | -- | -- | 4459 | ALASSIO |
| 2nd Lt W.A.Mc. Clain | | | | |

IMPERIA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask for a line to Imperia Civilian Board) - ask for the number you need.

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| PUBLIC SAFETY<br>Capt. F.G. Geach | -- | -- | 20600<br>20354 | Questura Bldg. |
| TRASNPORT & P.O.L.<br>Capt. D.P.S. Monypenny | -- | -- | 21268 | Via Aldo Ronzello (ex C. Ciano)N° 9 2nd floor. |
| LABOR RELATIONS<br>1st Lt. J.A. Van Bordo | -- | -- | 21740 | Via Paolo Boselli,7 |
| GARAGE | -- | -- | 21450 | |
| PROVINCIAL OFFICER - Alassio<br>2nd Lt W.A.Mc. Clain | -- | -- | 4459 | ALASSIO |

IMPERIA PROVINCE

Call 580431 (60 Sub Area) and ask for No 65 (Savona Civilian Board) ask for a line to Imperia Civilian Board) - ask for the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER<br>Lt. Col. D.E.S. COUSINS | -- | -- | 7233 | Prefetture Bldg. |
| ADMINISTRATIVE OFFICER<br>Lt. C.R. Anselmo | -- | -- | 7390 | " " |
| PROV. PUBLIC SAFETY OFFICER<br>Major Fischer | -- | -- | 7133 | " " |
| PROV. PUBLIC HEALTH OFFICER<br>Capt. Royston | -- | -- | 7334 | " " |
| PROV. SUPPLY OFFICER<br>Capt. Oran | -- | -- | 7332 | " " |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|
| PROV. FINANCE OFFICER | | | | |
| Capt. Evans | -- | -- | 7303 | Prefettura Bldg. |
| CHIEF CLERK | | | | |
| S/Sgt. Messer | -- | -- | 7231 | |
| | | | 7232 ext. 23 | " " |
| PROVINCIAL OFFICERS | | | | |
| Imperia | | | | |
| Major H.R.S. Hoddinott | -- | -- | 8089 | |
| San Remo | | | | |
| Capt. Garigue | -- | -- | 20 | |
| LUCCA PROVINCE | | | | |
| P.C. Quarters | -- | -- | 5138 | |
| Supply Office | -- | -- | 5282 | |
| Message Center | -- | -- | 5140 | |
| Motor Pool | -- | -- | 5149 | |
| E.M. Quarters | -- | -- | 5154 | |
| P.C. Office | -- | -- | 5136 | |
| Pub. Safety | -- | -- | 5142 | |
| A.R.C. | -- | -- | 5145 | |
| Refugee Camp | -- | -- | 5156 | |
| Finance Office | -- | -- | 5132 | |
| Legal Office | -- | -- | 5158 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

San Remo

| | | | |
|---|---|---|---|
| Capt. Garigue | -- | -- | 20 |

LUCCA PROVINCE

| | | | |
|---|---|---|---|
| P.C. Quarters | -- | -- | 5138 |
| Supply Office | -- | -- | 5262 |
| Message Center | -- | -- | 5140 |
| Motor Pool | -- | -- | 5149 |
| B.M. Quarters | -- | -- | 5154 |
| P.C. Office | -- | -- | 5138 |
| Pub. Safety | -- | -- | 5142 |
| A.R.C. | -- | -- | 5145 |
| Refugee Camp | -- | -- | 5156 |
| Finance Office | -- | -- | 5132 |
| Legal Office | -- | -- | 5150 |
| Labor Office | -- | -- | 5158 |
| Military Phone | -- | -- | Vision ..M.G. Lucca |

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| OTHER USEFUL NUMBERS | | | | 5089 |
| IV. CORPS | | | | |
| Col. Walker | 71050 | -- | -- | |
| | 75241 | -- | -- | |
| Col Ennis | 152285 | -- | -- | |
| Lt. Col. Hershenson | 89464 | -- | -- | |
| Capt. Roberts | 152596 | -- | -- | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| 60 SUB AREA | 580431 (Also Long Distance) | | | Via Corsica |
| WAR SHIPPING ADMINISTRATION | | | | |
| Mr. E.L. Troutman | 55707 | -- | -- | Via Fiocchi,28 |
| | 55717 | -- | -- | |
| CIVIL LABOR OFFICE | 52858 | -- | -- | Piazza Corvetto |
| | 55401 | -- | -- | |
| CIVIL CENSORSHIP GROUP | | | | |
| Capt. Motroni | 62128 | -- | -- | TETI Bldg. Via Maregliano |

ADDITIONAL NUMBERS

| | | | | |
|---|---|---|---|---|
| HOTELS | | | | |
| Albergo Vittoria | 37181 | -- | -- | Nervi |
| Albergo Principi | 61309 | -- | -- | Via Balbi,36 |
| Albergo Helvetia | 21739 | -- | -- | P.za Nunziata,28 |
| Albergo Milano-TermiAus | 62264 | -- | -- | Via Balbi,34 |
| Albergo Agnello d'Oro | 61084 | -- | -- | ViaMonachette (da Via Balbi,6) |
| ALLIED FORCE LOCAL RESOURCES SECTION | | | | |
| Lt. M. Kligerman | 22793 | -- | -- | 3rd fl. |
| 6th TRUCK CO (ALCOM) | | | | |
| Capt. W.G. Bickley, Jr. | 82192 | -- | -- | Piazzale Eligny. |

SWITCHBOARD LOMBARDIA REGION (From 60 Sub-Area ask for Milan)

MILAN - 12407 - 12408 - 12457 - 12459 - 12461 - 12482 - 12484 -

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| CIVIL AFFAIRS GROUP | | | | |
| Capt. Motroni | 62328 | -- | -- | TETI Bldg. Via Meraglliano |

ADDITIONAL NUMBERS

| | | | | |
|---|---|---|---|---|
| HOTELS | | | | |
| Albergo Vittoria | 37[illegible] | -- | -- | Nervi |
| Albergo Principi | 6[illegible]69 | -- | -- | Via Balbi,36 |
| Albergo Helvetie | 21[illegible]9 | -- | -- | P.za Nunziata,22 |
| Albergo Milano-Terminus | 6[illegible]4 | -- | -- | Via Balbi,34 |
| Albergo Agnello d'Or | 6[illegible]4 | -- | -- | Vico Monacnotte (da Via Balbi,6) |
| ALLIED FORCE LOCAL RESOURCES SECTION | | | | |
| Lt. L. Kligerman | 22793 | -- | -- | 3rd fl. |
| 6th TRUCK CO (ALCOA) | | | | |
| Capt. W.G. Bickley, Jr. | 88[illegible]2 | -- | -- | Piazzale Bligny. |

SWITCHBOARD LOMBARDIA REGION (from 60 Sub-Area ask for Milan)

MILAN - 12407 - 12408 - 12457 - 12459 - 12481 - 12482 - 12484 -
(Telephone Directory in Adjs Office)

SWITCHBOARD PIEDMONT REGION (from 60 Sub-Area ask for Turin)

TURIN - 53721 - 53722 - 53723 - 53724 - 53725 - 53726 - 53727 -
53728 - 53729

Col. Marshall - Ext 139
Col. Selby - Ext 179
Lt. Barone (Adjs) 164
Col. Brichett 40251

Declassified E.O. 12356 Section 3.3/NND No. 785015

APHQ PET. SECTION - SHELL BLDG.

| | | | |
|---|---|---|---|
| Lt. Col. | John L. King | ) | |
| Capt. | Walter S. Housman | ) | |
| Lt. | Landsberg | ) | : 55241 - 53640 |
| Sgt. | Roy Harr | ) | |
| Sgt. | Elmer White | ) | |

Emergency fire 53351
British Military Police 51944

C.I.C. - Via Fiaschi, 6/13 52723

Any changes effecting this directory
should be reported to the Adjutant's Section

Declassified E.O. 12356 Section 3.3/NND No. 785015

HEADQUARTERS LIGURIA REGION
ALLIED MILITARY GOVERNMENT
APO 394

TELEPHONE DIRECTORY AS OF 27 JUNE 1945

Numbers of Navigations Building Exchange:

28771 - 28772 - 28773 - 28774 - 28775 - 28391 - 28392 - 28393 - 28394 - 22449 - 28941 - 28942 - 28943 -

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **REGIONAL COMMISSIONER** | | | | |
| Brigadier M. CARR | 26687 | 10 | 26 | 4th fl. night 37163 |
| 1st Lt. De Bellis | 26687 | 10 | 26 | 4th fl. night 37263 |
| S/Sgt. Herry | 26687 | 10 | 26 | 4th fl. |
| **DEPUTY REG. COMMISSIONER** | | | | |
| Colonel W.R. JORDAN | 23915 | 11 | 27 | 4th fl. night 37013 |
| Cpl. Sheehan | -- | 11 | 27 | 4th fl. |
| **ADJUTANT** | | | | |
| WO D. Pasquesi | -- | 21 | 37 | 3rd fl. night 37373 |
| WO M. Nuttall | -- | 21 | 37 | 3rd fl. |
| Sgt. E.J. Murphy | -- | -- | 24 | 3rd fl. |
| Pvt. V.J. Sclafani | -- | -- | 24 | 3rd fl. |
| **AGRICULTURE** | | | | |
| Major J.R.T. Crawford | -- | 39 | 3 | 5th fl. |
| Capt. Taft | -- | 39 | 3 | 5th fl. |
| **AMERICAN RED CROSS** | | | | |
| Miss Potts | -- | 24 | 40 | 4th fl. |
| **BRITISH REPRESENT** | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **REGIONAL COMMISSIONER** | | | | |
| Brigadier M. CARR | 26667 | 10 | 26 | 4th fl. night 37163 |
| 1st Lt. De Bellis | 26667 | 10 | 26 | 4th fl. night 37263 |
| S/Sgt. Herry | 26667 | 10 | 26 | 4th fl. |
| **DEPUTY REG. COMMISSIONER** | | | | |
| Colonel W.R. JORDAN | 23915 | 11 | 27 | 4th fl. night 37013 |
| Cpl. Sheehan | -- | 11 | 27 | 4th fl. |
| **ADJUTANT** | | | | |
| WO D. Pesquesi | -- | 21 | 37 | 3rd fl. night 37373 |
| WO M. Nuttall | -- | 21 | 37 | 3rd fl. |
| Sgt. E.J. Murphy | -- | -- | 24 | 3rd fl. |
| Pvt. V.J. Solefani | -- | -- | 24 | 3rd fl. |
| **AGRICULTURE** | | | | |
| Major J.R.T. Crawford | -- | 39 | 3 | 5th fl. |
| Capt. Taft | -- | 39 | 3 | 5th fl. |
| **AMERICAN RED CROSS** | | | | |
| Miss Potts | -- | 24 | 40 | 4th fl. |
| **BRITISH DETACHMENT** | | | | |
| Capt. A. MacTavish | -- | -- | 17 | 3rd fl. |
| C.R.'s Billet | 62758 | -- | -- | Albergo Milano Terminus Via Balbi |
| Q.M. Store | 56139 | -- | -- | Via Roma 66 red |
| **COMMERCE** | | | | |
| Maj. C.A.W.D.W. Stephens | 22641 | -- | -- | 4th fl. 3707 |
| Capt. Thompson | 22641 | -- | -- | 4th fl. |
| Mr. Haanebek | -- | -- | 17 | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| COMPANY "N" | | | | |
| Capt. R.F. Thomas | 62309 | -- | -- | Albergo Principi |
| Sgt. N. Merotta | 62309 | -- | -- | |
| D.P. & R. S/C. | | | | |
| Major C.M. Phelps | -- | 23 | 2 | 5th fl. |
| night Billet | 24567 | -- | -- | Corso Carbonara, 20 |
| Capt. E.P. Hills | -- | 23 | 2 | 5th fl. |
| Lt. J.M. De Luca | 82640 | -- | -- | Scuola Mazzini - (Nº 72 Evac Camp) |
| Lt. T. Nash | 62126 | -- | -- | Scuola Mazzini (Nº 71 Evac Camp) |
| OFFICERS MESS | | | | |
| Hotel Victoria Nervi | 37181 | -- | -- | Nervi |
| | 37183 | -- | -- | |
| EDUCATION | | | | |
| 1st Lt. J.P. Simoni | -- | -- | 19 | 5th fl. |
| FINANCE | | | | |
| Major M.H. Haigh-Wood | 54241 | -- | -- | Credito Italiano Bldg. Via Dante |
| FOOD | | | | |
| Major S.F. Sealey | -- | -- | 14 | 3rd fl. |
| 1st Lt. Micossi | -- | -- | 14 | 3rd fl. |
| HQ. CMDT & CIV. PERSONNEL | | | | |
| Capt. J.S. Lyon | -- | 18 | 34 | 3rd fl. |
| PFC. C. Mezzerolle | -- | 25 | 15 | 3rd fl. |
| INDUSTRY | | | | |
| Major Wilson | -- | 12 | 28 | 4th fl. |
| Mr. Tiriakidi | 22635 | -- | -- | 4th fl. |
| LEGAL | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| Capt. E.F. Hirte | | | | Scuola Mazzini - |
| Lt. J.M. De Luca | 82640 | -- | -- | (Nº 72 Evac Camp) |
| Lt. T. Nash | 62126 | -- | -- | Scuola Mazzini (Nº 71 Evac Camp) |
| **OFFICERS MESS** | | | | |
| Hotel Victoria Nervi | 37181 | -- | -- | Nervi |
| | 37183 | -- | -- | |
| **EDUCATION** | | | | |
| 1st Lt. J.P. Simoni | -- | -- | 19 | 5th fl. |
| **FINANCE** | | | | |
| Major M.H. Haigh-Wood | 54241 | -- | -- | Credito Italiano Bldg. Via Dante |
| **FOOD** | | | | |
| Major S.F. Sealey | -- | -- | 14 | 3rd fl. |
| 1st Lt. Micossi | -- | -- | 14 | 3rd fl. |
| **HQ. CMDT & CIV. PERSONNEL** | | | | |
| Capt. J.S. Lyon | -- | 18 | 34 | 3rd fl. |
| PFC. C. Mazzarella | -- | 25 | 15 | 3rd fl. |
| **INDUSTRY** | | | | |
| Major Wilson | -- | 12 | 26 | 4th fl. |
| Mr. Tiriakidi | 22635 | -- | -- | 4th fl. |
| **LEGAL** | | | | |
| Lt. Col. W.G. Elder | 22630 | -- | -- | 5th fl. |
| Major R.G.S. Alexander | 28706 | -- | -- | 5th fl. |
| Capt. Mordiglia | 28706 | -- | -- | 5th fl. |
| Cpl. Fiscia | 28706 | -- | -- | 5th fl. |
| **MONUMENTS & FINE ARTS** | | | | |
| Lt. Col. P. Gardner | -- | -- | 39 | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **PATRIOTS** | | | | |
| Major V.J.C. Marshall | -- | -- | 4 | 3rd fl. |
| Lt. Col. Loscai | 23273 | -- | -- | 3rd fl. |
| **PORT OFFICER** | | | | |
| Major E.W. Wickens | 51731 | -- | -- | Consorzio Autonomo del Porto Via Maragliano |
| **POSTAL OFFICER** | | | | |
| Capt. R.S. Drummond | 54347 | -- | -- | Central Post Office |
| **PROPERTY CONTROL** | | | | |
| Major G.K. Cavenaugh | -- | 15 | 31 | 3rd fl. |
| Pfc Palermo (Clerk) | -- | -- | 44 | 3rd fl. |
| Capt D.G. Swale | 22636 | -- | -- | 3rd fl. |
| Capt. Clarence | -- | -- | 41 | 3rd fl. |
| Mr. Barbuto | 22636 | -- | -- | 3rd fl. |
| **PUBLIC HEALTH** | | | | |
| Major C.E. Carrier | -- | 19 | 35 | 4th fl. |
| Major C.W. Harrell | -- | 19 | 35 | 4th fl. |
| **PUBLIC SAFETY** | | | | |
| Major B.J. Hefford | 28477 | -- | -- | 5th fl. |
| Major G.H.L. Mason (Fire & CD.) | -- | 22 | 1 | 5th fl. |
| Capt. J.E. Tough | 28476 | -- | -- | 5th fl. |
| Sgt. C. Labbadia | 28476 | -- | -- | 5th fl. |
| Enquiries | 28476 | -- | -- | 5th fl. |
| **PUBLIC WORKS** | | | | Palazzo Gaslini Via Gabriele D'Annunzio,1 |

Numbers of Exchange:

56268 - 56858 - 580940 - 56553 - 56554 - 56555 - 581256 - 581259 -

| | EXT. NO. |
|---|---|
| Lt. Col. P.S.L. Lee R.E.-Reg. Engineer | 31 |
| (Port Construction) | 55 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

POSTAL OFFICER

| | | | | |
|---|---|---|---|---|
| Capt. R.S. Drummond | 54347 | -- | -- | Central Post Office |

PROPERTY CONTROL

| | | | | |
|---|---|---|---|---|
| Major C.K. Cavenaugh | -- | 15 | 31 | 3rd fl. |
| Pfc Palermo (Clerk) | -- | -- | 44 | 3rd fl. |
| Capt D.G. Swale | 22636 | -- | -- | 3rd fl. |
| Capt. Clarence | -- | -- | 41 | 3rd fl. |
| Mr. Barbuto | 22636 | -- | -- | 3rd fl. |

PUBLIC HEALTH

| | | | | |
|---|---|---|---|---|
| Major E.E. Carrior | -- | 19 | 35 | 4th fl. |
| Major C.W. Herrell | -- | 19 | 35 | 4th fl. |

PUBLIC SAFETY

| | | | | |
|---|---|---|---|---|
| Major B.J. Hefford | 28477 | -- | -- | 5th fl. |
| Major G.H.L. Mason (Fire & CD.) | -- | 22 | 1 | 5th fl. |
| Capt. J.E. Tough | 28476 | -- | -- | 5th fl. |
| Sgt. C. Labbadia | 28476 | -- | -- | 5th fl. |
| Enquiries | 28476 | -- | -- | 5th fl. |

PUBLIC WORKS

Palazzo Gaslini
Via Gabriele D'Annunzio,1

Numbers of Exchange:

56268 - 56858 - 580948 - 56553 - 56554 - 56555 - 581258 - 581259 -

| | EXT. NO. |
|---|---|
| Lt. Col. P.S.L. Lee R.E.-Reg. Engineer | 31 |
| Major Goldson (Port Construction) | 55 |
| Capt. L.J. Hodges RA. (P.W.) | 25 |
| Capt. Brownlee - Highways - Bridges | 34 |
| Capt. E. Parker - Electrical Officer | 27 |
| Mr. Solomon (Housing) | 35 |
| Lt. Calda (Telecommunications) | 35 |
| Staff Sergeant Zolezzi | 28 |
| Engineers Office: Mr.Durnovo,Mr.Dubienski | 19 |
| Clerk room | 57 - 44 |
| Conference Room | 24 |

5706

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| REPATRIATION OFFICER | | | | |
| Mr. Hakim | 23281 | -- | -- | 5th fl. |
| STAFF CAPTAIN | | | | |
| J/Cmdr. E.Y. Edwards | -- | 17 | 38 | 4th fl. |
| TRANSPORTATION | | | | |
| Maj. H.B. James (RMTO) | -- | 26 | 42 | 4th fl. |
| Motor Pool | 61979 | -- | -- | Piazza Principe |
| Capt. Volsted (MTO) | 62849 | -- | -- | Albergo Principi |
| WAREHOUSING OFFICER | | | | |
| Major W.C. Boyd | 51974 (office) | | -- | Via G. D'Annunzio,2 |
| | 62863 (warehouse) | | -- | Darsena Depot. |
| SUPPLY OFFICE | | | | |
| Major Wright | 23278 | -- | -- | 3rd fl. |
| WELFARE | | | | |
| J/Cmd C.M. Stocker | -- | 13 | 33 | 4th fl. |
| MINE DISPOSAL | | | | |
| Capt. Short | 22629 | -- | -- | 5th fl. |
| Lt. Grosso | 22629 | -- | -- | 5th fl. |
| LIAISON OFFICE | | | | |
| Major T.L. Fisher | 22785 | -- | -- | 3rd fl. |
| Capt. U. Alessandrini | 22785 | -- | -- | 3rd fl. |
| LAND FORCES SUB COMMISSION | | | | |
| MMIA LO Genova | | | | |
| Capt. Benatti | 52278 | -- | -- | Gaslini Bldg. |
| POL SECTION | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| **TRANSPORTATION** | | | | |
| Maj. H.B. James (RMTO) | -- | 26 | 42 | 4th fl. |
| Motor Pool | 61979 | -- | -- | Piazza Principe |
| Capt. Volstad (MTO) | 62849 | -- | -- | Albergo Principi |
| **WAREHOUSING OFFICER** | | | | |
| Major W.C. Boyd | 51974 (office) | | -- | Via G. D'Annunzio,2 |
| | 62863 (warehouse) | | -- | Darsena Depot. |
| **SUPPLY OFFICE** | | | | |
| Major Wright | 23278 | -- | -- | 3rd fl. |
| **WELFARE** | | | | |
| J/Cmd C.M. Stocker | -- | 13 | 33 | 4th fl. |
| **MINE DISPOSAL** | | | | |
| Capt. Short | 22629 | -- | -- | 5th fl. |
| Lt. Grosso | 22629 | -- | -- | 5th fl. |
| **L.S.O.L. OFFICE** | | | | |
| Major T.L. Fisher | 22785 | -- | -- | 3rd fl. |
| Capt. U. Alessandrini | 22785 | -- | -- | 3rd fl. |
| **LAND FORCES SUB COMMISSION** | | | | |
| MMIA LO Genova | | | | |
| Capt. Benatti | 52278 | -- | -- | Gaslini Bldg. |
| **POL SECTION** | | | | |
| Mr. R.J. Child | 53634 | -- | -- | Shell Bldg., |
| | 53646 | -- | -- | Piazza Vittoria |
| | 53640 | -- | -- | |
| Mr. V. Lanza | 53632 | -- | -- | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **GENOA PROVINCE** | | | | |
| **PROVINCIAL COMMISSIONER** | | | | |
| Lt. Col. E.R. McPHEE | 52068 | -- | -- | Headquarters Palazzo Pallavicini |
| **EXECUTIVE OFFICE** | | | | |
| Major Samuel S. Uretto<br>Capt W.A. Malkin<br>Sgt. Crudgington | 52060 | -- | -- | Headquarters Palazzo Pallavicini |
| **HEADQUARTERS COMMANDANT OFFICE** | | | | |
| Lt. Taylor<br>Sgt. Mannarino | 52315 | -- | -- | Headquarters Palazzo Pallavicini |
| **PUBLIC SAFETY OFFICE** | | | | |
| Major Goodacre<br>Lt. Anderson | 55727-55997-55812 | | -- | Questura Bldg. |
| **LEGAL OFFICE** | | | | |
| Major Little | 52090 | -- | -- | Palazzo Pallavicini |
| Lt. Moran | 22032 | -- | -- | Palazzo Ducale |
| **SUPPLY OFFICE** | | | | |
| Major Myatt | 23427-23649-22675-26425 | | -- | Corporazioni Bldg. |
| **TRANSPORT OFFICE** | | | | |
| Capt. Calvanese | 51282 | -- | -- | Nafta Bldg. |
| **CIVIL AFFAIRS OFFICE** | | | | |
| City - Capt. Dunn | 25502 | -- | -- | Municipio |
| East - Major Robinson | 8610 (Rapallo) Dial 01 | | | |
| West - Lt. Fendrick | 52049 | | | |
| North- Lt. D'Erasmo | 52049 | | | Palazzo Pallavicini |
| **INDUSTRY OFFICE** | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| **EXECUTIVE OFFICE** | | | | |
| Major Samuel S. Urette<br>Capt W.A. Malkin<br>Sgt. Crudgington | 52060 | -- | -- | Headquarters<br>Palazzo Pallavicini |
| **HEADQUARTERS COMMANDANT OFFICE** | | | | |
| Lt. Taylor<br>Sgt. Mannarino | 52315 | -- | -- | Headquarters<br>Palazzo Pallavicini |
| **PUBLIC SAFETY OFFICE** | | | | |
| Major Goodacre<br>Lt. Anderson | 55727-55997-55812 | | -- | Questure Bldg. |
| **LEGAL OFFICE** | | | | |
| Major Little | 52090 | -- | -- | Palazzo Pallavicini |
| Lt. Moran | 22032 | -- | -- | Palazzo Ducale |
| **SUPPLY OFFICE** | | | | |
| Major Myatt | 23427-28649-22675-26425 | | -- | Corporazioni Bldg. |
| **TRANSPORT OFFICE** | | | | |
| Capt. Calvanese | 51282 | -- | -- | Nafta Bldg. |
| **CIVIL AFFAIRS OFFICE** | | | | |
| City - Capt. Dunn | 25502 | -- | -- | Municipio |
| East - Major Robinson | 8610 (Mapello) Dial 01 | | | |
| West - Lt. Fendrick<br>North- Lt. D'Eramo | 52049<br>52049 | | | Palazzo Pallavicini |
| **INDUSTRY OFFICE** | | | | |
| Major A.W. Haig | 22645 | -- | -- | Corporazioni Bldg. |
| Lt. Davies | 52071 | -- | -- | Corporazioni Bldg. |
| **FINANCE OFFICE** | | | | 5705 |
| Major Were | 581392 | -- | -- | Banca d'Italie Bldg. |
| **PATRIOT OFFICE & P.W. OFFICE** | | | | |
| Lt. Ertel<br>Lt. Balbi | 52071 | -- | -- | Palazzo Pallavicini |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| P.O.L. Section | | | | |
| Mr. Testa | 55241 | -- | -- | Nafta Bldg. |
| | 581141 | -- | -- | Nafta Bldg. |
| MESS | 51681 | -- | -- | Via XX Settembre,2 |
| GARAGE | ( 52968 | -- | -- | Viale Duca |
| | ( 53671 | -- | -- | D'Aosta, 4 |
| VILLA GROPALLO | 83286 | -- | -- | Piazza dello Zarbino |
| VILLA M. STURZIO | 360142 | -- | -- | |
| AMERICAN RED CROSS | | | | |
| Mr. Luckheart | 53207 | -- | -- | Palazzo Pallavicini |

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|

LA SPEZIA PROVINCE

Call 580431 (60 Sub Area) and ask for No 66 (Spezia Civilian Board) ask to have dialed the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Lt. Col. E.H.J. NICOLLS | -- | -- | 2091 | Prefotture Bldg. |
| | (bed room) | | 2000 | |
| (Direct line from Genoa 60 Sub Area Board No 77) | | | | |
| OFFICER'S MESS | -- | -- | 2092 | |
| C.A.O. LA SPEZIA COMMUNE | | | | |
| Major A.C. Baker | -- | -- | 2124 | |
| C.A.O. LA SPEZIA PROVINCE | | | | |
| Capt. J.C. Foster | -- | -- | 2080 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| VILLA GROPALLO | 83286 | -- | -- | Piazza dello Zarbino |
| VILLA [illegible]TURETTO | 360142 | -- | -- | |
| AMERICAN RED CROSS<br>Mr. Luckheart | 53207 | -- | -- | Palazzo Pallavicini |

| SERVICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|

LA SPEZIA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 66 (Specie Civilian Board) ask to have dialed the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER<br>Lt. Col. D.E.J. NICOLLS | --<br>(bed room) | --<br>-- | 2091<br>2000 | Prefetture Bldg. |
| (Direct line from Como 60 Sub Area Board N° 77) | | | | |
| OFFICER'S MESS | -- | -- | 2092 | |
| C.A.O. LA SPEZIA COMMUNE<br>Major A.O. Baker | -- | -- | 2124 | |
| S.A.O. LA SPEZIA PROVINCE<br>Capt. J.C. Porter | -- | -- | none | |
| FINANCE OFFICER<br>Major G. White | --<br>-- | --<br>-- | 2045<br>2189 | Bank of Italy |
| LEGAL OFFICER<br>Major F.E. Young | -- | -- | 2025 | Prefetture Bldg. |
| PUBLIC SAFETY OFFICER<br>Capt. C.B. Zittel | -- | -- | 2054 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE. | LOCATION (British System) |
|---|---|---|---|---|
| INDUSTRY OFFICER | | | | |
| Capt. T.E. Corwin | -- | -- | 2052 | Prefettura Bldg. |
| TRANSPORT OFFICER | | | | |
| Capt. R.H. Harper | -- | -- | 2195 | |
| EXECUTIVE OFFICER | | | | |
| Lt. Timann | -- | -- | 2119 | |
| ECONOMIC & SUPPLY | | | | |
| Lt. J.S. Cammaratano | -- | -- | 2046 | |
| RED CROSS OFFICER | | | | |
| Mr. B. Katzin | -- | -- | 2056 | |
| CHIEF CLERK | | | | |
| T/5 A.F. Nanna | -- | -- | 2181 | |
| A.M.G. GARAGE | -- | -- | 2123 | |

SAVONA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask to have dialed the number you need.

Ligure Hotel - Spotorno Exchange N° 18 (See file N° 19) phone No.s

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Col. J.B. Thornhill | -- | -- | 21472 | Ex Federazione Bldg. Piazza Matteotti |
| (Direct line from Genoa 60 Sub Area Board N° 64) | | | | |
| EXECUTIVE OFFICER | | | | |
| Capt. J.H.M. Woods | -- | -- | 21472 | " " |
| SUPPLY | | | | |
| Capt. Otis P. Smith | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

Lt. Tinen — — 2049

ECONOMIC & SUPPLY
Lt. J.S. Cammarata — — 2046

RED CROSS OFFICER
Mr. E. Katzin — — 2056

CHIEF CLERK
T/5 A.F. Nanna — — 2181

A.M.G. GARAGE — — 2123

6

SAVONA PROVINCE

Call 580431 (60 Sub Area) and ask for Nº 65 (Savona Civilian Board) ask to have dialed the number you need.

Ligure Hotel - Spotorno Exchange Nº 18 (See file Nº 19) phone No.s

PROVINCIAL COMMISSIONER
Col. J.B. Thornhill — — 21472 Ex Federazione Bldg. Piazza Matteotti

(Direct line from Genoa 60 Sub Area Board Nº 64)

EXECUTIVE OFFICER
Capt. J.H.M. Woods — — 21472 " "

SUPPLY
Capt. Orie P. Gruello — — 21474 " "

PUBLIC HEALTH
Mr. Wilbur C. Dickson — — 21278 " "

LEGAL
Capt. B.D. Cohn — — 21473 " "

INDUSTRY
Lt. K. Mc Houl — — " "

C.A.O.
Capt. T.G. Sargent — — " "

5701

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|
| PATRIOTS | | | | |
| Capt. Millesimi | -- | -- | 21470 | Ex Federazione Bldg. Piazza Mattecotti |
| FINANCE | | | | |
| Capt. E.H. Fletcher | -- | -- | 20527 | Cassa Risparmio Bldg. Corso Italia |
| CHIEF CLERK | | | | |
| FDR W.D. Rocho | -- | -- | 21139 | Ex Federazione Bldg. Piazza Mattecotti |
| PUBLIC SAFETY | | | | |
| Capt. F.G. Geach | -- | -- | 20600 | Questura Bldg. |
| | -- | -- | 20354 | |
| TRASNPORT & P.O.L. | | | | |
| Capt. D.P.S. Monypenny | -- | -- | 21268 | Via Aldo Ronzello (ex C. Ciano)N° 9 2nd floor. |
| LABOR RELATIONS | | | | |
| 1st Lt. J.A. Van Eerde | -- | -- | 21740 | Via Paolo Boselli 7 |
| GARAGE | -- | -- | 21450 | |
| PROVINCIAL OFFICER - Alassio | -- | -- | 4459 | ALASSIO |
| 2nd Lt W.A.Mc. Clain | | | | |

IMPERIA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask for a line to Imperia Civilian Board) - ask for the number you need.

PROVINCIAL COMMISSIONER

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| PUBLIC SAFETY | | | | |
| Capt. F.G. Geach | -- | -- | 20600 | Questure Bldg. |
| | -- | -- | 20354 | |
| TRASNPORT & P.C.L. | | | | |
| Capt. D.P.S. Monypenny | -- | -- | 21268 | Via Aldo Ronzello (ex C. Ciano)N° 9 2nd floor. |
| LABOR RELATIONS | | | | |
| 1st Lt. J.A. Van Eerde | -- | -- | 21540 | Via Paolo Boselli,7 |
| GARAGE | -- | -- | 21450 | |
| PROVINCIAL OFFICER - Alassio | -- | -- | 4459 | ALASSIO |
| 2nd Lt W.A.Mc. Clain | | | | |

IMPERIA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask for a line to Imperia Civilian Board) - ask for the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Lt. Col. D.E.S. COUSINS | -- | -- | 7233 | Prefetture Bldg. |
| ADMINISTRATIVE OFFICER | | | | |
| Lt. O.R. Anselmo | -- | -- | 7390 | " " |
| PROV. PUBLIC SAFETY OFFICER | | | | |
| Major Fischer | -- | -- | 7133 | " " |
| PROV. PUBLIC HEALTH OFFICER | | | | |
| Capt. Royston | -- | -- | 7354 | " " |
| PROV. SUPPLY OFFICER | | | | |
| Capt. Oran | -- | -- | 7332 | " " |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|
| PROV. FINANCE OFFICER | | | | |
| Capt. Evans | -- | -- | 7303 | Prefettura Bldg. |
| CHIEF CLERK | | | | |
| S/Sgt. Mosser | -- | -- | 7231 | |
| | | | 7232 ext. 23 | "" "" |
| PROVINCIAL OFFICERS | | | | |
| Imperia | | | | |
| Major H.R.S. Holdinott | -- | -- | 8689 | |
| San Remo | | | | |
| Capt. Garigue | -- | -- | 20 | |

LUCCA PROVINCE

| | | | |
|---|---|---|---|
| P.C. Quarters | -- | -- | 5138 |
| Supply Office | -- | -- | 5262 |
| Message Center | -- | -- | 5140 |
| Motor Pool | -- | -- | 5149 |
| E.M. Quarters | -- | -- | 5154 |
| P.C. Office | -- | -- | 5136 |
| Pub. Safety | -- | -- | 5142 |
| A.R.C. | -- | -- | 5145 |
| Refugee Camp | -- | -- | 5156 |
| Finance Office | -- | -- | 5132 |
| Legal Office | -- | -- | 5150 |
| Labor Office | -- | -- | 5158 |
| Military Phone | -- | -- | Vision A.M.G. Lucca |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | |
|---|---|---|---|
| Major R.K.B. Holdinott | -- | -- | 8669 |
| San Remo | | | |
| Capt. Gerigue | -- | -- | 20 |

LUCCA PROVINCE

| | | | |
|---|---|---|---|
| P.C. Quarters | -- | -- | 5138 |
| Supply Office | -- | -- | 5202 |
| Message Center | -- | -- | 5140 |
| Motor Pool | -- | -- | 5149 |
| B.M. Quarters | -- | -- | 5154 |
| P.C. Office | -- | -- | 5136 |
| Pub. Safety | -- | -- | 5142 |
| A.M.G. | -- | -- | 5145 |
| Refugee Camp | -- | -- | 5156 |
| Finance Office | -- | -- | 5132 |
| Legal Office | -- | -- | 5150 |
| Labor Office | -- | -- | 5158 |
| Military Phone | -- | -- | Vision A.M.G. Lucca |

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| OTHER USEFUL NUMBERS | | | | |
| IV. CORPS | | | | 5702 |
| Col. Walker | 71050 | -- | -- | |
| | 75241 | -- | -- | |
| Col Ennis | 152285 | -- | -- | |
| Lt. Col. Hershenson | 89464 | -- | -- | |
| Capt. Roberts | 152596 | -- | -- | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| 60 SUB AREA | 58431 (Also Long Distance) | | | Via Corsica |
| WAR SHIPPING ADMINISTRATION<br>Mr. E.L. Troutman | 55707<br>55717 | --<br>-- | --<br>-- | Via Fieschi,28 |
| CIVIL LABOR OFFICE | 52858<br>55401 | --<br>-- | --<br>-- | Piazza Corvetto |
| CIVIL CENSORSHIP GROUP<br>Capt. Motroni | 62328 | -- | -- | TETI Bldg.<br>Via Maragliano |

ADDITIONAL NUMBERS

| | | | | |
|---|---|---|---|---|
| HOTELS | | | | |
| Albergo Vittoria | 37181 | -- | -- | Nervi |
| Albergo Principi | 62309 | -- | -- | Via Balbi,36 |
| Albergo Helvetia | 21239 | -- | -- | P.za Nunziata,22 |
| Albergo Milano-Terminus | 62864 | -- | -- | Via Balbi,34 |
| Albergo Agnello d'Oro | 62084 | -- | -- | ViceMonachetto<br>(da Via Balbi,6) |
| ALLIED FORCE LOCAL RESOURCES SECTION<br>Lt. M. Kligerman | 22793 | -- | -- | 3rd fl. |
| 6th TRUCK CO (ALCOM)<br>Capt. W.G. Bickley, Jr. | 82192 | -- | -- | Piazzale Bligny. |

SWITCHBOARD LOMBARDIA REGION (from 60 Sub-Area ask for Milan)

MILAN - 12407 - 12408 - 12457 - 12459 - 12481 - 12482 - 12484 -
(Telephone Directory in Adjs Office)

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| CIVIL CENSORSHIP GROUP | | | | |
| Capt. Motroni | 62328 | -- | -- | TETI Bldg. Via Marsigliano |

ADDITIONAL NUMBERS

| | | | | |
|---|---|---|---|---|
| HOTELS | | | | |
| Albergo Vittoria | 37181 | -- | -- | Norvi |
| Albergo Principi | 62309 | -- | -- | Via Balbi,36 |
| Albergo Helvetia | 21239 | -- | -- | P.za Nunziata,22 |
| Albergo Milano-Terminus | 62264 | -- | -- | Via Balbi,34 |
| Albergo Agnello d'Oro | 62084 | -- | -- | VicoMonachetta (da Via Balbi,6) |
| ALLIED FORCE LOCAL RESOURCES SECTION | | | | |
| Lt. M. Kligerman | 22793 | -- | -- | 3rd fl. |
| 6th TRUCK CO (ALCOM) | | | | |
| Capt. W.G. Bickley, Jr. | 82192 | -- | -- | Piazzale Bligny. |

SWITCHBOARD LOMBARDIA REGION (from 60 Sub-Area ask for Milan)

MILAN - 12407 - 12408 - 12457 - 12459 - 12481 - 12482 - 12484 -
(Telephone Directory in Adjs Office)

SWITCHBOARD PIEMONTE REGION (from 60 Sub-Area ask for Turin)

TURIN - 53721 - 53722 - 53723 - 53724 - 53725 - 53726 - 53727 -
53728 - 53729

Col. Marshall - Ext 139
Col. Selby - Ext 179
Lt. Barone (Adjs) 164
Col. Brichett 60051

Declassified E.O. 12356 Section 3.3/NND No. 785015

AFHQ PET. SECTION - SHELL BLDG.

| | | |
|---|---|---|
| Lt. Col. | John L. King | ) |
| Capt. | Walter S. Housman | ) |
| Lt. | Landsberg | ) : 55241 - 53640 |
| Sgt. | Roy Harr | ) |
| Sgt. | Elmer White | ) |

Emergency fire 53351
British Military Police 51944

C.I.C. - Via Fioschi, 6/13 52723

Any changes effecting this directory
should be reported to the Adjutant's Section

Declassified E.O. 12356 Section 3.3/NND No. 785015

HEADQUARTERS LIGURIA REGION
ALLIED MILITARY GOVERNMENT
APO 394

TELEPHONE DIRECTORY AS OF 27 JUNE 1945

Numbers of Navigations Building Exchange:

28771 - 28772 - 28773 - 28774 - 28775 - 28391 - 28392 - 28393 -
28394 - 22449 - 28941 - 28942 - 28943 -

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| REGIONAL COMMISSIONER | | | | |
| Brigadier M. CARR | 26687 | 10 | 26 | 4th fl. night 37163 |
| 1st Lt. De Bellis | 26687 | 10 | 26 | 4th fl. night 37263 |
| S/Sgt. Herry | 26687 | 10 | 26 | 4th fl. |
| DEPUTY REG. COMMISSIONER | | | | |
| Colonel W.R. JORDAN | 23915 | 11 | 27 | 4th fl. night 37013 |
| Cpl. Sheehan | -- | 11 | 27 | 4th fl. |
| ADJUTANT | | | | |
| WO D. Pasquesi | -- | 21 | 37 | 3rd fl. night 37373 |
| WO M. Nuttall | -- | 21 | 37 | 3rd fl. |
| Sgt. E.J. Murphy | -- | -- | 24 | 3rd fl. |
| Pvt. V.J. Sclafani | -- | -- | 24 | 3rd fl. |
| AGRICULTURE | | | | |
| Major J.R.T. Crawford | -- | 39 | 3 | 5th fl. |
| Capt. Taft | -- | 39 | 3 | 5th fl. |
| AMERICAN RED CROSS | | | | |
| Miss Potts | -- | 24 | 40 | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

Numbers of Navigations Building Exchange:

28771 - 28772 - 28773 - 28774 - 28775 - 28391 - 28392 - 28393 -
28394 - 22449 - 28941 - 28942 - 28943 -

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| REGIONAL COMMISSIONER | | | | |
| Brigadier M. CARR | 26687 | 10 | 26 | 4th fl. night 37163 |
| 1st Lt. De Bellis | 26687 | 10 | 26 | 4th fl. night 37263 |
| S/Sgt. Harry | 26687 | 10 | 26 | 4th fl. |
| DEPUTY REG. COMMISSIONER | | | | |
| Colonel W.R. JORDAN | 23915 | 11 | 27 | 4th fl. night 37013 |
| Cpl. Sheehan | -- | 11 | 27 | 4th fl. |
| ADJUTANT | | | | |
| WO D. Pasquesi | -- | 21 | 37 | 3rd fl. night 37373 |
| WO M. Nuttall | -- | 21 | 37 | 3rd fl. |
| Sgt. E.J. Murphy | -- | -- | 24 | 3rd fl. |
| Pvt. V.J. Solafani | -- | -- | 24 | 3rd fl. |
| AGRICULTURE | | | | |
| Major J.R.T. Crawford | -- | 39 | 3 | 5th fl. |
| Capt. Taft | -- | 39 | 3 | 5th fl. |
| AMERICAN RED CROSS | | | | |
| Miss Potts | -- | 24 | 40 | 4th fl. |
| BRITISH DETACHMENT | | | | |
| Capt. A. MacTavish | -- | -- | 17 | 3rd fl. |
| O.R./s Billet | 62758 | -- | -- | Albergo Milano Terminus Via Balbi 3701 |
| Q.M. Store | 56139 | -- | -- | Via Roma 66 red |
| COMMERCE | | | | |
| Maj. C.A.W.D.W. Stephens | 22641 | -- | -- | 4th fl. |
| Capt. Thompson | 22641 | -- | -- | 4th fl. |
| Mr. Haanstok | -- | -- | 17 | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| COMPANY "N" | | | | |
| Capt. R.F. Thomas | 62309 | -- | -- | Albergo Principi |
| Sgt. N. Marotta | 62309 | -- | -- | |
| D.P. & R. S/C. | | | | |
| Major C.M. Phelps | -- | 23 | 2 | 5th fl. |
| night Billet | 24567 | -- | -- | Corso Carbonara, 20 |
| Capt. E.F. Hills | -- | 23 | 2 | 5th fl. |
| Lt. J.M. De Luca | 82640 | -- | -- | Scuola Mazzini - (No 72 Evac Camp) |
| Lt. T. Nash | 62126 | -- | -- | Scuola Mazzini (No 71 Evac Camp) |
| OFFICERS MESS | | | | |
| Hotel Victoria Nervi | 37181 | -- | -- | Nervi |
| | 37183 | -- | -- | |
| EDUCATION | | | | |
| 1st Lt. J.P. Simoni | -- | -- | 19 | 5th fl. |
| FINANCE | | | | |
| Major M.H. Haigh-Wood | 54241 | -- | -- | Credito Italiano Bldg. Via Dante |
| FOOD | | | | |
| Major S.F. Sealey | -- | -- | 14 | 3rd fl. |
| 1st Lt. Miccosi | -- | -- | 14 | 3rd fl. |
| HQ. CMDT & CIV. PERSONNEL | | | | |
| Capt. J.S. Lyon | -- | 18 | 34 | 3rd fl. |
| PFC. C. Mazzarella | -- | 25 | 15 | 3rd fl. |
| INDUSTRY | | | | |
| Major Wilson | -- | 12 | 26 | 4th fl. |
| Mr. Tiriakidi | 22635 | -- | -- | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| Lt. T. Nash | 62126 | -- | -- | Scuola Mazzini (No 71 Evac Camp) |
| **OFFICERS MESS** | | | | |
| Hotel Victoria Norvi | 37181 | -- | -- | Norvi |
| | 37183 | -- | -- | |
| **EDUCATION** | | | | |
| 1st Lt. J.P. Simoni | -- | -- | 19 | 5th fl. |
| **FINANCE** | | | | |
| Major M.H. Haigh-Wood | 54241 | -- | -- | Credito Italiano Bldg. Via Dante |
| **FOOD** | | | | |
| Major S.F. Sealey | -- | -- | 14 | 3rd fl. |
| 1st Lt. Micossi | -- | -- | 14 | 3rd fl. |
| **HQ. CMDT & CIV. PERSONNEL** | | | | |
| Capt. J.S. Lyon | -- | 18 | 34 | 3rd fl. |
| PFC. C. Mazzarella | -- | 25 | 15 | 3rd fl. |
| **INDUSTRY** | | | | |
| Major Wilson | -- | 12 | 28 | 4th fl. |
| Mr. Tiriakidi | 22635 | -- | -- | 4th fl. |
| **LEGAL** | | | | |
| Lt. Col. W.G. Elder | 22630 | -- | -- | 5th fl. |
| Major R.G.S. Alexander | 28706 | -- | -- | 5th fl. |
| Capt. Mordiglia | 28706 | -- | -- | 5th fl. |
| Cpl. Fiscia | 28706 | -- | -- | 5th fl. |
| **MONUMENTS & FINE ARTS** | | | | |
| Lt. Col. P. Gardner | -- | -- | 39 | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **PATRIOTS** | | | | |
| Major V.J.C. Marshall | -- | -- | 4 | 3rd fl. |
| Lt. Col. Loscai | 23273 | -- | -- | 3rd fl. |
| **PORT OFFICER** | | | | |
| Major E.W. Wickens | 51731 | -- | -- | Consorzio Autonomo del Porto Via Maragliano |
| **POSTAL OFFICER** | | | | |
| Capt. R.S. Drummond | 54347 | -- | -- | Central Post Office |
| **PROPERTY CONTROL** | | | | |
| Major G.K. Cavenaugh | -- | 15 | 31 | 3rd fl. |
| Pfc Palermo (Clerk) | -- | -- | 44 | 3rd fl. |
| Capt. D.G. Swale | 22636 | -- | -- | 3rd fl. |
| Capt. Clarence | -- | -- | 41 | 3rd fl. |
| Mr. Barbuto | 22636 | -- | -- | 3rd fl. |
| **PUBLIC HEALTH** | | | | |
| Major D.E. Carrier | -- | 19 | 35 | 4th fl. |
| Major C.W. Harrell | -- | 19 | 35 | 4th fl. |
| **PUBLIC SAFETY** | | | | |
| Major B.J. Hefford | 28477 | -- | -- | 5th fl. |
| Major G.H.L. Mason (Fire & CD.) | -- | 22 | 1 | 5th fl. |
| Capt. J.E. Tough | 28476 | -- | -- | 5th fl. |
| Sgt. C. Labbadia | 28476 | -- | -- | 5th fl. |
| Enquiries | 28476 | -- | -- | 5th fl. |
| **PUBLIC WORKS** | | | | Palazzo Gaslini Via Gabriele D'Annunzio.1 |

Numbers of Exchange:

56268 - 56558 - 580948 - 56553 - 56554 - 56555 - 581258 - 581259 -

EXT. NO.

Lt. Col. R.S.L. Lee D.E. Base Engineer

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| POSTAL OFFICER | | | | |
| Capt. R.S. Drummond | 54347 | -- | -- | Central Post Office |
| PROPERTY CONTROL | | | | |
| Major G.K. Cavenaugh | -- | 15 | 31 | 3rd fl. |
| Pfc Palermo (Clerk) | -- | -- | 44 | 3rd fl. |
| Capt. D.G. Swale | 22636 | -- | -- | 3rd fl. |
| Capt. Clarence | -- | -- | 41 | 3rd fl. |
| Mr. Barbuto | 22636 | -- | -- | 3rd fl. |
| PUBLIC HEALTH | | | | |
| Major D.E. Carrier | -- | 19 | 35 | 4th fl. |
| Major C.W. Herrell | -- | 19 | 35 | 4th fl. |
| PUBLIC SAFETY | | | | |
| Major B.J. Hefford | 28477 | -- | -- | 5th fl. |
| Major G.H.L. Mason (Fire & CD.) | -- | 22 | 1 | 5th fl. |
| Capt. J.E. Tough | 28476 | -- | -- | 5th fl. |
| Sgt. C. Labbadia | 28476 | -- | -- | 5th fl. |
| Enquiries | 28476 | -- | -- | 5th fl. |

PUBLIC WORKS

Palazzo Gaslini
Via Gabriele
D'Annunzio.1

Numbers of Exchange:

56268 - 56858 - 580948 - 56553 - 56554 - 56555 - 581256 - 581259 -

| | EXT. NO. |
|---|---|
| Lt. Col. P.S.L. Lee R.E.-Reg. Engineer | 31 |
| Major Golisen (Port Construction) | 55 |
| Capt. L.J. Hodges RA. (P.W.) | 25 |
| Capt. Brownlee - Highways - Bridges | 34 |
| Capt. E. Parker - Electrical Officer | 27 |
| Mr. Solomon (Housing) | 35 |
| Lt. Calde (Telecommunications) | 35 |
| Staff Sargeant Zolezzi | 28 |
| Engineers Office: Mr.Durnovo,Mr.Dubienski | 19 |
| Clerk room | 57 - 44 |
| Conference Room | 24 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| REPATRIATION OFFICER | | | | |
| Mr. Hakim | 23281 | -- | -- | 5th fl. |
| STAFF CAPTAIN | | | | |
| J/Cmdr. E.Y. Edwards | -- | 17 | 38 | 4th fl. |
| TRANSPORTATION | | | | |
| Maj. H.B. James (RMTO) | -- | 26 | 42 | 4th fl. |
| Motor Pool | 61979 | -- | -- | Piazza Principe |
| Capt. Volstad (MTO) | 62849 | -- | -- | Albergo Principi |
| WAREHOUSING OFFICER | | | | |
| Major W.C. Boyd | 51974 (office) | | -- | Via G. D'Annunzio,2 |
| | 62863 (warehouse) | | -- | Darsena Depot. |
| SUPPLY OFFICE | | | | |
| Major Wright | 23278 | -- | -- | 3rd fl. |
| WELFARE | | | | |
| J/Cmd C.M. Stocker | -- | 13 | 33 | 4th fl. |
| MINE DISPOSAL | | | | |
| Capt. Short | 22629 | -- | -- | 5th fl. |
| Lt. Grosso | 22629 | -- | -- | 5th fl. |
| L.O.C. OFFICE | | | | |
| Major T.L. Fisher | 22785 | -- | -- | 3rd fl. |
| Capt. U. Alessandrini | 22785 | -- | -- | 3rd fl. |
| LAND FORCES SUB COMMISSION | | | | |
| MMIA LO Genova | | | | |
| Capt. Benatti | 52278 | -- | -- | Gaslini Bldg. |
| POL SECTION | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| **TRANSPORTATION** | | | | |
| Maj. H.B. James (RMTO) | -- | 26 | 42 | 4th fl. |
| Motor Pool | 61979 | -- | -- | Piazza Principe |
| Capt. Volsted (MTO) | 62849 | -- | -- | Albergo Principi |
| **WAREHOUSING OFFICER** | | | | |
| Major W.O. Boyd | 51974 (office) | | -- | Via G. D'Annunzio,2 |
| | 62863 (warehouse) | | -- | Darsena Depot. |
| **SUPPLY OFFICE** | | | | |
| Major Wright | 23278 | -- | -- | 3ri fl. |
| **WELFARE** | | | | |
| J/Cmd C.M. Stocker | -- | 13 | 33 | 4th fl. |
| **MINE DISPOSAL** | | | | |
| Capt. Short | 22629 | -- | -- | 5th fl. |
| Lt. Grosso | 22629 | -- | -- | 5th fl. |
| **L.O.C. OFFICE** | | | | |
| Major T.L. Fisher | 22765 | -- | -- | 3rd fl. |
| Capt. U. Alessandrini | 22765 | -- | -- | 3rd fl. |
| **LAND FORCES SUB COMMISSION** | | | | |
| MMIA LO Genova | | | | |
| Capt. Benatti | 52278 | -- | -- | Caslini Bldg. |
| **POL SECTION** | | | | |
| Mr. R.J. Child | 53634 | -- | -- | Shell Bldg., |
| | 53646 | -- | -- | Piazza Vittoria |
| | 53640 | -- | -- | |
| Mr. V. Lanza | 53632 | -- | -- | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **GENOA PROVINCE** | | | | |
| PROVINCIAL COMMISSIONER | | | | |
| Lt. Col. E.R. McPHEE | 52068 | -- | -- | Headquarters Palazzo Pallavicini |
| EXECUTIVE OFFICE | | | | |
| Major Samuel S. Urette<br>Capt W.A. Malkin<br>Sgt. Crudgington | 52060 | -- | -- | Headquarters Palazzo Pallavicini |
| HEADQUARTERS COMMANDANT OFFICE | | | | |
| Lt. Taylor<br>Sgt. Mannarino | 52315 | -- | -- | Headquarters Palazzo Pallavicini |
| PUBLIC SAFETY OFFICE | | | | |
| Major Goodacre<br>Lt. Anderson | 55727-55997-55812 | | -- | Questura Bldg. |
| LEGAL OFFICE | | | | |
| Major Little | 52090 | -- | -- | Palazzo Pallavicini |
| Lt. Moran | 22032 | -- | -- | Palazzo Ducalo |
| SUPPLY OFFICE | | | | |
| Major Myatt | 23427-28649-22665-26425 | | -- | Corporazioni Bldg. |
| TRANSPORT OFFICE | | | | |
| Capt. Calvanese | 51282 | -- | -- | Nafta Bldg. |
| CIVIL AFFAIRS OFFICE | | | | |
| City - Capt. Dunn | 25502 | -- | -- | Municipio |
| East - Major Robinson | 8610 (Rapallo) Dial 01 | | | |
| West - Lt. Fendrick | 52049 | | | |
| North- Lt. D'Erasmo | 52049 | | | Palazzo Pallavicini |
| INDUSTRY OFFICE | | | | |
| Major A.W. Haig | 22645 | -- | | |
| Lt. Davies | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| **HEADQUARTERS COMMANDANT OFFICE** | | | | |
| Lt. Taylor<br>Sgt. Mannarino | 52315 | -- | -- | Headquarters<br>Palazzo Pallavicini |
| **PUBLIC SAFETY OFFICE** | | | | |
| Major Goodacre<br>Lt. Anderson | 55727-55997-55812 | | -- | Questura Bldg. |
| **LEGAL OFFICE** | | | | |
| Major Little | 52090 | -- | -- | Palazzo Pallavicini |
| Lt. Moran | 22032 | -- | -- | Palazzo Ducale |
| **SUPPLY OFFICE** | | | | |
| Major Myatt | 23427-28649-22675-26425 | | -- | Corporazioni Bldg. |
| **TRANSPORT OFFICE** | | | | |
| Capt. Calvanese | 51282 | -- | -- | Nafta Bldg. |
| **CIVIL AFFAIRS OFFICE** | | | | |
| City - Capt. Dunn | 25502 | -- | -- | Municipio |
| East - Major Robinson | 8610 (Rapallo) Dial 01 | | | |
| West - Lt. Fendrick | 52049 | | | Palazzo Pallavicini |
| North- Lt. D'Erasmo | 52049 | | | |
| **INDUSTRY OFFICE** | | | | |
| Major A.W. Heig | 22645 | -- | -- | Corporazioni Bldg. |
| Lt. Davies | 52071 | -- | -- | Corporazioni Bldg. |
| | | | | 5699 |
| **FINANCE OFFICE** | | | | |
| Major Ware | 581392 | -- | -- | Banca d'Italia Bldg. |
| **PATRIOT OFFICE & P.W. OFFICE** | | | | |
| Lt. Ertel<br>Lt. Balbi | 52071 | -- | -- | Palazzo Pallavicini |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| P.O.L. Section | | | | |
| Mr. Testa | 55241 | -- | -- | Nafta Bldg. |
| | 581111 | -- | -- | Nafta Bldg. |
| MESS | 51601 | -- | -- | Via XX Settembre,2 |
| GARAGE | ( 52068 | -- | -- | Viale Duca |
| | ( 53071 | -- | -- | D'Aosta, 4 |
| VILLA GROPALLO | 83286 | -- | -- | Piazza dello Zarbino |
| VILLA MASTURZIO | 360142 | -- | -- | |
| AMERICAN RED CROSS | | | | |
| Mr. Luckheart | 53207 | -- | -- | Palazzo Pallavicini |

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|

LA SPEZIA PROVINCE

Call 586431 (60 Sub Area") and ask for N° 66 (Spezia Civilian Board) ask to have dialed the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Lt. Col. E.E.J. NICOLLS | -- | -- | 2091 | Prefettura Bldg. |
| | (bed room) | | 2000 | |
| (Direct line from Genoa 60 Sub Area Board N° 77) | | | | |
| OFFICER'S MESS | -- | -- | 2092 | |
| C.A.O. LA SPEZIA COMMUNE | | | | |
| Major A.C. Baker | -- | -- | 2124 | |
| S.A.O. LA SPEZIA PROVINCE | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| VILLA MASTURZIO | 360142 | -- | -- | |
| AMERICAN RED CROSS<br>Mr. Luckheart | 53207 | -- | -- | Palazzo Pallavicini |

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|

## LA SPEZIA PROVINCE

Call 580431 (60 Sub Area) and ask for No 66 (Spezia Civilian Board) ask to have dialed the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER<br>Lt. Col. D.E.J. NICOLLS | -- | -- | 2091 | Prefettura Bldg. |
| | (bed room) | | 2000 | |
| (Direct line from Genoa 60 Sub Area Board No 77) | | | | |
| OFFICER'S MESS | -- | -- | 2092 | |
| C.A.C. LA SPEZIA COMUNE<br>Major A.O. Baker | -- | -- | 2124 | |
| S.A.C. LA SPEZIA PROVINCE<br>Capt. J.C. Porter | -- | -- | none | |
| FINANCE OFFICER<br>Major G. White | -- | -- | 2045 | |
| | -- | -- | 2189 | Bank of Italy |
| LEGAL OFFICER<br>Major F.E. Young | -- | -- | 2025 | Prefettura Bldg. |
| PUBLIC SAFETY OFFICER<br>Capt. C.B. Zittel | -- | -- | 2054 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE. | LOCATION (British System) |
|---|---|---|---|---|
| INDUSTRY OFFICER | | | | |
| Capt. T.H. Corwin | -- | -- | 2052 | Prefettura Bldg. |
| TRANSPORT OFFICER | | | | |
| Capt. R.H. Harper | -- | -- | 2195 | |
| EXECUTIVE OFFICER | | | | |
| Lt. Timann | -- | -- | 2119 | |
| ECONOMIC & SUPPLY | | | | |
| Lt. J.S. Cammarata | -- | -- | 2046 | |
| RED CROSS OFFICER | | | | |
| Mr. P. Katzin | -- | -- | 2056 | |
| CHIEF CLERK | | | | |
| T/5 A.F. Nanna | -- | -- | 2181 | |
| A.M.G. GARAGE | -- | -- | 2123 | |

SAVONA PROVINCE

Call 560431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask to have dialed the number you need.

Ligure Hotel - Spotorno Exchange N° 18 (See file N° 19) phone No.s .

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Col. J.B. Thornhill | -- | -- | 21472 | Ex Federazione Bldg. Piazza Matteotti |
| (Direct line from Genoa 60 Sub Area Board N° 64) | | | | |
| EXECUTIVE OFFICER | | | | |
| Capt. J.H.M. Woods | -- | -- | 21472 | " " |
| SUPPLY | | | | |
| Capt. Orie P. Cruella | -- | -- | 21472 | " " |

5698

Declassified E.O. 12356 Section 3.3/NND No. 785015

ECONOMIC & SUPPLY
Lt. J.S. Cammarata -- -- 2046

RED CROSS OFFICER
Mr. P. Katzin -- -- 2056

CHIEF CLERK
T/5 A.F. Nanna -- -- 2181

A.M.G. GARAGE -- -- 2123

SAVONA PROVINCE

Call 580431 (60 Sub Area) and ask for No 65 (Savona Civilian Board) ask to have dialed the number you need.

Ligure Hotel - Spotorno Exchange No 18 (See file No 19)phone No.s

PROVINCIAL COMMISSIONER
Col. J.B. Thornhill -- -- 21472 Ex Federazione Bldg. Piazza Matteotti

(Direct line from Genoa 60 Sub Area Board No 64)

EXECUTIVE OFFICER
Capt. J.H.M. Woods -- -- 21472 " "

SUPPLY
Capt. Orie P. Gruelle -- -- 21474 " "

PUBLIC HEALTH
Mr. Wilbur C. Dickson -- -- 21278 " "

LEGAL
Capt. B.D. Cahn -- -- 21473 " "

INDUSTRY
Lt. K. Mc Houl -- -- " "

C.A.O.
Capt. T.G. Sargent -- -- " "

5698

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|
| PATRIOTS | | | | |
| Capt. Millesimi | -- | -- | 21476 | Ex Federazione Bldg. Piazza Matteotti |
| FINANCE | | | | |
| Capt. E.H. Fletcher | -- | -- | 20527 | Cassa Risparmio Bldg. Corso Italia |
| CHIEF CLERK | | | | |
| EDR W.D. Roche | -- | -- | 21139 | Ex Federazione Bldg. Piazza Matteotti |
| PUBLIC SAFETY | | | | |
| Capt. F.G. Geach | -- | -- | 20660 | Questura Bldg. |
| | -- | -- | 20354 | |
| TRASNPORT & P.O.L. | | | | |
| Capt. D.P.S. Monypenny | -- | -- | 21268 | Via Aldo Ronsallo (ex C. Ciano) Nº 9 2nd floor. |
| LABOR RELATIONS | | | | |
| 1st Lt. J.A. Van Eerde | -- | -- | 21240 | Via Paolo Boselli,7 |
| GARAGE | -- | -- | 21450 | |
| PROVINCIAL OFFICER - Alassio | -- | -- | 4459 | ALASSIO |
| 2nd Lt W.A.Mc. Clain | | | | |

IMPERIA PROVINCE

Call 580431 (60 Sub Area) and ask for Nº 65 (Savona Civilian Board) ask for a line to Imperia Civilian Board) - ask for the number you need.

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| | | | | Piazza Matteotti |
| PUBLIC SAFETY | | | | |
| Capt. F.G. Gasch | -- | -- | 20400 | Questura Bldg. |
| | -- | -- | 20354 | |
| TRANSPORT & P.O.L. | | | | |
| Capt. D.P.S. Monypenny | -- | -- | 21268 | Via Aldo Ronzello (ex C. Ciano) N° 9 2nd floor. |
| LABOR RELATIONS | | | | |
| 1st Lt. J.A. Van Berlo | -- | -- | 21340 | Via Paolo Boselli,7 |
| GARAGE | -- | -- | 21450 | |
| PROVINCIAL OFFICER - Alassio | -- | -- | 4459 | ALASSIO |
| 2nd Lt W.A.Mc. Clain | | | | |

IMPERIA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask for a line to Imperia Civilian Board) - ask for the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Lt. Col. D.E.S. COUSINS | -- | -- | 7233 | Prefetture Bldg. |
| ADMINISTRATIVE OFFICER | | | | |
| Lt. C.R. Anselmo | -- | -- | 7390 | " " |
| PROV. PUBLIC SAFETY OFFICER | | | | |
| Major Fischer | -- | -- | 7133 | " " |
| PROV. PUBLIC HEALTH OFFICER | | | | |
| Capt. Royston | -- | -- | 7354 | " " |
| PROV. SUPPLY OFFICER | | | | |
| Capt. Oran | -- | -- | 7332 | " " |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|
| PROV. FINANCE OFFICER | | | | |
| Capt. Evans | -- | -- | 7303 | Prefetture Bldg. |
| CHIEF CLERK | | | | |
| S/Sgt. Messer | -- | -- | 7231 | |
| | | | 7232 ext. 23 | " " |
| PROVINCIAL OFFICERS | | | | |
| Imperia | | | | |
| Major H.R.S. Hoddinott | -- | -- | 6089 | |
| San Remo | | | | |
| Capt. Garigue | -- | -- | 20 | |

LUCCA PROVINCE

| | | | |
|---|---|---|---|
| P.C. Quarters | -- | -- | 5138 |
| Supply Office | -- | -- | 5262 |
| Message Center | -- | -- | 5140 |
| Motor Pool | -- | -- | 5139 |
| E.M. Quarters | -- | -- | 5154 |
| P.C. Office | -- | -- | 5138 |
| Pub. Safety | -- | -- | 5142 |
| A.M.C. | -- | -- | 5145 |
| Refugee Camp | -- | -- | 5156 |
| Finance Office | -- | -- | 5132 |
| Legal Office | -- | -- | 5150 |
| Labor Office | -- | -- | 5158 |
| Military Phone | -- | -- | Vision A.M.G. Lucca |

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|

Declassified E.O. 12356 Section 3.3/NND No. 785015

San Remo
Capt. Garigue -- -- 20

LUCCA PROVINCE

| | | | |
|---|---|---|---|
| P.C. Quarters | -- | -- | 5138 |
| Supply Office | -- | -- | 5282 |
| Message Center | -- | -- | 5140 |
| Motor Pool | -- | -- | 5149 |
| E.M. Quarters | -- | -- | 5154 |
| P.C. Office | -- | -- | 5138 |
| Pub. Safety | -- | -- | 5142 |
| A.R.C. | -- | -- | 5145 |
| Refugee Camp | -- | -- | 5156 |
| Finance Office | -- | -- | 5134 |
| Legal Office | -- | -- | 5150 |
| Labor Office | -- | -- | 5158 |
| Military Phone | -- | -- | Vision A.M.G. Lucca |

| OFFICE | OUTSIDE DIAL | EXT. NO. | LOCATION |
|---|---|---|---|
| | | | 6637 (Switch System) |

OTHER USEFUL NUMBERS

| | | | |
|---|---|---|---|
| IV. CORPS | | | |
| Col. Walker | 71050 | -- | -- |
| | 75241 | -- | -- |
| Col Ennis | 152285 | -- | -- |
| Lt. Col. Hershenson | 89464 | -- | -- |
| Capt. Roberts | 152596 | -- | -- |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| 60 SUB AREA | 580431 (Also Long Distance) | | | Via Corsica |
| WAR SHIPPING ADMINISTRATION | | | | |
| Mr. E.L. Troutman | 55707 | -- | -- | Via Fieschi,28 |
| | 55717 | -- | -- | |
| CIVIL LABOR OFFICE | 52858 | -- | -- | Piazza Corvetto |
| | 55461 | -- | -- | |
| CIVIL CENSORSHIP GROUP | | | | |
| Capt. Motroni | 62328 | -- | -- | TETI Bldg. Via Maregliano |

ADDITIONAL NUMBERS

| | | | | |
|---|---|---|---|---|
| HOTELS | | | | |
| Albergo Vittoria | 37481 | -- | -- | Nervi |
| Albergo Principi | 6_309 | -- | -- | Via Balbi,36 |
| Albergo Helvetia | 21339 | -- | -- | P.za Nunziata,22 |
| Albergo Milano-Terminus | 62264 | -- | -- | Via Balbi,34 |
| Albergo Agnello d'Oro | 6_084 | -- | -- | VicoMonacchetto (da Via Balbi,6) |
| ALLIED FORCE LOCAL RESOURCES SECTION | | | | |
| Lt. H. Kligerman | 22193 | -- | -- | 3rd fl. |
| 6th TRUCK CO (ALCOM) | | | | |
| Capt. W.G. Bickley, Jr. | 88192 | -- | -- | Piazzale Bligny. |

SWITCHBOARD LOMBARDIA REGION (from 60 Sub-Area ask for Milan)

MILAN - 12407 - 12408 - 12457 - 12459 - 12461 - 12482 - 12484 -

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| CIVIL CENSORSHIP GROUP | | | | |
| Capt. Motroni | 62328 | -- | -- | TETI Bldg. Via Mareggiano |

ADDITIONAL NUMBERS

| | | | | |
|---|---|---|---|---|
| HOTELS | | | | |
| Albergo Vittoria | 37431 | -- | -- | Nervi |
| Albergo Principi | 6_309 | -- | -- | Via Balbi,36 |
| Albergo Helvetia | 21839 | -- | -- | P.za Nunziata,22 |
| Albergo Milano-Terminus | 62264 | -- | -- | Via Balbi,34 |
| Albergo Agnello d'Oro | 62084 | -- | -- | ViaMonachette (da Via Balbi,6) |
| ALLIED FORCE LOCAL RESOURCES SECTION | | | | |
| Lt. M. Kligerman | 22793 | -- | -- | 3rd fl. |
| 6th TRUCK CO (ALCOL) | | | | |
| Capt. W.G. Bickley, Jr. | 82192 | -- | -- | Piazzale Bligny. |

SWITCHBOARD LOMBARDIA REGION (from 60 Sub-Area ask for Milan)

MILAN - 12407 - 12408 - 12457 - 12459 - 12461 - 12462 - 12484 -
(Telephone Directory in Adjs office)

SWITCHBOARD PIEMONTE REGION (from 60 Sub-Area ask for Turin)

TURIN - 53721 - 53722 - 53723 - 53724 - 53725 - 53726 - 53727 -
53728 - 53729

Col. Marshall - Ext 139
Col. Selby - Ext 179
Lt. Perone (Adjs) 164
Col. Brichett 40251

Declassified E.O. 12356 Section 3.3/NND No. 785015

AFHQ PET. SECTION - SHELL BLDG.

Lt. Col. John L. King )
Capt. Walter S. Housmen )
Lt. Landsberg ) : 55241 - 53640
Sgt. Roy Harr )
Sgt. Elmer White )

Emergency fire 53351
British Military Police 51944

C.I.C. - Via Fioschi, 6/13 50723

Any changes effecting this directory
should be reported to the Adjutant's Section

Declassified E.O. 12356 Section 3.3/NND No. 785015

HEADQUARTERS LIGURIA REGION
ALLIED MILITARY GOVERNMENT
APO 394

## TELEPHONE DIRECTORY AS OF 27 JUNE 1945

Numbers of Navigetione Building Exchange:

28771 - 28772 - 28773 - 28774 - 28775 - 28391 - 28392 - 28393 - 28394 - 22449 - 28941 - 28942 - 28943 -

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **REGIONAL COMMISSIONER** | | | | |
| Brigadier M. CARR | 26687 | 10 | 26 | 4th fl. night 37163 |
| 1st Lt. De Bellis | 26687 | 10 | 26 | 4th fl. night 37263 |
| S/Sgt. Herry | 26687 | 10 | 26 | 4th fl. |
| **DEPUTY REG. COMMISSIONER** | | | | |
| Colonel W.R. JORDAN | 23915 | 11 | 27 | 4th fl. night 37013 |
| Cpl. Sheehan | -- | 11 | 27 | 4th fl. |
| **ADJUTANT** | | | | |
| WO D. Pasquesi | -- | 21 | 37 | 3rd fl. night 37373 |
| WO M. Nuttall | -- | 21 | 37 | 3rd fl. |
| Sgt. E.J. Murphy | -- | -- | 24 | 3rd fl. |
| Pvt. V.J. Sclafani | -- | -- | 24 | 3rd fl. |
| **AGRICULTURE** | | | | |
| Major J.R.T. Crawford | -- | 39 | 3 | 5th fl. |
| Capt. Taft | -- | 39 | 3 | 5th fl. |
| **AMERICAN RED CROSS** | | | | |
| Miss Potts | -- | 24 | 40 | 4th fl. |
| **BRITISH DETACHMENT** | | | | |
| Capt. A. MacTavish | -- | -- | 17 | 3rd fl. |
| O.R.'s Billet | 62368 | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| REGIONAL COMMISSIONER | | | | |
| Brigadier M. CARR | 26687 | 10 | 26 | 4th fl. night 37163 |
| 1st Lt. De Bellis | 26687 | 10 | 26 | 4th fl. night 37263 |
| S/Sgt. Harry | 26687 | 10 | 26 | 4th fl. |
| DEPUTY REG. COMMISSIONER | | | | |
| Colonel W.R. JORDAN | 23915 | 11 | 27 | 4th fl. night 37013 |
| Cpl. Sheehan | -- | 11 | 27 | 4th fl. |
| ADJUTANT | | | | |
| WO D. Pasquesi | -- | 21 | 37 | 3rd fl. night 37373 |
| WO M. Nuttall | -- | 21 | 37 | 3rd fl. |
| Sgt. E.J. Murphy | -- | -- | 24 | 3rd fl. |
| Pvt. V.J. Sclafani | -- | -- | 24 | 3rd fl. |
| AGRICULTURE | | | | |
| Major J.R.T. Crawford | -- | 39 | 3 | 5th fl. |
| Capt. Taft | -- | 39 | 3 | 5th fl. |
| AMERICAN RED CROSS | | | | |
| Miss Potts | -- | 24 | 40 | 4th fl. |
| BRITISH DETACHMENT | | | | |
| Capt. A. MacTavish | -- | -- | 17 | 3rd fl. |
| C.R./S Billet | 62758 | -- | -- | Albergo Milano Terminus Via Balbi |
| Q.M. Store | 56139 | -- | -- | Via Roma 66 red |
| COMMERCE | | | | 5695 |
| Maj. C.A.W.D.W. Stephens | 22641 | -- | -- | 4th fl. |
| Capt. Thompson | 22641 | -- | -- | 4th fl. |
| Mr. Heanetek | -- | -- | 17 | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **COMPANY "B"** | | | | |
| Capt. R.F. Thomas | 62309 | -- | -- | Albergo Principi |
| Sgt. N. Marotta | 62309 | -- | -- | |
| **D.P. & R. S/C.** | | | | |
| Major C.M. Phelps | -- | 23 | 2 | 5th fl. |
| night Billet | 24567 | -- | -- | Corso Carbonara, 20 |
| Capt. E.F. Hills | -- | 23 | 2 | 5th fl. |
| Lt. J.M. De Luca | 82640 | -- | -- | Scuola Mazzini - (Nº 72 Evac Camp) |
| Lt. T. Nash | 62126 | -- | -- | Scuola Mazzini (Nº 71 Evac Camp) |
| **OFFICERS MESS** | | | | |
| Hotel Victoria Nervi | 37181 | -- | -- | Nervi |
| | 37183 | -- | -- | |
| **EDUCATION** | | | | |
| 1st Lt. J.P. Simoni | -- | -- | 19 | 5th fl. |
| **FINANCE** | | | | |
| Major M.H. Haigh-Wood | 54241 | -- | -- | Credito Italiano Bldg. Via Dante |
| **FOOD** | | | | |
| Major S.F. Sealey | -- | -- | 14 | 3rd fl. |
| 1st Lt. Miccesi | -- | -- | 14 | 3rd fl. |
| **HQ. CMDT & CIV. PERSONNEL** | | | | |
| Capt. J.S. Lyon | -- | 18 | 34 | 3rd fl. |
| PFC. C. Mazzarella | -- | 25 | 15 | 3rd fl. |
| **INDUSTRY** | | | | |
| Major Wilson | -- | 12 | 28 | 4th fl. |
| Mr. Tiriakidi | 22635 | -- | -- | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| Capt. E.P. Hills | -- | 23 | 2 | 5th fl. |
| Lt. J.M. De Luca | 82640 | -- | -- | Scuola Mazzini - (Nº 72 Evac Camp) |
| Lt. T. Nash | 62126 | -- | -- | Scuola Mazzini (Nº 71 Evac Camp) |
| **OFFICERS MESS** | | | | |
| Hotel Victoria Nervi | 37181 | -- | -- | Nervi |
| | 37183 | -- | -- | |
| **EDUCATION** | | | | |
| 1st Lt. J.P. Simoni | -- | -- | 19 | 5th fl. |
| **FINANCE** | | | | |
| Major M.M. Haigh-Wood | 54241 | -- | -- | Credito Italiano Bldg. Via Dante |
| **FOOD** | | | | |
| Major S.F. Sealey | -- | -- | 14 | 3rd fl. |
| 1st Lt. Micossi | -- | -- | 14 | 3rd fl. |
| **HQ. CMDT & CIV. PERSONNEL** | | | | |
| Capt. J.S. Lyon | -- | 18 | 34 | 3rd fl. |
| PFC. C. Mazzarella | -- | 35 | 15 | 3rd fl. |
| **INDUSTRY** | | | | |
| Major Wilson | -- | 12 | 28 | 4th fl. |
| Mr. Tiriakidi | 22635 | -- | -- | 4th fl. |
| **LEGAL** | | | | |
| Lt. Col. W.G. Elder | 22630 | -- | -- | 5th fl. |
| Major R.G.S. Alexander | 28706 | -- | -- | 5th fl. |
| Capt. Mordiglia | 28706 | -- | -- | 5th fl. |
| Cpl. Fiscia | 28706 | -- | -- | 5th fl. |
| **MONUMENTS & FINE ARTS** | | | | |
| Lt. Col. P. Gardner | -- | -- | 39 | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **PATRIOTS** | | | | |
| Major V.J.C. Marshall | -- | -- | 4 | 3rd fl. |
| Lt. Col. Loscai | 23273 | -- | -- | 3rd fl. |
| **PORT OFFICER** | | | | |
| Major E.W. Wickens | 51731 | -- | -- | Consorzio Autonomo del Porto Via Maragliano |
| **POSTAL OFFICER** | | | | |
| Capt. R.S. Drummond | 54347 | -- | -- | Central Post Office |
| **PROPERTY CONTROL** | | | | |
| Major G.K. Cavenaugh | -- | 15 | 31 | 3rd fl. |
| Pfc Palermo (Clerk) | -- | -- | 44 | 3rd fl. |
| Capt D.G. Swale | 22636 | -- | -- | 3rd fl. |
| Capt. Clarence | -- | -- | 41 | 3rd fl. |
| Mr. Barbuto | 22636 | -- | -- | 3rd fl. |
| **PUBLIC HEALTH** | | | | |
| Major E.E. Carrier | -- | 19 | 35 | 4th fl. |
| Major C.W. Harrell | -- | 19 | 35 | 4th fl. |
| **PUBLIC SAFETY** | | | | |
| Major B.J. Hefford | 28477 | -- | -- | 5th fl. |
| Major G.R.L. Mason (Fire & CD.) | -- | 22 | 1 | 5th fl. |
| Capt. J.E. Tough | 28476 | -- | -- | 5th fl. |
| Sgt. C. Labbadia | 28476 | -- | -- | 5th fl. |
| Enquiries | 28476 | -- | -- | 5th fl. |
| **PUBLIC WORKS** | | | | Palazzo Gaslini Via Gabriele D'Annunzio,1 |

Numbers of Exchange:

56268 - 56858 - 580948 - 56553 - 56554 - 56555 - 581258 - 581259 -

| | EXT. NO. |
|---|---|
| Lt. Col. P.S.L. Lee R.E.-Reg. Engineer | 31 |
| Major Goldson (Port Construction) | 55 |
| Capt. L.J. Hodges RA. (P.W.) | 25 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| **PROPERTY CONTROL** | | | | |
| Major G.K. Cavenaugh | -- | 15 | 31 | 3rd fl. |
| Pfc Palermo (Clerk) | -- | -- | 44 | 3rd fl. |
| Capt D.G. Swale | 22636 | -- | -- | 3rd fl. |
| Capt. Clarence | -- | -- | 41 | 3rd fl. |
| Mr. Barbuto | 22636 | -- | -- | 3rd fl. |
| **PUBLIC HEALTH** | | | | |
| Major E.E. Carrier | -- | 19 | 35 | 4th fl. |
| Major C.W. Harrell | -- | 19 | 35 | 4th fl. |
| **PUBLIC SAFETY** | | | | |
| Major B.J. Hefford | 28477 | -- | -- | 5th fl. |
| Major G.H.L. Mason (Fire & CD.) | -- | 22 | 1 | 5th fl. |
| Capt. J.E. Tough | 28476 | -- | -- | 5th fl. |
| Sgt. C. Labbadia | 28476 | -- | -- | 5th fl. |
| Enquiries | 28476 | -- | -- | 5th fl. |

**PUBLIC WORKS**

Palazzo Gaslini
Via Gabriele
D'Annunzio,1

Numbers of Exchange:

56268 - 56858 - 580948 - 56553 - 56554 - 56555 - 581258 - 581259 -

| | EXT. NO. |
|---|---|
| Lt. Col. P.S.L. Lee R.E.-Reg. Engineer | 31 |
| Major Colison (Port Construction) | 55 |
| Capt. L.J. Hodges RA. (P.W.) | 25 |
| Capt. Brownlee - Highways - Bridges | 34 |
| Capt. E. Parker - Electrical Officer | 27 |
| Mr. Solomon (Housing) | 35 |
| Lt. Calia (Telecommunications) | 35 |
| Staff Sargeant Zolezzi | 28 |
| Engineers Office: Mr.Durnovo,Mr.Dubienski | 19 |
| Clerk room | 57 - 44 |
| Conference Room | 24 |

5694

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| REPATRIATION OFFICER | | | | |
| Mr. Hakim | 23281 | -- | -- | 5th fl. |
| STAFF CAPTAIN | | | | |
| J/Cmdr. E.Y. Edwards | -- | 17 | 38 | 4th fl. |
| TRANSPORTATION | | | | |
| Maj. H.B. James (RMTO) | -- | 26 | 42 | 4th fl. |
| Motor Pool | 61979 | -- | -- | Piazza Principe |
| Capt. Volstad (MTO) | 62849 | -- | -- | Albergo Principi |
| WAREHOUSING OFFICER | | | | |
| Major W.C. Boyd | 51974 (office) | | -- | Via G. D'Annunzio,2 |
| | 62863 (warehouse) | | -- | Darsena Depot. |
| SUPPLY OFFICE | | | | |
| Major Wright | 23278 | -- | -- | 3rd fl. |
| WELFARE | | | | |
| J/Cmd C.M. Stocker | -- | 13 | 33 | 4th fl. |
| MINE DISPOSAL | | | | |
| Capt. Short | 22629 | -- | -- | 5th fl. |
| Lt. Grosso | 22629 | -- | -- | 5th fl. |
| LABOR OFFICE | | | | |
| Major T.L. Fisher | 22785 | -- | -- | 3rd fl. |
| Capt. U. Alessandrini | 22785 | -- | -- | 3rd fl. |
| LAND FORCES SUB COMMISSION | | | | |
| MMIA LO Genova | | | | |
| Capt. Benatti | 52278 | -- | -- | Gaslini Bldg. |
| POL SECTION | | | | |
| Mr. R.J. Child | 53634 | -- | -- | Shell Bldg., |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| STAFF CAPTAIN | | | | |
| J/Cmdr. E.Y. Edwards | -- | 17 | 38 | 4th fl. |
| TRANSPORTATION | | | | |
| Maj. H.B. James (RMTO) | -- | 26 | 42 | 4th fl. |
| Motor Pool | 61979 | -- | -- | Piazza Principe |
| Capt. Volstad (MTO) | 62849 | -- | -- | Albergo Principi |
| WAREHOUSING OFFICER | | | | |
| Major W.C. Boyd | 51974 (office) | | -- | Via G. D'Annunzio,2 |
| | 62863 (warehouse) | | -- | Darsena Depot. |
| SUPPLY OFFICE | | | | |
| Major Wright | 23278 | -- | -- | 3rd fl. |
| WELFARE | | | | |
| J/Cmd C.M. Stocker | -- | 13 | 33 | 4th fl. |
| MINE DISPOSAL | | | | |
| Capt. Short | 22629 | -- | -- | 5th fl. |
| Lt. Grosso | 22629 | -- | -- | 5th fl. |
| LABOR OFFICE | | | | |
| Major T.L. Fisher | 22785 | -- | -- | 3rd fl. |
| Capt. U. Alessandrini | 22785 | -- | -- | 3rd fl. |
| LAND FORCES SUB COMMISSION | | | | |
| MMIA LO Genova | | | | |
| Capt. Benatti | 52278 | -- | -- | Gaslini Bldg. |
| POL SECTION | | | | |
| Mr. R.J. Child | 53634 | -- | -- | Shell Bldg., |
| | 53646 | -- | -- | Piazza Vittoria |
| | 53640 | -- | -- | |
| Mr. V. Lanze | 53632 | -- | -- | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **GENOA PROVINCE** | | | | |
| PROVINCIAL COMMISSIONER | | | | |
| Lt. Col. E.R. McPHEE | 52068 | -- | -- | Headquarters Palazzo Pallavicini |
| EXECUTIVE OFFICE | | | | |
| Major Samuel S. Urette<br>Capt W.A. Malkin<br>Sgt. Crudgington | 52060 | -- | -- | Headquarters Palazzo Pallavicini |
| HEADQUARTERS COMMANDANT OFFICE | | | | |
| Lt. Taylor<br>Sgt. Mannarino | 52315 | -- | -- | Headquarters Palazzo Pallavicini |
| PUBLIC SAFETY OFFICE | | | | |
| Major Gociacro<br>Lt. Anderson | 55727-55997-55812 | | -- | Questura Bldg. |
| LEGAL OFFICE | | | | |
| Major Little | 52090 | -- | -- | Palazzo Pallavicini |
| Lt. Moran | 22032 | -- | -- | Palazzo Ducale |
| SUPPLY OFFICE | | | | |
| Major Myatt | 23427-28649-22675-26425 | | -- | Corporazioni Bldg. |
| TRANSPORT OFFICE | | | | |
| Capt. Calvanese | 51282 | -- | -- | Nafta Bldg. |
| CIVIL AFFAIRS OFFICE | | | | |
| City - Capt. Dunn | 25502 | -- | -- | Municipio |
| East - Major Robinson | 8610 (Rapallo) Dial 01 | | | |
| West - Lt. Fendrick | 52049 | | | Palazzo Pallavicini |
| North- Lt. D'Eramo | 52049 | | | |
| INDUSTRY OFFICE | | | | |
| Major A.W. Haig | 22645 | -- | -- | Corporazioni Bldg. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | | |
|---|---|---|---|---|---|
| Capt W.A. Malkin<br>Sgt. Crudgington | ) | 52060 | -- | -- | Headquarters<br>Palazzo Pallavicini |
| **HEADQUARTERS COMMANDANT OFFICE** | | | | | |
| Lt. Taylor<br>Sgt. Mennerino | ) | 52315 | -- | -- | Headquarters<br>Palazzo Pallavicini |
| **PUBLIC SAFETY OFFICE** | | | | | |
| Major Goodacre<br>Lt. Anderson | ) | 55727-55997-55812 | | -- | Questura Bldg. |
| **LEGAL OFFICE** | | | | | |
| Major Little | ) | 52090 | -- | -- | Palazzo Pallavicini |
| Lt. Moran | ) | 22032 | -- | -- | Palazzo Ducale |
| **SUPPLY OFFICE** | | | | | |
| Major Myatt | ) | 23427-28649-22675-26425 | | -- | Corporazioni Bldg. |
| **TRANSPORT OFFICE** | | | | | |
| Capt. Calvanese | | 51282 | -- | -- | Nafta Bldg. |
| **CIVIL AFFAIRS OFFICE** | | | | | |
| City - Capt. Dunn | | 25502 | -- | -- | Municipio |
| East - Major Robinson | | 8610 (Repallo) Dial 01 | | | |
| West - Lt. Fendrick | | 52049 ) | | | Palazzo Pallavicini |
| North- Lt. D'Eresmo | | 52049 ) | | | |
| **INDUSTRY OFFICE** | | | | | |
| Major A.W. Haig | | 22645 | -- | -- | Corporazioni Bldg. |
| Lt. Davies | | 52071 | -- | -- | Corporazioni Bldg. |
| **FINANCE OFFICE** | | | | | |
| Major Ware | | 581392 | -- | -- | Banca d'Italie Bldg. |
| **PATRIOT OFFICE & P.W. OFFICE** | | | | | |
| Lt. Ertel<br>Lt. Balbi | ) | 52071 | -- | -- | Palazzo Pallavicini |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| P.O.L. Section<br>Mr. Testa | 55241<br>581141 | --<br>-- | --<br>-- | Nafta Bldg.<br>Nafta Bldg. |
| MESS | 51691 | -- | -- | Via XX Settembre,2 |
| GARAGE | 52968<br>53671 | -- | -- | Viale Duca D'Aosta, 4 |
| VILLA GROPALLO | 83286 | -- | -- | Piazza dello Zerbino |
| VILLA MASTURZIO | 360142 | -- | -- | |
| AMERICAN RED CROSS<br>Mr. Luckheart | 53207 | -- | -- | Palazzo Pallavicini |

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|

LA SPEZIA PROVINCE

Call 586431 (60 Sub Area) and ask for No 66 (Spezia Civilian Board) Ask to have dialed the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER<br>Lt. Col. E.n.J. NICOLLS | | | 3091 | Prefettura Bldg. |
| (Direct line from Genoa 60 Sv | | | | |
| OFFICERS MESS | -- | -- | | |
| C.M.O. LA SPEZIA COMMUNE<br>Major A.O. Baker | -- | -- | 2124 | |
| S.A.O. LA SPEZIA PROVINCE<br>Capt. J.C. Panton | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| VILLA GROPALLO | 83286 | -- | -- | Piazza dello Zerbino |
| VILLA MASTURZIO | 360142 | -- | -- | |
| AMERICAN RED CROSS<br>Mr. Luckheart | 53207 | -- | -- | Palazzo Pallavicini |

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|

LA SPEZIA PROVINCE

Call 580431 (60 Sub Area) and ask for No 66 (Spezia Civilian Board) Ask to have dialed the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER<br>Lt. Col. E.E.J. NICOLLS | | | 2091 | Prefettura Bldg. |
| (Direct line from Genoa 60 Sub | | | | |
| OFFICERS MESS | -- | -- | | |
| C.M.G. LA SPEZIA COMMUNE<br>Major A.O. Baker | -- | -- | 2124 | |
| S.A.C. LA SPEZIA PROVINCE<br>Capt. J.C. Porter | -- | -- | none | |
| FINANCE OFFICER<br>Major G. White | -- | -- | 2045 | |
| | -- | -- | 2189 | Bank of Italy |
| LEGAL OFFICER<br>Major F.E. Young | -- | -- | 2025 | Profettura Bldg. |
| PUBLIC SAFETY OFFICER<br>Capt. C.B. Zittel | -- | -- | 2054 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE. | LOCATION (British System) |
|---|---|---|---|---|
| INDUSTRY OFFICER<br>Capt. T.H. Corwin | -- | -- | 2052 | Prefettura Bldg. |
| TRANSPORT OFFICER<br>Capt. R.H. Harper | -- | -- | 2195 | |
| EXECUTIVE OFFICER<br>Lt. Tiemann | -- | -- | 2119 | |
| ECONOMIC & SUPPLY<br>Lt. J.S. Cammarata | -- | -- | 2046 | |
| RED CROSS OFFICER<br>Mr. B. Katzin | -- | -- | 2056 | |
| CHIEF CLERK<br>T/5 A.F. Manna | -- | -- | 2181 | |
| A.M.G. GARAGE | -- | -- | 2123 | |

SAVONA PROVINCE

Call 560431 (60 Sub Area) and ask for No 65 (Savona Civilian Board) ask to [illegible] have dialed the number you need.

Ligure Hotel - Spoturno Exchange No 18 (See File No 19) phone No.s

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER<br>Col. J.B. Thornhill | -- | -- | 21472 | Ex Federazione Bldg.<br>Piazza Matteotti |

(Direct line from Genoa 60 Sub Area Board No 64)

EXECUTIVE OFFICER

Declassified E.O. 12356 Section 3.3/NND No. 785015

ECONOMIC & SUPPLY
Lt. J.S. Cammareto -- -- 2046

RED CROSS OFFICER
Mr. B. Katzin -- -- 2056

CHIEF CLERK
T/5 A.F. Nanne -- -- 2181

A.M.G. GARAGE -- -- 2123

## SAVONA PROVINCE

Call 560431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask to [illegible] have dialed the number you need.

Ligure Hotel - Spotorno Exchange N° 18 (See file N° 19)phone No.s

PROVINCIAL COMMISSIONER
Col. J.B. Thornhill -- -- 21472 Ex Federazione Bldg. Piazza Matteotti

(Direct line from Genoa 60 Sub Area Board N° 64)

EXECUTIVE OFFICER
Capt. J.H.M. Woods -- -- 21472 " "

SUPPLY
Capt. Orie P. Gruelle -- -- 21474 " "

PUBLIC HEALTH
Mr. Wilbur C. Dickson -- -- 21278 " "

LEGAL
Capt. E.D. Cohn -- -- 21473 " "

INDUSTRY
Lt. K. Mc Houl -- -- " "

C...O.
Capt. T.G. Sargent -- -- " "

5692

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|
| PATRIOTS | | | | |
| Capt. Millesimi | -- | -- | 21470 | Ex Federazione Bldg. Piazza Matteotti |
| FINANCE | | | | |
| Capt. E.H. Fletcher | -- | -- | 20527 | Cassa Rispermio Bldg. Corso Italia |
| CHIEF CLERK | | | | |
| EDR W.E. Roche | -- | -- | 21139 | Ex Federazione Bldg. Piazza Matteotti |
| PUBLIC SAFETY | | | | |
| Capt. F.C. Geach | -- | -- | 20600 | Questura Bldg. |
| | -- | -- | 20354 | |
| TRASNPORT & P.O.L. | | | | |
| Capt. D.P.S. Monypenny | -- | -- | 21268 | Via Aldo Ronzello (ex C. Ciano)Nº 9 2nd floor. |
| LABOR RELATIONS | | | | |
| 1st Lt. J.A. Van Eerde | -- | -- | 21340 | Via Paolo Boselli,7 |
| GARAGE | -- | -- | 21450 | |
| PROVINCIAL OFFICER - Alassio | -- | -- | 4459 | ALASSIO |
| 2nd Lt W.A.Mc. Clain | | | | |

IMPERIA PROVINCE

Call 580431 (60 Sub Area) and ask for Nº 65 (Savona Civilian Board) ask for a line to Imperia Civilian Board) - ask for the number you need.

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| | | | | Piazza Matteotti |
| PUBLIC SAFETY | | | | |
| Capt. F.G. Geach | -- | -- | 20600 | Questura Bldg. |
| | -- | -- | 20354 | |
| TRANSPORT & P.O.L. | | | | |
| Capt. D.P.S. Monypenny | -- | -- | 21268 | Via Aldo Ronzello (ex C. Ciano) N° 9 2nd floor. |
| LABOR RELATIONS | | | | |
| 1st Lt. J.A. Van Derde | -- | -- | 21740 | Via Paolo Boselli 4,7 |
| GARAGE | -- | -- | 21450 | |
| PROVINCIAL OFFICER - Alassio | -- | -- | 4159 | ALASSIO |
| 2nd Lt W.A.Mc. Clain | | | | |

IMPERIA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask for a line to Imperia Civilian Board) - ask for the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Lt. Col. D.E.S. COUSINS | -- | -- | 7233 | Prefettura Bldg. |
| ADMINISTRATIVE OFFICER | | | | |
| Lt. C.R. Anselmo | -- | -- | 7390 | " " |
| PROV. PUBLIC SAFETY OFFICER | | | | |
| Major Fischer | -- | -- | 7133 | " " |
| PROV. PUBLIC HEALTH OFFICER | | | | |
| Capt. Royston | -- | -- | 7354 | " " |
| PROV. SUPPLY OFFICER | | | | |
| Capt. Oran | -- | -- | 7332 | " " |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|
| PROV. FINANCE OFFICER | | | | |
| Capt. Evans | -- | -- | 7303 | Prefettura Bldg. |
| CHIEF CLERK | | | | |
| S/Sgt. Messer | -- | -- | 7231 | |
| | | | 7232 ext. 23 | " " |
| PROVINCIAL OFFICERS | | | | |
| Imperia | | | | |
| Major H.R.S. Hoddinott | -- | -- | 2089 | |
| San Remo | | | | |
| Capt. Garigue | -- | -- | 20 | |

LUCCA PROVINCE

| | | | |
|---|---|---|---|
| P.C. Quarters | -- | -- | 5138 |
| Supply Office | -- | -- | 5282 |
| Message Center | -- | -- | 5140 |
| Motor Pool | -- | -- | 5149 |
| E.M. Quarters | -- | -- | 5154 |
| P.C. Office | -- | -- | 5138 |
| Pub. Safety | -- | -- | 5142 |
| A.A.C. | -- | -- | 5145 |
| Refugee Camp | -- | -- | 5156 |
| Finance Office | -- | -- | 5132 |
| Legal Office | -- | -- | 5150 |
| Labor Office | -- | -- | 5158 |
| Military Phone | -- | -- | Dial Vision M.G. Lucca |

Declassified E.O. 12356 Section 3.3/NND No. 785015

Major H.R.S. Hoddinott -- -- 8089

San Remo
Capt. Garigue -- -- 20

LUCCA PROVINCE

| | | | |
|---|---|---|---|
| P.C. Quarters | -- | -- | 5138 |
| Supply Office | -- | -- | 5282 |
| Message Center | -- | -- | 5140 |
| Motor Pool | -- | -- | 5149 |
| E.M. Quarters | -- | -- | 5154 |
| P.C. Office | -- | -- | 5138 |
| Pub. Safety | -- | -- | 5142 |
| A.R.C. | -- | -- | 5145 |
| Refugee Camp | -- | -- | 5156 |
| Finance Office | -- | -- | 5132 |
| Legal Office | -- | -- | 5150 |
| Labor Office | -- | -- | 5158 |
| Military Phone | -- | -- | Vision A.M.G. Lucca |

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| OTHER USEFUL NUMBERS | | | | |
| IV. CORPS | | | | |
| Col. Walker | 71050 | -- | -- | |
| | 75241 | -- | -- | |
| Col Ennis | 152285 | -- | -- | 5691 |
| Lt. Col. Hershenson | 89464 | -- | -- | |
| Capt. Roberts | 152596 | -- | -- | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| 60 SUB AREA | 580431 (Also Long Distance) | | | Via Corsica |
| WAR SHIPPING ADMINISTRATION<br>Mr. E.L. Troutman | 55707<br>55717 | --<br>-- | --<br>-- | Via Pisoschi,28 |
| CIVIL LABOR OFFICE | 52858<br>55401 | --<br>-- | --<br>-- | Piazza Corvetto |
| CIVIL CENSORSHIP GROUP<br>Capt. Motroni | 62328 | -- | -- | TETI Bldg.<br>Via Maragliano |

ADDITIONAL NUMBERS

| | | | | |
|---|---|---|---|---|
| HOTELS | | | | |
| Albergo Vittoria | 37181 | -- | -- | Nervi |
| Albergo Principi | 62309 | -- | -- | Via Balbi,36 |
| Albergo Helvetia | 21239 | -- | -- | P.za Nunziata,32 |
| Albergo Milano-Terminus | 62264 | -- | -- | Via Balbi,34 |
| Albergo Agnello d'Oro | 62084 | -- | -- | VicoMonachetto<br>(de Via Balbi,6) |
| ALLIED FORCE LOCAL RESOURCES SECTION<br>Lt. M. Kligerman | 28793 | -- | -- | 3rd Fl. |
| 6th TRUCK CO (ALCOM)<br>Capt. W.G. Bickley, Jr. | 82182 | -- | -- | Piazzale Pligny. |

SWITCHBOARD LOMBARDIA REGION (from 60 Sub-Area ask for Milan)

MILAN - 12407 - 12408 - 12457 - 12459 - 12481 - 12482 - 12484 -

Declassified E.O. 12356 Section 3.3/NND No. 785015

ADDITIONAL NUMBERS

| | | | | |
|---|---|---|---|---|
| HOTELS | | | | |
| Albergo Vittoria | 37481 | -- | -- | Nervi |
| Albergo Principi | 62309 | -- | -- | Via Balbi,36 |
| Albergo Helvetia | 21239 | -- | -- | P.za Nunziata,22 |
| Albergo Milano-Terminus | 62264 | -- | -- | Via Balbi,34 |
| Albergo Agnello d'Oro | 62984 | -- | -- | VicoMonachette (da Via Balbi,6) |
| ALLIED FORCE LOCAL RESOURCES SECTION | | | | |
| Lt. M. Kligerman | 22793 | -- | -- | 3rd fl. |
| 6th TRUCK CO (ALCOM) | | | | |
| Capt. W.G. Bickley, Jr. | 82192 | -- | -- | Piazzale Bligny. |

SWITCHBOARD LOMBARDIA REGION (from 60 Sub-Area ask for Milan)

MILAN - 12407 - 12408 - 12457 - 12459 - 12481 - 12482 - 12484 -
(Telephone Directory in Adjs Office)

SWITCHBOARD PIEMONTE REGION (from 60 Sub-Area ask for Turin)

TURIN - 53721 - 53722 - 53723 - 53724 - 53725 - 53726 - 53727 -
53728 - 53729

Col. Marshall - Ext 139
Col. Selby - Ext 179
Lt. Barone (Adjs) 164
Col. Erichett 49251

Declassified E.O. 12356 Section 3.3/NND No. 785015

AFHQ PET. SECTION - SHELL BLDG.

| | | |
|---|---|---|
| Lt. Col. | John L. King | ) |
| Capt. | Walter S. Housman | ) |
| Lt. | Landsberg | ) : 55241 - 53640 |
| Sgt. | Roy Harr | ) |
| Sgt. | Elmer White | ) |

Emergency fire 53351
British Military Police 51944

C.I.C. - Via Fieschi, 6/13 58723

Any changes effecting this directory
should be reported to the Adjutant's Section

Declassified E.O. 12356 Section 3.3/NND No. 785015

HEADQUARTERS LIGURIA REGION
ALLIED MILITARY GOVERNMENT
APO 394

## TELEPHONE DIRECTORY AS OF 27 JUNE 1945

Numbers of Navigatione Building Exchange:

28771 - 28772 - 28773 - 28774 - 28775 - 28391 - 28392 - 28393 -
28394 - 22449 - 28941 - 28942 - 28943 -

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **REGIONAL COMMISSIONER** | | | | |
| Brigadier M. CARR | 26687 | 10 | 26 | 4th fl. night 37163 |
| 1st Lt. De Bellis | 26687 | 10 | 26 | 4th fl. night 37263 |
| S/Sgt. Harry | 26687 | 10 | 26 | 4th fl. |
| **DEPUTY REG. COMMISSIONER** | | | | |
| Colonel W.R. JORDAN | 23915 | 11 | 27 | 4th fl. night 37013 |
| Cpl. Sheehan | -- | 11 | 27 | 4th fl. |
| **ADJUTANT** | | | | |
| WO D. Pasquesi | -- | 21 | 37 | 3rd fl. night 37373 |
| WO M. Nuttall | -- | 21 | 37 | 3rd fl. |
| Sgt. E.J. Murphy | -- | -- | 24 | 3rd fl. |
| Pvt. V.J. Sclafani | -- | -- | 24 | 3rd fl. |
| **AGRICULTURE** | | | | |
| Major J.R.T. Crawford | -- | 39 | 3 | 5th fl. |
| Capt. Taft | -- | 39 | 3 | 5th fl. |
| **AMERICAN RED CROSS** | | | | |
| Miss Potts | -- | 24 | 40 | 4th fl. |
| **BRITISH DETACHMENT** | | | | |
| Capt. A. MacTavish | -- | -- | 17 | 3rd fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| REGIONAL COMMISSIONER | | | | |
| Brigadier M. CARR | 26667 | 10 | 26 | 4th fl. night 37163 |
| 1st Lt. De Bellis | 26667 | 10 | 26 | 4th fl. night 37263 |
| S/Sgt. Harry | 26667 | 10 | 26 | 4th fl. |
| DEPUTY REG. COMMISSIONER | | | | |
| Colonel W.R. JORDAN | 23915 | 11 | 27 | 4th fl. night 37013 |
| Cpl. Sheehan | -- | 11 | 27 | 4th fl. |
| ADJUTANT | | | | |
| WO D. Pasquesi | -- | 21 | 37 | 3rd fl. night 37373 |
| WO M. Nuttall | -- | 21 | 37 | 3rd fl. |
| Sgt. E.J. Murphy | -- | -- | 24 | 3rd fl. |
| Pvt. V.J. Sclafani | -- | -- | 24 | 3rd fl. |
| AGRICULTURE | | | | |
| Major J.H.T. Crawford | -- | 39 | 3 | 5th fl. |
| Capt. Taft | -- | 39 | 3 | 5th fl. |
| AMERICAN RED CROSS | | | | |
| Miss Potts | -- | 24 | 40 | 4th fl. |
| BRITISH DETACHMENT | | | | |
| Capt. A. MacTavish | -- | -- | 17 | 3rd fl. |
| C.R.'s Billet | 62758 | -- | -- | Albergo Milano Terminus Via Balbi |
| Q.M. Store | 56139 | -- | -- | Via Roma 66 red |
| COMMERCE | | | | |
| Maj. C.A.W.D.W. Stephens | 22641 | -- | -- | 4th fl. 5689 |
| Capt. Thompson | 22641 | -- | -- | 4th fl. |
| Mr. Haanetek | -- | -- | 17 | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| COMPANY "N" | | | | |
| Capt. R.F. Thomas | 62309 | -- | -- | Albergo Principi |
| Sgt. N. Marotta | 62309 | -- | -- | |
| D.P. & R. S/C. | | | | |
| Major C.M. Phelps | -- | 23 | 2 | 5th fl. |
| night Billet | 24567 | -- | -- | Corso Carbonara, 20 |
| Capt. E.F. Hills | -- | 23 | 2 | 5th fl. |
| Lt. J.M. De Luca | 82640 | -- | -- | Scuola Mazzini - (Nº 72 Evac Camp) |
| Lt. T. Nash | 62126 | -- | -- | Scuola Mazzini (Nº 71 Evac Camp) |
| OFFICERS MESS | | | | |
| Hotel Victoria Nervi | 37181 | -- | -- | Nervi |
| | 37183 | -- | -- | |
| EDUCATION | | | | |
| 1st Lt. J.P. Simoni | -- | -- | 19 | 5th fl. |
| FINANCE | | | | |
| Major M.H. Haigh-Wood | 54241 | -- | -- | Credito Italiano Bldg. Via Dante |
| FOOD | | | | |
| Major S.F. Sealey | -- | -- | 14 | 3rd fl. |
| 1st Lt. Micossi | -- | -- | 14 | 3rd fl. |
| HQ. CMDT & CIV. PERSONNEL | | | | |
| Capt. J.S. Lyon | -- | 18 | 34 | 3rd fl. |
| PFC. C. Mazzarella | -- | 25 | 15 | 3rd fl. |
| INDUSTRY | | | | |
| Major Wilson | -- | 12 | 28 | 4th fl. |
| Mr. Tiriakidi | 22635 | -- | -- | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| **OFFICERS MESS** | | | | |
| Hotel Victoria Nervi | 37181 | -- | -- | Nervi |
| | 37183 | -- | -- | |
| **EDUCATION** | | | | |
| 1st Lt. J.P. Simoni | -- | -- | 19 | 5th fl. |
| **FINANCE** | | | | |
| Major M.H. Haigh-Wood | 54241 | -- | -- | Credito Italiano Bldg. Via Dante |
| **FOOD** | | | | |
| Major S.F. Sealey | -- | -- | 14 | 3rd fl. |
| 1st Lt. Micossi | -- | -- | 14 | 3rd fl. |
| **HQ. CMDT & CIV. PERSONNEL** | | | | |
| Capt. J.S. Lyon | -- | 18 | 34 | 3rd fl. |
| PFC. C. Mazzarella | -- | 25 | 15 | 3rd fl. |
| **INDUSTRY** | | | | |
| Major Wilson | -- | 12 | 28 | 4th fl. |
| Mr. Tiriakidi | 22635 | -- | -- | 4th fl. |
| **LEGAL** | | | | |
| Lt. Col. W.G. Elder | 22630 | -- | -- | 5th fl. |
| Major R.G.S. Alexander | 28706 | -- | -- | 5th fl. |
| Capt. Mordiglia | 28706 | -- | -- | 5th fl. |
| Cpl. Fiscia | 28706 | -- | -- | 5th fl. |
| **MONUMENTS & FINE ARTS** | | | | |
| Lt. Col. P. Gardner | -- | -- | 39 | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **PATRIOTS** | | | | |
| Major V.J.C. Marshall | -- | -- | 4 | 3rd fl. |
| Lt. Col. Loscai | 23273 | -- | -- | 3rd fl. |
| **PORT OFFICER** | | | | |
| Major E.W. Wickens | 51731 | -- | -- | Consorzio Autonomo del Porto Via Maragliano |
| **POSTAL OFFICER** | | | | |
| Capt. R.S. Drummond | 54347 | -- | -- | Central Post Office |
| **PROPERTY CONTROL** | | | | |
| Major G.K. Cavenaugh | -- | 15 | 31 | 3rd fl. |
| Pfc Palermo (Clerk) | -- | -- | 44 | 3rd fl. |
| Capt D.G. Swale | 22636 | -- | -- | 3rd fl. |
| Capt. Clarence | -- | -- | 41 | 3rd fl. |
| Mr. Barbito | 22636 | -- | -- | 3rd fl. |
| **PUBLIC HEALTH** | | | | |
| Major D.E. Carrier | -- | 19 | 35 | 4th fl. |
| Major C.W. Harrell | -- | 19 | 35 | 4th fl. |
| **PUBLIC SAFETY** | | | | |
| Major B.J. Hefford | 28477 | -- | -- | 5th fl. |
| Major G.H.L. Mason (Fire & CD.) | -- | 22 | 1 | 5th fl. |
| Capt. J.E. Tough | 28476 | -- | -- | 5th fl. |
| Sgt. C. Labbadia | 28476 | -- | -- | 5th fl. |
| Enquiries | 28476 | -- | -- | 5th fl. |
| **PUBLIC WORKS** | | | | Palazzo Gaslini Via Gabriele D'Annunzio,1 |

Numbers of Exchange:

56268 - 56858 - 580948 - 56553 - 56554 - 56555 - 581258 - 581259 -

| | EXT. NO. |
|---|---|
| Lt. Col. P.S.L. Lee R.E.-Reg. Engineer | 31 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| Capt. R.S. Drummond | 54347 | -- | -- | Central Post Office. |

PROPERTY CONTROL

| | | | | |
|---|---|---|---|---|
| Major G.K. Cavenaugh | -- | 15 | 31 | 3rd fl. |
| Pfc Palermo (Clerk) | -- | -- | 44 | 3rd fl. |
| Capt D.C. Swale | 22636 | -- | -- | 3rd fl. |
| Capt. Clarence | -- | -- | 41 | 3rd fl. |
| Mr. Barbuto | 22636 | -- | -- | 3rd fl. |

PUBLIC HEALTH

| | | | | |
|---|---|---|---|---|
| Major E.E. Carrier | -- | 19 | 35 | 4th fl. |
| Major C.W. Harrell | -- | 19 | 35 | 4th fl. |

PUBLIC SAFETY

| | | | | |
|---|---|---|---|---|
| Major B.J. Hefford | 28477 | -- | -- | 5th fl. |
| Major G.H.L. Mason (Fire & CD.) | -- | 22 | 1 | 5th fl. |
| Capt. J.E. Tough | 28476 | -- | -- | 5th fl. |
| Sgt. C. Labbadia | 28476 | -- | -- | 5th fl. |
| Enquiries | 28476 | -- | -- | 5th fl. |

PUBLIC WORKS

Palazzo Caslini
Via Gabriele
D'Annunzio,1

Numbers of Exchange:

56268 - 56858 - 580948 - 56553 - 56554 - 56555 - 581258 - 581259 -

| | EXT. NO. |
|---|---|
| Lt. Col. P.S.L. Lee R.E.-Reg. Engineer | 31 |
| Major Goldson (Port Construction) | 55 |
| Capt. L.J. Hodges RA. (P.W.) | 25 |
| Capt. Brownlee - Highways - Bridges | 34 |
| Capt. E. Parker - Electrical Officer | 27 |
| Mr. Solomon (Housing) | 35 |
| Lt. Calda (Telecommunications) | 35 |
| Staff Sargeant Zoleczi | 28 |
| Engineers Office: Mr.Durnovo,Mr.Dubienski | 19 |
| Clerk room | 57 - 44 |
| Conference Room | 24 |

5658

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| REPATRIATION OFFICER | | | | |
| Mr. Hakim | 23281 | -- | -- | 5th fl. |
| STAFF CAPTAIN | | | | |
| J/Cmdr. E.Y. Edwards | -- | 17 | 38 | 4th fl. |
| TRANSPORTATION | | | | |
| Maj. H.B. James (RMTO) | -- | 26 | 42 | 4th fl. |
| Motor Pool | 61979 | -- | -- | Piazza Principe |
| Capt. Volsted (MTO) | 62849 | -- | -- | Albergo Principi |
| WAREHOUSING OFFICER | | | | |
| Major W.C. Boyd | 51974 (office) | | -- | Via G. D'Annunzio,2 |
| | 62863 (warehouse) | | -- | Darsena Depot. |
| SUPPLY OFFICE | | | | |
| Major Wright | 23278 | -- | -- | 3rd fl. |
| WELFARE | | | | |
| J/Cmd C.M. Stocker | -- | 13 | 33 | 4th fl. |
| MINE DISPOSAL | | | | |
| Capt. Short | 22629 | -- | -- | 5th fl. |
| Lt. Grosso | 22629 | -- | -- | 5th fl. |
| L.O.C. OFFICE | | | | |
| Major T.L. Fisher | 22785 | -- | -- | 3rd fl. |
| Capt. U. Alessandrini | 22785 | -- | -- | 3rd fl. |
| LAND FORCES SUB COMMISSION | | | | |
| MMIA LO Genova | | | | |
| Capt. Benatti | 52278 | -- | -- | Gaslini Bldg. |
| POL SECTION | | | | |
| [illegible] | [illegible] | | | Shell Bldg. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| **TRANSPORTATION** | | | | |
| Maj. H.B. James (RMTO) | -- | 26 | 42 | 4th fl. |
| Motor Pool | 61979 | -- | -- | Piazza Principe |
| Capt. Volsted (MTO) | 62849 | -- | -- | Albergo Principi |
| **WAREHOUSING OFFICER** | | | | |
| Major W.C. Boyd | 51974 (office) | | -- | Via G. D'Annunzio,2 |
| | 62863 (warehouse) | | -- | Darsena Depot. |
| **SUPPLY OFFICE** | | | | |
| Major Wright | 23278 | -- | -- | 3rd fl. |
| **WELFARE** | | | | |
| J/Cmd C.M. Stocker | -- | 13 | 33 | 4th fl. |
| **MINE DISPOSAL** | | | | |
| Capt. Short | 22629 | -- | -- | 5th fl. |
| Lt. Grosso | 22629 | -- | -- | 5th fl. |
| **LIAISON OFFICE** | | | | |
| Major F.L. Fisher | 22785 | -- | -- | 3rd fl. |
| Capt. U. Alessandrini | 22785 | -- | -- | 3rd fl. |
| **LAND FORCES SUB COMMISSION** | | | | |
| MMIA LO Genova | | | | |
| Capt. Benatti | 52278 | -- | -- | Gaslini Bldg. |
| **POL SECTION** | | | | |
| Mr. R.J. Child | 53634 | -- | -- | Shell Bldg., |
| | 53646 | -- | -- | Piazza Vittoria |
| | 53640 | -- | -- | |
| Mr. V. Lanza | 53632 | -- | -- | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **GENOA PROVINCE** | | | | |
| **PROVINCIAL COMMISSIONER** | | | | |
| Lt. Col. E.R. McPHEE | 52068 | -- | -- | Headquarters Palazzo Pallavicini |
| **EXECUTIVE OFFICE** | | | | |
| Major Samuel S. Urette<br>Capt W.A. Malkin<br>Sgt. Crudgington | 52060 | -- | -- | Headquarters Palazzo Pallavicini |
| **HEADQUARTERS COMMANDANT OFFICE** | | | | |
| Lt. Taylor<br>Sgt. Mannarino | 52315 | -- | -- | Headquarters Palazzo Pallavicini |
| **PUBLIC SAFETY OFFICE** | | | | |
| Major Goodacre<br>Lt. Anderson | 55727-55997-55812 | | -- | Questura Bldg. |
| **LEGAL OFFICE** | | | | |
| Major Little | 52090 | -- | -- | Palazzo Pallavicini |
| Lt. Moran | 22032 | -- | -- | Palazzo Ducale |
| **SUPPLY OFFICE** | | | | |
| Major Wyatt | 23427-28649-22675-26425 | | -- | Corporazioni Bldg. |
| **TRANSPORT OFFICE** | | | | |
| Capt. Calvaneso | 51282 | -- | -- | Nafta Bldg. |
| **CIVIL AFFAIRS OFFICE** | | | | |
| City - Capt. Dunn | 25502 | -- | -- | Municipio |
| East - Major Robinson | 8610 (Repallo) | Dial 01 | | |
| West - Lt. Fendrick | 52049 | | | Palazzo Pallavicini |
| North- Lt. D'Erasmo | 52049 | | | |
| **INDUSTRY OFFICE** | | | | |
| Major A.W. Hale | 22645 | -- | -- | Corporazioni Bldg. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | | |
|---|---|---|---|---|---|
| Capt W.A. Malkin<br>Sgt. Crudgington | ) | 52060 | -- | -- | Headquarters<br>Palazzo Pallavicini |
| **HEADQUARTERS COMMANDANT OFFICE** | | | | | |
| Lt. Taylor<br>Sgt. Mannarino | ) | 52315 | -- | -- | Headquarters<br>Palazzo Pallavicini |
| **PUBLIC SAFETY OFFICE** | | | | | |
| Major Goodacre<br>Lt. Anderson | ) | 55727-55997-55812 | | -- | Questura Bldg. |
| **LEGAL OFFICE** | | | | | |
| Major Little | ) | 52090 | -- | -- | Palazzo Pallavicini |
| Lt. Moran | ) | 22032 | -- | -- | Palazzo Ducale |
| **SUPPLY OFFICE** | | | | | |
| Major Myatt | ) | 23427-23649-22675-26425 | | -- | Corporazioni Bldg. |
| **TRANSPORT OFFICE** | | | | | |
| Capt. Calvaneso | | 51282 | -- | -- | Nafta Bldg. |
| **CIVIL AFFAIRS OFFICE** | | | | | |
| City - Capt. Dunn | | 25502 | -- | -- | Municipio |
| East - Major Robinson | | 8610 (Rapallo) Dial 01 | | | |
| West - Lt. Fendrick | | 52049 ) | | | Palazzo Pallavicini |
| North- Lt. D'Erasmo | | 52049 ) | | | |
| **INDUSTRY OFFICE** | | | | | |
| Major A.W. Haig | | 22645 | -- | -- | Corporazioni Bldg. |
| Lt. Davies | | 52071 | -- | -- | Corporazioni Bldg. |
| **FINANCE OFFICE** | | | | | |
| Major Were | | 581392 | -- | -- | Banca d'Italia Bldg. |
| **PATRIOT OFFICE & P.W. OFFICE** | | | | | |
| Lt. Ertel<br>Lt. Balbi | ) | 52071 | -- | -- | Palazzo Pallavicini |

5687

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| P.O.L. Section Mr. Testa | 55241 | -- | -- | Nafta Bldg. |
| | 581141 | -- | -- | Nafta Bldg. |
| MESS | 51681 | -- | -- | Via XX Settembre,2 |
| GARAGE | 52968 | -- | -- | Viale Duca |
| | 53671 | -- | -- | D'Aosta, 4 |
| VILLA GIOFALDO | 83286 | -- | -- | Piazza dello Zarbino |
| VILLA NASTURZIO | 360142 | -- | -- | |
| AMERICAN RED CROSS Mr. Luckpeart | 53207 | -- | -- | Palazzo Pallavicini |

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|

LA SPEZIA PROVINCE

Call 580431 (60 Sub Area) and ask for No 66 (Spezia Civilian Board) ask to have dialed the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER Lt. Col. E.H.J. NICOLLS | -- | -- | 2091 | Prefettura Bldg. |
| | (Bed room) | | 2000 | |
| (Direct line from Genoa 60 Sub Area Board No 77) | | | | |
| OFFICER'S MESS | -- | -- | 2092 | |
| C.A.C. LA SPEZIA COMMUNE Major A.C. Baker | -- | -- | 2124 | |
| S.A.C. LA SPEZIA PROVINCE | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| GARAGE | 52968<br>53471 | -- | -- | Viale Duca D'Aosta, 4 |
| VILLA GIOPALLO | 83286 | -- | -- | Piazza dello Zerbino |
| VILLA NASTURZIO | 360142 | -- | -- | |
| AMERICAN RED CROSS<br>Mr. Luckpeart | 53207 | -- | -- | Palazzo Pallavicini |

| OFFICE | EXT. NO. | DIAL OUTSIDE | | LOCATION (British System) |
|---|---|---|---|---|

LA SPEZIA PROVINCE

Call 5HC431 (60 Sub Area) and ask for N° 66 (Spezia Civilian Board) Ask to have dialed the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER<br>Lt. Col. D.H.J. NICOLLS | -- | -- | 2091 | Prefettura Bldg. |
| | (bed room) | | 2000 | |
| (Direct line from Genoa 60 Sub Area Board N° 77) | | | | |
| OFFICER'S MESS | -- | -- | 2092 | |
| C.A.C. LA SPEZIA COMMUNE<br>Major A.C. Baker | -- | -- | 2124 | |
| F.A.C. LA SPEZIA PROVINCE<br>Capt. J.C. Porter | -- | -- | none | |
| FINANCE OFFICER<br>Major G. White | -- | -- | 2045 | |
| | -- | -- | 2189 | Bank of Italy |
| LEGAL OFFICER<br>Major F.E. Young | -- | -- | 2025 | Prefettura Bldg. |
| PUBLIC SAFETY OFFICER<br>Capt. C.B. Zittel | -- | -- | 2054 | |

| OFFICE | EXT. NO. | DIAL | OUTSIDE. | LOCATION (British System) |
|---|---|---|---|---|
| INDUSTRY OFFICER<br>Capt. T.R. Corwin | -- | -- | 2052 | Prefettura Bldg. |
| TRANSPORT OFFICER<br>Capt. R.H. Harper | -- | -- | 2195 | |
| EXECUTIVE OFFICER<br>Lt. Timann | -- | -- | 2119 | |
| ECONOMIC & SUPPLY<br>Lt. J.S. Cammerata | -- | -- | 2046 | |
| RED CROSS OFFICER<br>Mr. B. Katzin | -- | -- | 2056 | |
| CHIEF CLERK<br>T/5 A.F. Manna | -- | -- | 2191 | |
| A.M.G. GARAGE | -- | -- | 2123 | |

SAVONA PROVINCE

Call 580431 (60 Sub Area ) and ask for Nº 65 (Savona Civilian Board) ask to have dialed the number you need.

Ligure Hotel - Spotorno Exchange Nº 18 (See file Nº 19)phone No.s

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER<br>Col. J.B. Thornhill | -- | -- | 21472 | Ex Federazione Bldg.<br>Piazza Matteotti |
| (Direct line from Genoa 60 Sub Area Board Nº 64) | | | | |
| EXECUTIVE OFFICER<br>Capt. J.H.M. Woods | -- | -- | 21472 | " " |
| SUPPLY | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| Lt. J.S. Cammarata | -- | -- | 2046 | |
| RED CROSS OFFICER | | | | |
| Mr. E. Katzin | -- | -- | 2056 | |
| CHIEF CLERK | | | | |
| T/5 A.F. Manna | -- | -- | 2181 | |
| A.M.G. GARAGE | -- | -- | 2183 | |

## SAVONA PROVINCE

Call 580431 (60 Sub Area) and ask for Nº 65 (Savona Civilian Board) ask to have dialed the number you need.

Ligure Hotel - Spoturno Exchange Nº 18 (See file Nº 19)phone No.s

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Col. J.B. Thornhill | -- | -- | 21472 | Ex Federazione Bldg. Piazza Matteotti |
| (Direct line from Genoa 60 Sub Area Board Nº 64) | | | | |
| EXECUTIVE OFFICER | | | | |
| Capt. J.H.M. Woods | -- | -- | 21472 | " " |
| SUPPLY | | | | |
| Capt. Orie P. Grusllo | -- | -- | 21474 | " " |
| PUBLIC HEALTH | | | | |
| Mr. Wilbur C. Dickson | -- | -- | 21278 | " " |
| LEGAL | | | | |
| Capt. B.D. Cohn | -- | -- | 21473 | " " |
| INDUSTRY | | | | |
| Lt. K. Mc Houl | -- | -- | | " " |
| C...O. | | | | |
| Capt. T.G. Sargent | -- | -- | | " " |

6876

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|
| PATRIOTS | | | | |
| Capt. Millesimi | --- | -- | 21470 | Ex Federazione Bldg. Piazza Matteotti |
| FINANCE | | | | |
| Capt. E.H. Fletcher | -- | -- | 20527 | Cassa Risparmio Bldg. Corso Italia |
| CHIEF CLERK | | | | |
| BDR W.D. Roche | -- | -- | 21139 | Ex Federazione Bldg. Piazza Matteotti |
| PUBLIC SAFETY | | | | |
| Capt. F.G. Geach | -- | -- | 20600 | Questura Bldg. |
| | --- | -- | 20354 | |
| TRASNPORT & P.O.L. | | | | |
| Capt. D.P.S. Monypenny | -- | -- | 21268 | Via Aldo Ronzello (ex C. Ciano) Nº 9 2nd floor. |
| LABOR RELATIONS | | | | |
| 1st Lt. J.A. Van Eerde | -- | -- | 21340 | Via Paolo Boselli,7 |
| GARAGE | -- | -- | 21450 | |
| PROVINCIAL OFFICER - Alassio | -- | -- | 4459 | ALASSIO |
| 2nd Lt W.A.Mc. Clain | | | | |

IMPERIA PROVINCE

Call 580431 (60 Sub Area) and ask for Nº 65 (Savona Civilian Board) ask for a line to Imperia Civilian Board) - ask for the number you need.

PROVINCIAL COMMISSIONER

Declassified E.O. 12356 Section 3.3/NND No. 785015

Piazza Matteotti

| | | | | |
|---|---|---|---|---|
| PUBLIC SAFETY | | | | |
| Capt. F.G. Geach | -- | -- | 20600 | Questura Bldg. |
| | -- | -- | 20354 | |
| TRANSPORT & P.O.L. | | | | |
| Capt. D.P.S. Monypenny | -- | -- | 21268 | Via Aldo Ronzello (ex C. Ciano) N° 9 2nd floor. |
| LABOR RELATIONS | | | | |
| 1st Lt. J.A. Van Eerde | -- | -- | 21740 | Via Paolo Boselli,7 |
| GARAGE | -- | -- | 21450 | |
| PROVINCIAL OFFICER - Alassio | -- | -- | 4459 | ALASSIO |
| 2nd Lt W.A.Mc. Clain | | | | |

IMPERIA PROVINCE

Call 520431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask for a line to Imperia Civilian Board) - ask for the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Lt. Col. D.E.S. COUSINS | -- | -- | 7233 | Prefettura Bldg. |
| ADMINISTRATIVE OFFICER | | | | |
| Lt. O.R. Anselmo | -- | -- | 7390 | " " |
| PROV. PUBLIC SAFETY OFFICER | | | | |
| Major Fischer | -- | -- | 7333 | " " |
| PROV. PUBLIC HEALTH OFFICER | | | | |
| Capt. Royston | -- | -- | 7354 | " " |
| PROV. SUPPLY OFFICER | | | | |
| Capt. Oran | -- | -- | 7332 | " " |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|
| PROV. FINANCE OFFICER<br>Capt. Evans | -- | -- | 7303 | Prefettura Bldg. |
| CHIEF CLERK<br>S/Sgt. Messer | -- | -- | 7231<br>7232 ext. 23 | " " |
| PROVINCIAL OFFICERS | | | | |
| Imperia<br>Major H.R.S. Haddinott | -- | -- | 8069 | |
| San Remo<br>Capt. Garigue | -- | -- | 20 | |

LUCCA PROVINCE

| | | | |
|---|---|---|---|
| P.C. Quarters | -- | -- | 5138 |
| Supply Office | -- | -- | 5282 |
| Message Center | -- | -- | 5140 |
| Motor Pool | -- | -- | 5139 |
| E.M. Quarters | -- | -- | 5134 |
| P.C. Office | -- | -- | 5138 |
| Pub. Safety | -- | -- | 5142 |
| A.R.C. | -- | -- | 5145 |
| Refugee Camp | -- | -- | 5156 |
| Finance Office | -- | -- | 5132 |
| Legal Office | -- | -- | 5150 |
| Labor Office | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | |
|---|---|---|---|
| Ingenia | | | |
| Major H.R.S. Holdinott | -- | -- | 8089 |
| San Remo | | | |
| Capt. Garigue | -- | -- | 20 |

LUCCA PROVINCE

| | | | |
|---|---|---|---|
| P.C. Quarters | -- | -- | 5138 |
| Supply Office | -- | -- | 5182 |
| Message Center | -- | -- | 5140 |
| Motor Pool | -- | -- | 5149 |
| E.M. Quarters | -- | -- | 5154 |
| P.C. Office | -- | -- | 5138 |
| Pub. Safety | -- | -- | 5142 |
| A.R.C. | -- | -- | 5145 |
| Refugee Camp | -- | -- | 5156 |
| Finance Office | -- | -- | 5132 |
| Legal Office | -- | -- | 5150 |
| Labor Office | -- | -- | 5158 |
| Military Phone | -- | -- | Vision A.M.G. Lucca 5685 |

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| OTHER USEFUL NUMBERS | | | | |
| IV. CORPS | | | | |
| Col. Walker | 71050 | -- | -- | |
| | 75241 | -- | -- | |
| Col Ennis | 152285 | -- | -- | |
| Lt. Col. Hershenson | 89464 | -- | -- | |
| Capt. Roberts | 152596 | -- | -- | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| 6C SUB AREA | 580431 (Also Long Distance) | | | Via Corsica |
| WAR SHIPPING ADMINISTRATION | | | | |
| Mr. E.L. Troutman | 55707 | -- | -- | Via Fieschi,28 |
| | 55717 | -- | -- | |
| CIVIL LABOR OFFICE | 52358 | -- | -- | Piazza Corvetto |
| | 55461 | -- | -- | |
| CIVIL CENSORSHIP GROUP | | | | |
| Capt. Motroni | 62328 | -- | -- | TETI Bldg. Via Marsgliano |

ADDITIONAL NUMBERS

| | | | | |
|---|---|---|---|---|
| HOTELS | | | | |
| Albergo Vittoria | 37181 | -- | -- | Nervi |
| Albergo Principi | 61309 | -- | -- | Via Balbi,36 |
| Albergo Helvetia | 21239 | -- | -- | P.za Nunziata,22 |
| Albergo Milano-Terminus | 62264 | -- | -- | Via Balbi,34 |
| Albergo Agnello d'Oro | 62064 | -- | -- | Vico Monachetto (da Via Balbi,6) |
| ALLIED FORCE LOCAL RESOURCES SECTION | | | | |
| Lt. M. Kligerman | 22193 | -- | -- | 3rd fl. |
| 6th TRUCK CO (ALCOM) | | | | |
| Capt. W.G. Bickley, Jr. | 82192 | -- | -- | Piazzale Eligny. |

SWITCHBOARD LOMBARDIA REGION (from 60 Sub-Area ask for Milan)

MILAN - 12407 - 12408 - 12457 - 12459 - 12481 - 12482 - 12484 -
(Telephone Directory in Adjs Office)

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| CIVIL CENSORSHIP GROUP | | | | |
| Capt. Motroni | 62328 | -- | -- | TETI Bldg. Via Maragliano |

ADDITIONAL NUMBERS

| | | | | |
|---|---|---|---|---|
| HOTELS | | | | |
| Albergo Vittoria | 37181 | -- | -- | Nervi |
| Albergo Principi | 62309 | -- | -- | Via Balbi,36 |
| Albergo Helvetia | 21239 | -- | -- | P.za Nunziata,22 |
| Albergo Milano-Terminus | 62264 | -- | -- | Via Balbi,34 |
| Albergo Agnello d'Oro | 62264 | -- | -- | Vico Monachetto (da Via Balbi,6) |
| ALLIED WORKS LOCAL RESOURCES SECTION | | | | |
| Lt. M. Kligerman | 22193 | -- | -- | 3rd fl. |
| 6th TRUCK CO (ALCOM) | | | | |
| Capt. W.G. Bickley, Jr. | 82192 | -- | -- | Piazzale Bligny. |

SWITCHBOARD LOMBARDIA REGION (from 60 Sub-Area ask for Milan)

MILAN - 12407 - 12408 - 12457 - 12459 - 12481 - 12482 - 12484 -
(Telephone Directory in Adjs Office)

SWITCHBOARD PIEMONTE REGION (from 60 Sub-Area ask for Turin)

TURIN - 53721 - 53722 - 53723 - 53724 - 53725 - 53726 - 53727 -
53728 - 53729

Col. Marshall - Ext 139
Col. Selby - Ext 179
Lt. Barone (Adjs) 164
Col. Brichett 40251

Declassified E.O. 12356 Section 3.3/NND No. 785015

AFHQ PET. SECTION - SHELL BLDG.

| | | | |
|---|---|---|---|
| Lt. Col. | John L. King | ) | |
| Capt. | Walter S. Housman | ) | |
| Lt. | Landsberg | ) | : 55241 - 53640 |
| Sgt. | Roy Harr | ) | |
| Sgt. | Elmer White | ) | |

Emergency fire 53351
British Military Police 51944

C.I.C. - Via Flaschi, 6/13 52723

Any changes effecting this directory
should be reported to the Adjutant's Section

Declassified E.O. 12356 Section 3.3/NND No. 785015

HEADQUARTERS LIGURIA REGION
ALLIED MILITARY GOVERNMENT
APO 394

TELEPHONE DIRECTORY AS OF 27 JUNE 1945

Numbers of Navigatione Building Exchange:

28771 - 28772 - 28773 - 28774 - 28775 - 28391 - 28392 - 28393 - 28394 - 22449 - 28941 - 28942 - 28943 -

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **REGIONAL COMMISSIONER** | | | | |
| Brigadier M. CARR | 26687 | 10 | 26 | 4th fl. night 37163 |
| 1st Lt. De Bellis | 26687 | 10 | 26 | 4th fl. night 37263 |
| S/Sgt. Harry | 26687 | 10 | 26 | 4th fl. |
| **DEPUTY REG. COMMISSIONER** | | | | |
| Colonel W.R. JORDAN | 23915 | 11 | 27 | 4th fl. night 37013 |
| Cpl. Sheehan | -- | 11 | 27 | 4th fl. |
| **ADJUTANT** | | | | |
| WO D. Pasquesi | -- | 21 | 37 | 3rd fl. night 37373 |
| WO M. Nuttall | -- | 21 | 37 | 3rd fl. |
| Sgt. E.J. Murphy | -- | -- | 24 | 3rd fl. |
| Pvt. V.J. Sclafani | -- | -- | 24 | 3rd fl. |
| **AGRICULTURE** | | | | |
| Major J.R.T. Crawford | -- | 39 | 3 | 5th fl. |
| Capt. Taft | -- | 39 | 3 | 5th fl. |
| **AMERICAN RED CROSS** | | | | |
| Miss Potts | -- | 24 | 40 | 4th fl. |
| **BRITISH DETACHMENT** | | | | |
| Capt. A. MacTavish | -- | -- | 17 | 3rd fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| REGIONAL COMMISSIONER | | | | |
| Brigadier M. CARR | 26687 | 10 | 26 | 4th fl. night 37163 |
| 1st Lt. De Bellis | 26687 | 10 | 26 | 4th fl. night 37263 |
| S/Sgt. Harry | 26687 | 10 | 26 | 4th fl. |
| DEPUTY REG. COMMISSIONER | | | | |
| Colonel W.R. JORDAN | 23915 | 11 | 27 | 4th fl. night 37013 |
| Cpl. Sheehan | -- | 11 | 27 | 4th fl. |
| ADJUTANT | | | | |
| WO D. Pasquesi | -- | 21 | 37 | 3rd fl. night 37373 |
| WO M. Nuttall | -- | 21 | 37 | 3rd fl. |
| Sgt. E.J. Murphy | -- | -- | 24 | 3rd fl. |
| Pvt. V.J. Sclafani | -- | -- | 24 | 3rd fl. |
| AGRICULTURE | | | | |
| Major J.R.T. Crawford | -- | 39 | 3 | 5th fl. |
| Capt. Taft | -- | 39 | 3 | 5th fl. |
| AMERICAN RED CROSS | | | | |
| Miss Potts | -- | 24 | 40 | 4th fl. |
| BRITISH DETACHMENT | | | | |
| Capt. A. MacTavish | -- | -- | 17 | 3rd fl. |
| O.R.'s Billet | 62758 | -- | -- | Albergo Milano Terminus Via Balbi |
| Q.M. Store | 56139 | -- | -- | Via Roma 66 red |
| COMMERCE | | | | |
| Maj. C.A.W.D.W. Stephens | 22641 | -- | -- | 4th fl. 5649 |
| Capt. Thompson | 22641 | -- | -- | 4th fl. |
| Mr. Haanebek | -- | -- | 17 | 4th fl. |

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| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **COMPANY "N"** | | | | |
| Capt. R.F. Thomas | 62309 | -- | -- | Albergo Principi |
| Sgt. N. Merotta | 62309 | -- | -- | |
| **D.P. & R. S/C.** | | | | |
| Major C.M. Phelps | -- | 23 | 2 | 5th fl. |
| night Billet | 24567 | -- | -- | Corso, Carbonara, 20 |
| Capt. E.F. Hills | -- | 23 | 2 | 5th fl. |
| Lt. J.M. De Luca | 82640 | -- | -- | Scuola Mazzini - (Nº 72 Evac Camp) |
| Lt. T. Nash | 62126 | -- | -- | Scuola Mazzini (Nº 71 Evac Camp) |
| **OFFICERS MESS** | | | | |
| Hotel Victoria Nervi | 37181 | -- | -- | Nervi |
| | 37183 | -- | -- | |
| **EDUCATION** | | | | |
| 1st Lt. J.P. Simoni | -- | -- | 19 | 5th fl. |
| **FINANCE** | | | | |
| Major M.H. Haigh-Wood | 54241 | -- | -- | Credito Italiano Bldg. Via Dante |
| **FOOD** | | | | |
| Major S.F. Sealey | -- | -- | 14 | 3rd fl. |
| 1st Lt. Micossi | -- | -- | 14 | 3rd fl. |
| **HQ. CMDT & CIV. PERSONNEL** | | | | |
| Capt. J.S. Lyon | -- | 16 | 34 | 3rd fl. |
| PFC. C. Mazzarella | -- | 25 | 15 | 3rd fl. |
| **INDUSTRY** | | | | |
| Major Wilson | -- | 12 | 28 | 4th fl. |
| Mr. Tiriakidi | 22635 | -- | -- | 4th fl. |
| **LEGAL** | | | | |

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| | | | | |
|---|---|---|---|---|
| OFFICERS MESS | | | | |
| Hotel Victoria Norvi | 37181 | -- | -- | Norvi |
| | 37183 | -- | -- | |
| EDUCATION | | | | |
| 1st Lt. J.P. Simoni | -- | -- | 19 | 5th fl. |
| FINANCE | | | | |
| Major M.H. Haigh-Wood | 54241 | -- | -- | Credito Italiano Bldg. Via Dante |
| FOOD | | | | |
| Major S.F. Sealey | -- | -- | 14 | 3rd fl. |
| 1st Lt. Micossi | -- | -- | 14 | 3rd fl. |
| HQ. CMDT & CIV. PERSONNEL | | | | |
| Capt. J.S. Lyon | -- | 18 | 34 | 3rd fl. |
| PFC. C. Mazzarella | -- | 25 | 15 | 3rd fl. |
| INDUSTRY | | | | |
| Major Wilson | -- | 12 | 28 | 4th fl. |
| Mr. Tiriakidi | 22635 | -- | -- | 4th fl. |
| LEGAL | | | | |
| Lt. Col. W.G. Elder | 22630 | -- | -- | 5th fl. |
| Major R.G.S. Alexander | 28706 | -- | -- | 5th fl. |
| Capt. Mordiglia | 28706 | -- | -- | 5th fl. |
| Cpl. Fiscia | 28706 | -- | -- | 5th fl. |
| MONUMENTS & FINE ARTS | | | | |
| Lt. Col. P. Gardner | -- | -- | 39 | 4th fl. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| **PATRIOTS** | | | | |
| Major V.J.C. Marshall | -- | -- | 4 | 3rd fl. |
| Lt. Col. Loscai | 23273 | -- | -- | 3rd fl. |
| **PORT OFFICER** | | | | |
| Major E.W. Wickens | 51731 | -- | -- | Consorzio Autonomo del Porto Via Maragliano |
| **POSTAL OFFICER** | | | | |
| Capt. R.S. Drummond | 54347 | -- | -- | Central Post Office |
| **PROPERTY CONTROL** | | | | |
| Major G.K. Cavenaugh | -- | 15 | 31 | 3rd fl. |
| Pfc Palermo (Clerk) | -- | -- | 44 | 3rd fl. |
| Capt D.G. Swale | 22636 | -- | -- | 3rd fl. |
| Capt. Clarence | -- | -- | 41 | 3rd fl. |
| Mr. Barbuto | 22636 | -- | -- | 3rd fl. |
| **PUBLIC HEALTH** | | | | |
| Major E.E. Carrier | -- | 19 | 35 | 4th fl. |
| Major C.W. Harrell | -- | 19 | 35 | 4th fl. |
| **PUBLIC SAFETY** | | | | |
| Major B.J. Hefford | 28477 | -- | -- | 5th fl. |
| Major G.H.L. Mason (Fire & CD.) | -- | 22 | 1 | 5th fl. |
| Capt. J.E. Tough | 28476 | -- | -- | 5th fl. |
| Sgt. C. Labbadia | 28476 | -- | -- | 5th fl. |
| Enquiries | 28476 | -- | -- | 5th fl. |
| **PUBLIC WORKS** | | | | Palazzo Gaslini Via Gabriele D'Annunzio,1 |

Numbers of Exchange:

56268 - 56858 - 580948 - 56553 - 56554 - 56555 - 581258 - 581259 -

| | EXT. NO. |
|---|---|
| Lt. Col. P.S.L. Lee R.E.-Reg. Engineer | 31 |

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| | | | | |
|---|---|---|---|---|
| POSTAL OFFICER | | | | |
| Capt. R.S. Drummond | 54347 | -- | -- | Central Post Office |
| PROPERTY CONTROL | | | | |
| Major C.K. Cavenaugh | -- | 15 | 31 | 3rd fl. |
| Pfc Palermo (Clerk) | -- | -- | 44 | 3rd fl. |
| Capt D.G. Swale | 22636 | -- | -- | 3rd fl. |
| Capt. Clarence | -- | -- | 41 | 3rd fl. |
| Mr. Barbuto | 22636 | -- | -- | 3rd fl. |
| PUBLIC HEALTH | | | | |
| Major D.E. Carrier | -- | 19 | 35 | 4th fl. |
| Major C.W. Harrell | -- | 19 | 35 | 4th fl. |
| PUBLIC SAFETY | | | | |
| Major B.J. Hefford | 26477 | -- | -- | 5th fl. |
| Major G.P.L. Mason (Fire & CD.) | -- | 22 | 1 | 5th fl. |
| Capt. J.E. Tough | 28476 | -- | -- | 5th fl. |
| Sgt. C. Labbadia | 28476 | -- | -- | 5th fl. |
| Enquiries | 28476 | -- | -- | 5th fl. |

PUBLIC WORKS

Palazzo Gaslini
Via Gabriele
D'Annunzio,1

Numbers of Exchange:

56268 - 56858 - 580946 - 56553 - 56554 - 56555 - 581258 - 581259 -

| | EXT. NO. |
|---|---|
| Lt. Col. P.S.L. Lee R.E.-Reg. Engineer | 31 |
| Major Colison (Port Construction) | 55 |
| Capt. L.J. Hodges RA. (P.W.) | 25 |
| Capt. Brownlee - Highways - Bridges | 34 |
| Capt. E. Parker - Electrical Officer | 27 |
| Mr. Solomon (Housing) | 35 |
| Lt. Calda (Telecommunications) | 35 |
| Steff Sargeant Zolezzi | 28 |
| Engineers Office: Mr.Burnovo,Mr.Dubienski | 19 |
| Clerk room | 57 - 44 |
| Conference Room | 24 |

5689

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| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| REPATRIATION OFFICER | | | | |
| Mr. Hakim | 23281 | -- | -- | 5th fl. |
| STAFF CAPTAIN | | | | |
| J/Cmdr. E.Y. Edwards | -- | 17 | 38 | 4th fl. |
| TRANSPORTATION | | | | |
| Maj. H.B. James (RMTO) | -- | 26 | 42 | 4th fl. |
| Motor Pool | 61979 | -- | -- | Piazza Principe |
| Capt. Volstad (MTO) | 62849 | -- | -- | Albergo Principi |
| WAREHOUSING OFFICER | | | | |
| Major W.C. Boyd | 51974 (office) | | -- | Via G. D'Annunzio,2 |
| | 62863 (warehouse) | | -- | Darsena Depot. |
| SUPPLY OFFICE | | | | |
| Major Wright | 23278 | -- | -- | 3rd fl. |
| WELFARE | | | | |
| J/Cmd C.M. Stocker | -- | 13 | 33 | 4th fl. |
| MINE DISPOSAL | | | | |
| Capt. Short | 22629 | -- | -- | 5th fl. |
| Lt. Grosso | 22629 | -- | -- | 5th fl. |
| L.O.C. OFFICE | | | | |
| Major T.L. Fisher | 22785 | -- | -- | 3rd fl. |
| Capt. U. Alessandrini | 22785 | -- | -- | 3rd fl. |
| LAND FORCES SUB COMMISSION | | | | |
| MMIA LO Genova | | | | |
| Capt. Benatti | 52278 | -- | -- | Gaslini Bldg. |
| POL SECTION | | | | |
| Mr. R.J. Childs | 53634 | -- | -- | Shell Bldg., |

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J/Cmdr. E.F. Edwards --

| | | | | |
|---|---|---|---|---|
| **TRANSPORTATION** | | | | |
| Maj. H.B. James (RMTO) | -- | 26 | 42 | 4th fl. |
| Motor Pool | 61979 | -- | -- | Piazza Principe |
| Capt. Velstad (MTO) | 62849 | -- | -- | Albergo Principi |
| **WAREHOUSING OFFICER** | | | | |
| Major W.C. Boyd | 51974 (office) | | -- | Via G. D'Annunzio,2 |
| | 62863 (warehouse) | | -- | Darsena Depot. |
| **SUPPLY OFFICE** | | | | |
| Major Wright | 23278 | -- | -- | 3rd fl. |
| **WELFARE** | | | | |
| J/Cmd C.M. Stocker | -- | 13 | 33 | 4th fl. |
| **MINE DISPOSAL** | | | | |
| Capt. Short | 22629 | -- | -- | 5th fl. |
| Lt. Grosso | 22629 | -- | -- | 5th fl. |
| **L.B.D. OFFICE** | | | | |
| Major T.L. Fisher | 22785 | -- | -- | 3rd fl. |
| Capt. U. Alessandrini | 22785 | -- | -- | 3rd fl. |
| **LAND FORCES SUB COMMISSION** | | | | |
| MMLA LO Genova | | | | |
| Capt. Benatti | 52278 | -- | -- | Gaslini Bldg. |
| **POL SECTION** | | | | |
| Mr. R.J. Child | 53634 | -- | -- | Shell Bldg., |
| | 53646 | -- | -- | Piazza Vittoria |
| | 53640 | -- | -- | |
| Mr. V. Lenza | 53632 | -- | -- | |

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| OFFICE | OUTSIDE | DIAL EXT. NO. | | LOCATION (British System) |
|---|---|---|---|---|
| **GENOA PROVINCE** | | | | |
| **PROVINCIAL COMMISSIONER** | | | | |
| Lt. Col. E.R. McPHEE | 52068 | -- | -- | Headquarters Palazzo Pallavicini |
| **EXECUTIVE OFFICE** | | | | |
| Major Samuel S. Urette<br>Capt W.A. Malkin<br>Sgt. Crudgington | 52060 | -- | -- | Headquarters Palazzo Pallavicini |
| **HEADQUARTERS COMMANDANT OFFICE** | | | | |
| Lt. Taylor<br>Sgt. Mannerino | 52315 | -- | -- | Headquarters Palazzo Pallavicini |
| **PUBLIC SAFETY OFFICE** | | | | |
| Major Goodacre<br>Lt. Anderson | 55727-55997-55812 | | -- | Questura Bldg. |
| **LEGAL OFFICE** | | | | |
| Major Little | 52090 | -- | -- | Palazzo Pallavicini |
| Lt. Moran | 22032 | -- | -- | Palazzo Ducale |
| **SUPPLY OFFICE** | | | | |
| Major Myatt | 23427-28649-22675-26425 | | -- | Corporazioni Bldg. |
| **TRANSPORT OFFICE** | | | | |
| Capt. Calvanese | 51282 | -- | -- | Nafta Bldg. |
| **CIVIL AFFAIRS OFFICE** | | | | |
| City - Capt. Dunn | 25502 | -- | -- | Municipio |
| East - Major Robinson | 8610 (Rapallo) Dial C1 | | | |
| West - Lt. Fendrick | 52049 | | | |
| North- Lt. D'Erasmo | 52049 | | | Palazzo Pallavicini |
| **INDUSTRY OFFICE** | | | | |
| Major A.W. Haig | 22645 | -- | -- | Corporazioni Bldg. |
| Lt. Davies | 52071 | -- | -- | Corporazioni Bldg. |

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| | | | | | |
|---|---|---|---|---|---|
| Sgt. Crudgington | ) | | | | Palazzo Pallavicini |
| **HEADQUARTERS COMMANDANT OFFICE** | | | | | |
| Lt. Taylor | ) | | | | |
| Sgt. Mannarino | ) | 52315 | -- | -- | Headquarters Palazzo Pallavicini |
| **PUBLIC SAFETY OFFICE** | | | | | |
| Major Goodacre | ) | | | | |
| Lt. Anderson | ) | 55727-55997-55812 | | -- | Questura Bldg. |
| **LEGAL OFFICE** | | | | | |
| Major Little | ) | 52090 | -- | -- | Palazzo Pallavicini |
| Lt. Moren | ) | 22032 | -- | -- | Palazzo Ducale |
| **SUPPLY OFFICE** | | | | | |
| Major Myatt | ) | 23427-28649-22605-26425 | | -- | Corporazioni Bldg. |
| **TRANSPORT OFFICE** | | | | | |
| Capt. Calvanese | | 51282 | -- | -- | Nafta Bldg. |
| **CIVIL AFFAIRS OFFICE** | | | | | |
| City - Capt. Dunn | | 25502 | -- | -- | Municipio |
| East - Major Robinson | | 8610 (Rapallo) Dial 01 | | | |
| West - Lt. Fendrick | | 52049 ) | | | |
| North- Lt. D'Erasmo | | 52049 ) | | | Palazzo Pallavicini |
| **INDUSTRY OFFICE** | | | | | |
| Major A.W. Haig | | 22645 | -- | -- | Corporazioni Bldg. |
| Lt. Davies | | 52071 | -- | -- | Corporazioni Bldg. |
| **FINANCE OFFICE** | | | | | 5681 |
| Major Ware | | 581392 | -- | -- | Banca d'Italia Bldg. |
| **PATRIOT OFFICE & P.W. OFFICE** | | | | | |
| Lt. Ertel | ) | | | | |
| Lt. Balbi | ) | 52071 | -- | -- | Palazzo Pallavicini |

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| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| P.O.L. Section Mr. Testa | 55241 | -- | -- | Nafta Bldg. |
| | 581141 | -- | -- | Nafta Bldg. |
| MESS | 51601 | -- | -- | Via XX Settembre,2 |
| GARAGE | 52068 | -- | -- | Viale Duca |
| | 53671 | -- | -- | D'Aosta, 4 |
| VILLA GROSALLO | 83286 | -- | -- | Piazza dello Scrbino |
| VILLA MANTURZIO | 360142 | -- | -- | |
| AMERICAN RED CROSS Mr. Luckheart | 53207 | -- | -- | Palazzo Pallavicini |

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|

LA SPEZIA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 66 (Spezia Civilian Board) ask to have dialed the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER Lt. Col. E.R.J. NICOLLS | -- | -- | 2091 | Prefettura Bldg. |
| | (bed room) | | 2000 | |
| (Direct line from Genoa 60 Sub Area Board N° 77) | | | | |
| OFFICER'S MESS | -- | -- | 2092 | |
| C.A.O. LA SPEZIA COMMUNE Major A.O. Baker | -- | -- | 2124 | |
| A.A.O. LA SPEZIA PROVINCE Capt. J.C. Porter | -- | -- | none | |
| FINANCE OFFICER | | | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| VILLA GROPALLO | 83286 | -- | -- | Piazza dello Zarbino |
| VILLA MAUTURZIO | 360142 | -- | -- | |
| AMERICAN RED CROSS<br>Mr. Luckheart | 53207 | -- | -- | Palazzo Pallavicini |

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|

LA SPEZIA PROVINCE

Call 580431 (60 Sub Area) and ask for No 66 (Spezia Civilian Board) ask to have dialed the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER<br>Lt. Col. E.E.J. NICOLLS | -- | -- | 2091 | Prefettura Bldg. |
| | (bed room) | | 2000 | |
| (Direct line from Genoa 60 Sub Area Board No 77) | | | | |
| OFFICER'S MESS | -- | -- | 2092 | |
| C.A.O. LA SPEZIA COMMUNE<br>Major A.O. Baker | -- | -- | 2124 | |
| S.A.O. LA SPEZIA PROVINCE<br>Capt. J.C. Porter | -- | -- | none | |
| FINANCE OFFICER<br>Major G. White | -- | -- | 2045 | |
| | -- | -- | 2189 | Bank of Italy |
| LEGAL OFFICER<br>Major F.E. Young | -- | -- | 2025 | Prefettura Bldg. |
| PUBLIC SAFETY OFFICER<br>Capt. C.B. Zittel | -- | -- | 2054 | |

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| OFFICE | EXT. NO. | DIAL | OUTSIDE. | LOCATION (British System) |
|---|---|---|---|---|
| INDUSTRY OFFICER | | | | |
| Capt. T.H. Corwin | -- | -- | 2052 | Prefettura Bldg. |
| TRANSPORT OFFICER | | | | |
| Capt. R.H. Harper | -- | -- | 2195 | |
| EXECUTIVE OFFICER | | | | |
| Lt. Timann | -- | -- | 2119 | |
| ECONOMIC & SUPPLY | | | | |
| Lt. J.S. Cammarata | -- | -- | 2046 | |
| RED CROSS OFFICER | | | | |
| Mr. B. Katzin | -- | -- | 2056 | |
| CHIEF CLERK | | | | |
| T/5 A.P. Manna | -- | -- | 2181 | |
| A.M.G. GARAGE | -- | -- | 2123 | |

SAVONA PROVINCE

Call 580431 (60 Sub Area ) and ask for N° 65 (Savona Civilian Board) ask to have dialed the number you need.

Ligure Hotel - Spotorno Exchange N° 18 (See file N° 19)phone No.s

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Col. J.B. Thornhill | -- | -- | 21472 | Ex Federazione Bldg. Piazza Matteotti |
| (Direct line from Genoa 60 Sub Area Board N° 64) | | | | |
| EXECUTIVE OFFICER | | | | |
| Capt. J.H.M. Woods | -- | -- | 21472 | " " 5680 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

Lt. Ayman -- -- 2119

ECONOMIC & SUPPLY
Lt. J.S. Camarata -- -- 2046

RED CROSS OFFICER
Mr. E. Katzin -- -- 2056

CHIEF CLERK
T/5 A.P. Nanna -- -- 2181

A.M.G. GARAGE -- -- 2123

## SAVONA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask to have dialed the number you need.

Ligure Hotel - Spotorno Exchange N° 18 (See file N° 19) phone No.s

PROVINCIAL COMMISSIONER
Col. J.B. Thornhill -- -- 21472 Ex Federazione Bldg. Piazza Matteotti .

(Direct line from Genoa 60 Sub Area Board N° 64)

EXECUTIVE OFFICER
Capt. J.H.K. Woods -- -- 21472 " " 5680

SUPPLY
Capt. Orie P. Gruelle -- -- 21474 " "

PUBLIC HEALTH
Mr. Wilbur C. Dickson -- -- 21278 " "

LEGAL
Capt. H.D. Cahn -- -- 21473 " "

INDUSTRY
Lt. K. Mc Houl -- -- " "

C...O.
Capt. T.G. Sargent -- -- " "

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|
| PATRIOTS | | | | |
| Capt. Millesimi | -- | -- | 21470 | Ex Federazione Bldg. Piazza Matteotti |
| FINANCE | | | | |
| Capt. E.H. Fletcher | -- | -- | 20527 | Cassa Risparmio Bldg. Corso Italia |
| CHIEF CLERK | | | | |
| LDR W.D. Roche | -- | -- | 21139 | Ex Federazione Bldg. Piazza Matteotti |
| PUBLIC SAFETY | | | | |
| Capt. F.G. Geach | -- | -- | 20660 | Questura Bldg. |
| | -- | -- | 20354 | |
| TRASNPORT & P.O.L. | | | | |
| Capt. D.P.S. Monypenny | -- | -- | 21268 | Via Aldo Ronzello (ex C. Ciano)N° 9 2nd floor. |
| LABOR RELATIONS | | | | |
| 1st Lt. J.A. Van Eerde | -- | -- | 21740 | Via Paolo Boselli,7 |
| GARAGE | -- | -- | 21450 | |
| PROVINCIAL OFFICER - Alassio | -- | -- | 4459 | ALASSIO |
| 2nd Lt W.A.Mc. Clain | | | | |

IMPERIA PROVINCE

Call 580431 (60 Sub Area) and ask for N° 65 (Savona Civilian Board) ask for a line to Imperia Civilian Board) - ask for the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Lt. Col. D.E.S. COUSINS | -- | -- | 7233 | Prefettura Bldg. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| PUBLIC SAFETY | | | | |
| Capt. P.G. Geach | -- | --, | 20600 | Questura Bldg. |
| | --- | -- | 20354 | |
| TRASNPORT & P.O.L. | | | | |
| Capt. D.P.S. Monypenny | -- | -- | 21268 | Via Aldo Ronzello (ex C. Ciano)Nº 9 2nd floor. |
| LABOR RELATIONS | | | | |
| 1st Lt. J.A. Van Eerde | -- | -- | 21740 | Via Paolo Boselli,7 |
| GARAGE | -- | -- | 21450 | |
| PROVINCIAL OFFICER - Alassio | -- | -- | 4459 | ALASSIO |
| 2nd Lt W.A.Mc. Clain | | | | |

IMPERIA PROVINCE

Call 580431 (60 Sub Area) and ask for Nº 65 (Savona Civilian Board) ask for a line to Imperia Civilian Board) - ask for the number you need.

| | | | | |
|---|---|---|---|---|
| PROVINCIAL COMMISSIONER | | | | |
| Lt. Col. D.E.S. COWLING | -- | -- | 7233 | Prefetture Bldg. |
| ADMINISTRATIVE OFFICER | | | | |
| Lt. C.R. Anselmo | -- | -- | 7390 | " " |
| PROV. PUBLIC SAFETY OFFICER | | | | |
| Major Fischer | -- | -- | 7133 | " " |
| PROV. PUBLIC HEALTH OFFICER | | | | |
| Capt. Royster | -- | -- | 7354 | " " |
| PROV. SUPPLY OFFICER | | | | |
| Capt. Oran | -- | -- | 7332 | " " |

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| OFFICE | EXT. NO. | DIAL | OUTSIDE | LOCATION (British System) |
|---|---|---|---|---|
| PROV. FINANCE OFFICER | | | | |
| Capt. Evens | -- | -- | 7303 | Prefettura Bldg. |
| CHIEF CLERK | | | | |
| S/Sgt. Messer | -- | -- | 7231 | |
| | | | 7232 ext. 23 | " " |
| PROVINCIAL OFFICERS | | | | |
| Imperia | | | | |
| Major H.R.S. Hoddinott | -- | -- | 8089 | |
| San Remo | | | | |
| Capt. Gerigus | -- | -- | 20 | |
| LUCCA PROVINCE | | | | |
| P.C. Quarters | -- | -- | 5138 | |
| Supply Office | -- | -- | 5260 | |
| Message Center | -- | -- | 5140 | |
| Motor Pool | -- | -- | 5149 | |
| D.M. Quarters | -- | -- | 5154 | |
| P.C. Office | -- | -- | 5136 | |
| Pub. Safety | -- | -- | 5142 | |
| A.M.C. | -- | -- | 5145 | |
| Refugee Camp | -- | -- | 5156 | |
| Finance Office | -- | -- | 5152 | |
| Legal Office | -- | -- | 5150 | |
| Labor Office | -- | -- | 5158 | |

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| | | | |
|---|---|---|---|
| Imperia | | | |
| Major H.R.S. Hoddinott | -- | -- | 6089 |
| San Remo | | | |
| Capt. Garigue | -- | -- | 20 |

LUCCA PROVINCE

| | | | |
|---|---|---|---|
| P.C. Quarters | -- | -- | 5138 |
| Supply Office | -- | -- | 5282 |
| Message Center | -- | -- | 5140 |
| Motor Pool | -- | -- | 5149 |
| E.M. Quarters | -- | -- | 5154 |
| P.C. Office | -- | -- | 5138 |
| Pub. Safety | -- | -- | 5142 |
| A.R.C. | -- | -- | 5145 |
| Refugee Camp | -- | -- | 5136 |
| Finance Office | -- | -- | 5132 |
| Legal Office | -- | -- | 5150 |
| Labor Office | -- | -- | 5158 |
| Military Phone | -- | -- | Vision A.M.G. Lucca |

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| | OTHER USEFUL NUMBERS | | | |
| IV. CORPS | | | | |
| Col. Walker | 71050 | -- | -- | |
| | 75241 | -- | -- | |
| Col Ennis | 152285 | -- | -- | |
| Lt. Col. Hershenson | 89404 | -- | -- | |
| Capt. Roberts | 152596 | -- | -- | |

569

Declassified E.O. 12356 Section 3.3/NND No. 785015

| OFFICE | OUTSIDE | DIAL | EXT. NO. | LOCATION (British System) |
|---|---|---|---|---|
| 6C SUB AREA | 580431 (Also Long Distance) | | | Via Corsica |
| WAR SHIPPING ADMINISTRATION | | | | |
| Mr. E.L. Troutman | 55707 | -- | -- | Via Pisochi,28 |
| | 58717 | -- | -- | |
| CIVIL LABOR OFFICE | 52658 | -- | -- | Piazza Corvetto |
| | 55461 | -- | -- | |
| CIVIL CENSORSHIP GROUP | | | | |
| Capt. Motroni | 62328 | -- | -- | TETI Bldg. Via Marsigliano |

ADDITIONAL NUMBERS

| | | | | |
|---|---|---|---|---|
| HOTELS | | | | |
| Albergo Vittoria | 37401 | -- | -- | Nervi |
| Albergo Principi | 62309 | -- | -- | Via Balbi.36 |
| Albergo Helvetia | 21239 | -- | -- | P.za Nunziata,22 |
| Albergo Milano-Terminus | 62264 | -- | -- | Via Balbi,34 |
| Albergo Agnello d'Oro | 62604 | -- | -- | ViccMonachetto (da Via Balbi,6) |
| ALLIED FORCE LOCAL RESOURCES SECTION | | | | |
| Lt. M. Kligerman | 22793 | -- | -- | 3rd fl. |
| 6th TRUCK CC (ALCOM) | | | | |
| Capt. W.G. Bickley, Jr. | 82432 | -- | -- | Piazzale Bligny. |

SWITCHBOARD LOMBARDIA REGION (From 60 Sub-Area ask for Milan)

MILAN - 12407 - 12408 - 12457 - 12459 - 12481 - 12482 - 12484 -
(Telephone Directory in Adjs Office)

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| Capt. Motroni | 62328 | -- | -- | TETI Bldg. Via Meravigliano |

ADDITIONAL NUMBERS

HOTELS

| | | | | |
|---|---|---|---|---|
| Albergo Vittoria | 37181 | -- | -- | Nervi |
| Albergo Principi | 62309 | -- | -- | Via Balbi,36 |
| Albergo Helvetia | 21239 | -- | -- | P.za Nunziata,22 |
| Albergo Milano-Terminus | 62264 | -- | -- | Via Balbi,34 |
| Albergo Agnello d'Oro | 62284 | -- | -- | Vico Monachetta (da Via Balbi,6) |

ALLIED FORCE LOCAL RESOURCES SECTION

| | | | | |
|---|---|---|---|---|
| Lt. M. Kligerman | 22793 | -- | -- | 3rd fl. |

6th TRUCK CO (ALCOM)

| | | | | |
|---|---|---|---|---|
| Capt. W.G. Bickley, Jr. | 82192 | -- | -- | Piazzale Bligny. |

SWITCHBOARD LOMBARDIA REGION (from 60 Sub-Area ask for Milan)

MILAN - 12407 - 12408 - 12457 - 12459 - 12461 - 12482 - 12484 -
(Telephone Directory in Adjs Office)

SWITCHBOARD PIEMONTE REGION (from 60 Sub-Area ask for Turin)

TURIN - 53721 - 53722 - 53723 - 53724 - 53725 - 53726 - 53727 -
53728 - 53729

Col. Marshall - Ext 139
Col. Selby - Ext 179
Lt. Barone (Adjs) 164
Col. Brichett 40251

Declassified E.O. 12356 Section 3.3/NND No. 785015

AFHQ PET. SECTION - SHELL BLDG.

| | | |
|---|---|---|
| Lt. Col. | John L. King | ) |
| Capt. | Walter S. Housman | ) |
| Lt. | Landsberg | ) : 55241 - 53640 |
| Sgt. | Roy Harr | ) |
| Sgt. | Elmor White | ) |

Emergency fire 53351
British Military Police 51944

C.I.C. - Via Fioschi, 6/13 52723

any changes effecting this directory
should be reported to the Adjutant's Section

56-8

Declassified E.O. 12356 Section 3.3/NND No. 785015

Communication Office
Hqs of COMNAVMED.

TELEPHONE DIRECTORY.
NAVAL SUB COMMISSION, ALLIED COMMISSION.

| | Telephone No. | Extension. |
|---|---|---|
| Rear-Admiral G.L. Warren, Chief of NSC | 489081 | 563 |
| Deputy Chief of NSC | 478500<br>489081 | 450 |
| Chief Staff Officer (NSC) | 489081 | 432 |
| Chief Staff Officer (Liaison) | 489081 | 298 |
| Secretary to Chief (NSC) | 489081 | 363 |
| Staff Officer (Administration) | 478203 | |
| Staff Officer (Personnel) | 489081 | 507 |
| Staff Officer (Supply) | 489081 | 458 |
| Staff Officer (Liaison) | 489081 | 458 |
| File Room | 489081 | 458 |

FLAG OFFICER LIAISON, ITALY.

In HQ. Allied Commission :-

| | | |
|---|---|---|
| Rear-Admiral G.L. Warren, Flag Officer Liaison, Italy, and S.B.N.O. ROME | 489081 | 385 |
| Chief Staff Officer | 489081 | 298 |
| Secretary | 489081 | 363 |
| Flag Lieutenant | 489081 | 385 |
| Staff Communication Officer | 489081 | 326 |
| Staff Officer (Movements) | 489081 | 547 |
| Staff Motor Transport Officer | 489081 | 507 |
| Central Communications Office | 489081 | 540 |
| Writer's office and P.O. Wtr. (Special) | 489081 | 448 |

In Royal Naval Barracks :-

| | | |
|---|---|---|
| Assistant Secretary and Base Supply Officer, Rome | 478320<br>A.C. internal only | 643 |
| Admiral's Typing Pool (Leading Writer Evans) | 489081 | 418 |
| Admiral's Office Writers | 478364 | |
| Master at Arms | 478391 | |

At Piazza Esdra :-

| | | |
|---|---|---|
| Executive Officer | 478647 | |

At Via Sicilia :- 5617

| | | |
|---|---|---|
| Staff Officer (Intelligence) | 478445 | 95 |
| S.O.(I)'s Writer | | |
| Mediterranean Zone Mine Clearance Board | 478445 | 95 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | |
|---|---|---|
| Staff Officer (Supply) | 489081 | 507 |
| Staff Officer (Liaison) | 489081 | 458 |
| File Room | 489081 | 458 |

FLAG OFFICER LIAISON, ITALY.

In HQ. Allied Commission :-

Rear-Admiral G.L. Warren, Flag Officer Liaison, Italy, and S.B.N.O. ROME

| | | |
|---|---|---|
| Chief Staff Officer | 489081 | 385 |
| Secretary | 489081 | 298 |
| Flag Lieutenant | 489081 | 363 |
| Staff Communication Officer | 489081 | 385 |
| Staff Officer (Movements) | 489081 | 526 |
| Staff Motor Transport Officer | 489081 | 547 |
| Central Communications Office | 489081 | 507 |
| Writer's office and P.O. Wtr. (Special) | 489081 | 448 |

In Royal Naval Barracks :-

| | | |
|---|---|---|
| Assistant Secretary and Base Supply Officer, Rome | 478320 A.O. internal only | 643 |
| Admiral's Typing Pool (Leading Writer Evans) | 489081 | 418 |
| Admiral's Office Writers | 478364 | |
| Master at Arms | 478351 | |

At Piazza Eudra :-

| | | |
|---|---|---|
| Executive Officer | 478647 | |

At Via Sicilia :-

| | | |
|---|---|---|
| Staff Officer (Intelligence) | 478445 | 95 |
| S.O.(I)'s Writer | 478445 | 96 |
| Mediterranean Zone Mine Clearance Board | 478445 | |

Miscellaneous :-

| | |
|---|---|
| Super Garage (R.N. Transport) | 843076 |
| Admiral's Residence | 776184 |
| Staff Officers' Mess | 66214 |
| Grand Hotel | 41941/2/3/4/5 |
| Continentale | 42141/2/3/4 |
| Eden | 480551/2/3/4 |
| Ambassadors Hotel | 480451/2/3/4/5 |
| Flora | 42151/3/4/6 |
| British Embassy | 43951/2, 478266, 478075. |

Office of the Flag Officer,
Liaison, Italy,
ROME.

11th October, 1946.

220

Declassified E.O. 12356 Section 3.3/NND No. 785015

Director
Deputy Director
Chief Telecoms
Chief Postal
Asst Chief Postal
Controller
Chief Clerk

Communications

# NAPLES TELEPHONE DIRECTORY
## AMENDMENTS

October 1946 — Nº I

Page 15 — Delete — Garrison Engineer — Capua 10
Insert — 57 Anti-Tank Regt. — 20245
Page 16 — Delete — 993 Port Operating Coy. — 23573
Insert — under 20 LofC Postal Unit:—
APO Naples-(Counter) 3 Dist. 44 — 52580
Page 20 — Delete — All reference to I4 CRASC
Insert — 26 G.T. Column — 16382
Page 21 — Delete — 605 German G.T. Coy. — 55319
DELETE — 617 & 618 German W/S Platoons
Page 22 — Delete 23 B.S.C.
Page 24 — Delete — HQ EFI 20964 20753-20750 & 20854
Delete — 4 AFHQ Printing Press
— — 15 GHQ Publication } & all Reference.
Page 25 — Delete — 42 Malarial Control Unit
Insert — 2 Sub Depot — 54293
Delete — HQ 557 B.O.D. — 55473
Insert — HQ 557 B.O.D. — 54272
Delete — Rear Gun Park — 55183
Page 26 — Delete — Traffic Lanza Sidings — 54020
Delete — 20 Base Laundry
Page 27 — Delete — 617 Service Station REME — 52118
Insert — " " — " " — 20287
Page 28 — Delete — I Admin HQ German Labour Camp —
Page 29 — Delete — 423 Field Security-Section & FSO-Billets
Delete — 620 FC Fire Brigade (also on page viii)
Page 30 — Delete — 307 Transit Camp
Page 31 — Insert — Combined Services Entertainment — 11489
Page 33 — Malcolm Club RAF (Delete)
Delete — Bay House — 12432
Page 28 — Delete — M.T.T.O. — Capua 8
Delete — 338(A) Pioneer Coy. — Freetom —
Page 35 — Delete — British Press & Information Office
— — — — — & all detail
Delete — Consulates — Great Britain — 16378 20418 16660 20013
Delete — Conference Lines MCWT — 20698/50287
Page 39 & 65 — Delete — MCWT 16033 16569 16579 16617 and 20136

Declassified E.O. 12356 Section 3.3/NND No. 785015

Page 21 — Delete — 605 German G.T.-Coy. — 55317
DELETE — 617 & 618 German W/S Platoons
Page 22 — Delete 23 B.S.O.
Page 24 — Delete — HQ EFI 20964 20753-20750 & 20854
Delete — 4 AFHQ Printing Press )
— — — 15 GHQ Publication " ) & all Reference.
Page 25 — Delete — 42 Malarial Control Unit
Insert — 2 Sub Depot 54293
Delete — HQ 557 B.O.D. 55473
Insert — HQ 557 B.O.D. 54277
— Delete — Rear Gun Park " 55183
Page 26 — Delete — Traffic Lanza Sidings 54023
— Delete — 20 Base Laundry "
Page 27 — Delete — 617 Service Station REME 52118
— Insert — " " — " " 20287
Page 28 — Delete — I Admin HQ German Labour Camp —
Page 29 — Delete — 423 Field Security-Section & FSO-Billets
— Delete — 520 FC Fire Brigade (also on page viii)
Page 30 — Delete — 307 Transit Camp " — —
Page 31 — Insert — Combined Services Entertainment II489
Page 33 — Malcolm Club RAF (Delete)
— Delete — Bay House I2432
Page 28 — Delete — M.T.T.C. — — Capua 8
— Delete — 338(A) Pioneer Coy. Freetom —
Page 35 — Delete — British Press & Information Office
— — — " — — & all detail
Delete — Consulates — Great Britain — I6378 20415 I6660
— — — " — — — — 20013
— Delete — Conference Lines MCWT 20698/50287
Page 39 & 65 — Delete — MCWT I6033 I6569 I6579 I6617 20432 20436
Page 48 — Delete — Air Passengers & Public Phones 55728 52724/5
Pages 53 & 54 Delete all details — — " +—
Pages 55/56/57 — Delete all reference to 56 P.T.C. (now Freedom)
& delete 56 M.T.C.-Extn. 4 —
Page 62 — 61 Embarkation Unit Delete MT Office II489
Pages 60/61 — Delete — I RAF General Hospital
4 MTBD & 54 MT Coy.

220

5076

Declassified E.O. 12356 Section 3.3/NND No. 785015

# "TIRRENIA"

SOCIETÀ ANONIMA DI NAVIGAZIONE

SEDE LEGALE IN NAPOLI

CAPITALE SOCIALE LIRE 150.000.000

TELEGRAMMI
FLORIODIA

TELEFONO
19-200 PBX

CASELLA POST. 347

OGGETTO

N.°

NAPOLI,

PALAZZO REGINNARO
SEDE LEGALE - DIREZIONE CENTRALE

Declassified E.O. 12356 Section 3.3/NND No. 785015

Declassified E.O. 12356 Section 3.3/NND No. 785015

Allied
Commission
Naples

1220

Declassified E.O. 12356 Section 3.3/NND No. 785015

HEADQUARTERS ALLIED COMMISSION
APO 794
Communications Sub-Commission EA/ec

ADM.220.CS 9 September '46

SUBJECT; AC Telephone Directory

TO : HQ Signal Officer Room 58 Ist Floor Annex.

Following are locations and numbers of phones in this S/C as at above date.

333 Lt. Col. L.R.HUMBERT (A) Director, 4th Floor Room 34

444 Major C.G.L. MADDOCK (B) Chief Postal Officer, 4th Floor, Room 34.

457 Major V.M. CLARK (A) (attached tolporarily) 4th Floor, Room 40

312 L/ Cpl Ashmore E. (B) Chief Clerk 4th Floor Room 44.

Erik Ashmore,
Chief Clerk

5615

Declassified E.O. 12356 Section 3.3/NND No. 785015



SIGNAL OFFICE
HEADQUARTERS ALLIED COMMISSION
APO 794

3 September 1946

SUBJECT: AC. Telephone Directory.

TO : Communications S/C

It is requested your section submit a sectionnal listing of telephone numbers and an officers telephone listing including location. This information is required to correct the current telephone directory.

Send listings to Signal Officer, Room 58, 1st Floor Annex.

MARLEY R. BROWN, JR.
1st Lt. C.E.
Hq. Signal Officer.

File

5814

Declassified E.O. 12356 Section 3.3/NND No. 785015

Communications f/c

HOME AREA ALLIED COMMAND
APO 794, US ARMY

CBI/aa
10 April 1946

MEMORANDUM:

SUBJECT : Change of Telephone Numbers

TO : See Distribution

Director
D/Director
Chief Engineers
Chief Plans
H Q Cmdt. O
Asst Chief Plans
Censorship

1. The following changes in telephone numbers have been made during the past few days.

| OLD | NEW | OLD | NEW | OLD | NEW | OLD | NEW |
|---|---|---|---|---|---|---|---|
| 566001 | 478701 | 566137 | 478287 | 566409 | 478705 | 774038 | 478639 |
| 566002 | 478202 | 566138 | 478288 | 566414 | 478514 | 774097 | 478697 |
| 566005 | 478405 | 566212 | 478412 | 566413 | 478513 | 774098 | 478198 |
| 566006 | 478706 | 566214 | 478114 | 566419 | 478219 | 774120 | 478620 |
| 566008 | 478408 | 566217 | 478117 | 566425 | 478545 | 774121 | 478621 |
| 566009 | 478716 | 566285 | 478085 | 566429 | 478229 | 774122 | 478721 |
| 566014 | 478413 | 566286 | 478386 | 566436 | 478736 | 774123 | 478623 |
| 566016 | 478216 | 566287 | 478787 | 566437 | 478537 | 774127 | 478103 |
| 566018 | 478018 | 566288 | 478784 | 566442 | 478571 | 774185 | 478185 |
| 566019 | 478020 | 566289 | 478789 | 566444 | 478424 | 774193 | 478793 |
| 566030 | 478729 | 566291 | 478691 | 566461 | 478261 | | |
| 566040 | 478739 | 566292 | 478692 | 566462 | 478562 | 791834 | 478989 |
| 566073 | 478373 | 566295 | 478395 | 566465 | 478563 | 791838 | 478973 |
| 566076 | 478476 | 566296 | 478396 | 566475 | 478575 | 791851 | 478951 |
| 566080 | 478731 | 566405 | 478367 | 566496 | 478597 | 791853 | 478953 |
| 566094 | 478194 | 566405 | 478368 | | | 791856 | 478954 |
| 566098 | 478790 | 566406 | 478406 | 774005 | 478305 | 791857 | 478987 |
| 566091 | 478593 | 566407 | 478369 | 774006 | 478166 | 791858 | 478958 |
| 566092 | 478292 | 566408 | 478370 | 774010 | 478810 | 791859 | 478959 |
| 566093 | 478396 | 566409 | 478409 | 774012 | 478612 | 791861 | 478931 |
| 566105 | 478303 | 566473 | 478372 | 774013 | 478313 | 791898 | 478957 |
| 566113 | 478478 | 566482 | 478482 | 774022 | 478823 | | |
| 566129 | 478221 | 566483 | 478383 | 774023 | 478824 | 836321 | 843321 |
| 566132 | 478732 | 566484 | 478224 | 774026 | 478826 | 836374 | 843374 |
| 566133 | 478433 | 566485 | 478225 | 774031 | 478833 | 836378 | 843279 |
| 566161 | 478761 | 566486 | 478236 | 774032 | 478839 | 836379 | 843269 |
| 566162 | 478762 | 566489 | 478237 | 774033 | 478633 | 836394 | 843394 |
| 566167 | 478767 | 566208 | 478239 | 774060 | 478860 | | |
| 566168 | 478768 | | | 774064 | 478864 | | |
| 566179 | 478479 | 566402 | 478512 | 774072 | 478872 | | |
| 566184 | 478084 | 566404 | 478529 | 774075 | 478875 | | |

CHOES. REFS. | FILE AGM 220 | B/Dwd.

DATE 15 APR 1946

2. For changes not yet listed above, call Information 055 for new numbers of subscribers who do not respond to old numbers.

BY COMMAND OF BRIGADIER LOW:

C. B. MURPHY
Major, AGD
Adjutant General

DISTRIBUTION
"R"

SD

Subject:- Change of Telephone Number.

Allied Force Headquarters
Long Lines Liaison Office,
R O M E

Tel. No. ROSK 566016

L/50/14

5 Apr 46

TO : As per Distribution.

Please note that w.e.f. 0 : 0 hrs 8 Apr 46 the telephone number of this office will be change. rom ROSK 566016 to ROSK 478216 xpt 478216.

F. L. Jeffery
Brigadier,
Chief Signal Officer.

RHT/HTJ.

DISTRIBUTION:-

CSO AFHQ
CSO MTA
CSO 15 Corps
ACASSIT for P.O. Branch
Signal Officer, SKFA
CSO PPA
Signal Officer, PBS
CSO 2 District
CSO 3 District
Director, Comms Sub-Commission, HQ A.C.
CO 1 L of C Signals
CO 11 L of C Signals
CO 2 GHQ Signals
CO 8 Air Fmn Signals
CO 3 Coy., 11 L of C Signals
CO 'C' Indep. L of C Sig Coy.
O.i/c NAPLES Fault Control
O.i/c BOLOGNA " "
O.i/c ROME " "
O.i/c FLORENCE " "
O.i/c FOGGIA " "
O.i/c ANCONA " "
O.i/c BARI " "
O.i/c CASERTA Maintenance Control
O.i/c PALMA " "
O.i/c MILAN " "
O.i/c UDINE " "
O.i/c BOLOGNA Repeater Station
Telecomms Board, KLAGENFURT
" " GRAZ
Long Lines Control, WIESBADEN
Director, U.S.T.

5620

Declassified E.O. 12356 Section 3.3/NND No. 785015

Please note that w.e.f. [illegible] hrs 8 Apr 46 the telephone number of this office will be change[illegible] rom ROME 566016 to ROME 478216 xpt 478216.

F. L. Yeo M.C.
Brigadier,
Chief Signal Officer.

FRT/ETJ.

DISTRIBUTION:-

CSO AFHQ
CSO MTA
CSO 13 Corps
ACANSCIT for P.C. Branch
Signal Officer, UNRRA
CSO NFA
Signal Officer, PBS
CSO 2 District
CSO 3 District
Director, Comms Sub-Commission, HQ A.C.
(C) 1 L of C Signals
(C) 11 L of C Signals
CC 2 GHQ Signals
CC 8 Air Pwr Signals
CC 3 Coy., 11 L of C Signals
CC 'C' Indep. L of C Sig Coy.
CC 'D' Indep. L of C Sig Coy.

O.i/c RAMES Fault Control
O.i/c BOLOGNA " "
O.i/c ROME " "
O.i/c FLORENCE " "
O.i/c FOGGIA " "
O.i/c ANCONA " "
O.i/c BARI " "
O.i/c CASERTA Maintenance Control
O.i/c PADUA " "
O.i/c MILAN " "
O.i/c UDINE " "
O.i/c BOLOGNA Repeater Station
Telecomms Board, KLAGENFURT
" " GRAZ
Long Lines Control, WIESBADEN
Director, C.S.P. 5672

| | |
|---|---|
| CROSS REFS. | |
| FILE | B/fwd |

Date 8 APR 1946

Director
D/Director
Chief Telecoms
Chief Posts
A Q Coms O
Asst Chief Postal
Telegraphs
Chief Clerk

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Declassified E.O. 12356 Section 3.3/NND No. 785015

Declassified E.O. 12356 Section 3.3/NND No. 785015

Communications

HQ ROME AREA ALLIED COMMAND
APO 794, US ARMY

MEMORANDUM:

- CBM/wjr
29 March 1946

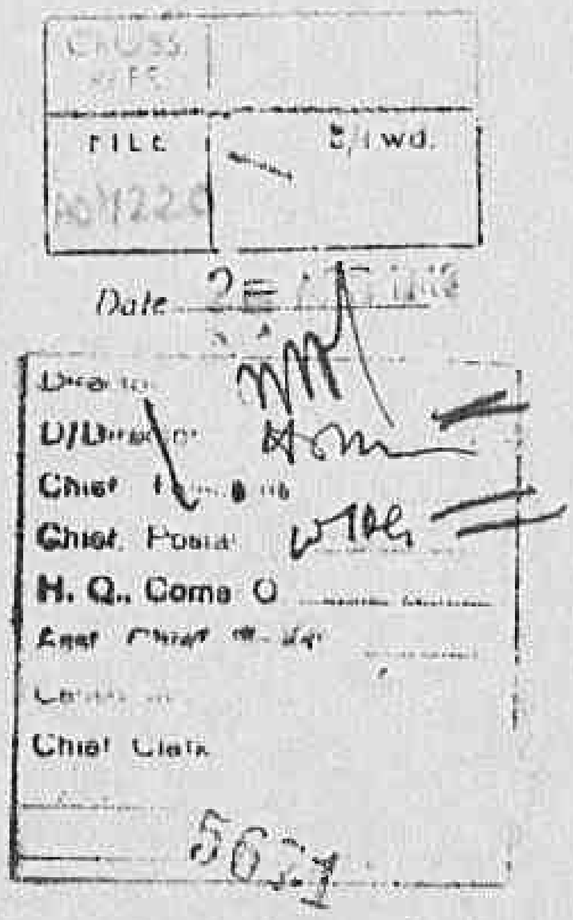
SUBJECT: : Change of telephone numbers

TO : See Distribution

---

1. The following changes in telephone numbers have been made during the past few days.

| OLD | NEW | OLD | NEW | OLD | NEW | OLD | NEW |
|---|---|---|---|---|---|---|---|
| 66001 | 66201 | 66105 | 66403 | 878015 | 843315 | 878164 | 843364 |
| 66005 | 66605 | 66109 | 66410 | 878028 | 843328 | 878166 | 843286 |
| 66008 | 66608 | 66113 | 66412 | 878041 | 843341 | 878187 | 843287 |
| 66013 | 66615 | 66116 | 66416 | 878048 | 843348 | 878100 | 843200 |
| 66014 | 66614 | 66119 | 66519 | 878049 | 843349 | | |
| 66022 | 66622 | 66122 | 66422 | 878050 | 843350 | | |
| 66023 | 66623 | 66128 | 66427 | 878051 | 843351 | | |
| 66024 | 66624 | 66129 | 66429 | 878055 | 843354 | | |
| 66025 | 66625 | 66139 | 66439 | 878061 | 843361 | | |
| 66042 | 66842 | 66155 | 66456 | 878066 | 843352 | | |
| 66041 | 66541 | 66168 | 66468 | 878070 | 843370 | | |
| 66043 | 66843 | 66163 | 66463 | 878074 | 843372 | | |
| 66044 | 66644 | 66165 | 66465 | 878087 | 843333 | | |
| 66049 | 66549 | 66167 | 66467 | 878000 | 843000 | | |
| 66050 | 66645 | 66174 | 66474 | 878106 | 843222 | | |
| 66051 | 66647 | 66177 | 66475 | 878105 | 843223 | | |
| 66052 | 66648 | 66178 | 66478 | 878109 | 843229 | | |
| 66053 | 66649 | 66182 | 66482 | 878116 | 843216 | | |
| 66056 | 66656 | 66184 | 66483 | 878117 | 843217 | | |
| 66058 | 66657 | 66185 | 66485 | 878120 | 843220 | | |
| 66059 | 66659 | 66187 | 66497 | 878122 | 843232 | | |
| 66060 | 66660 | 66189 | 66589 | 878127 | 843227 | | |
| 66064 | 66664 | 66194 | 66390 | 878135 | 843242 | | |
| 66065 | 66665 | 66195 | 66391 | 878137 | 843247 | | |
| 66073 | 66567 | 66197 | 66397 | 878145 | 843245 | | |
| 66074 | 66668 | 878001 | 843301 | 878151 | 843251 | | |
| 66077 | 66669 | 878002 | 843302 | 878159 | 843259 | | |
| 66093 | 66689 | 878003 | 843303 | 878161 | 843261 | | |
| 66096 | 66690 | 878006 | 843308 | 878162 | 843262 | | |
| 66104 | 66404 | 878009 | 843309 | 878163 | 843263 | | |




2. For changes not yet listed above, call Information 055 for new numbers of subscribers who do not respond to old numbers.

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Declassified E.O. 12356 Section 3.3/NND No. 785015

Change of Telephone Numbers, 29 March 1946, Continued.

C. B. MURPHY
Major, AGD
Adjutant General

DISTRIBUTION
"3"

Declassified E.O. 12356 Section 3.3/NND No. 785015

Communications S/C

ROME AREA ALLIED COMMAND
APO 794, US ARMY

CEM/jlc/vjr
28 March 1946

MEMORANDUM:

SUBJECT : Change of telephone numbers

TO : See Distribution

1. The following changes in telephone numbers have been made during the past few days.

| OLD | NEW | OLD | NEW | OLD | NEW | OLD | NEW |
|---|---|---|---|---|---|---|---|
| 471301 | 478006 | 471587 | 478987 | 471423 | 478156 | 496553 | 478542 |
| 471304 | 478010 | 471588 | 478988 | 471426 | 478161 | 496554 | 478544 |
| 471312 | 478052 | 471594 | 478884 | 471427 | 478106 | 496572 | 478506 |
| 471314 | 478054 | 471595 | 478885 | 471460 | 478960 | 496577 | 478577 |
| 471322 | 478017 | 471596 | 478886 | 471462 | 478916 | 496578 | 478579 |
| 471336 | 478047 | 471597 | 478887 | 471464 | 478917 | 496580 | 478973 |
| 471382 | 478062 | 471598 | 478888 | 471467 | 478918 | 496592 | 478975 |
| 471385 | 478063 | 471486 | 478940 | 471469 | 478955 | 496597 | 478976 |
| 471387 | 478064 | 471493 | 478913 | 471480 | 478970 | 496610 | 478982 |
| 471388 | 478068 | 471494 | 478914 | 471481 | 478971 | 496618 | 478984 |
| 471360 | 478069 | 471495 | 478915 | 471482 | 478252 | 496628 | 478956 |
| 471361 | 478070 | 471400 | 478930 | 471483 | 478253 | 496639 | 478957 |
| 471380 | 478095 | 471501 | 478921 | 471484 | 478254 | 496640 | 478971 |
| 471381 | 478145 | 471502 | 478922 | 471485 | 478255 | 496649 | 478972 |
| 471382 | 478146 | 471503 | 478923 | 496502 | 478502 | 496650 | 478960 |
| 471383 | 478147 | 471504 | 478924 | 496503 | 478907 | 496651 | 478651 |
| 471384 | 478148 | 471505 | 478925 | 496509 | 478919 | 496652 | 478652 |
| 471385 | 478149 | 471506 | 478926 | 496517 | 478932 | 496653 | 478653 |
| 471386 | 478136 | 471507 | 478927 | 496521 | 478934 | 496654 | 478654 |
| 471387 | 478137 | 471508 | 478928 | 496522 | 478935 | 496655 | 478655 |
| 471388 | 478138 | 471509 | 478929 | 496523 | 478937 | 496656 | 478656 |
| 471540 | 478848 | 471513 | 478856 | 496524 | 478938 | 496657 | 478657 |
| 471555 | 478851 | 471513 | 478857 | 496525 | 478946 | 496658 | 478658 |
| 471557 | 478853 | 471513 | 478858 | 496526 | 478947 | 496659 | 478659 |
| 471558 | 478854 | 471514 | 478866 | 496527 | 478951 | | |
| 471574 | 478874 | 471513 | 478116 | 496528 | 478952 | | |
| 471581 | 478961 | 471396 | 478300 | 496537 | 478504 | | |
| 471582 | 478962 | 471300 | 478176 | 496550 | 478540 | | |
| 471583 | 478963 | 471410 | 478177 | 496551 | 478541 | | |
| 471584 | 478964 | 471413 | 478182 | 496552 | 478542 | | |
| 471585 | 478965 | 471421 | | | | | |

5670

CROSS REFS

FILE AD1220

Date 30 MAR 1946

Director
D/Director
Chief Telecoms
Chief Postal
Asst Chief Telecoms O
Asst Chief Postal
Censorship
Chief Clerk

Declassified E.O. 12356 Section 3.3/NND No. 785015

2. For changes not yet listed above, call Information 055 for new numbers of subscribers who do not respond to old numbers.

BY COMMAND OF BRIGADIER GENERAL DASHER:

C. E. MURPHY
Major, AGD
Adjutant General

DISTRIBUTION:
"B"

Declassified E.O. 12356 Section 3.3/NND No. 785015

HEADQUARTERS ALLIED COMMISSION
APO 394
Communications Sub-Commission HHS/pm

29 March 1946

SUBJECT: Telephone Directory

TO : Headquarters Signal Officer

In reference to your memo of 27 March 1946, herein is the telephone directory for this Sub-Commission.

COMMUNICATIONS SUB-COMMISSION

| | | NUMBER | | ROOM |
|---|---|---|---|---|
| Director | Col. H.H. Scudder | 478101 | | 34 |
| | | 489081 | Ext 333 | 34 |
| Deputy Director | Lt. Col. H.T.W. Miller | 478101 | | 34 |
| | | 489081 | Ext 555 | 34 |
| Chief Postal Officer | Lt. Col. W.H. Green | 489081 | Ext 444 | 42 |
| Asst. Postal Officer | Capt. C.H.S. Thompson | 489081 | Ext 444 | 42 |
| Postal Section | | 489081 | Ext 435 | 38 |
| Radio Officer | Lt. C.I. Cummings | 489081 | Ext 457 | 40 |
| Chief Clerk | | 489081 | Ext 312 | 46 |
| Clerks | | 489081 | Ext 212 | 46 |

H.H. SCUDDER
Col. Sig. C.
Director

ADA 220

5669

46

1230

Declassified E.O. 12356 Section 3.3/NND No. 785015

Lt Flags + Rooms 46

SIGNAL SECTION
HEADQUARTERS ALLIED COMMISSION
APO 394

27 March 1946

SUBJECT: Telephone Directory.

TO : COMMUNICATIONS SUB COMMISSION

1. Request a section directory listing location and telephone number of all officers in section and a listing for all telephones in section.

2. This information is necessary to correct present directory.

Marley R. Brown Jr

MARLEY R. BROWN, JR.
1st Lt., CE.
HQ. Signal Officer.

ADH, 220

45

Declassified E.O. 12356 Section 3.3/NND No. 785015

Communications

Folder

N 51/15

LROF AND LRKB V MXKZ NR2.
LROF QVR 11. LRKB QVR 12.

FROM: CSO L OF C ITALY 141600A

TO: GHQ CMF
U S F A
B T A
ACABRIT
13 CORPS
P B S
P B S SOUTH
DISTWO
DISTHREE
CSO AIR FMN SIGS AHQ RAF ITALY
R A A C
ALCOM
1. L OF C SIGNALS
11. L OF C SIGNALS
14. L OF C SIGNALS
15. L OF C SIGNALS
16. L OF C SIGNALS
6. AIR FMN SIGNALS
MAJOR BURNS C/O SIGNAL OFFICER DISTWO

OSH BT

SX-592 (.) FOR CSO AND SIGNAL OFFICER (.)
MXEXRX W.E.F. DATE PLEASE NOTE THAT TELEPHONE EXTENSION OF
B R I G A D I E R M O R R I S O N CSO L OF C ITALY
IS NOW FREEDOM 948.
BT 141600A

RET AR K
RECD LROF 151210A JN ARNK
RECD LRKB 151213A FE AR
TKS AR
M

5668

ADM. 220
11. 1330

Declassified E.O. 12356 Section 3.3/NND No. 785015

# INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Communication

Originator's Reference: SX-592
Date/Time of Origin: DEC 14 1600 A

Message Centre No: G/5652
Date Time Rec'd: DEC 160830
Precedence: ROUTINE

FROM: CSO L OF C ITALY

TO : GHQ CMF USFA BTA ACABRIT XIII CORPS PBS SOUTH DISTWO DISTHREE CSO AIR FMN SIGS AHQ RAF ITALY RAAC ALCOM 1.L OF C SIGNALS 11. L OF C SIGNALS 14. L OF C SIGNALS 15. L OF C SIGNALS 16. L OF C SIGNALS 6. AIR FMN SIGNALS MAJOR BURNS C/O SIGNAL OFFICER DISTWO

UNCLASSIFIED.

W.E.F. Date please note that telephone extension of Brigadier MORRISON CSO L of C ITALY is now freedom 948.

AC DIST

ACTION COMUNICATIONS
INFO CHIEF COMMISSIONER
HQ SIGNALS OFFICER
FILE 2
FLOAT

HEADQUARTERS
14 DEC 1945
A.F.H.Q.

Director
D/Director
Chief Telecoms
Chief Postal
H.Q. Coms O
Asst Chief Postal
Censorship
Chief Clerk

CECIL REES 1
FILE
Efwd.
ADM. 420
Date 16/12/45 1

507

Declassified E.O. 12356 Section 3.3/NND No. 785015

Director
D/Director
Chief Telecoms
Chief Posts
H Q. Coms Z
Asst Chief Posts
Censorship
Chief Clerk
All

Communications

S/C

A.F.H.Q. G. O. 9
TO
9TH EDITION
GENERAL ALLIED ORDER

5 December 1945

Page 12. Under Corps Commandant
Transport Dispatch Officer, Air Booking Office 476384

Page 15. Under Provost Marshal Section
Polish
P.A.P.I. ..... 478380

Page 16. Under Welfare
Entertainments Officer ..... 566000

Page 44. Animal Management and Training Center ..... 478387

Page 45. Under Billets, Officers
A.J.D.C. Staff ..... 377022
Imperial War Graves Commission ..... 774059

Page 48. Under Garages
Imperial War Graves Commission ..... 06340

Page 49. "H" Independent MPT, R.A.S.C. ..... 490430

Page 53. Under Messes, Officers
200 Provost Coy. C.F ..... 478635

Page 54. Under Movements, Rome Area,
Under Admin. Officer,
Lt. L.A. Westley ..... 06440

Page 55. Office of War Information, United States Information Service ..... 476852

Page 56. Under Polish Units,
Under Provost Section,
P.A.P.I. ..... 478300

Page 58. Under Restaurants
Polish
Ristorante Inc ..... 478294

Page 58. Royal Army Service Corps ..... 06318

Page 63. Under 30th Somerset Light Infantry
Headquarters Train Guard Control..... 06346, 06349

5668

Declassified E.O. 12356 Section 3.3/NND No. 785015

Page 65. Under 25th Field Sanitary Section,
Disinfestation Center ..... 478319

Page 66. 43 Coy R.A.S.C. (MAC) "B" Section ..... 478227
49 Fd. Bakery (Mobile) R.A.S.C. ..... 478469
64 Coy R.A.S.C. (GT)..... 478196
Workshops ..... 478226

Page 66. Under 76 SIB, C.M.P.,
Billet ..... 843057

Page 67. Under 93rd Construction Section, 15 L of C Signals,
O.C. ..... 790464

Page 67. Under 104th C.R.E. Works
Hq. Garage ..... 478129

Page 69. 611 German Ind. Workshops ..... 866378
624 Squadron
C.O. and Adjutant ..... 843106
Orderly Room ..... 843108
1769 Ital. Ind. Tpt. PI (Amb) ..... 496586

Page 75. Mac Dougall D.J., Lt. Col. Imperial War Graves
Commission ..... 774059

DELETE :

Page 13. Under Hotel Management (American)
Co. Units A.A.F. Rest Camps, Major J.A. Kirby 66423

Page 14. Under Medical Section,
DADDS, Major L.C. Winstanley ..... 66573

Page 15. Under Provost Marshal Section (American)
Provost Marshal, Lt. Col. W.P. Huntzicker ... 66084

Page 16. Under REME (British)
S/Capt., Capt. A.G. Sorrell ..... 66514

Page 30. Under Allied Force Local Resources Section
Col. W.B.S. Sheldon ..... 66276
Chief Clerk (Br.) ..... 66062
Maj. J.T. Whittaker ..... 66063

Page 31. Under Public Relations Advance,
Radio Broadcasting ..... 478862

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | |
|---|---|---|
| Page 38. | Under Transportation (Br.) Main, C.M.F.<br>D.A.D. Tn. 1, Major B.A. Speight ?..... | 843063 |
| Page 43. | Under American Expeditionary Station,<br>News Bureau ..... | 377197<br>566138 |
| Page 44. | A.E.P. Warehouse ..... | |
| Page 46. | Under British Broadcasting Corporation<br>Transmitter ..... | 478175 |
| Page 47. | Civil Censorship Group (Postal)<br>Rome Ferrovia Det. ..... | 471559 |
| Page 47. | Under Clubs,<br>Galleria Club (E.M.) .....<br>Tavern Club (E.M.) .....<br>Victory Garden (E.M.) ..... | 66663<br>471589<br>377070 |
| Page 50. | Under Hotels,<br>Alexandra .....<br>Internazionale ..... 478241,<br>Savoia ..... | 478434<br>66204<br>478243 |
| Page 51. | Under Indian Army Units<br>Public Relations Mess .....496691, | 496793 |
| Page 52. | Under Messes, Officers'<br>Cable and Wireless .....<br>Law Section, A.F.H.Q. ..... | 66635<br>843078 |
| Page 53. | Under Messes,<br>Police ..... | 878136 |
| Page 54. | Under Movements, Rome Area<br>Billet and Q.M. Stores delete only the No. .... | 478856 |
| Page 55. | O.S.S. ..... | 396003 |
| Page 55. | Under P.B.S. Units,<br>Q.M. Salvage and Reclamation Division ..... | 66570 |
| Page 58. | Under Restaurants,<br>San Carlo (E.M.)<br>Warehouse ..... | 66531<br>478821 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

Page 59. Under Stars and Stripes,
Fiscal Officer ..... 471330

Page 60. Under Union Defence Force Units
Adjutant..... 843004
Officer Commanding ..... 843014
Medical Officer ..... 843025
Leave Personnel ..... 843075
Q.M. and Surplus Kit ..... 843080
Orderly Room ..... 843098

Page 60 & 61. Under Printing and Stationery Services,
Printing Section ..... 588480
Admin. Section ..... 588480
Staff Officer ..... 588489

Page 63. Under York, The Army Weekly,
Officer in Charge ..... 471393

Page 64. 14th Field Bakery (Br.) ..... 478469

Page 67. Delete all of 110th Company R.A.S.C. (Gen. Tpt.) Section

Page 69. 557th B.O.D. (Main Gun Park) ..... 791817
517th Field Survey Coy R.E. delete only the No. 396059
694th A.W. Coy R.E. ..... 478210

Page 74. Drown, John M., Capt. Hotel Management R.A.A.C. 478641

Page 75. Kirby, J.A., Major Hotel Management R.A.A.C. .. 66423

CHANGE :

Page 37. Under Transportation (Br.) Main, C.M.F.
A.D. Tn. 1, Lt. Col. W.A.G. Suddaby 843119 to
read :
A.D. Tn. 1, Lt. Col. K.L. Prosser, R.E. ..... 843063

Page 38. Under Transportation (Br.) Main, C.M.F. del to
D.A.D. Tn. (Docks) by Major Bedger's name and
change the No. to ..... 843119

Page 48. "F" British Liaison and Training Unit, R.T.C.
(No longer thru Duplex)..... 66319

Declassified E.O. 12356 Section 3.3/NND No. 785015

Page 54. Under Movements, Rome Area
Capt. H.H.S. Baker to Capt. A.W.T. Watt ..... 66444
D.A.Q.M.G. etc. to read :
D.A.Q.M.G. (M), Capt. H.H.S. Baker ..... 66443

Page 63. 1st Field Remount Depot ( No Longer thru Duplex ) 478374

Page 65. Under 30th Somerset Light Infantry
"A" Coy 478271 to read :
"B" Coy ..... 478271

Page 67. Amend 92 Detail Issues Depot to read as follows:
92 Detail Issue Depot
Officer in charge ..... 774128
Night (Duty clerk) ..... 774120
Supply Officer ..... 774121

Page 67. Amend 144th Coy R.A.S.C. Station Transport to read as follows :
144th Coy R.A.S.C. (Stn Tpt.) ..... 478189
Vehicle Park ..... 478182
Workshops..... 478182
Officers Mess ..... 478189

Page 68. Under 199th Detail Issue Depot amend to read as follows :
199th Detail Issue Depot ..... 774121
Officer in charge ..... 774120
Officers Mess ..... 774129



5604

Declassified E.O. 12356 Section 3.3/NND No. 785015

ADM. 220

Communications

AMENDMENT NO. 8
TO
9TH EDITION
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY

27 November 1945

ADD:

Page 12. Under Chaplain Section (American)
Rev. Enrich Dahlgren (Luthern Church)..... 478330

Page 12. Under Chaplain Section (British)
CF 4th Cl. Rev. H.A. Boultwood (RC)..... 478484

Page 39. Under No. 2 R.A.F. Base Area
Public Relations..... 396073

Page 46. British Welfare
Release and Resettlement, Lt. H.C. Vickers..... 66089
Catholic Chaplain R.A.A.C. ..... 478484

Page 47. Claims Commission (BR) (G HQ)
J.P.J.C. and D. of Hirings Brigadier S.S. Disney O.B.E. 66330
D.D. of Hirings Col. J.A. Watson O.B.E. ..... 66285
D.A.D. Claims Major C.J. Mac Mahon ..... 66332
Staff Captain, Claims Capt. G.E.G. Hooper ..... 66331
Staff Captain, Admin. Capt. J.W. McDowell ..... 66331
Chief Clerk ..... 66329

Page 51. International Telephone and Telegraph Corp..... 478318

Page 52. Under Messes,
Central Provost ..... 478635

Page 54. Under Movements - Rome Area
Billet and Q.M. Stores ..... 478856 and 843114

Page 55. Under Polish Units
Administrative Officer ..... 66013

Page 56. Under R.A.F Units
Air Hdq. ..... 843041

Page 63. 2nd Base Area MT Offire ..... 843096

Page 64. 3rd General Service Training School R.A.F. ..... 774195

Page 64. 5B Army Broadcasting Station ..... 577054

Page 69. 1400 Army Air Force Base Unit Hq. .....
Furia ATC ..... 396043 and 396056

9663

Declassified E.O. 12356 Section 3.3/NND No. 785015

Page 69. 3621 Graves Registration Unit ..... 878016

Page 73. Bond S.H., Lt. Col. Provost Marshal (Br) ..... 478677

Page 73. Boultwood H.A., Rev. R.C. Chaplain R.A.A.C. ..... 478484

Page 76. Miller H.I., F/O British Forces Radio Sta. ..... 377054

Page 77. Rutterford JG Major Provost Marshal (Br) ..... 478678 and 478674
Scuse D.G., Capt. British Forces Radio Sta. ..... 377054
Wadsworth Earl B. Col. 2621 Graves Registration Unit. 878016
Weeden R.P. Capt. 200 Provost Co. ..... 588402

DELETE:

Page 12. Under Chaplain Section (British)
CF 4th Cl. Rev. S.F. Dommerson (RC) ..... 478246 Ext. 26

Page 13. Under Engineer Section
Ass't Engineer Officer, Major E.R. Brolin ..... 66228

Page 17. Under Signal Section
Plant Engineering ..... 66042

Page 32. Post Property Officer ..... 471528

Page 38. Entire Union Defence Force (South African)

Page 43. A.K.S. Kinema Section ..... 69645

Page 49. Y.B.F. Main ..... 843027

Page 56. Under Polish Units
Chief Paymaster Mediterranean Area ..... 66312/3/4

Page 62. Under U.S. Army Rest Center
Building "E" ..... 396056

Page 63. 2nd Anti Gas School R.A.F. ..... 566204

Page 65. 23rd A.A.C.U. (Anti Aircraft Cooperation Unit, R.A.F.) 790464

Page 66. Words "B" Group in 69th Section "B" Group S.I.B. (No. unchanged)

Page 73. Brolin Edward R., Major Engineer R.A.A.C. ..... 66228
Cheason B.A., Capt. 200 Provost Coy..... 66207

Page 74. Dobson R.S.I.B., Lt. Col. Provost Marshal R.A.A.C. 478667
Dommerson S.F. Rev. Chaplain R.A.A.C. ..... 478246 Ext 26

Page 75. Kerfoot J.G., Major Provost Marshal R.A.A.C. ..... 478678

Page 76. Pike J.A., Capt. Provost Marshal R.A.A.C. ..... 478674

Declassified E.O. 12356 Section 3.3/NND No. 785015

CHANGE:

Page 13. Under Engineer Section
Engineer Officer, 1st Lt. E.H. Morrison ..... 66215
Electrical Section, 1st Lt. E.H. Morrison ..... 66077 and 66215

Page 15. Under Provost Marshal Section revise American Section to read:
American Military Police Headquarters
Emergency Calls (All hours) ..... 66248
Provost Marshal Lt. Col. W.P. Huhtzicker.. 66088
Deputy Provost Marshal ..... 66143
Administrative Officer ..... 66088
Duty Officer ..... 66636
Desk Sergeant ..... 66138
Radio Room ..... 66427
Traffic Department ..... 66263
Carabinieri Headquarters ..... 66315
Impounded Vehicle Pool ..... 396013
All call after 1700 hrs & Sun. ..... 66636

Under Provost Marshal Section (British)
Amend to read as follows:
A.P.M. Major J.G. Rutterford ..... 478678
D.A.P.M. ..... 478674
Chief Clerk ..... 478680
Enquiries ..... 478679
All calls after 1800 hrs. ..... 843036
Military Police Hq. ..... 843036
Military Police (Emergency Only) ..... 843333
Civil Police Liaison (New Scotland Yard ... 843060
Officer in Charge - Civil Police ..... 478115

Page 43. "A" Section S.I.B. Railway C.M.P. ..... 843020

Page 44. Under American Red Cross
Field Director ..... 478332

Page 45. Under British Army Newspaper Units
Amend to read as follows:
Editor in Chief ..... 66562
Chief Admin. Officer ..... 66563
Chief Admin. Clerks ..... 61151/4 Ext. 20
61151/4
Capt. Jones ..... Ext 14

Under "B" British Army Newspaper Unit (Union Jack, Roma)
Amend to read as follows:
Editor ..... 61151/4 Ext. 6
Sub Editor ..... 61151/4 Ext. 7
Entertainments (Capt. Gray) ..... 61151/4 Ext. 5

Declassified E.O. 12356 Section 3.3/NND No. 785015

Sport (Capt. McWhinnie) ..... 61151/4 Extl.
Administration ..... 66005 and 61184
Circulation Shop ..... 61189

Page 47. Entire Section of Chief Disposals Officer, Italy and amend to read:
Chief Disposals Officer (Italy) Surplus Stores Division
Ministry of Supply ..... 478292/3

Page 48. Under Crusader British Army Newspaper Unit amend to read as follows:
Editor ..... 61151/4 Ext. 12
Sub Editor ..... 61151/4 Ext. 13
Administration ..... 66005 and 61184

Page 51. Under Hotels
Reale ..... 478281

Page 54. Under Military Police Stations (Br.)
Central ..... 843171
Central (Emergency) ..... 843533
delete Eastern & Western .....

Page 56. Under Polish Units
Transit Camp (Monteverde) change to Commanding Officer. 66678
Information Desk change to Economic Advisor ..... 66679
Red Cross No. changed to 478210, 478641

Page 60. Under Union Defence Force Units amend to read as follows:
Advance U.D.F. Base Depot & Leave & Rest Camp
Officer Commanding ..... 843014
Adjutant ..... 843004
Leave Personnel ..... 843075
Medical Officer ..... 843025
Orderly Room ..... 843098
Q.M. and Surplus Kit ..... 843080
"A" Mess ..... 66527
"B" Mess ..... 478871
Inspectorate of Army Equipment & Transport ..... 396093
Movements and Transportation (After hours) ..... 66615
Printing and Stationery Service
Administration Section ..... 588480
Printing Section ..... 588480
Stationery Section ..... 588482
Staff Officer ..... 588489
Night Calls ..... 396090
S.A. Military Police
16 Det. No. 2L. of C. Provost Corps
D.A.P.M. - Orderly Room ..... 843394
Charge Office ..... 843171
Springbok Club ..... 843110/7
U.D.I.F. Stores ..... 588479

Declassified E.O. 12356 Section 3.3/NND No. 785015

After hours ..... 471367
Wireless Station .1..... 886300
U.D.F. Advanced Headquarters
Transmitter Station .....843095
Receiving Station ..... 843073
Orderly Room ..... 843034

Page 65. Under 15th Rest & Leave Camp
Adjutant & Orderly Room change No. to ..... 396073

Page 65. Under 30th Sommerset Light Infantry amend to read as follows;
30th Sommerset Light Infantry
Adjutant ..... 566214 Ext.5
"B" Coy ..... 473271
"C" Coy ..... 566214 Ext.9
"D" Coy ..... 496701
O.C. ..... 566212
Staff Capt. ..... 566212

Page 66. 60th Section "B" S.I.B. amend to read as follows:
60th Section, Special Investigation Branch, C.M.P.
D.A.P.M. ..... 566296
General Office & Inquires ..... 566291/2
All calls after 6 P.M. ..... 566187
76th Section Special Investigation Branch to read:
66th Section Special Investigation Branch
D.A.P.M. ..... 843058
Clerk ..... 843059

Page 68. Under 200 Provost Coy amend to read as follows:
200 Provost Coy
Officer Commanding ..... 588402
Clerks (Orderly Room) ..... 588429
C.Q.M.S. ..... 588429
Duty Sgt. ..... 843036
Information and Impounded Vehicle Park .... 588409
Accident Branch ..... 588401
W.O. - Sgts. Mess ..... 843057

On page 66 the 41st Claims and Hiring (Br.) has been changed to: Claims Commission (Br.) G Eq.)
See new addition page 47 (in directory) of this amendment

5651

Communications Sub Com

45

VENEZIA GIULIA REGION
Allied Military Government

6 November 1945

ISSUE No.3.

1. ~~Telephone Directory~~ Issue No.1. this H.Q. dated 8 June 45 and Issue Nº 2. dated 16 June 45 and all Amendments to both are hereby cancelled.

2. Herewith details of Issue Nº 3.

HEADQUARTERS at:

Istituto Tecnico "CESARE BATTISTI"
Via Luigi Caderna, Bolzano
Telephone Nº 3721.

| | | |
|---|---|---|
| PROVINCIAL COMMISSIONER. | Col. S.W. Miller MC, Intern. | 003 |
| EXECUTIVE Officer | Lt. F.O. Willmore, MM. " | 005 |
| LEGAL Officer | Lt. T.H. Leaning " | 002 |
| A.M.G. Court Prosecutor | Mr. M. Katzburg " | 05 |
| PUBLIC SAFETY | Capt.G.W. Brown " | 09 |
| " " Chief Clerk | Mr. E. Battisti " | 07 |
| FINANCE Officer | Capt. Fraser " | 9 |
| SUPPLY Officer | Capt.G.L. MacLachlan " | 06 |
| FOOD Officer | Mr. E. Klopfer " | 6 |
| TRANSPORTATION Officer | Capt.J.N. Bowes " | 5 |
| Civil Affairs Officer (Bolzano) | Lt. S.A. Giampapa " | 8 |
| Genio Militare | Magg. Marchetti " | 0001 |
| Public Works | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

45 and Issue N° 2. dated 15 June 45 and all Amendments to both are hereby cancelled.

2. Herewith details of Issue N° 3.

HEADQUARTERS at:

Istituto Tecnico "CESARE BATTISTI"

Via Luigi Cadorna, Bolzano

Telephone N° 3721.

| | | | |
|---|---|---|---|
| PROVINCIAL COMMISSIONER. | Col. S.W. Miller MC, Intern. | - | 003 |
| EXECUTIVE Officer | Lt. F.O. Willmore, MM. | " | - 005 |
| LEGAL Officer | Lt. F.H. Leaning | " | 002 |
| A.M.G. Court Prosecutor | Mr. M. Katzburg | " | 05 |
| PUBLIC SAFETY | Capt.G.W. Brown | " | 09 |
| " " Chief Clerk | Mr. E. Battisti | " | 07 |
| FINANCE Officer | Capt. Fraser | " | 9 |
| SUPPLY Officer | Capt.G.L. MacLachlan | " | 06 |
| FOOD Officer | Mr. E. Klopfer | " | 6 |
| TRANSPORTATION Officer | Capt.J.N. Bowes | " | 5 |
| Civil Affairs Officer (Bolzano) | Lt. S.A. Giampapa | " | 8 |
| Genio Militare | Magg. Marchetti | " | 0001 |
| Public Works | Mr. A. Retow | " | 08 |
| Patriot Branch | Ten.Carta | " | 008 |
| Civil Censor Group | 1st.Lt.H.J. Polisky | " | 04 |
| " " " | Staff | " | 0002 |

./.

5660

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | |
|---|---|---|---|
| Chief Clerk | Miss. G. Quitzau | Intern | 004 |
| Message Centre | --- | " | 02 |
| Prov. Commissioner Recaptionist | Mr. R. Ugolini | " | 001 |
| Ass. Press Branch | Mr. Casbarra | " | 0004 |

| | | | |
|---|---|---|---|
| Civil Affairs Officer (Merano) | Capt. D.J. Hopkins | Merano | 2372 |
| " " " (Bressanone) | Capt. P.S. Harmer | (Bress.) | 188 |
| AMG Transit Hotel | Major E.H. Kinselle | -Bolzano - 224 | -2810 |
| AMG Mess and Billet | --- | " | 1853 |
| AMG Garage | L/Cpl. M. Weller | " | 1534 |

//////////////////////

| | | | |
|---|---|---|---|
| Provincial Commissioner - | direct line - Bolzano | Nº | 1793 |
| Supply Officer | direct line - Bolzano | " | 1517 |
| Finance Officer | direct line - Bolzano | " | 1284 |
| Civil Censor Officer | direct line - Bolzano | " | 2076. |

By ORDER of the PROVINCIAL COMMISSIONER.

Lieut. R.A.

Lieut. F. WILLMORE, R.A.
Executive Officer
Province of Bolzano.

DISTRIBUTION :

| | | | |
|---|---|---|---|
| H.Q. VENEZIE Region AMG | (10) | | |
| HQ Allied Commission | (20) | Town Major Bolzano | (2) |
| P.C. Trento | (5) | A.M.G. Merano | (2) |
| P.C. Belluno | (5) | A.M.G. Bressanone | (2) |
| P.C. Verona | (5) | M.R.S. Bolzano | (2) |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | |
|---|---|---|---|
| Civil Affairs Officer (Merano) | Capt. D.J. Hopkins | -Merano | 2372 |
| " " " (Bressanone) | Capt. P.S. Harmer | (Bress.) | 188 |
| AMG Transit Hotel | Major E.H. Kinselle | -Bolzano - | 224[illegible] -2810 |
| AMG Mess and Billet | ---- | " | 1853 |
| AMG Garage | L/Cpl. M. Weller | " | 1534 |

//////////////////////

| | | | |
|---|---|---|---|
| Provincial Commissioner | direct line - Bolzano | Nº | 1793 |
| Supply Officer | direct line - Bolzano | " | 1517 |
| Finance Officef | direct line - Bolzano | " | 1284 |
| Civil Censor Officer | direct line - Bolzano | " | 2076. |

By ORDER of the PROVINCIAL COMMISSIONER.

Lieut.R.A.

Lieut. F. WILLMORE,R.A.
Executive Officer
Province of Bolzano.

DISTRIBUTION :

| | | | |
|---|---|---|---|
| H.Q. VENEZIE Region AMG | (10) | | |
| HQ Allied Commission | (20) | Town Major Bolzano | (2) |
| P.C. Trento | (5) | A.M.G. Merano | (2) |
| P.C. Belluno | (5) | A.M.G. Bressanone | (2) |
| P.C. Verona | (5) | M.R.S. Bolzano | (2) |
| P.C. Vicenza | (5) | C.E.M. Via Col di Lana,5 | (2) |
| P.C. Rovigo | (5) | Territorial Command | (2) |
| P.C. Padova | (5) | Questura | (2) |
| P.C. Udine | (5) | CC.RR. Gruppo Interno | (2) |
| P.C. Venezia | (5) | CC.RR. Comando Legione | (2) |
| P.C. Treviso | (5) | Prefettura Bolzano | (2) |
| AMG Transit Hotel | (2) | Municipio Bolzano | (2) |
| H.Q. 60 Sub Area | (10) | All Officer in H.Q. 1 each | |
| 68 Field Regt.R.A. | (5) | Circulation File | (1) |
| 1 Dn. The Kings Own | (5) | Office File | (1) |
| C.I.C. Bolzano | (2) | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

Declassified E.O. 12356 Section 3.3/NND No. 785015

Director
D/Director
Chief
Chief
Asst
Censor
Chief Clerk ADD 1

AMENDMENT NO. 5
TO
9TH EDITION
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY

24 October 1945

Page 14. Under Hq. & Hq. Co.,
U.S. Mess ..... 66056

Page 58. Under R.N.O.,
Naval Canteen ..... 478130

Page 63. 2 G.H.Q. Signals ..... 496579

Page 68. 401st Ack Ack Guards (Rear Echelon) ..... 471365

Page 69. 694 A. M. Coy ..... 478129

DELETE:

Page 32 & 33. Under Cecchignola Redeployment Training Area delete entirely and substitute "Post Property Officer" ..... 471520

Page 47. Under Clubs
American Lido Beach Club ..... 69636

Page 50. Under Hotels,
Locarno ..... 377183
Lugano ..... 471407

Page 52. Joint Planning Section, Naval Intelligence..... 471337

Page 58. R.T.O. Joint Railway Control ..... 471465

Page 59. Special Service Section, MTOUSA, Tech. Info. Branch ..... 471363/4

Page 61. Under Union Defence Force Units,
S.A. Military Police ..... 843490

Page 64. 11 Mobile Petrol Filling Center (Route No. 6).. 791863

Page 66. 45 South African Adv. Base Wksps. TSC ..... 791884,791890

Page 66. 76 Malaria Control Unit ..... 774071

Page 70. 6652 Malaria Control Detachment ..... 396031

CHANGE:

Page 65. 17 Light A.A. Regt. Hq. (Ref. Amend No. 3) 566126 to ..... 478153

Declassified E.O. 12356 Section 3.3/NND No. 785015

43

HEADQUARTERS ALLIED COMMISSION
APO 394
Communications Sub-Commission

cg.

ADM.220.43.CS

19th October 1945.

Subject : Telephone Directory.
To : Signal Office, Room 43, 1st Floor Annex.

Reference HQ ALCOM Daily Bulletin No.307 of the 9th November 1945.

1. Sectional listing of the above Sub-Commission is as follows:

| Appointment | Rank/Name | Floor/Room | Int. | Ext. |
|---|---|---|---|---|
| Director | Col.H.H. Scudder (A) | 4-34 | 333 | 478101 |
| Deputy Director | Lt.Col.H.T.W.Millar (B) | 4-34 | 555 | 478101 |
| Chief Postal Officer | Major W.H. Green (B) | 4-42 | 444 | |
| Asst.Postal Officer | Capt. C.H.S. Thompson (B) | 4-42 | 444 | |
| Radio Officer | Capt. H. Lott (A) | 4-40 | 212 | |
| Postal Section | | 4-~~46~~6A | 435 | |
| Chief Clerk | | 4-~~46~~6 | 312 | |

2. Alphabetical listing of personnel is as follows:

| | | | | | |
|---|---|---|---|---|---|
| Green W.H. | Major | B | 4-42 | 444 | |
| Lott H. | Captain | A | 4-40 | 212 | |
| Millar H.T.W. | Lt.Colonel | B | 4-34 | 555 | 478101 |
| Scudder H.H. | Colonel | A | 4-34 | 333 | 478101 |
| Thompson C.H.S. | Captain | B | 4-42 | 444 | |

H.H. Scudder

H.H. SCUDDER
Colonel, Sig. C,
Director

5658

Declassified E.O. 12356 Section 3.3/NND No. 785015

Communications Gp

H+O

42

Director
Chief Censorship
Chief Postal
H.Q. Caserta
Asst Chief Postal
Censorship
Chief Clerk
ADD:

AMENDMENT NO. 4
TO
9TH EDITION
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY

13 October 1945

Page 12. Under Adjutant General Section,
Regular Army Recruiting..... 66051

Page 15. Under Provost Marshal Section (British),
Officer in charge - Civil Police..... 478115

Page 18. Under Welfare
Release & Resettlement, Lt. R.C. Vickers..... 66009

Page 46. Central E.F.M. Station No. 3 ..... 66052

Page 55. Under P.B.S. Units, (Deleted on Amend. No. 2)
Ordnance Medium Mtce. Shop No. 3 ..... 396020

Page 59. Under R.T.O.,
Littorio Station - Station Duty N.C.O. ..... 845066

DELETE:

Page 30 & 31. Under Public Relations, A.F.H.Q. delete
all listings for I.N.C., A.F.H.Q., Field
Press Censors and Local Press & Radio Censors.

Page 31. Under Press and Radio Censorship delete all
listings and substitute "Administration" ..... 478917

Page 46. Under Cable & Wireless Ltd.
Wireless Operating - Information ..... 478914
Wireless Operating - Supervisor ..... 478853

Page 47 & 48. Under Clubs,
Columbia Club ..... 66196
Y.M.C.A. (Br) Lido di Roma ..... 69449

Page 54. Under N.A.A.F.I./E.F.I.,
Chief Local Resources Officer ..... 471463

Page 57. Under R.C.A. Communications Inc.
Operating Room ..... 478913

Page 58. Under Restaurants (British),
Lido di Roma ..... 69549

Page 63. Y.M.C.A. (Br) Lido di Roma ..... 69449 5637

Page 85. 25 Base Salvage Unit ..... 791854

(Over)

Declassified E.O. 12356 Section 3.3/NND No. 785015

DELETE (Cont'd) :

Page 68. 246 Army Ground Force Band ..... 396188

Page 69. 516 It. Adm. Hq. (Br. - It.) - (Ref. Amend. No. 2) 791971

CHANGE:

Page 21. Under Finance Sub Commission,
Allied Financial Agency 489081 to ..... 489161

Page 31. Under Public Relation Advance revise entire listings to read:

Pub. Relns. O., Col. H. Meynell ..... 478165
Asst. Pub. Relns. O., Major J.T. Dugan ..... 478859
D.A.D.P.R., Major J.P. Henderson ..... 478166
Adm. O. (Am.), Major S.L. Kramer ..... 478164
HQ. Comdt. (Am.), Capt. R. Pollack ..... 478935
British Administration ..... 478917
Duty Officer & E.L.O. ..... 478912
Polish Public Relations ..... 66017
Press Room ..... 478920/1/2
Radio Room ..... 478940

Page 60. Under Union Defence Force Units, revise all listings for the "Advanced U.D.F. Base Depot & S.A. Leave and Rest Camp" to read:

Commanding Officer ..... 843014
Adjutant, Chief Clerk and Movements ..... 843004
Q.M. and Surplus Kit ..... 843080
Orderly Room ..... 843098
Leave Personnel ..... 843075
Medical Officer ..... 843025

Page 67. 110 Coy. R.A.S.C. (Amb. Car) 377033/4, 377136 to 774195

Communications Sp

Director
D/Director
Chief of Staff
Chief Posts
H Q Comm Z
Asst Chief Posts
Censorship
Chief Clerk

130/AMG/39/2/93

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
13 CORPS

9 Oct 45.

37

41

CONSOLIDATED AMENDMENT NO 2 TO 1 & 2.

ALLIED MILITARY GOVERNMENT 13 CORPS TELEPHONE DIRECTORY

ISSUED ON 1 & 2 OCT 45.

| Page No | DETAIL | DIALLING | EXCEPT |
|---|---|---|---|
| 7 | VENEZIA GIULIA POLITICAL ADVISER<br>Private Branch<br>Major R. B. MAIER.<br><br>Clerks<br><br>Quartermaster.<br>Capt. L. GRARDIS.<br><br>Security Branch.<br>Capt. C. E. DOTT.<br><br>Uniform Branch.<br>Staff Offr - Capt. Marion SCOTT.<br><br>HQ. Trieste Zone.<br>Major J. E. HUGHES.<br><br>Clerks. | Room No 34<br>Tel - 5741<br>Room No 83<br>Tel - 8849<br><br>Capt. B. FIELDING<br>Room No 32<br>Tel - 8883<br><br>Tel - 5419<br><br>Whole Detail.<br><br>Room No 81<br>Tel - 6742<br>Room No 81<br>Tel - 7726 | Room No 81<br>Tel - 6742<br>Room No 81<br>Tel - 7726<br><br>Maj. A. B. LEACH<br>Room No 83<br>Tel - 8849<br><br>Tel - 7088<br><br>---------<br><br>Room No 141<br>Tel - 6628<br>Room No 144<br>Tel 7415. |

| Page No | DETAIL | ADDITIONS Detail | Room No | Int Ext | Auto |
|---|---|---|---|---|---|
| 4. | PUBLIC RELATIONS<br>Under Chief Clerk. | Press Room | 167 | 54 & 55 | ----- |
| 4. | REPRESENTATIVE OF UNITED STATES POLITICAL ADVISER AT A.M.G.Q.<br>Under PROPERTY CONTROL -<br>Chief Clerk | REPRESENTATIVE OF UNITED STATES POLITICAL ADVISER.<br>Mr. NESTER. | 174 | 52 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | |
|---|---|---|---|
| | Clerks | Tel - 8849 | Tel - 7725 |
| | Quartermaster.<br>Capt. A. GRANDIS. | Capt. B. FIELDING<br>Room No 32<br>Tel - 8883 | Maj. A. B. LEACH<br>Room No 83<br>Tel - 8849 |
| | Security Branch.<br>Capt. C. E. DOTT. | Tel - 5419 | Tel - 7088 |
| | Uniform Branch.<br>Staff Offr - Capt. Marion SCOTT. | Whole Detail. | ---------- |
| | HQ. Trieste Zone.<br>Major. J. E. HUGHES.<br>Clerks. | Room No 81<br>Tel - 6742<br>Room No 81<br>Tel - 7726 | Room No 141<br>Tel - 6628<br>Room No 144<br>Tel 7415. |

| Page No | DETAIL | ADDITIONS | | | |
|---|---|---|---|---|---|
| | | Detail | Room No | Int Ext | Auto |
| 4. | PUBLIC RELATIONS<br>Under Chief Clerk. | Press Room | 167 | 54 & 55 | ------ |
| 4. | REPRESENTATIVE OF UNITED STATES POLITICAL ADVISER AT A.F.H.Q.<br>Under PROPERTY CONTROL -<br>Chief Clerk | REPRESENTATIVE OF UNITED STATES POLITICAL ADVISER AT AFHQ.<br>Mr. NESTER. | 174 | 52 | |
| 4. | PRICE CONTROL DIVISION.<br>Under Representative of United States Political Adviser at AFHQ - Mr. NESTER. | PRICE CONTROL DIVISION.<br>Lt-Col. J. C. SMUTS.<br>Maj. F. H. DAVIS.<br>Clerks. | 170<br>172<br>171 | 113<br>114<br>--- | |
| 6. | VENEZIA GIULIA POLICE FORCE.<br>Under Duty Officer - 8639<br>Administration.<br>Under Interpreters and Translators Pool Room No 77<br>Tel - 7786 | | 107 | | 4879<br>5206 |



Declassified E.O. 12356 Section 3.3/NND No. 785015

| Page No | DETAIL | ADDITIONS | | | |
|---|---|---|---|---|---|
| | | Detail | Room No | Int Ext | Auto |
| 6. | FISCAL DIVISION<br>Under Fire Branch | FISCAL DIVISION<br>Supt-Capt.J.J.<br>LENO | 84 | —— | 5741 |

By ORD R of Colonel BOWMAN:

W. Drummond-Young Capt. R.A.

W. DRUMMOND-YOUNG,
Capt, R.A.,
G.S.O. III

GY/cb.

DISTRIBUTION:

HQ, AC (9)
HQ, 55 Area (24)
NOIC, TRIESTE (30)
American Consul (3)
HQ, Transportation, TRIESTE (2)
24 Gds Bde (2)
U.N.R.R.A. (6)
87 Claims & Hirings (2)
Area Commissioner - TRIESTE (6)
GORIZIA (6)
POLA (6)
O.i/c JICAMED, TRIESTE (1)
Docks Superintendent (1)
HQ, No 1 Railway Operating Gp (1)
Port Commandant (1)
61 Coy, R.A.S.C., Port Det (1)
PLO, MG, AUSTRIA (1)
1015 Port Coy R.E. (1)

10 Port Section R.E. (1)
Main HQ, 13 Corps (20)
AMG, Liaison Offr, 13 Corps (24)
HQ, A.I.S. (6)
VENEZIA GIULIA Police Force (24)
Ministry of War Transport (3)
HQ, 56 Div (2)
169 Inf Bde (2)
54 Town Major (2)
R.C. VENEZIE Region (3)
List "A"
Serials 1 to 6 (1)
7 to 9 (2)
11 to 12 (1)
19 to 46 (2)
Information Desk.
Telephone Exchange (1)
Supply Accountant (1)

Declassified E.O. 12356 Section 3.3/NND No. 785015

Declassified E.O. 12356 Section 3.3/NND No. 785015

Director
D/Director
Chief Admin Off
Chief Pers Off
Public Relations Off
Asst Chief Press Br
Censorship
Chief Clerk
ADD:

Communications file
C.O. file
Admin 220
Date 18 OCT 1945

AMENDMENT NO. 4
TO
9TH EDITION
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY

13 October 1945

Page 12. Under Adjutant General Section,
Regular Army Recruiting..... 66051

Page 15. Under Provost Marshal Section (British),
Officer in charge - Civil Police..... 478115

Page 18. Under Welfare
Release & Resettlement, Lt. H.C. Vickers..... 66009

Page 46. Central E.F.M. Station No. 3 ..... 66052

Page 55. Under P.B.S. Units, (Deleted on Amend. No. 3)
Ordnance Medium Mtce. Shop No. 3 ..... 396020

Page 59. Under R.T.O.,
Littorio Station - Station Duty N.C.O. ..... 845068

DELETE:

Page 30 & 31. Under Public Relations, A.F.H.Q. delete
all listings for I.N.C., A.F.H.Q., Field
Press Censors and Local Press & Radio Censors.

Page 31. Under Press and Radio Censorship delete all
listings and substitute "Administration" ..... 478917

Page 46. Under Cable & Wireless Ltd.
Wireless Operating - Information ..... 478914
Wireless Operating - Supervisor ..... 478858

Page 47 & 48. Under Clubs,
Columbia Club ..... 66196
Y.M.C.A. (Br) Lido di Roma ..... 69449

Page 54. Under N.A.A.F.I./E.F.I.,
Chief Local Resources Officer ..... 471463

Page 57. Under R.C.A. Communications Inc.
Operating Room ..... 478913

Page 58. Under Restaurants (British),
Lido di Roma ..... 69549

Page 63. Y.M.C.A. (Br) Lido di Roma ..... 69449

Page 65. 25 Base Salvage Unit ..... 791854

(Over)

Declassified E.O. 12356 Section 3.3/NND No. 785015

DELETE (Cont'd) :

Page 68. 246 Army Ground Force Band ..... 396188

Page 69. 516 It. Adm. Hq. (Br. - It.) - (Ref. Amend. No. 2) 791971

CHANGE:

Page 21. Under Finance Sub Commission,
Allied Financial Agency 489081 to ..... 489161

Page 31. Under Public Relation Advance revise entire listings to read:

Pub. Relns. O., Col. H. Meynell ..... 478165
Asst. Pub. Relns. O., Major J.T. Dugan ..... 478859
D.A.D.P.R., Major J.P. Henderson ..... 478136
Adm. O. (Am.), Major S.L. Kramer ..... 478164
HQ. Condt. (Am.), Capt. H. Pollack ..... 478935
British Administration ..... 478917
Duty Officer & E.L.O. ..... 478912
Polish Public Relations ..... 66017
Press Room ..... 478920/1/2
Radio Room ..... 478940

Page 60. Under Union Defence Force Units, revise all listings for the "Advanced U.D.F. Base Depot & S.A. Leave and Rest Camp" to read:

Commanding Officer ..... 843014
Adjutant, Chief Clerk and Movements ..... 843004
Q.M. and Surplus Kit ..... 843080
Orderly Room ..... 843098
Leave Personnel ..... 843075
Medical Officer ..... 843025

Page 67. 110 Coy. R.A.S.C. (Amb. Car) 377033/4, 377136 to 774195

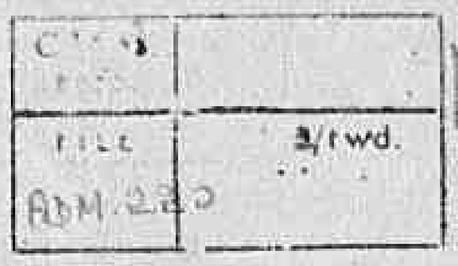
Declassified E.O. 12356 Section 3.3/NND No. 785015




Communications &

39

AMENDMENT NO. 3
TO
9TH EDITION
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY




Date 18 OCT 1945

Page 12. Under Adjutant General Section,
Recruiting Section.....66051

Page 17. Under Signal Section (Plant Section),
Plant Officer, Capt. R. E. Ramsay.....878107

Page 51. Imperial War Graves Commission - South European District
Dep. Controller, Col. R. H. Hoffman.....66049
Chief Clerk.....66050

Page 56. Ministry of Supply - Surplus Stores Division
Chief Disposals Officer (Italy).....843341 Ext. 27
Disposals Officer.....843341 Ext. 85
Deputy Disposals Officer.....843341 Ext. 41
Deputy Disposals Officer.....843341 Ext. 33
Deputy Disposals Officer.....843341 Ext. 15
Chief Clerk.....496783

Page 57. R.E.M.E. Inspectorate.....

Page 58. Under Royal Navy,
Victualling Office.....478134
.....791834

Page 63. 2nd Coy. 30 Cheshire Staging Area.....566126

Page 65. 17th Light A.A. Regt. Hq.....

Page 69. 603rd Regt. Det. ... .....496704

DELETE:

Page 11. Under Asst. C/S G-1,
Asst. C/S G-1, Lt. Col. R. H. Stoddard.....66372

Page 14. Under Labour Branch (British),
ADL, Lt. Col. C. Tracely.....66498
Add: SLCO, Major A. Segura.....66498

Page 15. Under Provost Marshal Section (American),
Impounded Vehicle Pool.....588491

Page 15. Under Provost Marshal Section (British),
Civil Police Liaison (Questura).....683071 Ext. 850

Page 16. Under R.E.M.E. (British),
DADME, Major F. G. Ford.....66513
S/Capt., Capt. A. G. Sorrell.....66514
Add: Major A. G. Sorrell.....66513-4

Page 18. Under Vatican City Relations,
Major C.F. Canill and insert Capt. J.A. Daleiden. 565 66392

Page 47. Chief Disposals Officer, Italy - all listings.

Page 47. Under Clubs,
Rupe Tarpea.....478177

Page 48. Under Garages,
Civilian, RAAC.....774104
Press and Radio Censorship.....478014

Declassified E.O. 12356 Section 3.3/NND No. 785015

DELETE (Cont'd)

Page 43
& 64. Under Hospitals and Medical Units,
10 British Convalescent Depot.....566126 (Only)
Page 50. Under Hotel,
Ludovisi.....478991
Nazionale.....66324
Regina.....478639, 478786
San Giorgio.....478641-2-3-4-5
Page 55. Under P.O.W. Units,
Q.M. Shoe Repair Shop 5359.....66485
Page 56. Under Periodicals,
Lahaval (Hebrew).....496529
Page 58. Under Restaurants (British),
Dal Bolognese.....377134
Page 59. Under R.T.O.,
Tiburtina.....496567, 496560
Page 59. S.C.U. 4 .....886346 (Onl.)
Page 61. Under U.S.A.F. Rest Camps, delete all listing and
insert "Headquarters (Hotel Majestic)"....478741-2-3-4-
Page 69. 3 Det. Base Kit Stores.....496783
Page 70. 5683 Q.M. Truck Co. .....566299

CHANGE:

Page 12. Under Chaplain Section (American) revise listing to read:
Major J. L. Brown (Prot.).....66613
Capt. J. A. Baloiden (R.C.).....66619
Page 13. Under Engineer Section revise listing to read:
Engineer Officer, Capt. W. L. Neff .....66215
Asst. Engineer Officer, Lt. D. E. Morrison.....66077
Administration.....66104
Electrical Section.....66077
Water Section.....66530
Page 18. Under Advisory Council for Italy,
Liaison & Admin. Office 843459 to.....478000
Page 35. "A" Section S.I.B. Railway O.M.P. 566291 to.....66026
Page 39. Under Garages,
PRO - British 66095 to.....478014
Page 54 Under Office of Army-Navy Liquidation Commissioner revise
& 55. entire listing to read:
Acting Field Commissioner.....471660
Executive Office.....471660
Chief Counsel, Lt. (jg) G.B. May.....478040
Chief, Operational Planning Division.....478071
Chief Clerk, Operational Planning Div.....478057
Chief, Fixed Installations.....478066
Chief, Listing & Estimates Branch.....478037
Chief, Catalogue Branch.....471660
Chief, Research & Statistics Division.....478032
American Appraisal Company Representative.....478074
Chief, Disposal Division.....478077
Chief Clerk, Disposal Division.....471660
Sales Officer, U.S. Govt. Agencies.....478083

Declassified E.O. 12356 Section 3.3/NND No. 785015

CHANGE (Cont'd)

Catalogue Display.....478039
Chief, Administrative Division.....471328
Chief, Office Service Branch.....478032
Public Information Office.....471381
Mail & Records.....

Page 55. O.S.P. 396003 revise to read:
O.S.S. 2677th Regiment
Reception Desk.....66033
Office of Service Officer.....66031
Office of Exec. Officer.....66032
Motor Pool.....396026
Field Photo Branch Office & Laboratory.....396027
66018

Page 66. 2nd Base Post Office Det. 377008 to.....

Page 67. Under 10th S.T.&.. Works,
A. & M.C. 66023 Det. 93 to.....66023 Det. 97
.E. Leeds 66023 Det. 2 .....66023 Det. 96
.....66019

Page 70. Leff, Jr. A., Capt., Engineer, AmC 66077 to.....848294

Page 70. Jarrell, A. L., Lt. Col. 478451 to.....

5653

Director
D/Director
Chief Telecoms
Chief Postal
Cdms O.
Chief Postal
130/AMG/39/2/TS

Communications 9c

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
13 CORPS

20 Sep 45.

38

CONSOLIDATED AMENDMENT NO 1 TO H.Q.,
ALLIED MILITARY GOVERNMENT, 13 CORPS TELEPHONE DIRECTORY
ISSUE NO 3 DATED 1 SEP 45.

| Page No | DETAIL | DELETE | INSERT |
|---|---|---|---|
| 2 | PERSONNEL SECTION | Room No 80 | Room No 81 |
| 2 | AGRICULTURE<br>Maj.J.R.SUTHERLAND. | " " 117 | " " 116 |
| 2 | ALLIED/JUGOSLAV JOINT ECONOMIC COMMISSION<br>Maj.D.F.TRUSSELL. | " " 136 | " " 134 |
| 3 | COMMERCE<br>Lieut.L.L.ZIMMERMAN. | Whole Detail | ———— |
| 3 | EDUCATION<br>Lieut.J.P.SIMONI. | Room No 110 | Room No 128 |
| 3 | FINANCE<br>Maj.K.G.COLLINS.<br>Capt.U.J.LISI. | Maj.K.G.COLLINS.<br>———— | Maj.D.CUNNINGHAM.<br>Int.Ext.108. |
| 4 | LABOUR<br>Inquiries. | Inquiries - 69 | Chief Clerk - 72. |
| 4 | PUBLIC HEALTH<br>Capt.R.J.HARVEY.<br>Capt.B.HUPPERT. | Capt.R.J.HARVEY.<br>Int.Ext.46 | Clerks.<br>Int.Ext.50. |
| 4 | PUBLIC WORKS & UTILITIES.<br>Capt.R.G.TAYLOR. | Whole Detail. | ———— |
| 4 | PUBLIC RELATIONS.<br>Chief Clerk. | ———— | Sgt.C.M.LAKE. |
| 5 | TRANSPORTATION.<br>Despatcher. | Room No 41. | Room No 40. |
| 6 | VENEZIA GIULIA POLICE FORCE.<br>Duty Officer<br>Office of the Chief of Police.<br>Staff Offr - Capt.ROWE. | Pvt.CARTER,Duty Clerk<br><br>Whole detail. | ————<br><br>———— |
| | Office of the Asst Chief of Police (Military).<br>Administration.<br>Chief Clerk.<br>Central Registry. | Lt-Col.ROWBOTTOM.<br><br>S/Sgt.JEFFERIES.<br>Whole detail. | Lt-Col.G.WHITE.<br><br>S/Sgt.TURNER.W.<br>———— |
| 7 | Police School.<br>Maj.J.HENDERSON.<br>HQ, TRIESTE Zone. | 90220<br>Maj.I.M.HAY.<br>Capt.A.H.KENNEY. | 94220.<br>Maj.B.McNEILL.<br>Capt.W.M.BARRIE. |
| 8 | TRIESTE AREA.<br>Police | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | |
|---|---|---|---|
| | Lieut.R.L.SHERIDAN. | Whole Detail | ——— |
| 3 | EDUCATION<br>Lieut.J.P.SIMONI. | Room No 110 | Room No 128 |
| 3 | FINANCE<br>Maj.K.G.COLLINS.<br>Capt.U.J.LISI. | Maj.K.G.COLLINS.<br>——— | Maj.D.CUNNINGHAM.<br>Int.Ext.108. |
| 4 | LABOUR<br>Inquiries. | Inquiries - 69. | Chief Clerk - 72. |
| 4 | PUBLIC HEALTH<br>Capt.R.J.HARVEY.<br>Capt.B.HUPPERT. | Capt.R.J.HARVEY.<br>Int.Ext.46 | Clerks.<br>Int.Ext.30. |
| 4 | PUBLIC WORKS & UTILITIES.<br>Capt.R.G.TAYLOR. | Whole Detail. | ——— |
| 4 | PUBLIC RELATIONS.<br>Chief Clerk. | ——— | Sgt.C.M.LAKE. |
| 5 | TRANSPORTATION.<br>Despatcher. | Room No 41. | Room No 40. |
| 6 | VENEZIA GIULIA POLICE FORCE.<br>Duty Officer<br>Office of the Chief of Police.<br>Staff Offr - Capt.ROWE.<br>Office of the Asst Chief of Police (Military).<br>Administration.<br>Chief Clerk.<br>Central Registry. | Pvt.CARTER,Duty Clerk.<br><br>Whole detail.<br><br>Lt-Col.ROWBOTTOM.<br><br>S/Sgt.JEFFERIES.<br>Whole detail. | ———<br><br>———<br><br>Lt-Col.G.WHITE.<br><br>S/Sgt.TURNER.W.<br>——— |
| 7 | Police School.<br>Maj.J.HENDERSON.<br>HQ, TRIESTE Zone. | 90220<br>Maj.I.M.MAY.<br>Capt.A.M.EDNEY. | 94220.<br>Maj.B.McNEILL.<br>Capt.W.M.BARRIE. |
| 9 | TRIESTE AREA.<br>FINANCE.<br>Area Finance Officer.<br><br>LEGAL.<br>Lieut.M.A.MILLER. | Maj.F.B.FORSTER.<br><br>Auto 8854. | Lieut.D.W.HAWKINS.<br>Int.Ext 17 Auto 29109.<br><br>Auto 8763. |
| 3 | FINANCE.<br>Maj.F.B.FORSTER. | Whole Detail. 5639 | Lieut.M.C.RAVARINO.<br>Prefettura Auto 29109. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| Page No | DETAIL | ADDITIONS Detail | Room No | Int Ext | Auto |
|---|---|---|---|---|---|
| 3 | COMMERCE. Under Lt-Col.PRINCE. | Lieut.H.S.BURROWS. | 111 | 109 | — |
| 3 | DISPLACED PERSONS & WELFARE. Under Public Welfare Officer. | AMERICAN RED CROSS. Mr.Marshall TRUAX | 140 | 21 | — |
| 3 | FINANCE. Under HQ,Purchasing,Contracting and Disbursing Officer. | Chief Revenue Officer | 152 | 6 | — |
| 4 | LABOUR. Under Maj.R.M.ALLBRIGHT. | Capt.L.H.BAILEY. | — | 69 | — |
| 4. | PATRIOTS DIVISION. Under LEGAL - Clerks. | PATRIOTS DIVISION Chief Patriots Offr. Maj.BODVAN-GRIFFITHS | 164 | 10 | — |
| 5. | TRANSPORTATION. Under HQ,Transport - Lt.LISTER. | Rail Section. Pte.COX.A.C. | 120 | 20 | — |
| 6. | VENEZIA GIULIA POLICE FORCE. Office of Asst Chief of Police (Military). Under Superintendent (Civil) | Superintendent (Military) Maj.W.E.NEISWENDER. | 112. | — | 6362. |
| 7 | Transportation. Under Garage,15A Via Nizza. | Clerks. | 86 | — | 4466. |
| 11 | | ADD PAGE 11 forwarded herewith. | | | |

By ORDER of Colonel BOWMAN:

W.DRUMMOND-YOUNG,
Capt, R.A.,
G.S.C.III

GM/cb.

DISTRIBUTION:
HQ,AC (9)
HQ, 55 Area (24)
NOIC,TRIESTE (50)
American Consul (2)
HQ,Transportation,TRIESTE (2)
24 Gds Bde (2)
10 Port Section R.E. (1)
Main HQ, 13 Corps (20)
AMG,Liaison Offr,HQ, 13 Corps (24).
HQ,A.I.S. (6)
VENEZIA GIULIA Police Force (24)
Ministry of War Transport, Navy House (6)

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | | |
|---|---|---|---|---|---|
| | Order HQ,Transport - Lt.LISTER. | Rail Section. | | | |
| 6. | VENEZIA GIULIA POLICE FORCE. | Pte.COX.A.C. | 120 | 20 | —— |
| | Office of Asst Chief of Police (Military). | | | | |
| | Under Superintendent (Civil) | Superintendent (Military) | | | |
| 7 | Transportation. | Maj.W.E.NEISWENDER. | 112. | — | 6562. |
| | Under Garage,15A Via Nizza. | Clerks. | 86 | — | 4466. |
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W.DRUMMOND-YOUNG,
Capt, R.A.,
G.S.O.III

GH/rb.

DISTRIBUTION:

HQ,AC (9)
HQ, 55 Area (24)
NOIC,TRIESTE (30)
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24 Gds Bde (2)
U.N.R.R.A.(6)
87 Claims & Hirings (2)
Area Commissioner - TRIESTE (6)
GORIZIA (6)
POLA (6)
O.i/c JIOA(ED),TRIESTE (1)
Docks Superintendent (1)
HQ,No 1 Railway Operating Gp (1)
Port Commandant (1)
61 Coy,R.A.S.C.Port Det.(1)
PLO, MG, AUSTRIA.
1015 Port Coy R.E.(1)
10 Port Section R.E. (1)
Main HQ, 13 Corps (20)
AMG,Liaison Offr,HQ, 13 Corps (24).
HQ,A.I.S. (6)
VENEZIA GIULIA Police Force (24)
Ministry of War Transport, Navy House (3)
HQ, 56 Div (2)
169 Inf Bde (2)
54 Town Major (2)
R.C.VENEZIE Region (3)
List "A"
Serials 1 to 6 (1)
7 to 9 (2)
11 to12 (1)
19 to46 (2)
Information Desk.(1)
Telephone Exchange. (1)
Supply Accountant (1)

Declassified E.O. 12356 Section 3.3/NND No. 785015

Directo
D/Director
Chief Telegms
Chief Postal
A/C Cens O
Asst Chief Postal
Censorship
Chief Clerk.

Communications Gp



37

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
POLA AREA

~~Telephone~~ Directory as at 3 Sep 45.

INTERNAL CIVIL 1.10.100

| | | Military | Civil. |
|---|---|---|---|
| AREA COMMISSIONER. | Lt-Col. E.S.ORPWOOD. | Thro 167 Bde | Ex. 06 |
| Civil Affairs Officer. | Major V.R.W.JOHNSTON. | - | Ex. 04 |
| Legal. | Capt. L.P.WHATLEY. | - | Ex. 6 |
| Public Works. | Lt. F.C.HILLIER. | - | Ex. 7 |
| Information (Public Works) | | - | Ex. 03 |
| American Red Cross. | Mr. G.L.REYNOLDS. | - | Ex. 8 |
| Chief Clerk. | S/Sgt. V.E.BISHOP. | Thro 167 Bde | Ex. 8 |

----------oOo----------

| | | Military | Civil. |
|---|---|---|---|
| Economic & Supply. | Area Supply Officer. | - | 181 |
| | Capt. L.SHAPEL. | - | 181 |
| Finance. | Capt. P.E.ROWLANDSON. | - | 64 |
| PUBLIC SAFETY. | | | |
| Superintendent of Police. | Capt. G.JONES. | - | 49 |
| A/Superintendent of Police. | Capt. J.C.BIGMAN. | - | 49 |
| A.P.S.C. | Lt. H.LANDESMAN. | - | 49 |
| Civil Labour Officer. | Lt. Waterhouse. | - | 108 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

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HEADQUARTERS
ALLIED MILITARY GOVERNMENT
13 CORPS

Commissioner's Office 136

20 Sep 45.

220

CONSOLIDATED AMENDMENT NO 1 TO H.Q., ALLIED MILITARY GOVERNMENT, 13 CORPS TELEPHONE DIRECTORY ISSUE NO 3 DATED 1 SEP 45.

| Page No | DETAIL | DELETE | INSERT |
|---|---|---|---|
| 2 | PERSONNEL SECTION | Room No 80 | Room No 81 |
| 2 | AGRICULTURE<br>Maj.J.R.SUTHERLAND. | " " 117 | " " 116 |
| 2 | ALLIED/JUGOSLAV JOINT ECONOMIC COMMISSION<br>Maj.D.F.TRUSSELL. | " " 136 | " " 134 |
| 3 | COMMERCE<br>Lieut.R.L.ZIMMERMAN. | Whole Detail. | ———— |
| 3 | EDUCATION<br>Lieut.J.P.SIMONI. | Room No 110 | Room No 128 |
| 3 | FINANCE<br>Maj.K.G.COLLINS.<br>Capt.U.J.LISI. | Maj.K.G.COLLINS.<br>———— | Maj.D.CUNNINGHAM.<br>Int.Ext.108. |
| 4 | LABOUR<br>Inquiries. | Inquiries - 69. | Chief Clerk - 72. |
| 4 | PUBLIC HEALTH<br>Capt.R.J.HARVEY.<br>Capt.B.HUPPERT. | Capt.R.J.HARVEY.<br>Int.Ext.46 | Clerks.<br>Int.Ext.30. |
| 4 | PUBLIC WORKS & UTILITIES.<br>Capt.R.G.TAYLOR. | Whole Detail. | ———— |
| 4 | PUBLIC RELATIONS.<br>Chief Clerk. | ———— | Sgt.C.M.LAKE. |
| 5 | TRANSPORTATION.<br>Despatcher. | Room No 41. | Room No 40. |
| 6 | VENEZIA GIULIA POLICE FORCE.<br>Duty Officer<br>Office of the Chief of Police.<br>Staff Offr - Capt.ROWE. | Pvt.CARTER,Duty Clerk.<br><br>Whole detail. | ————<br><br>———— |
| | Office of the Asst Chief of Police (Military).<br>Administration.<br>Chief Clerk.<br>Central Registry. | Lt-Col.ROWBOTTOM.<br><br>S/Sgt.JEFFERIES.<br>Whole detail. | Lt-Col.G.WHITE.<br><br>S/Sgt.TURNER.W.<br>———— |
| 7 | Police School.<br>Maj.J.HENDERSON. | 90220 | 94220. |
| | HQ, TRIESTE Zone. | Maj.I.M.HAY.<br>Capt.A.H.PENEY. | Maj.B.McNEILL.<br>Capt.W.M.BARRIE. |
| 9 | TRIESTE AREA. | | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | |
|---|---|---|---|
| | ECONOMIC COMMISSION<br>Maj.D.F.TRUSSELL. | " " 136 | " " 134 |
| 3 | COMMERCE<br>Lieut.R.L.ZIMMERMAN. | Whole Detail. | ———— |
| 3 | EDUCATION<br>Lieut.J.P.SIMONL. | Room No 110 | Room No 128 |
| 3 | FINANCE<br>Maj.K.G.COLLINS.<br>Capt.U.J.LISI. | Maj.K.G.COLLINS.<br>———— | Maj.D.CUNNINGHAM.<br>Int.Ext.108. |
| 4 | LABOUR<br>Inquiries. | Inquiries - 69 | Chief Clerk - 72. |
| 4 | PUBLIC HEALTH<br>Capt.R.J.HARVEY.<br>Capt.B.HUPPERT. | Capt.R.J.HARVEY.<br>Int.Ext.46 | Clerks.<br>Int.Ext.50. |
| 4 | PUBLIC WORKS & UTILITIES.<br>Capt.R.G.TAYLOR. | Whole Detail. | ———— |
| 4 | PUBLIC RELATIONS.<br>Chief Clerk. | ———— | Sgt.C.M.LAKE. |
| 5 | TRANSPORTATION.<br>Despatcher. | Room No 41. | Room No 40. |
| 6 | VENEZIA GIULIA POLICE FORCE.<br>Duty Officer<br>Office of the Chief of Police.<br>Staff Offr - Capt.ROWE. | Pvt.CARTER,Duty Clerk. | ———— |
| | Office of the Asst Chief of Police (Military).<br>Administration.<br>Chief Clerk.<br>Central Registry. | Whole detail.<br>Lt-Col.ROWBOTTOM.<br>S/Sgt.JEFFERIES.<br>Whole detail. | ————<br>Lt-Col.G.WHITE.<br>S/Sgt.TURNER.W.<br>———— |
| 7 | Police School.<br>Maj.J.HENDERSON.<br>HQ, TRIESTE Zone. | 90220<br>Maj.I.M.HAY.<br>Capt.A.H.EDNEY. | 94220.<br>Maj.B.McNEILL.<br>Capt.W.M.BARRIE. |
| 8 | TRIESTE AREA.<br>FINANCE.<br>Area Finance Officer. | Maj.F.B.FORSTER. | Lieut.D.W.HAWKINS.<br>Int.Ext 17 Auto 29109. |
| | LEGAL.<br>Lieut.M.A.MILLER. | Auto 8854. | Auto 8763. |
| 3 | FINANCE.<br>Maj.F.B.FORSTER. | Whole Detail. | Lieut.M.C.RAVARINO.<br>Prefetture Auto 29109. |

Director
D/Director
Chief. Telecoms
Chief. Postal
H. Q., Comm. Q.
Asst. Chief Postal
Censorship
Chief Clerk

27 SEP 1945

530

Declassified E.O. 12356 Section 3.3/NND No. 785015

| Page No | DETAIL | ADDITIONS | | | |
|---|---|---|---|---|---|
| | | Detail | Room No | Int Ext | Auto |
| 3 | COMMERCE. | | | | |
| | Under Lt-Col.PRINCE. | Lieut.H.S.BURROWS. | 111 | 109 | —— |
| 3 | DISPLACED PERSONS & WELFARE. | | | | |
| | Under Public Welfare Officer. | AMERICAN RED CROSS. | | | |
| | | Mr.Marshall TRUAX | 140 | 21 | —— |
| 3 | FINANCE. | | | | |
| | Under FO,Purchasing,Contracting and Disbursing Officer. | Chief Revenue Officer | 152 | 6 | —— |
| 4 | LABOUR. | | | | |
| | Under Maj.R.M.ALLBRIGHT. | Capt.L.M.BAILEY. | —— | 69 | —— |
| 4. | PATRIOTS DIVISION. | | | | |
| | Under LEGAL - Clerks. | PATRIOTS DIVISION | | | |
| | | Chief Patriots Offr. | | | |
| | | Maj.BOLVAN-GRIFFITHS | .164 | 10 | —— |
| 5. | TRANSPORTATION. | | | | |
| | Under HQ,Transport - Lt.LISTER. | Rail Section. | | | |
| | | Pfc.COX.A.C. | 120 | 20 | —— |
| 6. | VENEZIA GIULIA POLICE FORCE. | | | | |
| | Office of Asst Chief of Police (Military). | | | | |
| | Under Superintendent (Civil) | Superintendent (Military) | | | |
| | | Maj.W.E.NEISWENDER. | 112. | — | 6362. |
| 7 | Transportation. | | | | |
| | Under Garage,15A Via Nizza. | Clerks. | 86 | — | 4466. |
| 11 | | ADD PAGE 11 forwarded herewith. | | | |

By ORDER of Colonel BOWMAN:

W.DRUMMOND-YOUNG,
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G.S.O.III

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DISTRIBUTION:
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HQ, 55 Area (24)
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American Consul (2)
HQ,Transportation,TRIESTE (2)
24 Gds Bde (2)
10 Port Section R.E. (1)
Main HQ, 13 Corps (20)
ANG,Liaison Offr,HQ, 13 Corps (24).
HQ,A.I.S. (6)
VENEZIA GIULIA Police Force (24)
Ministry of War Transport, Navy House (3)

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | | |
|---|---|---|---|---|---|
| | | Maj.BODVAN-GRIFFITHS | 164 | 10 | — |
| 5. | TRANSPORTATION.<br>Under HQ,Transport - Lt.LISTER. | Rail Section.<br>Pfc.COX.A.C. | 120 | 20 | — |
| 6. | VENEZIA GIULIA POLICE FORCE.<br>Office of Asst Chief of Police (Military).<br>Under Superintendent (Civil) | Superintendent (Military)<br>Maj.W.E.NEISTENDER. | 112. | — | 6562. |
| 7 | Transportation.<br>Under Garage,15A Via Nizza. | Clerks. | 86 | — | 4466. |
| 11 | | ADD PAGE 11 forwarded herewith. | | | |

By ORDER of Colonel BOWLAN:

W.DRUMMOND-YOUNG,
Capt, R.A.,
G.S.O.III

GM/cb.

DISTRIBUTION:
HQ,AC (9)
HQ, 55 Area (24)
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24 Gds Bde (2)
M.N.R.R.A.(6)
87 Claims & Hirings (2)
Area Commissioner - TRIESTE (6)
GORIZIA (6)
POLA (6)
O.i/c JICAMED,TRIESTE (1)
Docks Superintendent (1)
HQ,No 1 Railway Operating Gp (1)
Port Commandant (1)
61 Coy,R.A.S.C.Port Det.(1)
PLO, MG, AUSTRIA.
1015 Port Coy R.E.(1)
10 Port Section R.E. (1)
Main HQ, 13 Corps (20)
AMG,Liaison Offr,HQ, 13 Corps (24).
HQ,A.I.S. (6)
VENEZIA GIULIA Police Force (24)
Ministry of War Transport, Navy House (3)
HQ, 56 Div (2)
169 Inf Bde (2)
54 Town Major (2)
R.C.VENEZIE Region (3)
List "A"
Serials 1 to 6 (1)
7 to 9 (2)
11 to12 (1)
19 to45 (2)
Information Desk.(1)
Telephone Exchange. (1)
Supply Accountant (1)

Declassified E.O. 12356 Section 3.3/NND No. 785015

Comunicatiqo Sub Comm.

A.C. 135

LAND FORCES SUB COMMISSION AC (MMIA) - TELEPHONE DIRECTORY NO. 3

Amendment No. 1

| | | Nat. | Room No. | AC Swbd 489081 Extn | External |
|---|---|---|---|---|---|
| CPS & SD | | | | | |
| Asst G-3 | Delete Capt TLL Temple (2) | A | | | |
| | Insert Capt FW. Chesrow (1) | A | | | |
| INTELLIGENCE | | | | | |
| GSCIII | Delete Capt FR Selby and all detail | | | | |
| LIAISON | | | | | |
| GSC II | Insert Maj FR Selby (2) | B | 38 | 666 | 478109 |
| ADJUTANT-GENERAL | | | | | |
| A1 Staff Capt | Delete Capt WNR Maxwell | | | | |
| | Insert Capt DP Heddle (1) | | | | |
| QUARTERMASTER-GENERAL | | | | | |
| Asst G-4 | Delete Capt EP Zayaz (2) and all detail | | | | |
| SUPPLIES AND TRANSPORT | | | | | |
| Staff Capt 'S' | Delete Capt JSL Smith (2) | | | | |
| | Insert Capt A Cotton (1) | | | | |
| ORDNANCE | | | | | |
| DADOS (BR) | Delete Maj WA Badcock (1) | | | | |
| | Insert Maj WNR Maxwell (1) | | | | |
| Arty Recs | Delete Lt JJ Ward (2) | | | | |
| LABOUR | | | | | |
| DADL | Delete Maj PW Suys (2) | | | | |
| | Insert Maj CW Kidd (1) | | | | |
| MMIA CAMP COMMANDANT | | | | | |
| | Delete Capt OC Wearne (2) (Via Principe Amedeo) | | | | |
| | Insert Capt EJ Hughes (1) | B | 1bis | | 478571 |
| | Q.M.S. Office amend to read | | 1 | | 478571 |
| | Add Q.M. Stores (via Principe Amedeo) | | | | 471300 |
| AMERICAN OFFICERS' MESS | | | | | |
| | Add | | | | 843418 |
| WELFARE | | | | | |
| Staff Capt | Amend to read | | | | |



569

Declassified E.O. 12356 Section 3.3/NND No. 785015

GSO II — Insert Maj FR Selby (2) — B 38 666 — 478109

ADJUTANT-GENERAL

A1 Staff Capt — Delete Capt WNR Maxwell
Insert Capt DP Heddle (1)

QUARTERMASTER-GENERAL

Asst G-4 — Delete Capt EP Zayaz (2) and all detail

SUPPLIES AND TRANSPORT

Staff Capt 'S' — Delete Capt JSL Smith (2)
Insert Capt A Cotton (1)

ORDNANCE

DADOS (ER) — Delete Maj WA Badcock (1)
Insert Maj WNR Maxwell (1)

Arty Recs — Delete Lt JJ Ward (2)

LABOUR

DADL — Delete Maj PW Suys (2)
Insert Maj CW Kidd (1)

MMIA CAMP COMMANDANT

Delete Capt OC Wearne (2) (Via Principe Amedeo)
Insert Capt EJ Hughes (1) B 1bis — 478571
Q.M.S. Office amend to read 1 — 478571
Add Q.M. Stores (via Principe Amedeo) — 471300

AMERICAN OFFICERS' MESS

Add — 843418

WELFARE

Staff Capt — Amend to read 6

NOTE: Figures in brackets denote page of alphabetical listing which needs amending.

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D/Director
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Chief Postal
Ass Chief Coms O
Ass Chief Postal
Secretariat
Chief Clerk

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FILE — B/Fwd.
ADM.22a
Date 18 AUG 1945

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-RESTRICTED-

JOINT ECONOMIC COMMITTEE
c/o, HQ AMG 13 Corps
CMF.

Communications

REF : JJC/8.

SUBJECT: Location.

8 AUG 45

34

TO : Distribution as below.

13 AUG 1945

The address and telephone numbers of this Secretariat are as follows :-

(a) Joint Economic Committee
c/o, HQ AMG XIII Corps,
C.M.F.

(b) Telephone : TRIESTE 4508 - ext. 12.
5715 " "
5738 " "
8137/8 " "
8301 "
8424/5

(c) Room No.136, HQ AMG building.

Director
D/Director
Chief Telecoms
Chief Postal
H Q Coms O.
Asst Chief Postal
ensorship
DFFW/LW Clark.

CROSS REFS.
FILE 221 - B/fwd

D.F.F.W. TRUSSELL
Major, DAQMG
Secretary,
Joint Economic Committee.

-DISTRIBUTION-

1. AFLRS, AFHQ.
2. " " c/o, HQ 59 Area.
3. "Q" Branch, HQ XIII Corps (3)
4. "Q" Branch, HQ 55 Area.
5. HQ ALCOM.
6. Economic Section, ALCOM.
7. File.

5648

Declassified E.O. 12356 Section 3.3/NND No. 785015

Communications

ADM

AMENDME
T
ROME AREA AI
TELEPHONE

ADD:

Page 11. Asst. C/S G-3,
Asst. C/S G-3, Col. J. W.
Chief Clerk (Am.).....
Page 12. Under Chaplain Section (
CF 4th Cl, Rev. H. Bentl
CF 4th Cl, Rev. L. M. Co
Page 12. Under D.A.D.L.,
Recruiting Office .....
Page 48. Under Clubs,
Wesley House Forces Club
Page 54. Newsweek .....
Page 61. Wesley House Forces Club
Page 66. 157/53 Light A.A. Regt
Page 66. 233 Army Ground Forces
Page 71.. Bentley, H., Rev., Chap
Cooper, L. M., Rev., Ch
Page 76. HENDRIX, R. R., Brig. G
Jarrell, R. L., Lt. Col

DELETE:

Page 11. Under Asst. C/S G-3,
Asst. C/S G-3, Lt. Col.
Chief Clerk (Am.) ....
Page 12. Under Chaplain Section
CF 4th Cl, Rev. J. C.
Page 15. Under Signal Section,
Signal Supply TOUSA .
Lt. Col. I. S. Lyster
Major R. Ensman .....
Page 28. Monitoring Service ...
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Declassified E.O. 12356 Section 3.3/NND No. 785015

AMENDMENT NO. 7
TO
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY

16 July 1945

ADD:

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| Page 11. | Asst. C/S G-3, | |
| | Asst. C/S G-3, Col. J. W. Fischer..... | 66374 |
| | Chief Clerk (Am.)..... | 66672 |
| Page 12. | Under Chaplain Section (British) | |
| | CF 4th Cl, Rev. H. Bentley (Meth.) ..... | 478067 |
| | CF 4th Cl, Rev. L. M. Cooper (C of E) ..... | 478246 Ext.19 |
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| Page 48. | Under Clubs, | |
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| Page 54. | Newsweek ..... | 471327 |
| Page 61. | Wesley House Forces Club ..... | 478067 |
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| | Cooper, L. M., Rev., Chaplain, R.A.A.C..... | 478246 Ext.19 |
| Page 76. | HENDRIX, R. B., Brig. Gen..... | 878109 |
| | Jarrell, R. L., Lt. Col..... | 478451 |

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| Page 11. | Under Asst. C/S G-3, | |
| | Asst. C/S G-3, Lt. Col. H. K. Dodgen ..... | 66374 |
| | Chief Clerk (Am.) ..... | 66401 |
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| Page 44. | Australian Comforts Fund ..... | 66605 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

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Page 57. Under Restaurants (American),
Parma ..... 471406
Page 62. South African Conv. Depot ..... 377052
Page 62. 5 Aviation Engineers ..... 66075-6
Page 63. 12 Weather Teletype Swbd ..... 478056
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Page 72. Dodgen, H. K., Lt. Col., G-3, R.A.A.C..... 66374
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Ensman, B., Major, Signal Supply, MTOUSA ..... 66406
Page 73. Lyster, I. S., Lt. Col., Signal Supply, MTOUSA.... 66406

CHANGE:

Page 14. Ref. Amendment No. 5: Public Safety Liaison Officer, Lt. Col. A.T.Millhouse 478995 should be corrected to Public Safety Liaison Officer,
Lt. Col. R. T. Millhouse ..... 478895

Declassified E.O. 12356 Section 3.3/NND No. 785015

AMEND

ROME AREA
TELEPHON

ADD:

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Asst. C/S G-3, Col. J.
Chief Clerk (Am.).....
Page 12. Under Chaplain Section
CF 4th Cl, Rev. H. Bent
CF 4th Cl, Rev. L. M. C
Page 12. Under D.A.D.L.,
Recruiting Office .....
Page 48. Under Clubs,
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Page 54. Newsweek .....
Page 61. Wesley House Forces Clu
Page 66. 157/53 Light A.A. Regt
Page 66. 233 Army Ground Forces
Page 71.. Bentley, H., Rev., Chap
Cooper, L. M., Rev., Ch
Page 76. HENDRIX, R. R., Brig. G
Jarrell, R. L., Lt. Col

DELETE:

Page 11. Under Asst. C/S G-3,
Asst. C/S G-3, Lt. Col.
Chief Clerk (Am.) .....
Page 12. Under Chaplain Section
CF 4th Cl, Rev. J. C. T
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AMENDMENT NO. 7
TO
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY

18 July 1945

ADD:

| | | |
|---|---|---|
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| Page 11. | Under Asst. C/S G-3, | |
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| Page 20. | Monitoring Service | 878198 |
| Page 44. | Australian Comforts Fund | 66605 |

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Page 62. South African Conv. Depot ..... 377052
Page 62. 5 Aviation Engineers ..... 66075-6
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Ensman, E., Major, Signal Supply, MTOUSA ..... 66506
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CHANGE:

Page 14. Ref. Amendment No. 5: Public Safety Liaison Officer, Lt. Col. A.T.Millhouse 478995 should be corrected to Public Safety Liaison Officer,
Lt. Col. R. T. Millhouse ..... 478995

- Communications S/C

BOLZANO PROVINCE
VENEZIE REGION
ALLIED MILITARY GOVERNMENT
A.P.O. 394

4 July 1945

Ref: RXII/BZ/259

TELEPHONE CALL INSTRUCTIONS

TELEPHONE DIRECTORY THIS H.Q. DATED 16 JUNE 45.

AMENDMENTS TO ISSUE NO. 2.

1. DELETE: Lt.S.A. Giampapa - C.A.O. South District
.. INSERT : Capt. R. Loeb - Captured Enemy Materials G-5 Section
2. DELETE; Lt. G.E. Carlson - C.A.O. Bolzano
INSERT :Lt. S.A. Giampapa - C.A.O. Bolzano & South District.

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AMENDME

ROME AREA AI
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Liberation Forward.....C
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Padua.....
Page 47. Cecchignola Redeployment

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Page 72. Essely, C., Lt. Col., L
Jarrell, R. L., Lt. Col

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ADL, Lt. Col. W. J. Bos
Col. C. Essely.....
Page 15. Under Signal Section,
Signal Officer, Lt. Col
Signal Officer, Lt. Col
Page 49. Hotel Alexandra.....
Page 49 & 62. 4 Advanced Depot Medi
Page 49 & 65. 73 Station Hospital (
Page 71. Bostock, W. J., Lt. Col
Page 74. Reeves, L. F., Lt. Col

CHANGE:

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Page 51. Imperial War Graves Com

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AMENDMENT NO. 6
TO
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY

11 July 1945

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Bologna.....Thru Rome L. D.
Florida.....Siena.....Thru Rome L. D.
Liberation Forward.....Cecchignola Redeployment
Trng. Area.....471545-6-7,
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Padua.....Thru Rome L.D.

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Col. C. Essely.....66498

Page 15. Under Signal Section,
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Page 74. Reeves, L. P., Lt. Col., Signal Section, RAAC.66383, 66510

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Communications &c

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AMENDMENT NO. 5
TO
8th EDITION
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY

28 June 1945

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BOLZANO PROVINCE
VENEZIE REGION
Allied Military Government
A.P.O. 394

Date 3 LUG 1945

20 June 1945

TELEPHONE CALL INSTRUCTIONS

TELEOHONE DIRECTORY THIS H.Q. DATED 16 JUNE 1945

AMENDEMENTS TO ISSUE No.2

1. DELETE : Lt.Col. Neprud) D.P. & Refugees -Prefettura 3716/24
Capt. R. Loeb )
Major Geddes )

2. CALL INSTRUCTIONS :

You are again advised - PLEASE ask for your [illegible]
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| P.C. Trento | (5) | 338 Engineer Bn. | (2) |
| P.C. Belluno | (5) | 1st Bn. 349 Inf. | (2) |
| P.C. Verona | (5) | Bty "C" 75 FA Bn. | (2) |
| P.C. Vicenza | (5) | Prefettura Bolzano | (2) |
| P.C. Rovigo | (5) | Municipio Bolzano | (2) |
| P.C. Padova | (5) | All Officer | 1 [illegible] |
| P.C. Udine | (5) | File | |
| P.C. Venezia | (5) | | |
| H.Q. 15 Army Group | (10) | | |
| 53 B.L.U. | (5) | | |
| C.I.C. Bolzano | (2) | | |

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| H Q Comms O | |
| Asst Chief Postal | |
| Censorship | |
| Chief Clerk. | |

# AFHQ TELEPHONE DIRECTORY

## ADDENDUM #2 TO EDITION #12

1 July 1945

This addendum to Edition #12 includes all changes and additions since the DIRECTORY went to press on 15 April 1945.

## ALPHABETICAL SECTION

| Name | Rank | Ser. | Section | Tel. No. |
|---|---|---|---|---|
| Abdul Hamid Khan | Maj. | B | Liaison | Freedom 750 |
| Ackland, G.T. | Capt. | B | A.W.S. | 50040 |
| Adler, L.J. | Lt. | A | I & E | Freedom 1156 |
| Aker, H.F. | Lt. | A | I & E | Freedom 1046 |
| Ames, N.B. | Col. | A | I & E | Freedom 830 |
| ANDERSON, J.D'A. | Brig. | B | G-3 Org. | Freedom 842 |
| Armstrong, J. | Capt. | B | M & Tn. | Freedom 832 |
| Atkins, G.C. | Lt. | A | I & E | Freedom 1046 |
| Atkinson, H. | W/Cmdr. | B | MACAF | Freedom 899 |
| Austin, R.K. | Lt. | A | PM | Arkansas 11 |
| Babb, W.T. | Capt. | B | DES | Fernwood 5 R/3 |
| Bailey, A.H. | S/Capt. | B | AFS | Freedom 837 |
| Balding, F.F. | Lt.Col. | B | Cinema | 10145 |
| Barclay-Jones, R.J. | Mr. | A | UNRRA | Freedom 368 |
| Barker, C.J. | Capt. | B | MS | Freedom 821 |
| Barlas, R.D. | W/Cmdr. | B | MAAF | Freedom 534 |
| Barry, G.W. | Maj. | A | SCOR | Freedom 724 |
| Baskett, H.C. | Capt. | B | D.Wks. | Freedom 476 |
| Bayntum, T.W. | Maj. | B | G-1 | Freedom 545 |
| Beck, E. | Capt. | B | A.W.S. | 50040 |
| Beck, M. | J/Cmdr. | B | A.W.S. | 50040 |
| Beck, R. | Maj. | B | DMT | 11375 |
| Berridge, M. | J/Cmdr. | B | Engr. | Freedom 476 |
| BEVANS, J.M. | Maj.Gen. | A | C of S MAAF<br>C/G AAF/MTQ | Freedom 501 |
| Birnie, E.St.J. | Lt.Col. | B | A.W.S. | 52046 |
| Bisdee, J.D. | G/Capt. | B | MACAF | Freedom 410 |
| Blackburne, G.W. | Maj. | B | Signals | Freedom 291 |
| Blanchard, F.D. | Capt. | A | I & E | Freedom 1046 |
| Blazier, J.F. | Lt. | A | I & E | Freedom 1156 |
| Blow, R.F. | Capt. | B | G-3 | Freedom 842 |
| Bond, J. | Maj. | B | Engr. | Freedom 455 |
| Boniface, R. | W/O | B | MACAF | Freedom 90 |



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Declassified E.O. 12356 Section 3.3/NND No. 785015

ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Booker, L.T. | Capt. | A | I & E | Freedom 1046 |
| Borgenon, F.N. | F/Lt. | B | MACAF | Freedom 411 |
| Bowde, L.J. | Lt. | A | P.M. | Arkansas 11 |
| Boyes, S. | F/Lt. | B | RAF | Freedom 589 |
| Bradley, H. | Lt. | B | Camp Comd't | Freedom 125 & 841 |
| Braund, E.F.W. | Maj. | B | A.W.S. | 50040 |
| Bridge, E.H. | Capt. | B | RASC | Federal 40 R/2 |
| Brightley, E.F.... | Maj. | B | A.W.S. | 52061 |
| Britts, G.A. | F/Lt. | B | MACAF | Topnotch 21 |
| Brown, J.D. | Capt. | B | G-1 | Freedom 258 |
| Brown, R.S. | G/Capt. | B | RAF | Freedom 584 |
| Bryan, J.M. | Lt. | A | I & E | Freedom 1046 |
| Brzozowski, M. | Lt.Col. | P | PMM | 15643 |
| Bulleid, J.H. | Maj. | B | Camp Comd't | Federal 73 |
| Bunbury, J.W.M. | Capt. | B | Hist. | Freedom 89 |
| Burke, T.J. | W/O | A | G-4 | Freedom 344 |
| Burnap, A.E. | Col. | A | I.G. | Freedom 45 |
| Burnside, E.T. | Maj. | B | A.W.S. | 50040 |
| Burry, R.J. | S/Ldr. | B | MAAF | Freedom 836 |
| Burt, J.C. | S/Ldr. | A | MAAF | Freedom 592 |
| Cairncross, N.F. | Capt. | A | MS | Freedom 621 |
| Campbell, C.K. | Capt. | A | I & E | Freedom 1046 |
| Campbell, R.D. | Maj. | A | 30th,SCU | Freedom 697 |
| Carter, F.E.J. | Lt. | B | Salvage | Freedom 806 |
| Carter, R.C. | F/Lt. | B | MACAF | Freedom 479 |
| Catlin, W. | Maj. | A | G-4 | Freedom 1061 |
| Caw, A.W. | W/O | B | MACAF | Freedom 438 |
| Chambers, J.R. | Capt. | A | AAF/MTO | Freedom 683 |
| Channon, W.R. | Lt. | B | M & Th. | Freedom 832 |
| Charlton, B. | Capt. | B | UNRRA | Freedom 368 |
| Charnock, R. | Lt.Col. | B | G-1 | Freedom 471 |
| Chesterman, W. | F/Lt. | B | MACAF | Freedom 292 |
| Chestrer, E.B. | Maj. | B | A.W.S. | 1606 |
| Civil, A.E. | F/Lt. | B | MACAF | Topnotch 21 |
| Clifford, W.H. | Capt. | A | AAF/MTO | Freedom 947 |
| Cochran, R.S. | Lt.Col. | A | G-4 | Freedom 1103 |
| Coghlan, K.L. | S/Ldr. | B | MACAF | Freedom 294 |
| Collinson, D.F. | Lt. | B | AFS | Freedom 837 |
| Collister, W.T. | F/Lt. | B | RAF | Overflow 42 |
| Collar, F.W. | Maj. | B | D.Wks. | Freedom 331 |
| Colville, E.C. | Maj. | B | Q(Maint) | Freedom 205 |
| Cook, F.R. | W/Cmdr. | B | RAF | Freedom 602 |
| Cook, J.M. | Lt. | A | I & E | Freedom 1046 |
| Cooke, S.R. | W/Cmdr. | B | RAF | Freedom 731 |
| Cooper, K. | W/Cmdr. | B | Engr. | Freedom 476 |
| Corbett, R.C. | Capt. | B | Q(Maint) | Freedom 349 |
| Corlett, J.R. | Lt.Col. | B | Ord. | Freedom 810 |
| Cowper, A.F. | Maj. | B | REME | Freedom 114 |



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ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Cox, G.J. | S/Ldr. | B | MACAF | Freedom 466 & Topnotch 36 |
| Cramer, I.D.W. | Lt. | B | A.W.S. | 52094 |
| Creasy, J.T. | Maj. | B | Engr. | Freedom 765 |
| Dalley, G.C.L. | Cmdr. | B | RN | Freedom 926 |
| Danielsen, N. | J/Cmdr. | B | G-1 | Freedom 555 |
| Davies, T. | F/Lt. | B | MACAF | Freedom 934 |
| Davis, D. | Lt. | A | I & E | Freedom 1046 |
| Davis, W.B. | Capt. | A | 30th. SCU | Freedom 686 |
| Davy, A.G.J. | Capt. | B | Engr. | Freedom 972 |
| Dawson, R.E. | Capt. | A | I & E | Freedom 1046 |
| Dean, D.T.E. | F/Lt. | B | MACAF | Freedom 354 |
| De Marco, F.A. | Lt. | A | I & E | Freedom 1046 |
| Dennis, C.T. | Capt. | A | Signal | Freedom 130 |
| Denton, G.F. | Maj. | B | PS | Freedom 236 |
| Dickinson, T.F.R. | F/Lt. | B | MACAF | Freedom 865 & Topnotch 32 |
| Ditchburn, T.D. | Capt. | B | G-1 | Freedom 841 |
| Donoan, C.... | Capt. | B | Welfare | 52047 |
| Dosser, G. | Capt. | B | Tn.(B) | Freedom 849 |
| Douglas, T.F. | Capt. | B | G-1 | Freedom 246 |
| Down, C.G. | Maj. | B | G-3 | Freedom 284 |
| Drew, A.T. | Lt.Col. | A | Arty.Sec. | Freedom 439 |
| Drury, G.J.S. | Lt.Col. | B | D.Tks. | Freedom 813 |
| Dryer, D.A. | Maj. | A | QM | Freedom 1091 |
| Eager, W.G. | S/Ldr. | B | MACAF | Freedom 536 & Topnotch 25 |
| EMERLE, G.L. | Brig.Gen. | A | G-3 (Plans) | Freedom 3 |
| Edmundson, J. | Capt. | B | DMT | 16272 |
| Elliot, J. | Maj. | B | Salvage | Freedom 366 |
| Engelsen, W.... | Lt. | A | QM | Freedom 1091 |
| Fago, C.J. | Lt. | A | I & E | Freedom 1156 |
| Falloon, E.M. | F/Lt. | B | MACAF | Freedom 271 |
| Fawcett, C.T. | Maj. | B | G-1 | Freedom 258 |
| Finch, E.S. | G/Capt. | B | MAAF | Freedom 534 |
| Finks, J.E. | Col. | A | QM | Freedom 71 |
| Fisher, J.T. | Capt. | A | I & E | Freedom 1046 |
| Fisher, T. | Capt. | B | Welfare | 52431 |
| Foggin, W.T. | F/Lt. | B | MACAF | Freedom 365 |
| Ford, G.E. | W/Cmdr. | B | MAAF | Freedom 486 |
| Fotheringham, I.S.M. | Lt. | B | G-1 | Freedom 485 |
| Fuller, A.J. | Capt. | B | G(Maint) | Freedom 349 |
| Fundus, H.E. | Lt. | A | PM | Arkansas 11 |
| Garrigue, | Capt. | F | MACAF | Freedom 340 |
| Gibbs, C.V. | Maj. | A | I.G. | Freedom 49 |
| Gibbs, R.H. | Lt.Cmdr. | A | RN | Freedom 447 |
| Golding, H.L.T. | Capt. | B | REME | Freedom 114 |
| Goodloe, J. | Miss. | A | UNRRA | Freedom 338 |

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## ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Goodwin, F.J. | F/Lt. | B | MACAF | Freedom 536 & Topnotch 25 |
| Gosnell, T.C. | Maj. | A | G-4 | Freedom 44 |
| Greenwood, S. | Maj. | B | D.M.T. | 11667 |
| Griffiths, T.L. | Maj. | B | Welfare | 52049 |
| Grimson, P. | F/O | B | MACAF | Topnotch 21 |
| Grotrian, M. | Maj. | B | Balkans | Freedom 843 |
| Grout, E.J. | G/Capt. | D | RAF | Overflow 48 R/2 |
| Guedalla, F.B. | Capt. | B | CASB | Federal 149 |
| Gurney, I.C. | Maj. | B | G-2 | Filpot 91 |
| Hackin[illegible], O.A. | F/Lt. | B | MACAF | Freedom 338 |
| Hall, G.I. | Maj. | B | Ord. | Freedom 801 |
| Hallowes, F.C. | Maj. | B | MS | Freedom 460 |
| Hamm[illegible], S.T. | Lt.Col. | A | G-3 | Freedom 63 |
| Ramson, B.[illegible] | J/Cmdr. | B | Welfare | 52011 |
| Harcourt, Lord. | Lt.Col. | B | SOM | Freedom 1005 & 10643 |
| Harcourt, R.R. | Capt. | B | Engr. | Freedom 335 |
| Hargreaves, J.K. | Capt. | B | Engr. | Freedom 757 |
| Harker, A.C. | W/Cmdr. | B | RAF | Freedom 798 |
| Harris, L.H. | Lt.Col. | A | I.G. | Freedom 45 |
| Harrold, J.E. | Maj. | A | MAAF | Freedom 827 |
| Harvey, D.G. | Maj. | B | CWS | Freedom 884 |
| HAWKINS, V.F.S. | Brig. | D | Inf. | 14277 |
| Headrick, T.E. | F/Lt. | B | RAF | Freedom 731 |
| Hoefner, W.F. | Lt. | A | Pictorial | Freedom 308 |
| Heinecke, S.A. | Lt. | A | G-2 | Freedom 148 |
| Holder, R.J. | F/Lt. | B | MACAF | Freedom 536 & Topnotch 25 |
| Heyward, F.H. | Lt. | A | I & E | Freedom 1136 |
| Helm, R.I.C. | Lt.Col. | B | G-1 | Freedom 226 |
| Henderson, S.L. | Capt. | A | G-2 | Freedom 465 |
| Hershman, R.E. | Maj. | B | Welfare | 52049 |
| Hess, D.F. | Lt. | A | I & E | Freedom 1036 |
| Hichens, J.N. | S/Cmdr. | B | G-1 | Freedom 978 |
| Hicks, P.R. | Lt.Col. | B | Q(Maint) | Freedom 208 |
| Hill, E.J. | F/O | B | MACAF | Freedom 574 |
| Hills, F.K. | Lt.Col. | A | AAF/MTO | Freedom 822 |
| Heather, M.E.S. | Maj. | B | MS | Freedom 323 |
| Hodgson, H.G. | Capt. | D | G-3 | Freedom 987 |
| Hoffman, H.C. | Lt.Col. | A | G-2 | Freedom 146 & 492 |
| Holborn, F.R.M. | Capt. | B | Engr. | Freedom 371 |
| Holmes, J.A. | Lt. | A | 30th. SCU | Freedom 697 |
| Howard-Gordon, R.G. | Capt. | B | G-2 | Freedom 961 |
| Howdle, G.S. | F/Lt. | B | RAF | Overflow 47 |
| Hoxie, A. | Maj. | A | MAAF | Freedom 595 |
| Hughes, R. | Lt. | A | Ord. | Freedom 8 & 420 |
| Hull, L.E. | Lt. | B | Welfare | 52332 |
| Hunt, J.J. | Capt. | A | I & E | Freedom 1046 |



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ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Imrie, F.S. | Capt. | B | C & H | 15712 |
| Irving, E. | W/O | B | RAF | Overflow 9 |
| Isemingor, E.A. | Lt.Col. | A | I.G. | Freedom 556 |
| Jackman, R.H. | Lt.Col. | A | AGD | Freedom 511 |
| Jackmann, T.B. | Lt.Col. | B | G-5 | Freedom 541 |
| Jacob, H.E. | Lt. | A | I & E | Freedom 1146 |
| Jacobson, R.S. | Capt. | A | QM | Freedom 1011 |
| Jenkins, L.C. | Capt. | B | MACAF | Freedom 267 & Tomnotch 35 |
| John, A.F. | Lt.Col. | B | QM(Coal) | Freedom 774 |
| Johnson, L. | Capt. | B | D.Wks. | Freedom 972 |
| Johnston-Stewart, K. | Maj. | B | G-1 | Freedom 263 |
| Jones, M. | Lt. | A | 30th.SCU | Freedom 686 |
| Jones, W.G. | F/Lt. | D | MACAF | Freedom 317 |
| Knon, F.S. | Lt.Col. | B | Camp Comd't | Freedom 456 |
| Kemp, N.W. | F/Lt. | B | MAAF | Freedom 599 |
| Kilmarnock, Lord. | Lt.Col. | B | MS | Freedom 286 |
| Kilnby, A.E. | S/Ldr. | B | MAAF | Freedom 486 |
| King, P.G. | Capt. | B | G-1 | Freedom 230 |
| Kinley, E.A. | Lt.Col. | A | I.G. | Freedom 556 |
| Kirby, T.A. | Capt. | B | D.Wks. | Freedom 820 |
| Kitley, R.H. | S/Ldr. | B | RAF | Freedom 731 |
| Lacey, J.W. | Lt.Col. | A | AAF/MTO | Tiger 59 |
| Land, W.A. | Capt. | B | G-1 | Freedom 965 |
| Lane, R.E. | Maj. | B | Welfare | 16606 |
| Lane, R.I. | J/Cmdr. | B | Ord. | Freedom 992 |
| Laschinski, G.W. | Lt. | A | MAAF | Freedom 150 |
| Le Dieu, E.L.J. | W/Cmdr. | B | RAF | Overflow 6 |
| Leedom, J.W. | Lt.Col. | A | INC | Freedom 365 & Federal 58 |
| Lettice, F.E. | Lt. | A | I & E | Freedom 1156 |
| Lodge, A.F. | Capt. | B | D.Wks. | Freedom 820 |
| Lomer, J.F. | Lt.Col. | B | Welfare | 52077 |
| Lorentz, J. | Col. | B | MAAF | Freedom 486 |
| Love, G.A. | Lt. | B | Salvage | Freedom 866 |
| Ludlin, E.T. | Lt. | B | Camp Comd't. | Freedom 125 & 962 |
| Ludwig, W. | Col. | P | PMM | 15648 |
| Lund, H.A. | Capt. | A | MAAF | Freedom 780 |
| Lunn, R.E. | F/Lt. | B | RAF | Freedom 602 |
| Lynch, H.S. | Lt.Col. | B | Welfare | 52097 |
| Lynch, J. | F/Lt. | B | MAAF | Freedom 486 |
| Lyons, E.D. | Lt.Col. | B | D.Wks. | Freedom 476 |
| MacKay, A. | Maj. | B | Welfare | 52048 |
| MacLeod, J.G. | Capt. | A | AAF/MTO | Freedom 856 |
| Marcy, F.E. | Lt. | A | QM | Freedom 1157 |
| Marqulon, G.D. | Capt. | A | G-1 | Freedom 401 |
| Marsh, R.P. | Capt. | A | QM | Freedom 1107 |
| Marshall, D. | Maj. | B | D.Wks. | Freedom 972 |
| Martin, F.S. | Capt. | B | A/C of S | Freedom 177 |

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## ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Marvin, A. | Capt. | B | REME | Freedom 114 |
| McCarthy, K.J. | Maj. | A | A.G. | Freedom 433 & 13 |
| McCarthy, T.H. | S/Ldr. | B | MEDEC | Freedom 584 |
| McGaughey, A.E. | Capt. | A | 30th. SCU | Freedom 687 |
| McGregor, A. | Maj. | B | Welfare | 50080 |
| McLaren-Reid, H.R. | G/Capt. | B | RAF | Freedom 608 |
| McNeill, D.C. | Maj. | B | Welfare | 52049 |
| Middleton, H.R. | S/Ldr. | B | "P" Staff | Freedom 583 |
| Middleton, R. | Capt. | B | G-1 | Freedom 451 |
| Miller, C.F. | F/O | B | RAAF | Overflow 8 |
| Misselbrook, T.D. | W/Cmdr. | B | MAAF | Freedom 486 |
| Montgomery, D. | Maj. | B | G-1 | Freedom 257 |
| Morgan, J.F. | Capt. | A | I & E | Freedom 1156 |
| Morley, A. | F/Lt. | B | RAF | Overflow 49 |
| Morrison, A.D. | Maj. | B | Welfare | 16606 |
| Moses, E.R. | Capt. | A | I & E | Freedom 1046 |
| Moylan, E.J.F. | Maj. | B | Hist. | Freedom 89 |
| Mulford, D.D. | Maj. | A | I & E | Freedom 1156 |
| Mullen, J.T. | Capt. | B | G-1 | Freedom 258 |
| Murphy, J.E. | Maj. | A | QM | Freedom 1157 |
| Lawson, W.E. | Capt. | B | G-2 | Freedom 189 |
| Newnham, H.C.C. | Col. | B | G-1 | Federal 149 |
| NEWTH, A.L.W. | Brig. | B | Welfare | 52011 |
| NICOLO, U. | Brig.Gen. | A | Ord. | Freedom 8 & 420 |
| Nichols, R.E.T. | Maj. | B | Q(Maint) | Freedom 534 |
| O'Hagan, J.D. | F/Lt. | B | MACAF | Freedom 265 |
| Oppenheim, E.R. | Maj. | A | A.G. | Freedom 433 & 13 |
| Orcutt, R.G. | Maj. | A | PMG | Freedom 87 |
| Page-Smith, R.S. | Capt. | B | Engr. | Freedom 333 |
| Paine, J. | G/Capt. | B | CSO-MACAF | Freedom 897 |
| Parkinson, R.G. | Lt. | A | I & E | Freedom 1126 |
| Patterson, J.C. | Maj. | B | Q(Maint) | Freedom 208 |
| Patrick-Smith, R. | Lt.Col. | B | G-1 | Federal 149 |
| Pearson, E.R. | Lt. | B | Welfare | 50040 |
| Peddie, J. | Lt.Col. | B | D.M.T. | 16372 |
| PENCE, G.D. | Maj.Gen. | A | C of S MTOUSA | Freedom 178 |
| Perchard, S.D. | S/Ldr. | B | MACAF | Overflow 40 |
| Perrin, J.M. | Lt. | B | M & Tn. | Freedom 832 |
| Pettingell, N.J. | Maj. | B | IAIM | Freedom 750 |
| Phillips, E.G. | J/Cmdr. | B | G-1 | Freedom 546 |
| Pilson, F.C. | Lt.Col. | A | AG | Freedom 111 |
| Pollock, J. | F/Lt. | B | RAF | Overflow 68 |
| Poulton, R.W. | Capt. | B | MACAF | Topnotch 16 |
| Pugh, L.H. | S/Ldr. | B | MAAF | Freedom 634 |
| Pugh, I.V. | Capt. | B | G-1 | Freedom 451 |
| Punters, T.J. | Lt.Col. | A | G-2 (CIC) | Freedom 463 |
| Raby, J.C. | Lt. | A | I & E | Freedom 1156 |
| Radford, R.J. | Capt. | B | Engr. | Freedom 820 |
| Randall, F.T. | Capt. | B | M & Tn. | Freedom 875 |



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ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Scr. | Section | Tel.No. |
|---|---|---|---|---|
| Randall, R.C. | Capt. | D | M & Tn. | Freedom 832 |
| Rasmussen, E.A. | Capt. | D | G-1 | Freedom 246 |
| Rayner, T.F. | Lt.Col. | D | Welfare | 52071 |
| Rees, F.G. | F/Lt. | B | MACAF | Freedom 317 |
| RHYS-JONES, J.R. | A/Comdre. | B | MACAF | Freedom 576 & Topnotch 31 |
| Rice, F.O. | Capt. | A | G-3 | Freedom 699 |
| Rice, R.F. | Maj. | D | Ord. | Freedom 801 |
| Richards, J.G.R. | Maj. | D | M & Tn. | Freedom 229 |
| Riofstahl, G.R. | Lt. | A | QM | Freedom 1171 |
| Ritterbush, H.J. | Lt.Col. | A | AG | Freedom 13 & 73 |
| Roach, S.C. | S/Ldr. | B | MACAF | Freedom 224 |
| Roger, A.F.R. | Capt. | D | MS | Freedom 621 |
| Roodhouse, R.L. | Capt. | D | Engr. | Freedom 757 |
| Roome, O.M. | Maj. | B | Engr. | Freedom 335 |
| Roping, W.S. | Capt. | A | PM | Arkansas 11 |
| Ross, H. | Capt. | D | Welfare | 52046 |
| Rulf, G.H. | Lt.Col. | D | UNRRA | Freedom 368 |
| Russell, C.F. | Lt.Col. | D | M & Tn. | Freedom 229 |
| Sadler, D.N. | Maj. | B | Welfare | 52017 |
| Salvesen, M.R. | 2/O | D | WRNS | Freedom 82 |
| Sartain, C.M. | Col. | A | AAF/NTO | Freedom 644 |
| Saunders, G.A.W. | W/Cmdr. | B | MAAF | Freedom 486 |
| Saunders, W.F. | Capt. | A | MAAF | Freedom 595 |
| Scharf, L.G. | W/O | A | G-4 | Freedom 1061 |
| Schmallenberg, M.C. | Lt. | A | I & E | Freedom 1046 |
| Scott, W. | Col. | B | Postal | 53927 |
| Self, H. | F/O | B | MACAF | Freedom 804 |
| Sheldon, J.T. | Maj. | A | G-4 | Freedom 1064 |
| Shiflet, W.R. | Capt. | A | A.G. | Freedom 515 |
| SHOOSMITH, S.N. | Brig. | B | DMT | 16950 |
| Shutte, R.A.N. | Lt.Col. | B | Q(AE) | Freedom 247 |
| Simmons, D.R. | Capt. | B | DES | Fernwood 6 R/3 |
| Simpson, F.T. | Maj. | A | G-4 | Freedom 44 |
| Slade, D.A. | Lt. | A | Signal | Freedom 771 |
| Slesser, H.H.F. | Lt.Col. | B | Welfare | 50040 |
| Sloan, H. | Cf.4th.Cl. | D | Chaplain | Federal 152 |
| Smethurst, G.R. | Capt. | B | G-3 | Freedom 987 |
| Smith, A.E. | F/Lt. | B | MAAF | Freedom 436 |
| Snipes, J.C. | Maj. | A | SCOR | Freedom 724 |
| Soutter, J.F. | Capt. | B | M & Tn. | Freedom 419 |
| Spiers, J.H. | Maj. | B | Camp Comd't | Freedom 125 & 962. |
| Stableford, P.L. | Col. | D | MAAF | Freedom 566 & Tiger 16 |
| Stacey, I.G.R. | F/O | D | RAF | Overflow 36 |
| Staunton, E.D.M. | Cf.2nd.Cl. | B | Chaplain | Federal 152 |
| Stead, O.W. | Capt. | A | I & E | Freedom 1046 |
| Steele, R.A. | S/Ldr. | B | Medical | Freedom 584 |
| Stegall, A. | W/O | A | C/S MTOUSA | Freedom 178 |



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ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Stevens, J.F. | Maj. | A | PMG | Freedom 1097 |
| Steward, J.M. | Maj. | B | Welfare | 17977 |
| Stewart, C.L.M. | W/Cmdr. | B | MACAF | Freedom 411 |
| Stone, S.J. | F/Lt. | A | MAAF | Freedom 592 |
| Storey, J.E. | S/Ldr. | B | MAAF | Freedom 538 |
| Sturrock, J.D. | Capt. | B | G-3 | Freedom 986 |
| Suddard, H.A. | Lt.Col. | A | Ord. | Freedom 1182 |
| Suffield, P.K. | J/Cmdr. | B | CSS | Freedom 37 |
| Sullivan, D.M.E. | Capt. | B | D.Wks. | Freedom 331 |
| Svoboda, K.J. | Lt.Col. | C | CIM | 16710 & 16711 |
| Sweeney, A.P. | Lt. | B | Camp Cond't | Freedom 838 |
| Taitte, N. | Maj. | A | QM | Freedom 1071 |
| Tatman, T.C. | Lt. | A | G-2 | Freedom 492 |
| Tester, J.L.J. | F/Lt. | A | MAAF | Freedom 592 |
| Thackeray, R.S. | Maj. | B | Welfare | 52213 |
| THOMAS, A. | Brig.Gen. | A | C of S AAF/MTO | Freedom 719 & Tiger 3 |
| Thomas, J.R. | Lt.Col. | B | Ord. | Freedom 801 |
| Tilley, R.C. | Col. | A | AG | Freedom 99 |
| Toll, F.S. | F/Lt. | B | MACAF | Freedom 528 |
| Topham, P. | S/Cmdr. | B | G-1 | Freedom 230. |
| Towner, M.M. | Col. | A | AAF/MTO | Freedom 521 & Tiger 35 |
| Tregellas, T.S.T. | Capt. | B | Welfare | 52094 |
| Trollope, H.C.N. | Col. | B | Welfare | 11266 |
| Tunnard, F.G. | Capt. | B | CASB | Federal 149 |
| Tyrrell, R.W. | Maj. | B | G-1 | Freedom 263 |
| Ulery, J.W. | Maj. | A | I.G. | Freedom 556 |
| Valentino, F. | J/Cmdr. | B | M & Tn. | Freedom 393 |
| Vernon, A.E. | Capt. | B | G-4 | Freedom 92 |
| Vivian, W. | Capt. | B | Q(Maint) | Freedom 351 |
| Von Bernuth, W.S. | Col. | A | AG | Freedom 362 |
| Von Dorster, H.R. | Lt. | A | AGD | Freedom 511 |
| Von Maucher, A.C. | Lt. | A | INC | Freedom 365 & Federal 58 |
| Voyce, J.B. | G/Capt. | B | MAAF | Freedom 592 |
| Waitos, H.S. | Lt. | A | QM(Coal) | Freedom 243 |
| Walker, H.M. | Col. | A | QM(Coal) | Freedom 774 |
| Wall, J.O. | F/Lt. | B | MAAF | Freedom 605 |
| Walton, A.J. | Capt. | B | Welfare | 17977 |
| Warn, G.R.E. | Lt. | B | Welfare | 52046 |
| Waters, F.M. | Lt. | A | I & E | Freedom 1146 |
| Watson, C.S. | Capt. | B | Arty.Sec. | Federal 27 |
| Wells, R.D. | Lt. | A | QM | Freedom 1191 |
| Wheatley, D.F. | F/Lt. | B | MACAF | Freedom 899 |
| Whitaker, T.P. | Lt.Col. | B | Q(Maint) | Freedom 290 |
| White, J.C. | Maj. | B | RAF | Freedom 374 |
| Whitehead, F.L. | Maj. | B | Welfare | 50040 |
| Wilkinson, M. | Capt. | B | DMT | 16950 |



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ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Williams, E.G. | Maj. | D | G-1 | Federal 149 |
| Williams, I.C. | Lt.Col. | A | G-4 | Freedom 1064 |
| Williams, J.H. | Maj. | D | Ord. | Freedom 810 |
| Williams, J.T. | Lt. | D | Welfare | 52049 |
| Wilson, H.J. | Col. | D | Welfare | 52011 |
| Winfield, A.J. | Capt. | A | AG | Freedom 111 |
| Wishart, J.T. | Maj. | D | H & Tn. | Freedom 867 |
| Wolin, D.C. | Lt.Col. | A | A.G. | Freedom 370 |
| Wood, A.T. | Maj. | D | Welfare | 16608 |
| Woolpert, W.R. | Lt.Col. | A | G-4 | Freedom 1134 |
| Workman, J.H. | Col. | A | I & E | Freedom 1026 |
| Yates, J.D. | S/Ldr. | D | Medical | Freedom 584 |
| Zetterholm, N.E. | Col. | A | I.G. | Freedom 60 |

CLASSIFIED SECTION

AFHQ & MTOUSA

ASSISTANT CHIEF OF STAFF (OR.)
Historical Section — Freedom 89

G-2 SECTION
C.I. (Balkans) — Freedom 643

G-4 BRITISH (MAINTENANCE BRANCH)
Brigadier Q(Maint) — Freedom 347
Q-x — Freedom 349
Q-1
A.A.Q.M.G. & D.A.Q.M.G. — Freedom 208
Staff Captain — Freedom 534
Q-2
A.Q.M.G. — Freedom 290
D.A.Q.M.G. & Staff Captain (A) — Freedom 205
Staff Captain (T) — Freedom 351
Q-3
A.Q.M.G. — Freedom 290
D.A.Q.M.G. & Staff Captain — Freedom 392
Duty Officer — Freedom 205
Chief Clerk — Freedom 414

G-4 MOV & TM.
Cargo Planning — Freedom 875



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| | Tel.No. |
|---|---|
| **ADJUTANT GENERAL SECTION** | |
| Statistical A & C Division | Freedom 433 |
| Night Duty Clerk | Freedom 433 |
| **ADMINISTRATIVE WAR ROOM** | Freedom 37 |
| **CAMP COMMANDANT (BRITISH)** | |
| Asst. Camp Commandant (2 i/c) | Freedom 125 & 962 |
| Asst. Camp Commandant | Freedom 838 |
| Medical Officer | Federal 73 |
| Release Section, Camp Orderly Room | Freedom 962 |
| **CHEMICAL WARFARE SECTION** | |
| Chief of Chemical Warfare Service | Freedom 261 |
| **DIRECTORATE OF MILITARY TRAINING (DR)** | |
| M.T. 3 | 16950 |
| DISARMAMENT & DISBANDMENT SUB-COMMISSION (AUSTRL.) | Federal 14 |
| **ENGINEER SECTION (DR)** | |
| S.O.I. (S.D.) | Freedom 341 |
| S.O.II & S.O. III (Ops.) | Freedom 335 |
| S.O. II (Tech) | Freedom 765 |
| S.O. III (Int) & S.O. III (Tech) | Freedom 335 |
| S.O. II (Stats) | Freedom 765 |
| S.O. III (S.D.) | Freedom 757 |
| S.O. III (Org.) | Freedom 476 & 757 |
| Directorate of Works | |
| A.D.W. (DES) | Freedom 476 |
| A.D.W. (Plans) | Freedom 818 |
| S/Capts (DES) | Freedom 476 |
| No. 1 Refrigeration Section, RE | Freedom 331 |
| **HQ. ARMY WELFARE SERVICE** | 50050 (5 Lines) |
| A.W.S. Hq. | 52011 |
| A.W.S. Co-ordination | 52097 & 52017 |
| A.W.S. Finance & Personnel | 52081 & 52094 |
| A.W.S. 1 Canteens, Libraries, Amenities | 52071 |
| A.W.S. 2 Entertainment & Sports Equipment | 52077 |
| A.W.S. 3 Broadcasting | 52049 |
| A.W.S. 4 Army Cinema Service | 18145 & 17977 |
| A.W.S. 5 | |
| Legal Aid | 16606 & 16608 |
| Clerks | 11711 |
| SSFL (Dep.Dir.) | 11266 |
| SSFL (Admin.) | 16542 |
| A.W.S. 6 Newspaper | 52213 & 52431 |
| A.W.S. 7 Indian Welfare | 52048 |
| Camp & Transport | 50040 |
| Officers' "A" Mess | 11576 |
| Officers' "B" Mess | 52074 |

Declassified E.O. 12356 Section 3.3/NND No. 785015



| | Tel.No. |
|---|---|
| HQ. ARMY WELFARE SERVICE (CONT'D) | |
| Central Pool of Artists | 52406 |
| Welfare Equipment Section (Rear) | 50040 |
| INFORMATION NETS & CENSORSHIP SECTION | |
| Visitors' Escort Branch | Federal 58 & Freedom 365 |
| INFORMATION & EDUCATION | |
| Deputy I & E Officer | Freedom 1026 |
| Plans & Production Branch | Freedom 1036 |
| INSPECTOR GENERAL'S SECTION (MTOUSA) | |
| Inspector General | Freedom 49 |
| Executive Officer | Freedom 49 |
| Chief of Investigation Division | Freedom 45 |
| Chief of Inspections Division | Freedom 45 & 60 |
| Redeployment | Freedom 60 |
| Duty Officer & Chief Clerk | Freedom 45 |
| LIAISON SECTION | |
| Chief of Section | Freedom 469 & Federal 137 |
| Administrative Officer | Federal 136 |
| French Sub-Section | Federal 139 |
| Brazilian Sub-Section | Federal 141 |
| Polish & Balkan Sub-Section | Federal 138 & 140 |
| Message Center | Federal 141 |
| Night Duty Clerk & Chief Clerk | Federal 141 |
| Australian Military Liaison Officer | Freedom 301 |
| Czech Military Mission | 16710 & 16711 |
| French Military Mission | |
| Chief of F.M.M. AFHQ | 14,184 |
| Chief of Staff | 14188 |
| Duty Officer | 14189 |
| New Zealand Liaison Section | Freedom 862 |
| Polish Liaison Mission | 52106 |
| Polish Military Mission | 15648 |
| MILITARY HEADQUARTERS BALKANS | |
| Finance & Accounts | Federal 47 |
| MILITARY SECRETARY BRANCH | |
| A.M.S. (2) | Freedom 286 |
| D.A.M.S. (2) | Freedom 286 |
| D.A.M.S. (3) | Freedom 323 |

Declassified E.O. 12356 Section 3.3/NND No. 785015



| | Tel.No. |
|---|---|
| **ORDNANCE SECTION (AMERICAN)** | |
| AAFSC (MTOUSA) Liaison Officer | Freedom 1182 |
| **PROVOST MARSHAL GENERAL'S SECTION (U.S.)** | |
| PW Repatriation (PWX) Branch | Freedom 1097 |
| **QUARTERMASTER SECTION** | |
| Deputy Chief Quartermaster | Freedom 71 |
| **RESIDENT MINISTER, BRITISH (MED.)** | |
| Political Intelligence Branch | Freedom 1003 |
| **SALVAGE DIRECTORATE (DR.)** | |
| D.D. Salvage | Freedom 866 |
| Sal. 1 D.A.D. Salvage | Freedom 806 |
| Staff Captain | Freedom 806 |
| Staff Lieut. | Freedom 806 |
| Sal. 2 D.A.D. Salvage | Freedom 866 |
| Staff Captain | Freedom 866 |
| **S.O.M. LIAISON STAFF** | |
| S.O.M. Liaison Officer & Secy. | Freedom 1005 |
| GSO II & GSO III | Freedom 1006 |
| D.A.Q.M.G (Supply Provisioning) | Freedom 851 |

## HQ. MAAF AAF/MTO RAF

## COMBINED STAFF SECTION & UNITS

| | |
|---|---|
| **OPERATIONS** | |
| Command Armament Officer | Freedom 599 |
| Navigation RAF | Freedom 592 |
| **A-4 SECTION AAF/MTO** | |
| Redeployment, Organization & Real Estate | Freedom 845 |
| Ind. Sub. Com. Rep. | Freedom 822 |
| Liaison | Freedom 322 |
| Lend-Lease & Air Supply & Maint | Freedom 700 |
| **MOVEMENTS RAF** | |
| Mov. 4 (Air) | Freedom 602 & 731 |
| **ORGANIZATION RAF** | |
| Command Marine Craft Officer (C.M.C.O.) | Freedom 536 |

Declassified E.O. 12356 Section 3.3/NND No. 785015



| | Tel.No. |
|---|---|
| **MEDITERRANEAN ALLIED COASTAL AIR FORCE** | |
| A/C SAFETY | |
| Air Sea Rescue | Freedom 52 |
| SIGNALS RAF | |
| Signalmaster (Air Form. Sigs) | Freedom 267 & Topnotch 35 |
| RADAR AIR | Topnotch 21 |
| RADAR OPERATIONS | Topnotch 21 |
| RADAR CALIBRATION | Topnotch 21 |
| A.O.A's CLERKS | Freedom 628 |
| ORGANIZATION | |
| Anti-Gas & Fire Branch | Freedom 265 |
| SENIOR PERSONAL STAFF OFFICER | Freedom 844 |
| ENGINEERING | |
| SE/EC S.O. | Freedom 342 |
| 11 TELE. OP. SECTION O.C. | Freedom 267 & Topnotch 35 |
| Clerk | Topnotch 27 |
| 105 T.E. SECTION 6 AIR FTN.SIGS. | Topnotch 16 |
| FAULT CONTROL (TOPNOTCH) | Topnotch 14 & Freedom 380 |

**UNITS-ORGANIZATIONS-MISCELLANEOUS INSTALLATIONS**

| | |
|---|---|
| Officers' Mess Hq. Unit RAAF | Overflow 13 |
| Y.M.C.A. | Federal 163 |
| 114th M.U. (x) Section | Freedom 651 |
| 130th. RASC (GHQ Car Co.) | Federal 6 |
| Transport Officer | Federal 16 |
| Workshop Officer | Federal 16 R/2 |
| 137th. M.F. Co. | Freedom 649 |
| 296th. RASC (GHQ Car Co.) | Federal 40 R/2 |
| Workshop Officer | Arkansas 11 |
| 1055th. M.F. Co. (Aviation) | Freedom 22 |
| 154th. Station Hospital | |

5636

**RESIDENTIAL SECTION**

| | | | |
|---|---|---|---|
| COXWELL-ROGERS, M.A. | Maj.Gen. | Camp Drossetto | Freedom 289 |
| EBERLE, G.L. | Brig.Gen. | Camp Drossetto | Frontier 52 |
| FOGARTY, F.J. | A.V.M. | General's Lower Campsite | Frontier 12 |
| HORNEY, A.H. | Maj.Gen. | Camp Drossetto | Freedom 289 |
| Tilley, R.C. | Col. | General's Upper Campsite | Frontier 65 |
| Zotterholm, H.E. | Col. | 39 Via Roma (Caserta) | Federal 115 |

HQ C.S. Main

Communication 8/1

Hard copy to Lt Simmonds

COPY

# H.Q. MOVEMENTS NORTH EAST ITALY
## INTERNAL TELEPHONE DIRECTORY

| Appointment | Rank | Name | Telephone No |
|---|---|---|---|
| Colonel Q(M) | Col | F.E.B.GIRLING, MC | 22173 |
| AQMG(M) | Lt-Col | H.A.WYNNE, OBE | 22176 |
| Mov 1 (Move of personnel by Rail, Road and Air) | | | |
| DAQMG(M) | Major | F.M.BALDWIN, MBE | 22172 |
| SC Q(M) (Road) | Capt | E.J.FROGLEY | 22170 |
| MCO (Rail) | Capt | F.BURTON | 22170 |
| Mov 3 (Railway working of Personnel and Stores trains. Rail traffic control) | | | |
| DAQMG(M) | Major | C.AYERS, MBE | |
| SC Q(M) | Capt | E.S.TRUSLER | 22297 |
| MCO | Capt | E.N.RUTLER | |
| | Clerks (Traffic Office) | | 22175 |
| Mov 5 ( All Shipping matters and personnel moves by Sea) | | | |
| DAQMG(M) | Major | C.A.HAYGREEN | 22171 |
| SC Q(M) (Shipping) | Capt | J.BRAY | |
| ADM & MTO | | | |
| SC Q(M) | Capt | W.O.T.GREENWAY | 22174 |
| CHIEF CLERK MOVEMENTS | | | 22177 |
| RAF MOVEMENTS | | | |
| | Sqdn Ldr | W.J.WYNESS, RAF | 22956 |
| DUTY OFFICER MOVEMENTS | | | |
| | Between the hours of 1245 and 1430 | | 22172 |
| | " " " " 1615 and 0830 | | |
| OFFICERS' MESS - MOVEMENTS | | | 22163 |

HEADQUARTERS 70 JUN 1945

Declassified E.O. 12356 Section 3.3/NND No. 785015

Mov 3 (Railway working of Personnel and Stores trains. Rail traffic control)

| | | | |
|---|---|---|---|
| DAQMG(M) | Major | C.AYERS, MBE | 22297 |
| SC Q(M) | Capt | E.S.TRUSLER | |
| MCO | Capt | E.N.RUTTER | |
| | Clerks (Traffic Office) | | 22175 |

Mov 5 ( All Shipping matters and personnel moves by Sea)

| | | | |
|---|---|---|---|
| DAQMG(M) | Major | C.A.HAYGREEN | 22171 |
| SC Q(M)(Shipping) | Capt | J.BRAY | |

ADM & MFO

| | | | |
|---|---|---|---|
| SC Q(M) | Capt | W.O.F.GREENWAY | 22174 |
| CHIEF CLERK MOVEMENTS | | | 22177 |

RAF MOVEMENTS

| | | | |
|---|---|---|---|
| | Sqdn Ldr | W.J.WINNESS, RAF | 22956 |

DUTY OFFICER MOVEMENTS

| | |
|---|---|
| Between the hours of 1245 and 1430 | 22172 |
| " " " " 1815 and 0830 | |

OFFICERS' MESS -MOVEMENTS 23153

NOTE :- Telephone numbers should be obtained through No 1 District Exchange
All Telephone Directories previously issued by this HQ are cancelled

18 Jun 45.

Director AVM
D/Director
Chief Telecoms
Chief Postal
H Q Coms O.
Asst Chief Postal
Secretariat
Chief Clerk

HEADQUARTERS 20 JUN 1945

FILE ADM.2 B/fwd.
Date 20 JUN 1945

Declassified E.O. 12356 Section 3.3/NND No. 785015

H.Q.MOVEMENTS NORTH EAST ITALY

INTERNAL TELEPHONE DIRECTORY

| Appointment | Rank | Name | Telephone No |
|---|---|---|---|
| Colonel Q(M) | Col | F.E.B.GIBBING, MC | 22173 |
| AQMG(M) | Lt-Col | H.A.WYNNE, OBE | 22176 |
| Mov 1 (Move of personnel by Rail,Road and Air) | | | |
| DAQMG(M) | Major | F.M.BALDWIN, MBE | 22172 |
| SC Q(M) (Road) | Capt | E.J.FROGLEY | 22170 |
| MCO (Rail) | Capt | F.BURTON | 22170 |
| Mov 3 (Railway working of Personnel and Stores trains.Rail traffic control) | | | |
| DAQMG(M) | Major | C.AYERS, MBE | } |
| SC Q(M) | Capt | E.S.TRUSLER | } 22297 |
| MCO | Capt | E.N.BUTLER | } |
| | Clerks (Traffic Office) | | 22175 |
| Mov 5 ( All Shipping matters and personnel moves by Sea) | | | |
| DAQMG(M) | Major | C.A.HAYGREEN | } 22171 |
| SC Q(M)(Shipping) | Capt | J.BRAY | } |
| ADM & MFO | | | |
| SC Q(M) | Capt | W.O.F.GREENMAN | 22174 |
| CHIEF CLERK MOVEMENTS | | | 22177 |
| RAF MOVEMENTS | | | |
| | Sqdn Ldr | W.J.WYNESS, RAF | 22956 |
| DUTY OFFICER MOVEMENTS | | | |
| | Between the hours of 1245 and 1430 | | } 22172 |
| | " " " " 1815 and 0830 | | } |
| OFFICERS' MESS -MOVEMENTS | | | 23153 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

Mov 3 (Railway working of Personnel and Stores trains.Rail traffic control)

| | | | |
|---|---|---|---|
| DAQMG(M) | Major | C.AYERS, MBE | 22297 |
| SC Q(M) | Capt | E.S.TRUSLER | |
| MCO | Capt | E.N.RUTTER | |
| | Clerks (Traffic Office) | | 22175 |

Mov 5 ( All Shipping matters and personnel moves by Sea)

| | | | |
|---|---|---|---|
| DAQMG(M) | Major | C.A.HAYGREEN | 22171 |
| SC Q(M)(Shipping) | Capt | J.BRAY | |

ADM & MFO

| | | | |
|---|---|---|---|
| SC Q(M) | Capt | W.G.F.GREENWAY | 22174 |
| CHIEF CLERK MOVEMENTS | | | 22177 |

RAF MOVEMENTS

| | | | |
|---|---|---|---|
| | Sqdn Ldr | W.J.WYNESS, RAF | 22956 |

DUTY OFFICER MOVEMENTS

| | |
|---|---|
| Between the hours of 1245 and 1430<br>" " " " 1815 and 0830 | 22172 |
| | 23153 |

OFFICERS' MESS -MOVEMENTS

NOTE :- Telephone numbers should be obtained through No 1 District Exchange
All Telephone Directories previously issued by this HQ are cancelled

18 Jun 45.

Declassified E.O. 12356 Section 3.3/NND No. 785015

Director
D/Director
Chief Telecoms
Chief Postal
Q Comm O.
Asst Chief Postal
Censorship
Chief Clerk

Communications 4/c 24

RESTRICTED

HEADQUARTERS EMILIA REGION
ALLIED MILITARY GOVERNMENT
APO 394

Received 90 copies and have been distributed within HQ.

| CROSS REFS | |
|---|---|
| FILE ADM.220 | B/Fwd. |

Date 18 JUN 1945

10 June 1945

# EMILIA

# TELEPHONE DIRECTORY

EMILIA SWITCHBOARD

IS CONNECTED TO

VICKSBURG EXCHANGE

TO CALL EMILIA SWITCHBOARD

CALL VICKSBURG AND

ASK FOR EMILIA

Declassified E.O. 12356 Section 3.3/NND No. 785015

TELEPHONE PROCEDURE AND USAGE

In order to facilitate the telephone service of Headquarters Emilia Region, the following suggestions are offered. It is believed that if these suggestions are followed, efficiency of communication will increase immeasurably.

1. Designation of Emilia Region Headquarters is "EMILIA".

2. Speak slowly and clearly when requesting service, especially when non-English speaking operators are on duty.

3. Call for your number by digits; for example, say "Two - Three", not "Twenty-three"; "One - Zero", not "Ten".

4. USE YOUR DIRECTORY

MAKE CALLS BY NUMBER

5. Long Distance Calls:
Ask Emilia Operator for "Long Distance". You will be connected directly to Bologna Long Distance Board, thus eliminating the necessity of going through Vicksburg. Calls may be booked with Bologna Long Distance, if of an important nature. It is urged, however, that this privilege be not abused.

6. In calling Bologna Provincial Headquarters, at the Prefettura, ask Emilia operator for "Prefettura", thence number desired.

7. A limited number of Civilian telephones are in service; directory for which is forthcoming. In calling these numbers, ask Emilia operator for "Timo"; then give civilian number desired.

8. When calling from outside to Emilia Region Headquarters, ask for Emilia, and then extension number desired.

Declassified E.O. 12356 Section 3.3/NND No. 785015

SECTIONAL LISTIN

| | | Extension |
|---|---|---|
| **REGIONAL COMMISSIONER AND STAFF** - 2nd Floor Municipio | | |
| Regional Commissioner | Colonel Alfred C. Bowman | 1 |
| Deputy Regional Commissioner | Lt Col H. H-S. Hartley | 3 |
| Executive Officer | Major Duane D. Freese | 1 & 2 |
| Assistant Executive Officer | Capt Henry Robertus, Jr. | 2 & 36 |
| Staff Officer to Regional Commissioner | 1st Lt Joseph Grillo | 2 |
| Staff Officer | Lieut J. H. Farmer | 3 |
| **ADJUTANT'S SECTION:** - Top Floor Municipio | | |
| Adjutant | 1st Lt Alden T. Hinson | 15 |
| Message Center | T/Sgt Albert Allova | 11 |
| Civilian Personne | T/5 Vincent Simonetti | 37 |
| **AGRICULTURE:** - 73 Via Roma | | |
| Regional Agriculture Officer | Major A. R. Hough | 24 |
| Agriculture Officer | Capt Harold L. Koeller | 25 |
| Agriculture Officer | 1st Lt Lester H. Weil | 25 |
| **BILLETS:** | | |
| Albergo Palazzo (AMG Officers' Hotel) | Via Monte Grappa #8 | 34 |
| Hotel Baglioni (Officers' Transit Hotel) | Via Indipendenza #8 | Vicksburg 87 & 88 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | |
|---|---|---|
| Staff Officer to Regional Commissioner | 1st Lt Joseph Grillo | 2 |
| Staff Officer | Lieut J. H. Farmer | 3 |

ADJUTANT'S SECTION: - Top Floor Municipio

| | | |
|---|---|---|
| Adjutant | 1st Lt Alden T. Hinson | 15 |
| Message Center | T/Sgt Albert Allova | 11 |
| Civilian Personnel | T/5 Vincent Simonetti | 37 |

AGRICULTURE: - 73 Via Roma

| | | |
|---|---|---|
| Regional Agriculture Officer | Major A. R. Hough | 24 |
| Agriculture Officer | Capt Harold L. Kooller | 25 |
| Agriculture Officer | 1st Lt Lester H. Weil | 25 |

BILLETS:

| | | |
|---|---|---|
| Albergo Palazzo (AMG Officers' Hotel) | Via Monte Grappa #8 | 34 |
| Hotel Baglioni (Officers' Transit Hotel) | Via Indipendenza #8 | Vicksburg 87 & 88 |
| Albergo Regina (Enlisted Men's Transit Hotel) | Via Indipendenza #51 | 5631 |
| British Detachment Sergeant's Billet | 38 Via Risorgimento | 28 |
| British Detachment Other Ranks Billet | 113 Via Castiglioni | |
| Enlisted Men's Billet | 140 Viale Aldini | 10 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | Extension |
|---|---|---|
| **BILLETING, PURCHASING AND CONTRACTING** - #1 Via Walter Dogno (Casa dello Studente) | | |
| Billeting, Purchasing and Contracting Officer | 1st Lt Charles J. Molfetto | 19 |
| **BRITISH DETACHMENT**: 38 Via Risorgimento | | |
| Officer Commanding | Capt E. J. Richards | 28 |
| Sergeant's Billets | 38 Via Risorgimento | 28 |
| Other Ranks Billets | 113 Via Castiglioni | |
| **CIVIL AFFAIRS OFFICER, BOLOGNA CITY**: - 2nd Floor Municipio | | |
| C.O Bologna City | Capt Arthur Carter | 4 |
| **COMMERCE**: Montecatini Building | | |
| Regional Commerce Officer | Major F. J. Somers | 29 & 30 |
| **COMPANY "I", 2675th Regiment**: - 140 Viale Aldini | | |
| Commanding Officer | Capt Michael R. Panelli | 10 |
| Executive Officer | 1st Lt Gerald Diamant | 10 |
| Enlisted Men's Billet | 140 Viale Aldini | 10 |
| **DISPLACED PERSONS**: - 2nd Floor Municipio | | |
| Officer in Charge | Lt C l Oldfield | 9 |
| Red Cross | Mr. Gamble | 9 |
| | Jr/Comd Phipps | 9 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | |
|---|---|---|
| Officer Commanding | Capt E. J. Richards | 28 |
| Sergeant's Billets | 38 Via Risorgamento | 28 |
| Other Ranks Billets | 113 Via Castiglioni | |

CIVIL AFFAIRS OFFICER, BOLOGNA CITY: - 2nd Floor Municipio

| | | |
|---|---|---|
| C.O Bologna City | Capt Arthur Carter | 4 |

COMMERCE: Montecatini Building

| | | |
|---|---|---|
| Regional Commerce Officer | Major F. J. Somers | 29 & 30 |

COMPANY "I", 2675th Regiment: - 140 Viale Aldini

| | | |
|---|---|---|
| Commanding Officer | Capt Michael R. Panelli | 10 |
| Executive Officer | 1st Lt Gerald Diamant | 10 |
| Enlisted Men's Billet | 140 Viale Aldini | 10 |

DISPLACED PERSONS: - 2nd Floor Municipio

| | | |
|---|---|---|
| Officer in Charge | Lt C l Oldfield | 9 |
| Red Cross | Mr. Gamble | 9 |
| | Jr/Comd Phipps | 9 |

ECONOMICS AND SUPPLY - 2nd Floor Municipio

| | | |
|---|---|---|
| Regional Economics and Supply Officer | Lt Col D. A. W. Ruck | 18 |

EDUCATION: - 2nd Floor Municipio

| | | |
|---|---|---|
| Regional Education Officer | Capt Willis E. Pratt | 5 |
| Education Officer | Capt Poxter Tilrue | 5 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | Extension |
|---|---|---|
| **FINANCE:** - Banca D'Italia | | |
| Regional Finance Officer | Lt Col Leon V. McCardle | 12 |
| **FOOD:** - #1 Via Walter Degno (Formerly Via Belmelero) | | |
| Regional Food Officer | Capt Emanuel M. White | 35 |
| **FORESTRY AND FISHERIES:** - Real Corpo Delle Foreste - Via Toscana, Palazzo Murri | | |
| Regional Forestry and Fisheries Officer | Major Gardiner Bump | 22 |
| **INDUSTRY:** - Montecatini Building | | |
| Regional Industry Officer and Hemp Control Officer | Major Harry B. Bradbury | 29 & 30 |
| Industry Officer | Capt S. Laidlaw | 29 & 30 |
| Industry Officer | Lieut G. E. J. Bonn | 29 & 30 |
| | Mr. H. Thorogood | 29 & 30 |
| **LABOR:** - 29 Via Maggiore | | |
| Regional Labor Officer | Major Robert M. Albright | 31 |
| Labor Officer | Capt Murray L. Schnee | 31 |
| **LEGAL:** - 2nd Floor Municipio | | |
| Regional Legal Officer | Lt Col William H. Levit | 8 |
| **LIAISON Officer to British City Command:** | | |
| Liaison Officer | Capt Leigh J. Monson | Vicksburg 27 |

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Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | |
|---|---|---|
| Regional Forestry and Fisheries Officer | Major Gardiner Bump | 22 |

INDUSTRY: - Montecatini Building

| | | |
|---|---|---|
| Regional Industry Officer and Hemp Control Officer | Major Harry B. Bradbury | 29 & 30 |
| Industry Officer | Capt S. Laidlaw | 29 & 30 |
| Industry Officer | Lieut G. E. J. Bern | 29 & 30 |
| | Mr. H. Thorogood | 29 & 30 |

LABOR: - 29 Via Maggiore

| | | |
|---|---|---|
| Regional Labor Officer | Major Robert M. Albright | 31 |
| Labor Officer | Capt Murray L. Schnee | 31 |

LEGAL: - 2nd Floor Municipio

| | | |
|---|---|---|
| Regional Legal Officer | Lt Col William H. Levit | 8 |

LIAISON Officer to British City Command:

| | | |
|---|---|---|
| Liaison Officer | Capt Leigh J. Monson | Vicksburg 27 |

5629

LOCAL RESOURCES (AFHQ - AFLRS) - Montecatini Building

| | | |
|---|---|---|
| Local Resources Officer | Capt McCleery | 29 & 30 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | Extension |
|---|---|---|
| MESSES: | | |
| AMG Officers' Mess | 25 Via Zamboni | 20 |
| Officers' Transit Mess | Via Indipendenza #8 | Vicksburg 87 & 88 |
| Enlisted Men's Transit Mess | Via Calcavinazzi #2 | |
| Civilian Restaurant & Transit Drivers' Mess | Via Livraghi #1 | |
| MINE CLEARANCE: Prefettura | | |
| Mine Clearance Officer | Capt M. Short | Prefettura 19 |
| Mine Clearance Officer | Lieut A. MacNab | Prefettura 19 |
| MONUMENTS, FINE ARTS, AND ARCHIVES: | (Via Belle Arti 56) | |
| Mon & Fine Arts Officer | Major H. E. Bell | 23 |
| Mon & Fine Arts Officer | Capt C. R. Pinsent | 23 |
| PATRIOTS: Top Floor Municipio | | |
| Regional Patriots Officer | Major G. E. Gillett | 14 |
| PROPERTY CONTROL: - Credito Fondiario - Cassa di Risparmio - Via Farini (2nd Floor) | | |
| Regional Controller of Property | Major Albert C. Newell | 27 |
| Assistant Regional Controller of Property | Major George H. Hewett | 27 |
| PUBLIC HEALTH AND WELFARE: - 2nd Floor Municipio | | |
| Regional Public Health Officer | Lt Col London Snedeker | 6 |
| Sanitation Officer | Major Edmond A. Turner | 6 |
| Public Welfare Officer | Capt Thomas Wintersteen | 17 |
| Red Cross (Welfare) | Mrs. Cordelle K. Ballard | 17 |

5620

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | |
|---|---|---|
| Drivers' Mess | Via Livraghi #1 | |
| MINE CLEARANCE: Prefettura | | |
| Mine Clearance Officer | Capt M. Short | Prefettura 19 |
| Mine Clearance Officer | Lieut A. MacNab | Prefettura 19 |
| MONUMENTS, FINE ARTS, AND ARCHIVES: | (Via Belle Arti 56) | |
| Mon & Fine Arts Officer | Major H. E. Bell | 23 |
| Mon & Fine Arts Officer | Capt C. R. Pinsent | 23 |
| PATRIOTS: Top Floor Municipio | | |
| Regional Patriots Officer | Major G. E. Gillett | 14 |
| PROPERTY CONTROL: - Credito Fondiario - Cassa di Risparmio - Via Ferini (2nd Floor) | | |
| Regional Controller of Property | Major Albert C. Newell | 27 |
| Assistant Regional Controller of Property | Major George H. Hewett | 27 |
| PUBLIC HEALTH AND WELFARE: - 2nd Floor Municipio | | |
| Regional Public Health Officer | Lt Col London Snedeker | 6 |
| Sanitation Officer | Major Edmond A. Turner | 6 |
| Public Welfare Officer | Capt Thomas Wintersteen | 17 |
| Red Cross (Welfare) | Mrs. Cordelle K. Ballard | 17 |
| Public Health Officer | Capt Russell L. Battaglia | 6 |
| PUBLIC SAFETY: 2nd Floor Municipio | | |
| Actg Reg Public Safety Officer | Major H. S. Gould | 7 |
| Public Safety Officer | Capt Marion H. Scott | 7 |
| Security Officer | Capt L. V. Gale ( Questura Bldg ) | Questura 43 |
| Prisons | T/4 Armando Di Vincenzo | 7 |

5628

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | Extension |
|---|---|---|
| **PUBLIC WORKS AND UTILITIES: - Via della Zecca #1** | | |
| Regional Public Works Officer | Lt Col William M. Spann | 26 |
| Public Works Officer | Major Richard P. Weeber | 26 |
| Public Works Officer | Major Clarence S. Wilcox | 26 |
| Public Works Officer | Capt H. G. Best | 26 |
| Public Works Officer | Capt Edgar H. Rogers | 26 |
| Public Works Officer | Capt William Gentry | 26 |
| Public Works Officer | Capt Warren P. Laughton | 26 |
| Public Works Officer | Capt P. R. C. Stephens | 26 |
| Public Works Officer | 2nd Lt Peter F. Natale | 26 |
| **SUPPLY ACCOUNTANT: - Banca Commerciale Italia, Via Rizzoli 5, 2nd Floor** | | |
| Regional Supply Accountant | Capt C. W. Newcomb | 33 |
| **TELECOMMUNICATIONS AND POST - Central Post Office** | | |
| Regional Telecommunications Officer | Major Richard P. Ayre | Vicksburg 135 |
| Regional Postal Officer | 1st Lt George P. Sleicher | Vicksburg 137 |
| **TRANSPORTATION: Alfa Romeo Garage - Via Oriani #52** | | |
| Regional Transportation Officer | Major George B. Sowers | 21 & 38 |
| Motor Transport Officer | Capt M. C. Polyblank | 21 & 38 |
| Transportation Officer | 1st Lt James D. Howell | 21 & 38 |
| Movements Officer ( Autotransporti Office ) | 1st Lt Kenneth A. Ash | 21 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | |
|---|---|---|
| Public Works Officer | Capt [illegible] | [illegible] |
| Public Works Officer | Capt P. R. C. Stephens | 26 |
| Public Works Officer | 2nd Lt Peter F. Natale | 26 |

SUPPLY ACCOUNTANT: - Banca Commerciale Italia, Via Rizzoli 5, 2nd Floor

| | | |
|---|---|---|
| Regional Supply Accountant | Capt C. W. Newcomb | 33 |

TELECOMMUNICATIONS AND POST - Central Post Office

| | | |
|---|---|---|
| Regional Telecommunications Officer | Major Richard P. Ayre | Vicksburg 135 |
| Regional Postal Officer | 1st Lt George P. Sleicher | Vicksburg 137 |

TRANSPORTATION: Alfa Romeo Garage - Via Oriani #52

| | | |
|---|---|---|
| Regional Transportation Officer | Major George B. Bowers | 21 & 38 |
| Motor Transport Officer | Capt M. C. Polyblank | 21 & 38 |
| Transportation Officer | 1st Lt James D. Howell | 21 & 38 |
| Movements Officer ( Autotransporti Office ) | 1st Lt Kenneth A. Ash | 21 Vicksburg 117 |
| Maintenance Officer | WOJG Woodrow W. Hill | 21 & 38 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

ALPHABETICAL LISTING

| NAME | RANK | DIVISION | EXTENSION |
|---|---|---|---|
| Albright , Robert M. | Major | Labor | 31 |
| Ash, Kenneth A. | 1st Lt | Transportation (Movements) | Vicksburg 117 |
| Ault, Clement C. | Capt | Agriculture | 25 |
| Ayre, Richard P. | Major | Telecommunications | Vicksburg 135 |
| Ballard, Cordelle K. | Mrs. | Public Welfare | 17 |
| Battaglia, Russell L. | Capt | Public Health | 6 |
| Bell, H. E. | Major | Monuments & Fine Arts | 23 |
| Benn, G. E. J. | Lieut | Industry | 29 & 30 |
| Best, H. G. | Capt | Public Works and Utilities | 26 |
| Bowman, Alfred C. | Colonel | Regional Commissioner | 1 |
| Bradbury, Harry B | Major | Industry | 29 & 30 |
| Bump, Gardiner | Major | Forestry & Fisheries | 22 |
| Carter, Arthur | Capt | CAO Bologna | 4 |
| Diamant, Gerald | 1st Lt | Exec O, Co "I", 2675 Regt | 10 |
| Farmer, J. H. | Lieut | Staff Officer | 3 |
| Froese, Duane D. | Major | Executive Officer | 1 & 2 |
| Gale, L. V. | Capt | Security Officer | Questura 43 |
| Gamble | Mr | Displaced Persons | 9 |
| Gentry, William R. | Capt | Public Works and Utilities | 26 |
| Gillett, G. E. | Major | Patriots | 14 |
| Gould, H. S. | Major | Public Safety | 7 |

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Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | |
|---|---|---|---|
| | | | 135 |
| Ballard, Cordelle K. | Mrs. | Public Welfare | 17 |
| Battaglia, Russell L. | Capt | Public Health | 6 |
| Bell, H. E. | Major | Monuments & Fine Arts | 23 |
| Benn, G. E. J. | Lieut | Industry | 29 & 30 |
| Best, H. G. | Capt | Public Works and Utilities | 26 |
| Bowman, Alfred C. | Colonel | Regional Commissioner | 1 |
| Bradbury, Harry B | Major | Industry | 29 & 30 |
| Bump, Gardiner | Major | Forestry & Fisheries | 22 |
| Carter, Arthur | Capt | CAO Bologna | 4 |
| Diamant, Gerald | 1st Lt | Exec O, Co "I", 2675 Regt | 10 |
| Farmer, J. H. | Lieut | Staff Officer | 3 |
| Freese, Duane D. | Major | Executive Officer | 1 & 2 |
| Gale, L. V. | Capt | Security Officer | Questura 43 |
| Gamble | Mr | Displaced Persons | 9 |
| Gentry, William R. | Capt | Public Works and Utilities | 26 |
| Gillett, G. E. | Major | Patriots | 14 |
| Gould, H. S. | Major | Public Safety | 7 |
| Grillo, Joseph | 1st Lt | Staff Officer | 2 |
| Hartley, H. H-S. | Lt Col | Deputy Regional Commissioner | 3 |
| Hewett, George H. | Major | Property Control | 27 |
| Hill, Woodrow W. | WOJG | Transportation | 21 & 38 |
| Hinson, Alden T. | 1st Lt | Adjutant | 15 |
| Hough, A. R. | Major | Agriculture | 24 |

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Declassified E.O. 12356 Section 3.3/NND No. 785015

| NAME | RANK | DIVISION | EXTENSION |
|---|---|---|---|
| Howell, James D. | 1st Lt | Transportation | 21 & 38 |
| Koeller, Harold L. | Capt | Agriculture | 25 |
| Laidlaw, S. | Capt | Industry | 29 & 30 |
| Levit, William H. | Lt Col | Legal | 8 |
| Loughton, Warren P. | Capt | Public Works & Utilities | 26 |
| McCardle, Leon V | Lt Col | Finance | 12 |
| Molfetto, Charles J. | 1st Lt | Purchasing & Contracting | 19 |
| Monson, Leigh J. | Capt | Liaison Officer | Vicksburg 27 |
| MacNab, A. | Lieut | Mine Clearance | Prefettura 19 |
| Natale, Peter F. | 1st Lt | Public Works & Utilities | 26 |
| Newcomb, C. W. | Capt | Supply Accountant | 33 |
| Newell, Albert C. | Major | Property Control | 27 |
| Oldfield | Lt Col | Displaced Persons | 9 |
| Panelli, Michael R. | Capt | Company "I", 2675 Regt | 10 |
| Phipps | Jr/Comd | Displaced Persons | 9 |
| Pinsent, C. R. | Capt | Monuments & Fine Arts | 23 |
| Polyblank, M. C. | Capt | Transportation | 21 & 38 |
| Pratt, Willis E. | Capt | Education | 5 |
| Richards, E. J. | Capt | British Detachment | 28 |
| Robertus, Henry Jr. | Capt | Asst Exec Officer | 2 & 36 |
| Rogers, Edgar H. | Capt | Public Works & Utilities | 26 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | |
|---|---|---|---|
| McCardle, Leon V | Lt Col | Finance | 12 |
| Melfetto, Charles J. | 1st Lt | Purchasing & Contracting | 19 |
| Monson, Leigh J. | Capt | Liaison Officer | Vicksburg 27 |
| MacNab, A. | Lieut | Mine Clearance | Prefettura 19 |
| Natale, Peter F. | 1st Lt | Public Works & Utilities | 26 |
| Newcomb, C. W. | Capt | Supply Accountant | 33 |
| Newell, Albert C. | Major | Property Control | 27 |
| Oldfield | Lt Col | Displaced Persons | 9 |
| Perelli, Michael R. | Capt | Company "I", 2675 Regt | 10 |
| Phipps | Jr/Comd | Displaced Persons | 9 |
| Pinsent, C. R. | Capt | Monuments & Fine Arts | 23 |
| Polyblank, M. C. | Capt | Transportation | 21 & 38 |
| Pratt, Willis E. | Capt | Education | 5 |
| Richards, E. J. | Capt | British Detachment | 28 |
| Robertus, Henry Jr. | Capt | Asst Exec Officer | 2 & 36 |
| Rogers, Edgar H. | Capt | Public Works & Utilities | 26 |
| Ruck D.A.W. | Lt Col | Economics & Supply | 18 |
| Schroe, Murray L. | Capt | Labor | 31 |
| Scott, Marion H. | Capt | Public Safety | 7 |
| Short, M | Capt | Mine Clearance | Prefettura 19 |
| Snodeker, London | Lt Col | Public Health | 6 |
| Sleicher, George P. | 1st Lt | Postal Officer | Vicksburg 137 |
| Somers, F. J. | Major | Commerce | 29 & 30 |
| Sowers, George B. | Major | Transportation | 21 & 38 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| NAME | RANK | DIVISION | EXTENSION |
|---|---|---|---|
| Spann, William M. | Lt Col | Public Works & Utilities | 26 |
| Stephens, P. R. C. | Capt | Public Works & Utilities | 26 |
| Thorsgood, Harold | Mr | Industry | 29 & 30 |
| Turner, Edmond A. | Major | Public Health | 6 |
| Weeber, Richard F. | Major | Public Works & Utilities | 26 |
| Weil, Lester H. | 1st Lt | Agriculture | 25 |
| White, Emanuel M. | Capt | Food | 35 |
| Wilcox, Clarence | Major | Public Works & Utilities | 26 |
| Wintersteen, Thomas | Capt | Public Health | 17 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

# PROVINCES

BOLOGNA PROVINCE: - Prefettura

| | | |
|---|---|---|
| Provincial Commissioner | Col Floyd E. Thomas | Prefettura 22 |
| Executive Officer | Capt Harry S. Pollard | Prefettura 32 |
| Legal Officer | Major Louis L, Cox | Prefettura 24 |
| Supply Officer | Major Frank A. Culotta | Prefettura 21 |
| Welfare - ARC | Miss Edith Monroe | Prefettura 28 |
| Public Safety Officer | Major A. G. P. Way | Questura 2 |
| Public Safety Officer | Capt L. A. E. Eddings | Questura 38 |
| Finance Officer | 1st Lt Mario Ravarino | Emilia 32 |
| CAO Bologna City ( Municipio 2nd Floor ) | Capt Arthur E. Carter | Emilia 4 |

FERRARA PROVINCE:

| | | |
|---|---|---|
| Provincial Commissioner | Major W. J. MacCallum | Ferrara 3488 |
| Executive Officer | Capt E. R. Fairweather | Ferrara 4307 |
| Finance Officer | Capt S. M. Clube | Ferrara 3643 |
| Legal Officer | 1st Lt Wm. Crago | Ferrara 3586 |
| Public Safety Officer | Major T. G. MacKenzie | Ferrara 5605 |
| Supply Officer | 1st Lt R. L. Zimmerman | Ferrara 5327 |
| CAO Ferrara | 1st Lt C. F. Adams | Ferrara 3615 |
| Officers Mess | | Ferrara 3455 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

Director
D/Director
Chief Telecoms
Chief Postal
H Q Coms O.
Asst Chief Postal
Censorship
Chief Clerk.

Communications S/C 23

BOLZANO PROVINCE
VENEZIE REGION
Allied Military Government
A.P.O. 394

| U.S. | |
|---|---|
| FILE | B/Fwd. |
| ADM.220 | |

Date 18 OCT 1945

12 June 1945

TELEPHONE CALL INSTRUCTIONS

TELEPHONE DIRECTORY THIS HQ. DATED 8 JUNE 45

AMENDMENTS TO ISSUE No. 1.

| | | HQ No. | Ext. |
|---|---|---|---|
| 1. | ADD: Lt. P.J. CARPENTI ....C.C.G. .... | 2277 | 68 & 90. |
| 2. | For Patriot Branch - Delete ..... | | 82. |
| | and Insert No 61 & 62. | | |

BY ORDER of the PROVINCIAL COMMISSIONER.

Lieut. F. WILLMORE, R.A.
Executive Officer
Bolzano Province.

| DISTRIBUTION : | Copies |
|---|---|
| HQ. AMG. Fifth Army | (10) |
| HQ. Venezie Region AMG | (10) |
| HQ. A.C. | (20) |
| P.C. Trento | (5) |
| P.C. Belluno | (5) |
| P.C. Verona | (5) |
| P.C. Vinenza | (5) |
| P.C. Rovigo | (5) |
| P.C. Padova | (5) |
| P.C. Udine | (5) |
| P.C. Venezia | (5) |
| HQ. 15 Army Group | (10) |
| 53 B.L.U. | (5) |
| C.I.C. Bolzano | (2) |

5622

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | HQ No. | Ext. |
|---|---|---|
| 1. ADD: Lt. P.J. CARPENTI ....C.C.G. .... | 2277 | 68 & 90. |
| 2. For Patriot Branch - Delete ..... | | 82. |
| and Insert Nos 61 & 62. | | |

BY ORDER of the PROVINCIAL COMMISSIONER.

Lieut. F. WILLMORE, R.A.
Executive Officer
Bolzano Province.

| DISTRIBUTION : | Copies |
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| HQ. A.C. | (20) |
| P.C. Trento | (5) |
| P.C. Belluno | (5) |
| P.C. Verona | (5) |
| P.C. Vinenza | (5) |
| P.C. Rovigo | (5) |
| P.C. Padova | (5) |
| P.C. Udine | (5) |
| P.C. Venezia | (5) |
| HQ. 15 Army Group | (10) |
| 53 B.L.U. | (5) |
| C.I.C. Bolzano | (2) |
| P.W.B. Bolzano | (2) |
| S.C.A.O. VI Corps | (5) |
| Prefettura Bolzano | (2) |
| Municipio Bolzano | (2) |
| All Officers | 1 each |
| File. | |

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Declassified E.O. 12356 Section 3.3/NND No. 785015

Declassified E.O. 12356 Section 3.3/NND No. 785015

92

| | |
|---|---|
| Director | |
| D/Director | |
| Chief Telecoms | |
| Chief Postal | |
| H Q Comm O | |
| Asst Chief Postal | |
| Censorship | |
| Chief Clerk | |

5521

AMENDME
T
8th
ROME AREA AL
TELEPHONE

ADD:

Page 14. Under Real Estate Sect
Accomodations, Major C
Page 16. Under Welfare (British
Sports Officer, Capt.
Page 48. Under Clubs,
Victory Garden (E.M.).
Y.M.C.A. (Br) Lido di
Page 48. "D" Coy Somerset Light
Page 49. Under Garages,
UNRRA (Fiat).....
Page 55. Under Polish Welfare U
Welfare Office, Senior
Welfare Office, Entert
Page 57. Rome Arts Club.....
Page 65. 56 Rest Camp (Addition
Page 65. 92 Construction Sectio
Page 67. 603 Regiment Detachmen
Page 72. Harold, G.B., Major, R
Page 74. Schollick, G.W. Capt.,
Page 76. Walton, C.W., Col.....

DELETE:

Page 14. Under Real Estate Sec
Central Registry, Maj
Central Registry, S/C
Page 50. Under Hotels,
Concordia.....
Page 63. 14 Field Survey Depot

Declassified E.O. 12356 Section 3.3/NND No. 785015

Communications f/

Director
D/Director
Chief Telecoms
Chief Postal
H Q. Comm O.
Asst Chief Postal
Censorship
Chief Clerk

5627

AMENDMENT NO. 3
TO
8th EDITION
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY

7 June 1945

ADD:

Page 14. Under Real Estate Section,
Accomodations, Major G. B. Harold.....66493

Page 16. Under Welfare (British),
Sports Officer, Capt. G.W. Schollick.....66680

Page 48. Under Clubs,
Victory Garden (E.M.).....377070
Y.M.C.A. (Br) Lido di Roma.....69419

Page 48. "D" Coy Somerset Light Infantry.....496701

Page 49. Under Garages,
UNRRA (Fiat).....774180

Page 55. Under Polish Welfare Units,
Welfare Office, Senior Welfare Officer..... 66678
Welfare Office, Entertainment Group..... 66679

Page 57. Rome Arts Club.....471565

Page 65. 56 Rest Camp (Additional Tel. No.).....986374

Page 65. 92 Construction Section Sub. Hq.....791861

Page 67. 603 Regiment Detachment.....496704

Page 72. Harold, G.B., Major, Real Estate, RAAC.....66493

Page 74. Schollick, G.W. Capt., Welfare, RAAC..... 66680

Page 76. Walton, C.W., Col.....878151

DELETE:

Page 14. Under Real Estate Section,.
Central Registry, Major M. P. Lothian.....66495
Central Registry, S/Capt. F.A.D. Browne.....66497

Page 50. Under Hotels,
Concordia.....66123

Page 63. 14 Field Survey Depot, "A" Bulk Depot.....377115

Declassified E.O. 12356 Section 3.3/NND No. 785015

Page 65. 97 F.S. Section.....478445 Ext.42
Billet.....478423
Page 71. Browne, F,A,D,, Capt.- Real Estate, RAAC.....66497
Page 73. Lothian, M. P., Major- Real Estate, RAAC.....66493

CHANGE:

Page 48. Under Clubs,
Y.M.C.A. (Indian) 566194.to.....843005
Page 49. Under Garages,
Stars and Stripes 478113 to.....774192

Declassified E.O. 12356 Section 3.3/NND No. 785015

Communications Sec

Director
D/Director
Chief Telecoms
Chief Postal
H.Q. Comm O.
Asst Chief Postal
Censorship
Chief Clerk

ROME AREA ALLIED COMMAND
ORDNANCE (BRITISH)

HEADQUARTERS
4 JUN 1945
A. G.

Subject:- Telephone Nos. Ordnance. Date: / June 1945

File ? L. I.W.O.
Date 5 GIU 1945

To :- All British Units
R.A.A.C.

Herewith telephone numbers and details of Ordnance Branch R.A.A.C.:-

| Name | Appointment | Telephone No. |
|---|---|---|
| Lt.Col. A. REED | A.D.O.S. | 66587 |
| Capt. A.H. ORD | Ordnance Officer | 66528 |
| Capt. T.H.SHORTHOSE | L.P.O. | 66517 |
| S/Cdr P. HARRIS | Chief Clerk | 66588 |
| | Vehs. Clerk | 66588 |
| | Indents | 66516 |
| Capt. W.W.WOODALL | Officer i/c ADOS Stores | 774122 |
| Sgt. SHEPHERD | N.C.O. i/c RAAC Civilian Garage Stores Section Via della Lega Lombarda. | 496585 |

Lt. Col.
A.D.O.S.

Le Telephone Routing

Director
D/Director
Chief Telecoms
Chief Posts
H Q Comms O
Asst Chief Posts
Censorship
Chief Clerk

Communications

S/ 90

# TELEPHONE DIRECTORY

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
LOMBARDIA REGION
APO 394


| | PART |
|---|---|
| REGIONAL HEADQUARTERS | I |
| PROVINCES | II |
| ATTACHED UNITS | III |
| MISCELLANEOUS | IV |
| ALPHABETICAL LISTING | V |


Switchboard Numbers:
12407 - 12408 - 12457 - 12459 - 12481 - 12482 - 12484

+++++++++++

## HEADQUARTERS LOMBARDIA REGION TELEPHONE SERVICE

1. LONG DISTANCE

a. ARMY LINES. Dial 085 from unrestricted telephones.

b. CIVIL LINES.

(1) STRAIL. For all towns in LOMBARDIA and PIEDMONT exclusive of TORINO. Dial 01. (For information dial 081).

(2) AZIENDA DI STATO. For all other places in Italy. Dial 04. (For information dial 084).

2. OPERATORS' only function is to complete incoming calls from outside sources (city dial system or long distance) to Lombardia Regional Headquarters "Unrestricted" numbers. They are not to be used as information operators.

3. Two kinds of telephone services are furnished in Lombardia Regional Headquarters:

a. UNRESTRICTED. Internal telephone service (4 digit numbers) by direct dialing. Outside connections to city dial system or long distance made by first dialing 0, waiting for new dial tone, then dialing desired number. Incoming connections from city dial system or long distance are received at Lombardia switchboard and there connected to Lombardia unrestricted phones.

b. RESTRICTED. Internal Lombardia Headquarters dial service to or from any Lombardia Headquarters telephone (4 digit numbers) by direct dialing. Cannot make or receive any other calls. These telephone numbers (2600 - 2999) will not be given to outsiders as they cannot be connected at the Lombardia Headquarters switch-

Declassified E.O. 12356 Section 3.3/NND No. 785015

++-+-+++++++

HEADQUARTERS LOMBARDIA REGION TELEPHONE SERVICE

1. LONG DISTANCE

a. ARMY LINES. Dial 085 from unrestricted telephones.

b. CIVIL LINES.

(1) STRAIL. For all towns in LOMBARDIA and PIEMONTE exclusive of TORINO. Dial 01. (For information dial 061).

(2) AZIENDA DI STATO. For all other places in Italy. Dial 04. (For information dial 084).

2. OPERATORS' only function is to complete incoming calls from outside sources (city dial system or long distance) to Lombardia Regional Headquarters "Unrestricted" numbers. They are not to be used as information operators.

3. Two kinds of telephone services are furnished in Lombardia Regional Headquarters:

a. UNRESTRICTED. Internal telephone service (4 digit numbers) by direct dialing. Outside connections to city dial system or long distance made by first dialing 0, waiting for new dial tone, then dialing desired number. Incoming connections from city dial system or long distance are received at Lombardia switchboard and there connected to Lombardia unrestricted phones.

b. RESTRICTED. Internal Lombardia Headquarters dial service to or from any Lombardia Headquarters telephone (4 digit numbers) by direct dialing. Cannot make or receive any other calls. These telephone numbers (2600 - 2999) will not be given to outsiders as they cannot be connected at the Lombardia Headquarters switchboard.

5810

| TAXI SERVICE | | | UNRESTRICTED |
|---|---|---|---|
| 0800 - 1800 Hours | LOMBI | | 2433 |
| 1800 - 2330 Hours | (Co "R" Motor Pool) | 12735 or 12737 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | Floor | Room | Restricted | Unrestricted |
|---|---|---|---|---|---|
| REGIONAL COMMISSIONER | COL CHARLES POLETTI | IV | 5 | | 2023 |
| SEC. TO REG COMM. | T/5 Paul Moriconi | IV | 5 | | 2023 |
| HELP REG COMMISSIONER | COL A. N. HANCOCK | IV | 8 | | 2216 |
| SEC TO HELP REG COMM. | SIG.MA I. CADEMARTORI | IV | 5 | | 2084 |
| EXECUTIVE OFFICER | CAPT MAURICE F. NLUFELD | IV | 1 | | 2234 |
| SEC TO EXEC OFFICER | Pfc John Paez | IV | 14 | | 2282 |
| ADMINISTRATIVE OFFICER | CAPT V. B. HATCHER | IV | 31 | | 2535 |
| CHIEF CLERK | SGT S. F. A. Webb | IV | 33 | | 3038 |
| SECRETARIAL OFFICES | MR. GARCIA (1) | IV | 11 | | 2133 |
| LIAISON C.N.L. AMG | MR. [illegible] (LONGHI) | IV | 53 | | 2094 |
| SECRETARY | SIG.NA CALO' | IV | 54 | | 2167 |
| | ADJUTANT'S SECTION | | | | |
| ADJUTANT | CAPT NEIL C. BAKER | I | 28 | | 2038<br>2411 |
| SERGEANT MAJOR | T/Sgt Ido A. Gracis | I | 28 | | 2038<br>2411 |
| CABLES & TYPING POOL | S/Sgt Dominic F. Storino | I | 27 | | 2137 |
| FILES | Cpl S. I. Dolcimascolo | I | 21 | 2737 | |
| [illegible] CENTER | Sgt. William Amorino | I | 19 | | 2147 |
| [illegible] CLERK | Cpl Angel A. Rivera | I | 28 | | 2038 |
| | HEADQUARTERS COMMANDANT SECTION | | | | |
| HEADQUARTERS COMMANDANT | 1ST LT RUDOLPH CORVINI | I | 1 | | 2202 |
| SECRETARY | | I | 2 | | 2202<br>2270 |
| DISBURSING OFFICER | WOJG JOSEPH GALLUZZO | I | 60 | | 2232 |
| DISBURSING OFFICE | Pfc Stig G. Novaholm | I | 62 | | 2232 |
| CIV PERSONNEL O. | 1ST LT S. ACKERMAN | I | 63 | | 2243 |

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Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | | |
|---|---|---|---|---|---|
| CHIEF CLERK | SGT S. P. A. Webb | IV | 33 | | 3038 |
| SECRETARIAL OFFICES | M. GARCIA (I) | IV | 11 | | 2133 |
| LIAISON C.N.L. AMG | MR. [illegible] (LONGHI) | IV | 53 | | 2094 |
| SECRETARY | SIG.NA GALO | IV | 54 | | 2167 |

ADJUTANT'S SECTION

| | | | | | |
|---|---|---|---|---|---|
| ADJUTANT | CAPT NEIL C. BAKER | I | 28 | | 2058<br>2411 |
| SERGEANT MAJOR | T/Sgt Rdo A. Gracis | I | 28 | | 2038<br>2411 |
| CABLES & TYPING POOL | S/Sgt Dominic F. Storino | I | 27 | | 2137 |
| FILES | Cpl S. T. Dolcimascolo | I | 21 | 2737 | |
| MESSAGE CENTER | Sgt. William Amorino | I | 19 | | 2147 |
| PERSONNEL CLERK | Cpl Angel A. Rivera | I | 28 | | 2038 |

HEADQUARTERS COMMANDANT SECTION

| | | | | | |
|---|---|---|---|---|---|
| HEADQUARTERS COMMANDANT | 1ST LT RUDOLPH CORVINI | I | 1 | | 2202 |
| SECRETARY | | I | 2 | | 2202<br>2270 |
| DISBURSING OFFICER | WOJG JOSEPH GALLUZZO | I | 60 | | 2232 |
| DISBURSING OFFICE | Pfc Stig G. Novaholm | I | 62 | | 2232 |
| CIV PERSONNEL O. | 1ST LT S. KOHLMAN | I | 63 | | 2243 |
| CIV PERSONNEL SECTION | Pfc Guy B. Iaia | I | 64 | 2753 | |
| SUPPLY OFFICE | Sgt E. P. Serafino | I | 58 | | 2577 |
| INFORMATION & RECEPTIONIST | | GROUND | | | 2161 |

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S-1 (AMERICAN)

| | | | | | |
|---|---|---|---|---|---|
| C.O. COMPANY "R" | CAPT RICHARD J. LOMBARD | IV | 34 | | 3042 |
| CHIEF CLERK | T/5 R. J. Rosenblum | IV | 35 | | 3046 |
| E/M RECORDS | T/5 G. M. Lanclanese | IV | 36 | | 3050 |
| CIVILIAN RECORDS | Pfc S. P. Gambaro | IV | 36 | | 3050 |

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## G-1 (BRITISH)

| | | Floor | Room | Restricted | Unrestricted |
|---|---|---|---|---|---|
| G-1 BRITISH | CAPT V. B. HATCHER | IV | 31 | | 2535 |
| CHIEF CLERK | SQMS H. F. A. Webb | IV | 33 | | 3038 |
| | **COMPANY "R" HEADQUARTERS** | | | | |
| COMMANDING OFFICER | CAPT RICHARD J. LOMBARD | IV | 34 | | 3042 |
| FIRST SERGEANT | S/Sgt Raymond A. Bracci | (Albergo Berna - 23808) | | | |
| SUPPLY SERGEANT | T/4 Edward D. Rumer | (Albergo Berna - 23986) | | | |
| MOTOR SEC & UNIT TPT | T/4 Raymond Bernd | IV | 37 | 2708 | |
| MAIL CLERK | Pfc John R. Brent | I | 70 | | 2380 |
| | **O.C. BRITISH DETACHMENT** | | | | |
| OFFICER IN CHARGE | LT C. F. LEIGH | IV | 40 | | 3055 |
| CHIEF CLERK | Sgt E. E. Barley | IV | 41 | | 3055 |
| MAIL CLERK | L/Cpl Lowless | I | 69 | | 3000 |
| | **AGRICULTURE DIVISION** | | | | |
| REG AGRICULTURE OFFICER | MAJ. J.R.G. SUTHERLAND | II | 44 | | 2120 |
| SEC'Y TO REG AGRIC O | CAPT C. MINTO (I) | II | 43 | | 2120 |
| DEP REG AGRIC. OFFICER | CAPT J. F. KELL | II | 40 | | 2140 |
| SEC'Y TO DEP REG AGRIC O | ING. CIPRIANI | II | 41 | | 2140 |
| CHIEF CLERK | SIG. C. SPECCHI | II | 42 | 2826 | |
| BO INVIC A.F.C.O. | Sgt R. Fisher | II | 43 | | 2120 |
| | **COMMERCE DIVISION** | | | | |
| REG COMMERCE OFFICER | LT COL STEPHEN A. CRUMP | III | 4 | 2817 | 2297 |
| ASST TO REG COM O. | DR. P. FRANCI | III | 5 | | 2317 |
| SEC'Y TO REG COM O. | SIG.NA [illegible] PRESTI | III | 3 | | 2297 |
| | [illegible] AUSTIN | III | 1 | | 2291 |

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| | | | | | |
|---|---|---|---|---|---|
| MAIL CLERK | Pfc John R. Brent | I | 70 | | 2380 |

O.C. BRITISH DETACHMENT

| | | | | | |
|---|---|---|---|---|---|
| OFFICER IN CHARGE | LT C. F. LEIGH | IV | 40 | | 3055 |
| CHIEF CLERK | Sgt E. E. Barley | IV | 41 | | 3055 |
| MAIL CLERK | L/Cpl Lawless | I | 69 | | 3000 |

AGRICULTURE DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG AGRICULTURE OFFICER | MAJ. J.R.G. SUTHERLAND | II | 44 | | 2120 |
| SEC'Y TO REG AGRIC O | CAPT C. MINTO (I) | II | 43 | | 2120 |
| DEP REG AGRIC. OFFICER | CAPT J. F. KELL | II | 40 | | 2140 |
| SEC'Y TO DEP REG AGRIC O. | ING. CIPRIANI | II | 41 | | 2140 |
| CHIEF CLERK | SIG. C. SPECCHI | II | 42 | 2826 | |
| BOTTEGA N.C.O. | Sgt R. Fisher | II | 43 | | 2120 |

COMMERCE DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG COMMERCE OFFICER | LT COL STEPHEN A. CRUMP | III | 4 | E617 | 2297 |
| ASST TO REG COM O. | DR. P. FRANCI | III | 5 | | 2317 |
| SEC'Y TO REG COM O. | SIG.NA [illegible] PRESTI | III | 3 | | 2297 |
| EXECUTIVE OFFICER | MAJ ALLAN S. AUSTIN | III | 1 | | 2291 |
| ASST TO EXEC O. | SIG. L. CASTALDI | III | 1 | | 2291 |
| P.O.L. OFFICER | 1ST LT [illegible] ARONOFF | III | 8 | | 2341 |
| TECHNICAL ASSISTANT | MAJ M. BERSELLINI (I) | III | 5 | | 2317 |
| " " | LT A. PERRONE (I) | III | 7 | | 2338 |
| MILANO CITY & PROV O. | | III | 6 | | 2587 |
| CHIEF CLERK | Pfc F. De Bartolomeo | III | 14 | 2700 | |



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## COMMUNICATIONS DIVISION

| | | Floor | Room | Restricted | Unrestricted |
|---|---|---|---|---|---|
| REG COMMUNICATIONS O. | LT COL G. W. CUMMING | III | 68 | | 2191 |
| CLERK | | III | 67 | 2746 | |

## DISPLACED PERSONS & REPATRIATION DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG DISP PER & REPAT O (O.C. "D Group" DP & RSC) | MAJ E. F. HIRTZEL | II | 37 | | 2354 |
| REPATRIATION OFFICER | CAPT E. SLATER | II | 36 | | 2354 |
| CHIEF CLERK | L/Cpl H. E. Sparks | II | 35 | 2644 | |

## EDUCATION DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG EDUCATION OFFICER | MAJ A. A. VESSELO | III | 58 | | 2047 |
| DEP REG EDUCATION O. | CAPT B. OPENHAM | III | 56 | | 2032 |
| CHIEF CLERK | Pte A. J. Foster | III | 55 | 2751 | |
| ADMIN ASST. | | III | 57 | | 2047 |

## FINANCE DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG FINANCE OFFICER | LT COL A. G. TUBB | II | 67 | | 2374 |
| EXECUTIVE | MRS. RENATA CICOGNARA | II | 68 | | 2374 |
| TRANSLATING SECTION | | II | 69 | | 2382 |
| BUDGET SECTION | | II | 66 | 2604 | |
| BUDGET SECTION | | II | 65 | 2606 | |
| CHIEF CLERK | Pte B. Licari | II | 64 | | 2431 |
| HQ. FINANCE | CAPT J. CUTHBERTSON | II | 63 | | 2431 |
| REGIONAL ACCOUNTANT | MAJ R.W.H. MASON | II | 62 | 2615 | |

## FOOD DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG FOOD OFFICER | MAJ R.E.H. HORN | II | 1 | 2603 | 2096 |
| EXECUTIVE OFFICER | 1ST LT C.W. FENDER JR. | II | 8 | | 2156 |
| SECY TO REG FOOD O. | MR. SCHROEDER | II | 2 | 2605 | 2096 |

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## EDUCATION DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG EDUCATION OFFICER | MAJ A. A. VESSELO | III | 58 | | 2047 |
| DEP REG EDUCATION O. | CAPT S. OPENSHAW | III | 56 | | 2032 |
| CHIEF CLERK | Pte A. J. Foster | III | 55 | 2751 | |
| ADMIN ASST. | | III | 57 | | 2047 |

## FINANCE DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG FINANCE OFFICER | LT COL A. G. TUBB | II | 67 | | 2374 |
| EXECUTIVE | MRS. RENATA CICOGNARA | II | 68 | | 2374 |
| TRANSLATORS SECTION | | II | 69 | | 2387 |
| BUDGET SECTION | | II | 66 | 2604 | |
| BUDGET SECTION | | II | 65 | 2606 | |
| CHIEF CLERK | Pfc B. Licari | II | 64 | | 2431 |
| HQ. FINANCE | CAPT J. CUTHBERTSON | II | 63 | | 2431 |
| REGIONAL ACCOUNTANT | MAJ R.W.H. MASON | II | 62 | 2615 | 616 |

## FOOD DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG FOOD OFFICER | MAJ R.E.H. HORN | II | 1 | 2603 | 2096 |
| EXECUTIVE OFFICER | 1ST LT C.W. FENDER JR. | II | 8 | | 2156 |
| SEC'Y TO REG FOOD O. | MR. SCHROEDER | II | 2 | 2605 | 2098 |
| ASST TO REG FOOD O. | PROF. ROMCHI | II | 3 | | 2102 |
| REG FOOD ACCT | CAPT C.S.P. MALLAH | II | 8 | | 2156 |
| WAREHOUSE OFFICER | CAPT N.C. ALDRIDGE | II | 7 | 516 | |
| MILANO PROV FOOD O. | LT WILLIAM E. PALERMO | II | 14 | 2632 | 2173 |
| MILANO CITY FOOD O. | CAPT J.D. LESTER | II | 4 | | 2110 |
| CHIEF CLERK | Cpl H. C. Murphy | II | 11 | 2624 | |
| CLERK (Milano City) | Cpl T. Fry | II | 5 | 2877 | |



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## INDUSTRY DIVISION

| | | Floor | Room | Restricted | Unrestricted |
|---|---|---|---|---|---|
| REG INDUSTRY OFFICER | MAJ A.C. LISTER | III | 21 | | 2458 |
| HELP SECTION | MR. R. MAGEE | III | 23 | | 2229 |
| CHIEF TECHNICAL EXEC. | ING. D. TROVATI | III | 20 | | 2419 |
| TECHNICAL INTERPRETER | MISS VUCCINO | III | 21 | | 2459 |
| CHIEF CLERK | L/Cpl Page | III | 19 | | 2288 |
| ADM. ASST. | SIG. F. CONTE | III | 19 | | 2288 |

## LABOR DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REGIONAL LABOR O. | MAJ THOMAS R. FISHER | IV | 43 | | 3094 |
| REG CIV LABOR O. | " " " " | | (40 Corso Venezia - 23535) | | |

## LEGAL DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG LEGAL OFFICER | W/COMDR H.M. DICKIE | III | 37 | | 2230 |
| DEP REG LEGAL O. | MAJ P.E. REYNOLDS | III | 34 | | 3020 |
| ITALIAN COURTS O. | LT COL HAMMAMOND | III | 35 | | 3076 |
| CHIEF CLERK | Sgt J.G.F. Sugg | III | 36 | | 3092 |

## MONUMENTS, FINE ARTS & ARCHIVES DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REGIONAL FINE ARTS O. | LT (USNR) P.B. COTT | III | 52 | | 2396 |
| REGIONAL ARCHIVIST | CAPT W.D. McCAIN | III | 54 | | 2396 |

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## PATRIOTS DIVISION

| | | |
|---|---|---|
| REG PATRIOTS OFFICER | LT COL A.R.A. DE GARSTON | (Via Brera No 7. - 153845 Ex 47) |
| EXECUTIVE OFFICER | CAPT WILLIAM A. LESSA | III 66 3057 |

## POSTAL DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG POSTAL OFFICER | CAPT GUIDO A. ALASIA | III | 70 | | 2294 |
| CHIEF CLERK | Pfc Panfilo Sylvestri | III | 69 | 2707 | |

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| | | | | | |
|---|---|---|---|---|---|
| REGIONAL LABOR O. | MAJ THOMAS R. FISHER | IV | 43 | | 3094 |
| REG CIV LABOR O. | " " " " | | (40 Corso Venezia - 23535) | | |

LEGAL DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG LEGAL OFFICER | W/COMDR H.L. DICKIE | III | 37 | | 2230 |
| DEP REG LEGAL O. | MAJ P.E. REYNOLDS | III | 34 | | 3020 |
| ITALIAN COURTS O. | LT COL HANNAFORD | III | 35 | | 3076 |
| CHIEF CLERK | Sgt J.G.F. Sugg | III | 36 | | 3092 |

MONUMENTS, FINE ARTS & ARCHIVES DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REGIONAL FINE ARTS O. | LT (USNR) P.B. COTT | III | 52 | | 2396 |
| REGIONAL ARCHIVIST | CAPT W.D. McCANN | III | 54 | | 2396 |

PATRIOTS DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG PATRIOTS OFFICER | LT COL A.R.A. DE GARSTON | (Via Brera No 7. - 153845 Ex 47) | | | |
| EXECUTIVE OFFICER | CAPT WILLIAM A. LESSA | III | 66 | | 3057 |

POSTAL DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG POSTAL OFFICER | CAPT GUIDO A. ALESIA | III | 70 | | 2294 |
| CHIEF CLERK | Pfc Panfilo Sylvestri | III | 69 | 2707 | |

PROPERTY CONTROL DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG PROPERTY CONTROL O. | MAJ V.L. GIANELLI (B) | II | 60 | | 2503 |
| DEP REG PROP CONTROL O. | MAJ E.W. HAMILTON (B) | II | 53 | | 2531 |
| ASST PROP CONTROL O. | CAPT C. H. KINGSLEY (B) | II | 56 | | 2507 |
| " " " " | CAPT P. FOUCHET (Fr) | II | 53 | | 2531 |
| " " " " | CAPT GORDON STIMSON (A) | II | 56 | | 2507 |
| " " " " | LT L. DIDIER (Fr) | II | 52 | | 2533 |



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## PROPERTY CONTROL DIVISION (CONT'D)

| | | Floor | Room | Restricted | Unrestricted |
|---|---|---|---|---|---|
| ASST PROP CONTROL | MR. F. MINGALON (Fr) | II | 52 | | 2533 |
| " " " " | CAPT W. G. BOARD (B) | II | 54 | | 2512 |
| CHIEF CLERK | S/Sgt J. Coschignano | II | 49 | | 2552 |

## PUBLIC HEALTH DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG PUBLIC HEALTH O. | LT COL O.J. BIZZOZERO | IV | 22 | | 2400 |
| DEP REG PUB HEALTH O. | LT COL R. L. CHERRY | IV | 21 | | 2327 |
| REG. SANITATION O. | LT COL H. SPENCER | IV | 20 | | 2298 |
| PUBLIC HEALTH O. | CAPT V. F. TUZIO | IV | 19 | | 2035 |
| CHIEF CLERK | Sgt G. Mancusi | IV | 19 | | 2035 |

## PUBLIC SAFETY DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG PUBLIC SAFETY O. | LT COL C.T. FRANCIS | I | 35 | 2626 | |
| FIRE & CIVIL DEFENSE | MAJ FRANK BRANNIGAN | I | 36 | | 2058 |
| REG POLICE OFFICER | MAJ R. P. FIELDERS | I | 33 | | 3018 |
| PRISONS OFFICER | CAPT G. R. DALEY | I | 34 | | 2041 |
| CHIEF CLERK | S/Sgt R.M. McLennan | I | 40 | | 2063 |

## PUBLIC WELFARE DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG WELFARE OFFICER | CAPT G.I.V. BROWN | IV | 28 | | 2074 |
| CIV WAR RELIEF ARC, REG SUPERVISOR | EVE GILMOUR | IV | 27 | | 2078 |
| IV CORPS SUPERVISOR ARC. | MR. JOHN CARNEY | IV | 26 | | 2078 |

## PUBLIC WORKS & UTILITIES DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REGIONAL ENGINEER | COL CLARENCE P. BOLICK | IV | 70 | 2735 | 2225 |
| REG PUBLIC WORKS O. | MAJ D. A. BOYD | IV | 64 | | 2203 |
| [illegible] | [illegible] | IV | 62 | | 2182 |

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| | | | | | |
|---|---|---|---|---|---|
| PUBLIC HEALTH O. | CAPT V. F. TOZZO | IV | 59 | | 2059 |
| CHIEF CLERK | Sgt G. Lancusi | IV | 19 | | 2035 |

PUBLIC SAFETY DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG PUBLIC SAFETY O. | LT COL C.T. FRANCIS | I | 35 | 2626 | |
| FIRE & CIVIL DEFENSE | MAJ FRANK BRANNIGAN | I | 36 | | 2058 |
| REG POLICE OFFICER | MAJ R. P. FIELDERS | I | 33 | | 3018 |
| PRISONS OFFICER | CAPT G. R. DALEY | I | 34 | | 2041 |
| CHIEF CLERK | S/Sgt R.M. McLennan | I | 40 | | 2063 |

PUBLIC WELFARE DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG WELFARE OFFICER | CAPT G.M.V. BROWN | IV | 28 | | 2074 |
| CIV WAR RELIEF ARC, REG SUPERVISOR | EVE GILMOUR | IV | 27 | | 2078 |
| IV CORPS SUPERVISOR ARC. | MR. JOHN CARNEY | IV | 26 | | 2078 |

PUBLIC WORKS & UTILITIES DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REGIONAL ENGINEER | COL CLARENCE P. BOLICK | IV | 70 | 2735 | 2225 |
| REG PUBLIC WORKS O. | MAJ D. A. BOYD | IV | 64 | | 2203 |
| REGIONAL UTILITIES O. | MAJ R. A. RYAN | IV | 62 | | 2182 |
| FIELD SURVEY O. (Utilities) | MAJ A. HABAN JR. | IV | 61 | 2706 | |
| PETROL SECTION | | IV | 60 | 2702 | |
| CIV ENGINEERS | | IV | 63 | 2709 | |
| CHIEF CLERK | T/5 J. G. D'Alessandro | IV | 65 | | 2218 |



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## SECURITY AND INTELLIGENCE DIVISION

| | | Floor | Room | Restricted | Unrestricted |
|---|---|---|---|---|---|
| [illegible] SECURITY O. | MAJ. A. E. HEATH | IV | 58 | | 2563 |
| [illegible] | LT DE THOMASIS (I) | IV | 57 | | 3091 |

## TRANSPORTATION DIVISION

| | | | | | |
|---|---|---|---|---|---|
| REG TRANSPORTATION O. | LT COL J.M. FITZGERALD | II | 19 | | 2054 |
| ASST TRANSP. O. | CAPT W. F. PIPER | II | 24 | | 2057 |
| ASST TRANSP. O. | LT T. L. BALL | II | 21 | | 2089 |
| RAIL OFFICER | | II | 22 | | 2098 |
| CHIEF CLERK | Sgt. N.E. Regonini | II | 29 | | 2150 |
| CLERKS | | II | 25-28 | | 2109 |

## WAR MATERIAL DISPOSAL

| | | | | | |
|---|---|---|---|---|---|
| WAR MATERIAL DISPOSAL O. | CAPT A. FRYER | I | 10 | | 2592 |

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| | | | | |
|---|---|---|---|---|
| ASST TRANSP. O. | LT T. L. BALL | II | 21 | 2089 |
| RAIL OFFICER | | II | 22 | 2098 |
| CHIEF CLERK | Sgt. N.E. Regonini | II | 29 | 2150 |
| CLERKS | | II | 25-28 | 2109 |

WAR MATERIAL DISPOSAL

| | | | | |
|---|---|---|---|---|
| WAR MATERIAL DISPOSAL O. | CAPT A. FRIER | I | 10 | 2592 |

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Director
Telecoms
Asst
Deputy
Chief Clerk
RVIII/37/TEL/71

220 Communications S/C 19

HEADQUARTERS
TOSCANA REGION
ALLIED MILITARY GOVERNMENT

31 May 45.

TELEPHONE DIRECTORY

Issue No. 5 dated 21 May 45

Amendment List No.1

1. Page 3. After EXCHANGES IN FLORENCE: insert FIFTH ARMY AAG . . . . . 18.

2. Page 3. MISCELLANEOUS: Delete Page No. and insert 19.

3. Page 5. BLEECKER PO Pfc: delete office address and insert 5 V.della Ninna.

4. Page 6. CLARKE JW Lt Col: delete telephone number 1886.

5. Page 6. After CLARKE JW Lt Col: insert :-

| | | | | |
|---|---|---|---|---|
| DELBRIDGE CF | Capt | Legal<br>Off: Palazzo Vecchio<br>Bil: Villa Rasponi | 1382-3-4<br>1658 | 3 |

6. Page 7. GABARRELLA V S/Sgt: delete telephone number 1886.

7. Page 8. HARTT F Lieut: a. delete office address and insert 5 V.della Ninna.
b. delete billet address and insert 11 V.Parione.

8. Page 9. LEON VI Pfc: delete all detail.

9. Page 11. After MUSSING WR Lieut: insert

| | | | | |
|---|---|---|---|---|
| RICITELLI D | Sgt | P.Safety - Clerk<br>Off: Palazzo Vecchio<br>Bil: Scuola Rossini, V.Gagliano | 1382-3-4<br>1388 | 1 |

10. Page 11. SQUAIR JWG Capt: delete all detail.

11. Page 14. INDUSTRY & COMMERCE: delete Capt SQUAIR JWG and detail.

12. Page 14. LEGAL: after Lieut FELDMAN E: insert

| | | | |
|---|---|---|---|
| Capt DELBRIDGE CF | | 1382-3-4 | 3 |

13. Page 14. FINANCE: delete telephone number 1886.

14. Remove pages 16,17 & 18, and insert new pages 16,17,18 & 19.

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3. Page 5. BLEECKER PO Pfc: delete office address and insert 5 V.della Ninna.

4. Page 6. CLARKE JW Lt Col: delete telephone number 1886.

5. Page 6. After CLARKE JW Lt Col: insert :-

| | | | | |
|---|---|---|---|---|
| DE BRIDGE CF | Capt | Legal<br>Off: Palazzo Vecchio<br>Bil: Villa Rasponi | 1382-3-4<br>1658 | 3 |

6. Page 7. GABBARIELLA V S/Sgt: delete telephone number 1886.

7. Page 8. HARTT F Lieut: a. delete office address and insert 5 V.della Ninna.
b. delete billet address and insert 11 V.Parione.

8. Page 9. LEON VL Pfc: delete all detail.

9. Page 11. After MORNING WR Lieut: insert

| | | | | |
|---|---|---|---|---|
| RICITELLI D | Sgt | P.Safety - Clerk<br>Off: Palazzo Vecchio<br>Bil: Scuola Rossini, V.Gagliano | 1382-3-4<br>1388 | 1 |

10. Page 11. SQUAIR JWG Capt: delete all detail.

11. Page 14. INDUSTRY & COMMERCE: delete Capt SQUAIR JWG and detail.

12. Page 14. LEGAL: after Lieut FELDMAN E: insert

| | | | |
|---|---|---|---|
| Capt DELBRIDGE CF | | 1382-3-4 | 3 |

13. Page 14. FINANCE: delete telephone number 1886.

14. Remove pages 16,17 & 18, and insert new pages 16,17,18 & 19.

By ORDER of Colonel KIRKWOOD:

R.J.OPULENTE,
1st Lieut, F.A.,
Adjutant.

glmp.

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## P R O V I N C E S

(1) Indicates instructions for direct dial telephones.
(2) Indicates instructions for extensions.

**AJUANIA**

(1) Dial "0" - LEGHORN - VIKING - 108
(2) Florence I-D - LEGHORN - VIKING - 108

**FLORENCE**

(1) Dial number required.
(2) Ask operator for number required.

| | |
|---|---|
| Provincial Commissioner | (1047<br>(1578 ext 4 |
| Executive Offr | (1046<br>(1578 ext 6 |
| Prov Legal Offr | 1578 ext 12 |
| Prov Finance Offr | (1048<br>(1578 ext 5 |
| Prov Supply Offr | 1529 |
| Prov P.Safety Offr | 1600 |
| Prov Tptn Offr | 1460 |
| Ital Patriots Offr | 28951 |
| Offrs Mess, Villa Rasponi (Viale A.Righi) | 1658 |

**LIVORNO**

(1) Dial "0" - LEGHORN - VALUE - No. required.
(2) Florence I-D - LEGHORN - VALUE - No. required.

| | VALUE No. |
|---|---|
| Provincial Commissioner | 460 |
| Executive Offr | 455 ring 1 & 2 |
| Prov Legal Offr | 455 ring 1 & 2 |
| Prov Finance Offr | 152 |
| Prov Supply Offr | 571 |
| Prov P.Safety Offr | 367 |
| Prov Tptn Offr | 367 |

**LUCCA**

(1) Dial "0" - VISION - AMG LUCCA
(2) Florence I-D - VISION - AMG LUCCA

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(Amdt No. 1
d/31 May 45)

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PISA (1) Dial "0" - LEGHORN - VIKING - No. required.
(2) Florence L-D - LEGHORN - VIKING - No. required.

| | VIKING No. |
|---|---|
| Provincial Commissioner | 43 |
| Prov Supply Offr | 42 |
| Prov P.Safety Offr | 41 |
| Chief Clerk | 25 |

PISTOLA (1) Dial "0" - VIBEX - No. required.
(2) Florence L-D - VIBEX - No. required.

a. To call the following numbers, ask VIBEX for "AMG No. ___"

| | AMG No. |
|---|---|
| Provincial Commissioner | 6 |
| Executive Offr | 7 |
| Prov Legal Offr | 92 |
| Prov Supply Offr | 98 |
| Prov P.Safety Offr | 94 |
| Prov Tptn Offr | 93 |

b. To call the following numbers, ask VIBEX for CIVILIAN EXCHANGE. Ask civilian operator for "Numero quattro".

Prov Finance Offr 4

- - - - - - - -

PIOMBINO (1) Dial "0" - LEGHORN - VICTORY - 27
(2) Florence L-D - LEGHORN - VICTORY - 27

ELBA (1) Dial "0" - LEGHORN - VICTORY - 28
(2) Florence L-D - LEGHORN - VICTORY - 28

- - - - - - - -

(Amdt No.1
d/31 May 45)

Declassified E.O. 12356 Section 3.3/NND No. 785015



HQ AAC FIFTH ARMY

(1) Dial "0" - LIGHTNING (-LIGHTNING REAR) - No. required.
(2) Florence L-D - LIGHTNING (-LIGHTNING REAR) - No. required.

| | | | |
|---|---|---|---|
| SCAO (../CoS) | LIGHTNING | 87 | 88 90 |
| Executive Offr | LIGHTNING | 87 | 88 90 |
| Operations Offr | LIGHTNING | 87 | 88 90 |
| | | | |
| | LIGHTNING REAR | 277-8-9 | ext |
| Admin Offr | | | 4 |
| American Red Cross | | | 9 |
| Agriculture | | | 6 |
| Chief Clerk | | | 5 |
| Economics & Supply | | | 6 |
| Engineers | | | 7 |
| Finance | | | 10 |
| Labour | | | 7 |
| MFAA | | | 4 |
| Public Health | | | 9 |
| Public Safety | | | 8 |
| Patriots | | | 4 |
| Refugees | | | 5 |
| Welfare | | | 9 |
| Co "G", 2675 Regt AC | | | 2 |

NOTE: If LIGHTNING line from FLORENCE is busy, ask FLORENCE for VICKSBURG; ask VICKSBURG for LIGHTNING.
There is NO direct line from FLORENCE to LIGHTNING REAR.

5810

(Amdt No. 1
3/31 May 45)

Declassified E.O. 12356 Section 3.3/NND No. 785015



MISCELLANEOUS

TRANSPORTATION DIVISION, LERICE, SIENA — FLORENCE 20019

| | | | |
|---|---|---|---|
| AC WAREHOUSE | 12L50 | Capt RAMSEY | VALISE 553 |
| | 12L51 | | " 469 |
| | 12L52 | | " 314 |
| | 12L54 | | " 378 |
| AC RAILHEAD, | LIVORNO | | VILLAGE 97 |
| | COLLE SALVETTI | | VALISE 921 |
| | PIOMBINO (Southern) | | VICTORY 13 |
| | FLORENCE | | FLORENCE 1743 |
| RTO, | CAMPIGLIA | | VICTORY 41 |
| | CIVITAVECCHIA | | VITAL 7 |
| | LEGHORN | | VILLAGE 96 |
| TOWN MAJOR, FLORENCE. | | Maj PRICE<br>Hotel Accomn & Enquiries | FLORENCE 1339<br>FLORENCE 1338 |
| 20 C.M. & HOLDING CENTRE | | | FLORENCE 1127-6 |
| J.A.G. BRANCH, No. 1 DISTRICT | | | AMF220 5131 |
| 107 S.A. GENERAL HOSPITAL | | | FLORENCE 1446, 1476 |

- - - - - - - -

AMG EIGHTH ARMY (1) DET 1132 (FILPOT) - EIGHTH ARMY - AMG.
(2) Florence 1132 (FILPOT) - EIGHTH ARMY - AMG.

- - - - - - -

LOMBARDIA REGION (1) DET "O" - VICKSBURG - KEYSTONE - MILAN - 12407-8, 12457-9, 12431-2, 12484
(2) Florence L-D - VICKSBURG - KEYSTONE - MILAN -

LIGURIA REGION . . . . . CERCA 2871 - 5 (Incl)

PIEMONTE REGION . . . . . No information yet

VENEZIE REGION . . . . . No information yet

EMILIA REGION . . . . . VICKSBURG 148 (RC)

(Amdt No.1
d/31 May 45)

Declassified E.O. 12356 Section 3.3/NND No. 785015

| |
|---|
| Director |
| D/Director |
| Chief Telecoms |
| Chief Posta |
| H Q Coms O |
| Asst Chief Posta |
| Censorship |
| Chief Clerk |
| ADD: |
| On Front Cover. |

Communication

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TO
8th EDITION
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY

15 May 1945

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Marriott, R V Major-Supply & Transport, RAAC..66583
Page 74. Perry, H C Capt- R.E.M.E., RAAC.....66514

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BOMB DISPOSAL.....478384-5-6
PASSIVE AIR DEFENSE.....478384-5-6

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J G Kerfoot.....478678
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Capt H C Perry.....66514
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AMENDMENT NO. 2
TO
6th EDITION
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY

26 May 1945

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| | | |
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| Page 11. | Under Asst C/S G-1, | |
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| | L.P.O. Clerks | 66673 |
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| Page 43. | American Relief for Italy | 478314 |
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| Page 55. | Polish Wireless School | Thru Duplex |
| Page 61. | "Z" Rest Camp C.C. | 791655 |
| Page 62. | 1 Training Establishment | Thru Duplex |

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ROME AREA ALLIED COMMAND
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ADD:

Page 64. 30 Somerset Light Infantry (Train Guard Control)..
Telephone Exchange.....566214
CO.....566212
Office - Train Guard Control.....566213
34 Light A.A. battery Train Mail Guard Section.....
Main Station Office.....471560
Admin. Office & Billet.....496641
40 Station Hospital (Am).....471441
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O.O., Capt W.W. Woodall.....66606

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Page 15. Under R.E.M.E. (British)
D.A.D.M.E., Major F.R.P. Young and insert
Major F. G. Ford.....66513
S/Capt. H.C. Perry and insert S/Capt A.G. Sorroll.66513

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Page 64. 40 Motor Petrol Filling Centre.....886300
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CHANGE:

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ROME HQ. OFFICE

PERSONNEL DIRECTORY
21 May 1947

| Name | Div. | Rm. | Phone |
|---|---|---|---|
| AINSWORTH, Joy | F&A | 7 | 471487 |
| "ALIBERTI, Penelope | S | 61 | 471491 |
| "ARGENTIERI, Anna Maria | DP | 21 | 478910 |
| "ARRIGONI, Lydia | F&A | 71 | 471529 |
| "AURELI, Bernardo (Eng.) | H | 43 | |
| "AVITABILE, Florence | H | 39 | 471370 |
| BAILEY, Marjorie E. | W | 23 | 471477 |
| BAKER, Dorothy Sadie | DP | 19 | 471498 |
| "BALVETTI, Luciana | F&A | 2 | 478946 |
| BANNISTER, Phoebe | W | 22 | 471518 |
| BARAN, Amilia | H | 53 | 471370 |
| "BARBIERI, Vincenzo (Eng.) | H | 43 | |
| "BARCELLI, Clara | H | 35 | 478160 |
| BEAGLE, Lola | H | 49 | 471375 |
| BENE, Ernest C.(Dr.) | H | 37 | 471371 |
| BENNING, Charles H.(Maj.) | H | 55 | 471377 |
| "BIANCHINI, Marisa | DP | 28 | 471530 |
| "BICHI RUSPOLI, Nicolo' | W | 22 | 471539 |
| "BISLETI, Elena | H | 41 | 471372 |
| "BOLTRI, Marino | F&A | 71 | 471529 |
| BONDURANT, Bourbon P. | F&A | 6 | 471528 |
| "BORELLI, Rose | H | 45 | 478948 |
| "BOSELLI, Vittoria | H | 49 | 471375 |
| BOSQUET, Frank L. | H | 45 | 478948 |
| "BRAMER MARKOVIC, Felix | F&A | 71 | 471529 |
| "BRASI, Nadia Ex. 395 | CCM | 13 | 489081 |
| "BUSI, Caterina Maria | F&A | 9 | 471401 |
| "CAMAGNA, Carlo | PR | 23 | 471316 |
| CAPONE, Domenic (Capt.) | H | 43 | |
| "CAROLI, Luigi (Eng.) | F&A | 7 | 471487 |
| CARSON, Richard B. | F&A | 2a | 478950 |
| CHANDLER, Olive | W | 32 | 471489 |
| CHAISSON, Josephine | W | 32 | 471489 |
| "CIPOLAT, Giuseppe (Dr.) | W | 30 | 471488 |
| "COCCIOCIONI, Alberto | S | 59 | 471490 |
| COHEN, Nettie | DP | 19 | 471498 |
| "COLOMBO, Rossana | F&A | 7 | 471487 |
| COLLINS, Frederick | F&A | 5 | 471473 |
| CORDYCI, Carla M. | F&A | 1 | 471320 |
| CROWELL, F. Elizabeth | H | 49 | 471375 |
| "CURZI, Aldo Vittorio | H | 45 | 478948 |
| "D'ANNUNZIO, Lucia | F&A | 2 | 478946 |
| DAWSON, Evelyn | F&A | 2a | 478950 |
| "DE ANGELIS, Pietro | F&A | 9 | 471401 |
| "DE CRESCENZO, Mario (Dr.) | H | 55 | 471377 |
| "DEL BUONO, Giuseppe (Dr.) | H | 39 | 471370 |
| "DE LELLIS, Gisella | W | 27 | 471518 |
| "DELLA MONICA, Agnese | F&A | 69 | 471519 |
| "DI PAOLA, Piero (Dr.) | S | 61 | 471491 |
| "DI PAOLA, Furio | F&A | 9 | 471401 |
| DOBSON, Silvia | W | 24 | |
| "DONATO, Rosalia | F&A | 9 | 471401 |
| "ELIA, Renato | F&A | 25 | 478980 |
| "ELIA, Vitaliano | F&A | 9 | 471401 |
| "FALCON, Nina | H | 55 | 471377 |

| Name | Div. | Rm. | Phone |
|---|---|---|---|
| "FALCOLINI, Jole | S | 63 | 471492 |
| "FALPO, Giovanni | F&A | 9 | 471401 |
| FERNSIDES, Elizabeth | S | 63 | 471492 |
| "FEDI, Marisa | F&A | 7 | 471487 |
| "FILIPPINI, Florence | W | 24 | 471531 |
| FILTRO, L.L. (Maj.) | H | 43 | |
| "FRIGERIO, Davide | S | 59 | 471490 |
| GIBOWER, Genevieve | W | 22 | 471539 |
| "GALLOZZI, Vera | F&A | 25 | 478080 |
| "GASTALDI, Piero | H | 51 | 471522 |
| GRANDE, Felix | W | 31 | 478949 |
| "GLAQUINTO, Maria | DP | 19 | 471498 |
| "GIRARDI, Lola | F&A | 9 | 471401 |
| "GIUFFRA, Franco | F&A | 9 | 471401 |
| GOCHENOUR, Eleanor (Capt.) | H | 10 | 471436 |
| GOLDMAN, Frank (Dr.) (t) | H | 45 | 478948 |
| GOULD, David M. (Maj.) | H | 39 | 471370 |
| GREW, Kay G. | H | 39 | 471370 |
| GREGG, Florence | H | 35 | 478160 |
| "GRONDONA, Ada | F&A | 3 | 471320 |
| GUGLIELMO, Rose V. | PR | 23 | 471316 |
| "GUIDA, Antonio | H | 37 | 471371 |
| HACKMAN, Abe | S | 65 | 478947 |
| HALLAM, Edna J. | W | 31 | 478949 |
| "HALPERN, Bluma | DP | 28 | 471530 |
| HAYES, Sally T. | H | 35 | 478160 |
| HAYES, Anne | H | 35 | 478160 |
| HODGETTS, C.E.(Maj.) | F&A | 4 | 478950 |
| HOPPER, Gertrude A. | F&A | 9 | 471401 |
| "ISAY, Marion | F&A | 5 | 471478 |
| JERCHOWER, Ottilie | F&A | 4 | 478950 |
| "KARIJO, Jack | H | 43 | |
| KAUFMAN, Manuel | W | 32 | 471489 |
| KEENY, S.M. Ex. 395 | CM | 15 | 489081 |
| LAMOUREUX, V.B.(Lt.Col.) | M | 41 | 471372 |
| LANDSBERG, Eva (Maj.) | H | 10 | 471436 |
| "LASSWITZ, Marta | F&A | 7 | 471487 |
| "LAVISON, Luciana | W | 30 | 471488 |
| LEAVE, Lee | H | 39 | 471370 |
| "LeROY, Victor | DP | 28 | 471530 |
| MC BRIDE, Alison (Capt.) | H | 49 | 471375 |
| "MALLY, Marta (Dr.) | H | 39 | 471370 |
| "MARCONI, Adelmo | H | 51 | 471522 |
| "MARUTICH, Nikola | DP | 19 | 471498 |
| "MATARAZZO, Fortunato (Dr.) | PRC | 51 | 471522 |
| "MAURINO, Guido | F&A | 6 | 471320 |
| MAURY, Josephine | S | 63 | 471492 |
| "MAUTNER, Maya | F&A | 7 | 471487 |
| McCULLOCH, Martha | W | 22 | 471539 |
| McQUEENY, Andrew J.(1st Lt) | H | 53 | 471376 |
| METCOFF, Jack (1st Lieut.) | H | 53 | 471376 |
| "MEGGE, Guido | CCM | 11 | 471392 |
| "MOLJONI, Clemente | F&A | 6 | 471528 |
| "MONDINI, Frederica A. | F&A | 9 | 471401 |
| MONTGOMERY, Helen | DP | 28 | 471530 |

Declassified E.O. 12356 Section 3.3/NND No. 785015



PERSONNEL DIRECTORY
21 May 1945

UNRRA
ITALIAN MISSION

ROME HQ. OFFICE

| Name | Div. | Rm. | Phone |
|---|---|---|---|
| NADZO, Guido | DP | 21 | 478910 |
| "NUNES, Franco | S | 61 | 471491 |
| PALANGE, Ralph C. (Capt.) | H | 43 | |
| "PATERNOSTRO, Alessandra (Dr) | H | 10 | 471436 |
| "PAVANELLO, Renato | H | 41 | 471372 |
| "PEDINELLI, Antonio (Dr.) | W | 27 | 471318 |
| "PEZZETTA, Antonio | H | 47 | 471436 |
| "PIERGATTEI, Marcello | S | 61 | 471491 |
| "POMPEI, Maria Luisa | F&A | | 471487 |
| PORTER, Barbara S. | W | 27 | 471318 |
| PRINCE, William J. | F&A | 1 | 471320 |
| RAGGHIANTI, Lucia | OCM | 11 | 471302 |
| RAIN, Douglas | H | 39 | 471370 |
| RAMSEY, Margaret | S | 63 | 471492 |
| RATAY, Vlad F. | DP | 19a | 471498 |
| REEKIE, Dudley A. (Lt.Col.) | H | 35 | 478160 |
| "REISS, Victor | F&A | 69 | 471319 |
| "RIZZINI, Bianca | F&A | 3 | 471320 |
| "ROSENTHAL, Erna (Dr.) | H | 47 | 471435 |
| ROTH, Rolf W. | DP | 17 | 478021 |
| RUBIN, Mary | W | 24 | 471551 |
| "RUGGERI-LADERCHI, Nora | F&A | 7 | 471487 |
| "RUPPLER, Eva | DP | 28 | 471530 |
| "RUNZA, Armando | H | 39 | 471370 |
| "RUTILI, Aldo | F&A | 8 | 471373 |
| SADOW, Sue | W | 33 | 471477 |
| "SALFI, Antonio | F&A | 71 | 471529 |
| "SALVATORI, Jack | F&A | 69 | 471319 |
| SAPPINGTON, E.E. (Lt.Col.) | H | 37 | 471371 |
| SAWARD, Adjutor | PR | 23 | 471316 |
| CONTINI, Paolo | OCM | 11 | 471302 |
| LUTZ. Howland C. (1st Lt.) | H | 45 | 478948 |
| MORGAN, R.H. | H | 45 | 478948 |

| Name | Div. | Rm. | Phone |
|---|---|---|---|
| SCHOUR, Isaac (Dr.) (t) | H | 51 | 471522 |
| SCLIMIN., Dona G. | F&A | 7 | 471487 |
| "SCOTTO DI SANTOLO, Loreto | H | 47 | 471435 |
| SEVRINGHAUS, Elmer (t) | H | 51 | 471522 |
| "SILBERSTEIN, Peter W. | F&A | 9 | 471401 |
| SLADE, Margery D. | F&A | 2a | 478950 |
| SONNEG, Lester (Dr.) (t) | H | 51 | 471522 |
| SORIERI, Antonio A. | DP | 17 | 478021 |
| SPEER, Klara S. | F&A | 2 | 478946 |
| "SPINELLI FRIGERIO, Matilde | F&A | 6 | 471528 |
| STEBBINS, Ernest L. (Lt.Col.) (t) | H | 51 | 471522 |
| STOIL, Sheila ex. 395 | OCM | 13 | 489081 |
| "STRINGHER, Giulia | H | 39 | 471370 |
| THRASHER, T.E. (Col.) | F&A | 8 | 471373 |
| "TORRESIN, Giovanni | S | 61 | 471491 |
| "VALDONI, Ada | W | 22 | 471539 |
| "VALLINI, Selma | H | 51 | 471522 |
| "VINCI, Vincenzo | H | 39 | 471370 |
| "VITERBO, Yolanda | H | 47 | 471435 |
| WAISMAN, Rose ex. 395 | OCM | 13 | 489081 |
| WEBER, George W. (Maj.) | H | 39 | 471370 |
| "WHITE, Ines | F&A | 25 | 478080 |
| WILLIAMS, Hazel | | | |
| WILLIAMS, Rita (Mrs.) | PR | 23 | 471316 |
| WILSON, Ronald E. | F&A | 5 | 471478 |

LIAISON OFFICES: UNRRA/ITALIAN GOVERNMENT

| | | | |
|---|---|---|---|
| "CAO-PINNA, Maria (Dr.) | | 57 | 471593 |
| "SABENI, Adriana | | 57 | 471593 |
| "SIMEONI, Maria Antonietta | | 57 | 471593 |

" Locally engaged staff.
(t) temporarily attached to Italian Mission

DP - Displaced Persons
F&A - Finance and Administration
H - Health
L - Legal
OCM - Office of Chief of Mission
PR - Public Relations
S - Supply
W - Welfare

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M 157 R

UNRRA
ITALIAN MISSION — ROME HQ. OFFICE — TELEPHONE DIRECTORY
17 May 1945

| | Room No. | Phone |
|---|---|---|
| **OFFICE OF THE CHIEF OF MISSION** | | |
| Chief of Mission, Mr. S.H. Kenny | 15 | 489081-Ex. 395 |
| Secretary to Chief of Mission, Miss R. Waisman | 13 | 489081-Ex. 395 |
| Assistant Chief of Mission | 11 | 471302 |
| Special Assistant to Chief of Mission, Mr. P. Contini | 11 | 471302 |
| Public Information Officer, Mr. A. Savard | 23 | 471316 |
| **DIVISION OF FINANCE AND ADMINISTRATION** | | |
| Director, Major G.L. Wilson | 2a | 478950 |
| Admin. Officer, Lt. Col. W. Wilson | 5 | 471478 |
| Assistant Admin. Officer, Lt. F. Collins | 5 | 471478 |
| Personnel Officers, Mrs. I. Shumann and Miss J. Ainsworth | 7 | 471487 |
| Senior Accountant, Mr. W.I. Wallace | 1 | 471320 |
| Accounting Section | 71 | ~~471319~~ 441529 |
| Finance Officer | 8 | 471373 |
| Transportation Officer | 6 | 471528 |
| Statistician, Mrs. K.S. Sperer | 2 | 478946 |
| Mail and Registry, Miss G. Hopper | 9 | 471401 |
| Reception Office and Enquiries | 25 | 478080 |
| Conference Room | 14 | 471374 |
| GARAGE | | 377072 |
| **DIVISION OF SUPPLY** | | |
| Director, Mr. A. Blackman | 65 | 478947 |
| Supply Officer, Miss E. Fearnsides | 63 | 471492 |
| Supply Officer | 61 | 471491 |
| Distribution Officer | 59 | 471490 |
| **DIVISION OF WELFARE** | | |
| Director, Miss E. Bannister | 27 | 471318 |
| Assistant Director, Mr. F. Gentile | 31 | 478949 |
| District Welfare Officer, Rome, Mr. M. Kaufman | 32 | 471489 |
| Welfare Reports Officer, Miss S. Safov | 33 | 471477 |
| Welfare Specialists - Miss G. Brewer and Miss M. McCulloch | 22 | 471539 |
| Administrative Assistant, Miss M. Robin | 24 | 471531 |
| **DIVISION OF HEALTH** | | |
| Director, Major Gen. D.A. Rucker | 35 | 478160 |
| Deputy Director and Epidemiologist, Dr. E.C. Benn | 37 | 471571 |
| Chief Sanitary Engineer, Lt. Col. W.B. Lamoureux | 41 | 471572 |
| T.B. Control Coordinator, Major C.W. Jones | 39 | 471570 |
| Chief Nursing Consultant, Miss M. Brownell | 49 | 471575 |
| District Medical Officer, Major M. Landsberg (Miss) | 10 | 471436 |
| Nutrition Specialist, Dr. A. Hathaway | 53 | 471576 |
| Medical Liaison Officer, Major C.H. Fleming | 55 | 471577 |
| Medical Supply Officer, Miss E. Leagues | 45 | 478948 |
| Field Medical Officers | 47 | 471435 |
| UNRRA Consultants, Med. Prof. Mess., Dr. Sevringhaus, | 51 | 471522 |
| DIVISION OF DISPLACED PERSONS — Lt. Col. Stebbins | | |
| Director, Mr. [illegible] | 17 | 478021 |
| Assistant Director, Mr. P. Roth | 19a | 471498 |
| Displaced Persons Specialist, Mr. V. Ratay | 19 | 471498 |
| Displaced Persons Specialist, Mr. G. Madzo | 21 | 478910 |
| **OFFICE OF THE SECRETARIAT OF THE JOINT (UNRRA ITALIAN GOVERNMENT) COMMITTEE** | | |
| Liaison Officer | 57 | 471593 |

5605

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| | |
|---|---|
| Director | |
| D/Director | |
| Chief Tyr Coms | |
| Chief Postal | |
| H Q Coms O | |
| Asst Chief Postal | |
| Censorship | |
| Chief Clerk | |

Communication H Q A-C
5/40 for
TELEPHONE
"INFORMATION"
16

HEADQUARTERS

TOSCANA REGION

ALLIED MILITARY GOVERNMENT

- - - - - - -

TELEPHONE DIRECTORY

- - - - - - -

ISSUE No. 5

- - - - - -

21 MAY 45

- - - - - -

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1. TELEPHONE NUMBERS - SEE H.Q.

The numbers of the HQ switchboard are 1382-3-4. For officers with direct dial lines, see alphabetical section.

2. EMERGENCY CALLS.

| | |
|---|---|
| FIRE | 1123 |
| POLICE (BRITISH) | 1553 |
| POLICE (AMERICAN) | 1554 |
| AMBULANCE | 1117 & 1473 |

3. CALL INSTRUCTIONS.

a. Local Calls.

(1) Direct Dial Phones. Pick up receiver. Wait for dialling tone. Dial number required.

(2) Internal Extensions. Pick up receiver. When operator answers, ask for number. DO NOT DIAL 0. INTERNAL PHONE.

b. Long Distance Calls.

(1) Direct Dial Phones. Pick up receiver. Wait for dialling tone. Dial "0" (Florence Long Distance).

(2) Internal Extensions. Pick up receiver. When operator answers, ask for Florence Long distance.

NOTE: Long distance calls MUST be built up by the caller. They can NOT be built up by the operator, as this excludes all other callers from the board for the duration of the "building up".

4. MESSAGES.

Persons wishing to leave messages will ring extension 12.

5. FAULTS REQUIRED.

For reporting faults, or making enquiries, ring extension 20, or dial 1141.

6. CIVILIAN EMPLOYEES.

Civilian employees will not use the telephones for private calls.

7. SERVICE.

READ THESE INSTRUCTIONS. DO NOT ASK THE OPERATOR FOR INFORMATION. ALWAYS ASK FOR PARTY BY NUMBER. SPEAK SLOWLY AND DISTINCTLY IF THE LINE IS NOT CLEAR. NOTIFY SERVICE PERSONNEL AVAILABLE AT TELEPHONES, AND ANY USEFUL DATA TO EXTENSION 20 OR DIAL 1141.

By ORDER of Colonel KIRKWOOD:

S.J. CHILCOTT,
1st Lieut, F.A.,
Adjutant.

rkw

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# I N D E X


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|---|---|
| ALPHABETICAL LISTING - REG HQ | 5 - 12 |
| CLASSIFIED LISTING - REG HQ ARMY STAFF | 13 |
| CLASSIFIED LISTING - DIVISIONS | 14 & 15 |
| DIRECT OUTLETS FROM FLORENCE LONG DISTANCE | 4 |
| EXCHANGES IN FLORENCE | 4 |
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| INSTRUCTIONS | 2 |
| MISCELLANEOUS | 18 |
| PROVINCES | 16 & 17 |

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DIRECT OUTLETS FROM FLORENCE LONG DISTANCE

| | |
|---|---|
| ANCONA | PILPOT (15 ARMY Gp) |
| AREZZO | FREEDOM (AMG) |
| LEGHORN | LIGHTNING ( 5 ARMY) |
| NAPLES | FLORIDA (SIENA) |
| ROME | VICTORY (BOLOGNA) |

- - - - - - -

EXCHANGES IN FLORENCE

| | |
|---|---|
| HQ ARMY TOSCANA REGION | 1382-3-4 |
| FLORENCE PROVINCE AMG | 1378-9<br>1347 |
| PILPOT (15 ARMY Gp) | 1132 (5 lines) |
| FLORENCE LONG DISTANCE | DIAL "0" |

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ALPHABETICAL LISTING - HQ

| NAME | RANK | DETAIL | Dial No. | Ext. |
|---|---|---|---|---|
| ALLEN AT | Lieut | Postal<br>Off: PTTEdg, V.Porta Rossa<br>Bil: 6 V.Nazionale | 1601<br>1227 | |
| ALLEN WP | Lieut | Asst PMO<br>Off: Cargo LANCIA, V.In Parina<br>Bil: 6 V.Nazionale | 21775<br>1227 | |
| ANDREWS JG | Maj | CO Co "F" & Requisitioning Offr<br>Off: Scuola Rosmini, V.Cagliari<br>HTO<br>Off: Cargo Lancia, V.In Parina<br>Bil: 5 V.Fibbonacci | 1388<br>21775 | |
| AYRE RA | Maj | Telecommunications<br>Off: PTT Bd., V.Porta Rossa<br>(Also in COLOGNA) | 1601 | |
| BARRETT JJ | Lt-C | Labour - Clerk<br>Off: Palazzo Vecchio<br>Bil: Scuola Rosmini, V.Cagliano | 1382-3-4<br>1388 | 10 |
| BLAIR WF | Maj | Transportation - Rail Offr<br>Off: Pal. del Ferrovie,<br>Piazza dell'Unita'<br>Bil: Prefettura | 1891/8<br>1578 | 25 |
| BLEEKER IO | Lt-C | MFAA - Clerk<br>Off: Pal. Corsini, 5 V.Parione<br>Bil: Scuola Rosmini, V.Cagliari | 1252<br>1388 | |
| BRAY EF | Maj | Allied Finance Agency Liaison Offr<br>Off: Banca D'Italia<br>Bil: Villa Respighi | 1595<br>1656 | |
| BROWNLEE TR | Capt | MW - Highways<br>Off: 16 V.Tornabuoni<br>Bil: 2 V.Poliziano | 1523-4 | 1 |

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| NAME | RANK | DETAIL | Dial No. | Extn |
|---|---|---|---|---|
| CARPENTER HL | S/Sgt | Transportation - Chief Clerk | | |
| | | Off: Consiglio dell'Economia | 1629 | |
| | | Bil: Pensione Medici | 1167 | |
| CHRISTLINS CF | WOjg | Assistant ETO | | |
| | | Off: Garage Lancia, V.La Farina | 21775 | |
| | | Bil: 6 V.Nazionale | 1227 | |
| CLABURRI G | T/5 | Mail Clerk - Message Centre | | |
| | | Off: Palazzo Vecchio | 1382-3-4 | 19 |
| | | Bil: Scuola Rossini, V.Guglielmo | 1388 | |
| CLARKE JW | Lt Col | Region Finance Offr | (1886 | |
| | | Off: Banco D'Italia, V.Crivelo | (1185 | |
| | | | (1382-3-4 | 9 |
| | | Bil: 6 V.Nazionale | 1227 | |
| DEVINE JA | Sgt | Property Control - Clerk: | | |
| | | Off: Corte dei Fraschi, | | |
| | | 6 V.del Fuoco | 1566 | |
| | | Bil: Pensione Medici | 1167 | |
| DRAPER | Maj | Industry & Commerce | | |
| | | Off: 16 V.Ferruccui | 1523-4 | |
| | | Bil: 6 V.Rondinelli | | |
| DUNN H | Maj | Region Supply Offr | | |
| | | Off: Consiglio dell'Economia | (1597 | |
| | | | (1382-3-4 | 18 |
| | | Bil: 80 V.San Gallo | 28693 | |

FOR

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| NAME | RANK | DETAIL | Dial No. | Extn |
|---|---|---|---|---|
| FANE HEW | Capt | CC British Detachment | | |
| | | Off: Palazzo Vecchio | 1382-3-4 | 7 |
| | | Bil: Villa Albertini | 1804 | |
| FANTONI | Dott | Welfare | | |
| | | Off: Palazzo Vecchio | 1821 | |
| FELDMAN E | Lieut | Legal | | |
| | | Off: Palazzo Vecchio | 1382-3-4 | 14 |
| | | Bil: 6 V.Nazionale | 1227 | |
| FIORINO L | Sgt | MT Dispatcher | | |
| | | Off: Garage Leccin, V.La Farina | 21775 | |
| | | Bil: Scuola Rossini, V.Cagliari | 1388 | |
| FORSTER JR | Capt | Public Safety - Fire Offr | | |
| | | Off: Palazzo Vecchio | 1382-3-4 | 2 |
| | | Bil: Villa Albertini | 1804 | |
| GABRIELLA V | S/Sgt | Finance Chief Clerk | (1636 | |
| | | Off: Banca D'Italia, V.Crivelo | (1185 | |
| | | | (1382-3-4 | 9 |
| | | Bil: Scuola Rossini, V.Cagliari | 1388 | |
| GAGLIETTI T | S/Sgt | Clerk to RC. Personnel Sect. | | |
| | | Off: Palazzo Vecchio | 1382-3-4 | 4 |
| | | | 1616 | |
| | | Bil: Pensione Valdi | 1167 | |
| GAVELLI | Pfc | Legal - Clerk | | |
| | | Off: Palazzo Vecchio | 1178 | |
| | | Bil: Scuola Rossini, V.Cagliari | 1388 | |
| GILES JW | Lt Col | Region Transportation Offr | | |
| | | Off: Consiglio dell'Economia | 1629 | |
| | | Bil: Hotel Savoia | 1291 | |

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| NAME | RANK | DETAIL | Dial No. | Extn |
|---|---|---|---|---|
| GREEN MC | Maj | Region Public Safety Offr<br>Off: Palazzo Vecchio<br>Bil: Ville Albertini | 1830<br>1884 | |
| GULLAND GI | Maj | Asst Controller of Property<br>Off: Monte dei Paschi,<br>6 V.dei Sacci<br>Bil: 2 V. ico della Mirandola | 1568 | |
| HALL O | Miss | American Red Cross<br>Off: Palazzo Vecchio<br>Bil: Ville Albertini | 1382-3-4<br>1884 | 11 |
| HAMILTON GI | Maj | LWD - Electrical Offr<br>Off: 16 V.Tornabuoni<br>Bil: 123 V.Ghibellina | 1523-4 | 34 |
| HANTT P | Lieut | MFAA Offr<br>Off: Pal Corsini, 5 V.Farione<br>Bil: Pal Corsini, 5 V.Farione | 1259<br>21059 | |
| HARDY H | Capt | Asst Motion Supply Offr<br>Off: Consiglio dell'Economia<br>Bil: 80 V.San Gallo | (1597<br>(1382-3-4<br>28693 | 18 |
| HILL EF | Capt | Public Health - Sanitation<br>Off: Palazzo Vecchio<br>Bil: Villa Albertini | 1382-3-4<br>1884 | 12 |
| HODGES LT | Capt | PWD - Public Works<br>Off: 16 V.Tornabuoni<br>Bil: 40 V.Santa Reparta | 1523-4<br>26977 | 36 |
| HUSSEY H | Capt | Property & Commerce<br>Off: 16 V.Tornabuoni<br>Bil: Villa Rosponi | 1523-4<br>1658 | |

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| NAME | RANK | DETAIL | Tel No. Extn |
|---|---|---|---|
| KENNEDY EGD | Lt Col | Region Agriculture Offr<br>Off: Consiglio dell'Economia<br>Bil: Villa Orcio, Settignano | 1341 |
| KIRKWOOD RC | COLONEL | REGIONAL COMMISSIONER<br>OFF: PALAZZO VECCHIO<br>BIL: 2 V.DEL GIARDINO or<br>23 LUNGARNO SERISTORI | (1616<br>(1362-3-4 8<br>1965 |
| LATHORNE AC | Capt | Industry & Commerce<br>Off: 16 V.Tornabuoni<br>Bil: 6 V.Tezzmondo | 1525-4<br>1227 |
| LEADLEY A | Lt Col | Region Controller of Property<br>Off: Monte dei Paschi<br>6 V.dei Pecori<br>Bil: 9 V.Ricc[illegible]alla Mirandola | 1568 |
| LEE PSL | Lt Col | PWD - Regional Engineer<br>Off: 16 V.Tornabuoni<br>Bil: 5 Piazza dei Mozzi | 1525-4 5<br>1257 |
| LEON VL | Pfc | Supply - Clerk<br>Off: Consiglio dell'Economia<br>Bil: Scuola Rosabni, V.Guglinar | 1597<br>1388 |
| MacARTHUR JE S/Sgt | | British Detachment - Chief Clerk<br>Off: Palazzo Vecchio<br>Store: Palazzo Vecchio<br>Bil: Penaiole Fedici | 1362-3-4 7<br>1167 |
| MACKENZIE W | Maj | Regional Public Health Officer<br>Off: Palazzo Vecchio<br>Bil: Villa Albertoi | 1362-3-4 (12 &<br>1884 (17 |
| MALVILLE L | Rfn | RPHO - Admin<br>Off: Palazzo Vecchio<br>Bil: 2 V.Tornabuoni | 1362-3-4 17<br>21246 |

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| NAME | RANK | DETAIL | Dial No. | Extn. |
|---|---|---|---|---|
| MORRIS C | SQMS | Region Chief Clerk:<br>Off: Palazzo Vecchio<br>Bil: Pensione Bodici | 1382-3-4<br>1167 | 5 |
| CHULENTE DJ | Lieut | Adjutant<br>Off: Palazzo Vecchio<br>Bil: Villa Albertini | 1678<br>1382-3-4<br>1884 | 15 |
| PAGET | Capt | Education<br>Off: Palazzo Vecchio | 1136 | |
| PARROTT WO | Capt | Supply Accountant<br>Off: Consiglio dell'Economia<br>Bil: 6 V.Nazionale | 1397<br>1382-3-4<br>1227 | 18 |
| PALOCCI CAV | SQMS | WO i/c Personnel Section<br>Off: Palazzo Vecchio<br>Bil: Pensione Bodici | 1141<br>1382-3-4<br>1167 | 20 |
| PERKINS JW | Capt | PWB - Public Works<br>Off: 16 V.Tornabuoni<br>Bil: 1 V.Paolo Toscanelli | 1523-4 | |
| PETERS SGT | L/Cpl | Civilian Pay. Photographer<br>Off: Palazzo Vecchio<br>Bil: Pensione Bodici | 1382-3-4<br>1469 | 19 |
| PICCINI AL | L/Sgt | On "U" 1st Sergeant<br>Off: Scuola Rossini, V.Cagliano 1368<br>Bil: Scuola Rossini, V.Cagliano 1368 | | |

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| NAME | RANK | DETAIL | Dial No. | Extn |
|---|---|---|---|---|
| RAPT CH | Mr | PWU - Administration<br>Off: 16 V.Tornabuoni<br>Bil: 2 V.Poliziano | 1523-4 | 2 |
| RUSHING WR | Lieut | Telecommunications<br>Off: PTT Bdg. V.Porta Rossa<br>Bil: 6 V.Nazionale | 1301<br>1227 | |
| SMALL RR | Maj | Region Labour Officer<br>Off: Palazzo Vecchio<br>Bil: Villa Albertini | 382-3-4.<br>384 | 10 |
| SMALL GT | Cpl | Supply Accounts - Clerk<br>Off: Consiglio dell'Economia<br>Bil: Pensione Medici | 597<br>302-3-4.<br>1167 | 18 |
| SOLOMON D | Mr | PWU - Founder<br>Off: 16 V.Tornabuoni<br>Bil: 123 V.Cherubini | 1523-4 | 37 |
| SQUAIR JWC | Capt | Industry & Commerce<br>Off: 16, V.Tornabuoni<br>Bil: Alberto Rose | 1523-4<br>1653 | |
| STIBBON N | Lieut | Asst Legal Officer<br>Off: Palazzo Vecchio<br>Officer i/c Prisoners Camps<br>Off: Corte d'Assizes, 22 V.Cerroni<br>Bil: 6 V.Nazionale | 382-3-4.<br>767<br>27 | 3 |
| STRINGER W | Capt | Asst Region Agriculture Offr<br>Off: Consiglio dell'Economia<br>Bil: Villa Rosgnoli | 441<br>556 | |

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| NAME | RANK | DETAIL | Dial No. | Extn |
|---|---|---|---|---|
| TEDROSI | Major | Italian Intrinsic Officer<br>Off: Palazzo Vecchio<br>Bil: 20 Viale Belfiore | 1382-3-4 | 1 |
| WEBER JK | Colonel | Region Legal Officer<br>Off: Palazzo Vecchio<br>Bil: 6 V.Nazionale | 1178<br>1227 | |
| WOLLOCK PF | Pvt | Labour - Clerk<br>Off: Palazzo Vecchio<br>Bil: Scuola Rossini, V.Cegliano | 1382-3-4<br>1388 | 10 |
| YEO FC | Lt Col | Displaced Persons & Reprit<br>Off: 5 V.Cursi | 1628 | |

SEYS

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CLASSIFIED LISTING - FOR HQ ADMIN STAFF

| | | Mail No. | Extn |
|---|---|---|---|
| REGIONAL COMMISSIONER | COLONEL ROBT G.MERWOOD | 1616<br>1382-3-4 | 8 |
| ADJUTANT | Lieut CHILCOTT E. | 1678<br>1382-3-4 | 15 |
| REGIONAL CHIEF CLERK | SQMS MORRIS G | 1382-3-4 | 5 |
| WO i/c MESSAGE CENTRE | SQMS PEACOCK GE | 1141<br>1382-3-4 | 20 |
| CLERK TO RC | Sgt CARNETT TT | 1616<br>1382-3-4 | 4 |
| MESSAGE CENTRE<br>MAIL SECTION | L/S CLAXTON G<br>L/Cpl PETERS STA | 1382-3-4 | 19 |
| CO BRITISH DETACHMENT | Capt EADE HW | 1382-3-4 | 7 |
| OC Co "H", 2675 REGT | Maj ADDENS JC | 1388 | |
| OFFICERS' MESS | VILLA ALBERTINI | 1884 | |
| OFFICERS' MESS | 6 VIA NAZIONALE | 1227 | |
| ORS MILLER | PENSIONE MEDICI | 1467 | |
| MESS MILLER | SCHOLA ROSSINI | 1388 | |
| MOTOR POOL | Sgt FIORENO I. | 2775 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015



CLASSIFIED LISTING - DIVISIONS

| DIVISION | | OFFICERS | Dial No. Extn |
|---|---|---|---|
| A.F.A. | | Maj [illegible] RAY EF | 1595 |
| AGRICULTURE | | Lt Col KENNEDY FGD<br>Capt STRINGER FW | 1341<br>1341 |
| EDUCATION | | Dott PANNI P | 1136 |
| FINANCE | | Lt Col CLARKE JW | 1186<br>1185<br>1302-3-4 9 |
| INDUSTRY & COMMERCE | | Maj BLEE T<br>Capt LAWTHORNE AG<br>Capt JARMAN M<br>Capt SQUARY JWG | 1523-4<br>1523-4<br>1523-4<br>1523-4 |
| LABOUR | | Maj SMALLER | 1382-3-4 10 |
| LEGAL | | Col WEBER JK<br>Lieut STEPSON FJ<br>Lieut FIELDAL E | 1178<br>(Asst Leg Of. 1302-3-4 3<br>(O i/c Itnl C 20767<br>1382-3-4 14 |
| MINES | | Lieut HART F | 1259 |
| POSTAL | | Lieut ALLEN AJ | 1601 |
| PROPERTY CONTROL | | Lt Col LINDLEY A<br>Maj SUTLAND GR | 1566<br>1566 |
| P.HEALTH | RMO<br>Admin<br>Sanitation<br>A.R.C.<br>Welfare | Maj MACKENZIE W<br>Miss MALEVILLE L<br>Capt HILL EF<br>Miss HALL O<br>Dott PANNONI | 1382-3-4 12<br>1382-3-4 17<br>1382-3-4 12<br>1382-3-4 11<br>1821 |
| P.SAFETY | RSO<br>Fire<br>Patriots | Maj GREEN FG<br>Capt FORSTER JE<br>Maj TERROSI | 1880<br>1382-3-4 2<br>1382-3-4 1 |
| P.W.U. | Reg Eng<br>Admin<br>Housing<br>Highways<br>P.Works<br>P.Works<br>Electrical | Lt Col LEE ISL<br>Mr HAPE CH<br>Mr SOLOMON D<br>Capt BINGWELL TR<br>Capt HODGES LJ<br>Capt PERKINS JM<br>Maj HAMILTON CJ | 1523-4 975<br>1523-4 2<br>1523-4 37<br>1523-4 1<br>1523-4 36<br>1523-4 49<br>1523-4 34 |

Declassified E.O. 12356 Section 3.3/NND No. 785015



| DIVISION | OFFICERS | Dial No. | Extn |
|---|---|---|---|
| SUPPLY | Maj DRENG H | (1597 | |
| | Capt HAYDON H | (1382-3-4 | 18 |
| SUPPLY ACCOUNTANT | Capt PARROTT WC | (1597 | |
| | | (1382-3-4 | 18 |
| TELECOMMUNICATIONS | Maj AYRE RH | 1601 | |
| | Lieut RUSHING WR | 1601 | |
| TRANSPORTATION | Lt Col GILES JAN | 1629 | |
| | Maj BLAIR WF | 1391/8 | 25 |

Declassified E.O. 12356 Section 3.3/NND No. 785015



PROVINCES

(1) Indicates instructions for direct dial telephones.
(2) Indicates instructions for extensions.

AREZZO

AREZZO
(1) Dial "0" - AREZZO - 2291 (1C)
(2) Florence I-D - AREZZO - 2291 (FC)

FLORENCE
(1) Dial number required.
(2) Ask operator for number required.

| | |
|---|---|
| Provincial Commissioner | 1047 / 1578 ext. 4 |
| Executive Offr | 1046 / 1578 ext 6 |
| Prov Legal Offr | 1578 ext 12 |
| Prov Finance Offr | 1048 / 1578 ext 5 |
| Prov Supply Offr | 1529 |
| Prov P.Safety Offr | 1600 |
| Prov Tptn Offr | 1121 |
| Ital Patriots Offr | 28951 |

GROSSETO
(1) Dial "0" - LEGHORN - VICTORY - GROSSETO - 21 ext 1
(2) Florence I-D - LEGHORN - VICTORY - GROSSETO - 21 ext 1

LIVORNO
(1) Dial "0" - LEGHORN - VALUE - No. required.
(2) Florence I-D - LEGHORN - VALUE - No. required.

| | VALUE No. |
|---|---|
| Provincial Commissioner | 460 |
| Executive Offr | 455 ring 1 or 2 |
| Prov Legal Offr | 455 ring 1 or 2 |
| Prov Finance Offr | 152 |
| Prov Supply Offr | 571 |
| Prov P.Safety Offr | 367 |
| Prov Tptn Offr | 367 |

5590

LUCCA
(1) Dial "0" - VISION - AMG LUCCA
(2) Florence I-D - VISION - AMG LUCCA

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PISA (1) Dial "0" - LEGHORN - VIKING - No. required.
(2) Florence L-D - LEGHORN - VIKING - No. required.

| | VIKING No. |
|---|---|
| Provincial Commissioner | 43 |
| Prov Supply Offr | 42 |
| Prov P.Safety Offr | 41 |
| Chief Clerk | 25 |

PISTOIA (1) Dial "0" - VIDEX - No. required.
(2) Florence L-D --VIDEX - No. required.

"AMG No. ___"

a. To call the following numbers, ask VIDEX for

| | AMG No. |
|---|---|
| Provincial Commissioner | 5 |
| Executive Offr | 7 |
| Prov Legal Offr | 92 |
| Prov Supply Offr | 98 |
| Prov P.Safety Offr | 94 |
| Prov Tptn Offr | 93 |

b. To call the following number, ask VIDEX operator for CIVILIAN EXCHANGE. Ask civilian operator for "Numero quattro".

| | |
|---|---|
| Prov Finance Offr | 4 |

SIENA (1) Dial "0" - FLORIDA - 20030 (IC)
(2) Florence L-D - FLORIDA - 20030 (IC)

- - - - - - - - -

LEGHORN (1) Dial "0" - LEGHORN - VICTORY - 27
(2) Florence L-D - LEGHORN - VICTORY - 27

ELBA (1) Dial "0" - LEGHORN - VICTORY - 28
(2) Florence L-D - LEGHORN - VICTORY - 28

- - - - - - - - -

Declassified E.O. 12356 Section 3.3/NND No. 785015



MISCELLANEOUS

TRANSPORTATION DIVISION GARAGE, SIENA — FLORIDA 20019

| | | | | |
|---|---|---|---|---|
| AC WAREHOUSE | 12L50 | Capt RAMSEY AC | VALUE | 553 |
| | 12L51 | | " | 469 |
| | 12L52 | | " | 314 |
| | 12L54 | | " | 378 |
| AC RAILHEAD, | LIVORNO | | VILLAGE | 97 |
| | COLLE SALVETTI | | VALUE | 921 |
| | PIOMBINO (Southern) | | VICTORY | 13 |
| | FLORENCE | | LICENCE | 1743 |
| | | | VICTORY | 41 |
| | CIVITAVECCHIA | | VITAL | 7 |
| | LEGHORN | | VILLAGE | 96 |

TOWN MAJOR, FLORENCE - Maj PRICE — FLORENCE 1339
- Inform & Hotel Accom — FLORENCE 1338
20 COURT MARTIAL & HOLDING CENTRE, FLORENCE — FLORENCE 1127-8

J.A.C.BRANCH, HQ No.1 DISTRICT — AREZZO 5131

107 S.A.GENERAL HOSPITAL — FLORENCE (1446 (1476

- - - - - - -

NO AGI ARMIES

FIFTH ARMY — (1) Dial "0" - VICKSBURG - LIGHTNING - 4962
(2) Florence L-D - VICKSBURG - LIGHTNING - 4962

EIGHTH ARMY — (1) Dial 1132 (PILOT) - EIGHTH ARMY - AMG
(2) Florence 1132 (PILOT) - EIGHTH ARMY - AMG

- - - - - - -

HQ AMG NORTHERN REGIONS

LOMBARDIA REGION . . . . . MILAN 6333

LIGURIA REGION . . . . . GENOA 29771 - 5 (incl)

PIEMONTE REGION . . . . . No information yet

VENEZIE REGION . . . . . No information yet

EMILIA REGION . . . . . VICKSBURG 148

559

Declassified E.O. 12356 Section 3.3/NND No. 785015

Director
D/Director
Chief Telecoms
Chief Postal
H Q Coms O
Asst CRIPPS/Data/TEL
Censorship
Chief Clerk

HEADQUARTERS
TOSCANA REGION
ALLIED MILITARY GOVERNMENT

Communication 15

14 May 45.

SUBJECT : Telephone Listings.

TO : Heads of All Divs/Branches, Reg HQ,
HQ Florence Command (for information)
" " " (for Directory Clerk)
HQ, AC (for Adjutant)
HQ, AC (For Telecommunications Officer)

C. OSS. REPS
FILE ? B/Fwd.
18 MAY 1945

1. The following list of telephone numbers is forwarded for information.

2. A complete Telephone Directory of this Region will be forwarded to you in the course of the next few days.

By ORDER of Colonel KIRKWOOD:

HEADQUARTERS 17 MAY 1945 C.

D.J.OFULENTE,
1st Lieut, F.A.,
Adjutant.

- - - - - - - -

| | | |
|---|---|---|
| REGIONAL COMMISSIONER | Colonel KIRKWOOD | (1616<br>(1382-3-4 ext 8 |
| Adjutant | Lieut OFULENTE | ( 1678<br>( 1382-3-4 ext 15 |
| Regional Chief Clerk | SQMS MORRIS | 1382-3-4 ext 5 |
| WO i/c Message Centre | SQMS PEACOCK | (1382-3-4 ext 20<br>(1141 |
| Mail Section & Message Centre | | 1382-3-4 ext 19 |
| Clerk to RC | Sgt CARBETT | (1616<br>(1382-3-4 ext 4 |
| CC Brit Det | Capt FANE | 1382-3-4 ext 7 |
| CC Co "H" | Maj ANDREWS | 1388 |
| Motor Pool | Sgt FIORINO | 21775 |

559

BILLETS

| | | |
|---|---|---|
| EMs | SCUOLA ROSSINI | 1388 |
| ORs | PENSIONE MEDICI | 1167 |
| OFFICERS' MESS | VILLA ALBERTINA | - - |
| | 6 VIA NAZIONALE | 1227 |

. . . . / over

Declassified E.O. 12356 Section 3.3/NND No. 785015

## DIVISIONS

| | | | |
|---|---|---|---|
| AFA | | Mr J BRAY | 1595 |
| AGRICULTURE | | Lt Col KENNEDY<br>Capt STRINGER | 1341 |
| EDUCATION | | Dott PAGNI (Ital) | 1138 |
| FINANCE | | Lt Col CLARKE | 1185<br>1382-3-4 ext 9 @ |
| INDUSTRY & COMMERCE | | Maj DRAKE<br>Capt LAFTHORNE<br>Capt JARMAN | 1523-4 |
| LABOUR | | Maj SMALL | 1382-3-4 ext 10 |
| LEGAL | | Col WEBER<br>Lieut STEMPSON<br>Lieut FELDMAN | 1176<br>1382-3-4 ext 3<br>1382-3-4 ext 14 |
| NFAA | | Lieut HARTT | 1259 |
| POSTAL | | Lieut ALLEN | 1601 |
| PROPERTY CONTROL | | Lt Col LEADLEY<br>Maj CULLAND | 1568 |
| P.HEALTH | RMO | Maj MacKENZIE | 1382-3-4 ext 12 & 17 |
| | San | Capt HILL | 1382-3-4 ext 12 |
| | ARC | Miss HALL | 1382-3-4 ext 11 |
| | Welfare | Dott FANTONI (Ital) | 1821 |
| P.SAFETY | RFSO | Maj GREEN | 1880 |
| | Fire | Capt FORSTER | 1382-3-4 ext2 |
| PUBLIC WORKS & UTIL | | | |
| | Reg Eng | Lt Col LEE | 1523-4 ext 5 |
| | Admin | Mr RAFF | 1523-4 ext 2 |
| | Housing | Mr Solomon | 1523-4 ext 37 |
| | H'ways | Capt BROWNLEE | 1523-4 ext 1 |
| | P.Wks | Capt HODGES | 1523-4 ext 36 |
| | | Capt PERKINS | 1523-4 ext 49 |
| SUPPLY & SUPPLY ACCOUNTANT | | Maj DRING<br>Capt HAYDON<br>Capt PARROTT | 1597<br>1382-3-4 ext 18 @ |
| TELECOMS | | Lieut RUSHING | 1601 |
| TRANSPORTATION | | Lt Col GILES<br>Maj BLAIR | 1629<br>1891-8 ext 25 |

5592

@ denotes that these extensions will not be connected for two days from the date of this list.

Director
D/Director
Chief Telecoms
Chief Posts
H Q. Coms Z
Asst Chief Posts
Censorship
Chief Clerk

2a 10

Communications S/c.
Col. Henderson

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H.Q. MOVEMENTS NORTH EAST ITALY

INTERNAL TELEPHONE DIRECTORY
(PROVISIONAL)

| Appointment | Rank | Name | Telephone No |
|---|---|---|---|
| Colonel Q(M) | Col | F.E.B.GIRLING, MC | 6173 |
| AQMG(M) | Maj | A.J.MILMAN | 6173 |
| Mov 1 (Move of personnel by Rail, Road and Air) | | | |
| DAQMG(M) | Maj | F.M.BALDWIN, MBE | 6172 |
| SC Q(M) (Road) | Capt | E.J.FROGLEY | 6170 |
| MCO (Rail) | Capt | F.BURTON | 6170 |
| Mov 3 (Stores by rail & liaison with Tn(Mlys)-Rail traffic Control) | | | |
| DAQMG(M) | Maj | C.A.KINGREEN | |
| SC Q(M) | Capt | E.S.TRUSLER | 6297 |
| MCO | Capt | W.E.BRIDGES, MBE | |
| Rail Traffic Office | | | 6175 |
| Mov 5 ( All Shipping matters and personnel moves by Sea) | | | |
| DAQMG(M) | Maj | K.H.SAWYER | 6171 |
| SC Q(M) | Capt | R.S.RIGG | |
| ADM & MFO | | | |
| SC Q(M) | Capt | W.O.F.GREENWAY | 6174 559 |
| RAF MOVEMENTS | S/Ldr | W.J.WITESS | 6739 |
| DUTY OFFICER | | | |
| | | Between the hours of 1245 to 1430 / " " " 1815 to 0830 | 6172 |
| MOVEMENTS OFFICERS' MESS | | | 6645 |

NOTE :- Telephone numbers should be obtained through No 1 District Exchange.

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | |
|---|---|---|---|
| MCO (Rail) | Capt | F.BURTON | 6170 |

Mov 3 (Stores by rail & liaison with Tn(Mlys)-Rail traffic Control)

| | | | |
|---|---|---|---|
| DAQMG(M) | Maj | C.A.HAIGHLEY | } |
| SC Q(M) | Capt | E.S.TRUSLER | } 6297 |
| MCO | Capt | W.E.BRIDGES, MBE | } |
| Rail Traffic Office | | | 6175 |

Mov 5 ( All Shipping matters and personnel moves by Sea)

| | | | |
|---|---|---|---|
| DAQMG(M) | Maj | K.H.SAWYER | } 6171 |
| SC Q(M) | Capt | R.S.RIGG | } |

ADM & MFO

| | | | |
|---|---|---|---|
| SC Q(M) | Capt | W.O.F.GREENWAY | 6174 |
| RAF MOVEMENTS | S/Ldr | W.J.WITNESS | 6739 |

DUTY OFFICER

Between the hours of 1245 to 1430 } 6172
" " " " 1815 to 0830 }

MOVEMENTS OFFICERS' MESS 6645

NOTE :- Telephone numbers should be obtained through No 1 District Exchange.

14 May 45.

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Declassified E.O. 12356 Section 3.3/NND No. 785015

H.Q. MOVEMENTS NAPLES.

TELEGRAPHIC ADDRESS - MOV NAPLS.

TELEPHONE DIRECTORY

FIRST EDITION.

11

6 May 45

The following will take effect from 1200 hrs 7 May 45.

| NAME. | APPOINTMENT. | TELEPHONE NUMBERS. EXCHANGE. | TELE NUMBERS. |
|---|---|---|---|
| Lt. Col. E. CARLSON. | AQMG(M) (Deputy Port Comdt (Br)) | VACANT. | 156 |
| Major F.L. BURTON. | DAQMG(M) Shipping Personnel. | VACANT. | 343 |
| Capt J TOPPING. | Staff Capt Q (M) " " | DIAL. | 15907 |
| Lt. S. GOODCHILD. | Individual Sea Passages. | DIAL. | 53089 |
| Lt. N.F. TURNER. | New Zealand Port Liaison Offr. | DIAL. | 15843 |
| Capt. G.W.E. FORTUNE. | Staff Capt Q(M) Shipping Strs MT. | VACANT. | 157 |
| Capt. C.H. REED. | " " " " " " | | |
| Major S.C. PITHOUSE. | DAQMG(M) Road, Rail & Air | DIAL. | 15168 |
| Capt L.T. COX. | Staff Capt Q(M) Rail. | | |
| Capt B G. GILBERT. | Staff Capt Q(M) Roads & Air. | BASEBALL. | 150 |
| | | DIAL. | 51446 |
| Capt N. CLAGUE. | Officer i/c Rail Traffic Office. | DIAL. | 53070 |
| Lt. D.H.E. HAYMER | Rail Traffic Officers. | DIAL | 53070 |
| Lt. G.E. JONES | | " | 53084 |
| Lt. J.L. TREVORROW. | | | |
| Lt. C.J. WHALE. | Officer i/c Admin. | DIAL. | 15872 |
| | M.T.O. | DIAL. | 54059 |
| | R.A.F. Movements, Road & Air. | DIAL. | 51386 |
| WO II (QMS) P MURRAY BEM. | Chief Clerk. | VACANT. | 251 |
| | | DIAL. | 52617 |
| | Shipping Clerks. | VACANT | 215 |
| | | DIAL | 51466 |
| | Rail General Clerks. | DIAL. | 53081 |

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Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | |
|---|---|---|---|
| Capt J TOPPING. | Staff Capt Q (M) | | |
| Lt. S. GOODCHILD. | Individual Sea Passages. | DIAL. | 53089 |
| Lt. N.F. TURNER. | New Zealand Port Liaison Offr. | DIAL. | 15843 |
| Capt. G.W.E. FORTUNE. | Staff Capt Q(M) Shipping Strs MT. | VACANT. | 157 |
| Capt. C.H. REED. | " " " " " " | | |
| Major S.C. PITHOUSE. | DAQMG(M) Road, Rail & Air | DIAL. | 16168 |
| Capt L.T. COX. | Staff Capt Q(M) Rail. | | |
| Capt B G. GILBERT. | Staff Capt Q(M) Roads & Air. | BASEBALL. | 150 |
| | | DIAL. | 51446 |
| Capt N. CLAGUE. | Officer i/c Rail Traffic Office. | DIAL. | 53070 |
| Lt. D.H.E. HAYMER | Rail Traffic Officers. | DIAL | 53070 |
| Lt. G.B. JONES | | " | 53084 |
| Lt. J.L. TREVORROW. | | | |
| Lt. C.J. WHALE. | Officer i/c Admin. | DIAL. | 15872 |
| | M.T.O. | DIAL. | 54059 |
| | R.A.F. Movements, Road & Air. | DIAL. | 51386 |
| Wt II (QMS) P MURRAY BEM. | Chief Clerk. | VACANT. | 251 |
| | | DIAL. | 52817 |
| | Shipping Clerks. | VACANT | 215 |
| | | DIAL | 51466 |
| | Rail General Clerks. | DIAL. | 53081 |
| | Rail Traffic Office Clerks. | DIAL. | 53074 |
| | | DIAL. | 51384 |
| | Road & Air Clerks. | DIAL. | 15758 |
| | Admin Clerks. | DIAL. | 54059 |
| DUTY OFFICER. | Shipping 1800 - 2200 hrs. | VACANT. | 157 |
| | | DIAL. | 52859 |
| | 2200 - 0800 hrs. | VACANT. | 156 |
| | | DIAL. | 53856 |
| | Road & Rail. | DIAL. | 53070 |
| | 'A' Officers Mess. | DIAL. | 16601 |
| | 'B' Officers Mess. | DIAL | 13682 |
| | 'C' Officers Mess. | DIAL | 10647 |
| | WOs & SJTS MESS. | DIAL. | 54125 |

Continued/2.

Declassified E.O. 12356 Section 3.3/NND No. 785015

| N. E. | APPOINTMENT. | TELEPHONE NUMBERS. EXCHANGE. | TELE NUMBERS. |
|---|---|---|---|
| (2000 - 0800 hrs) | GUARD ROOM (MOVEMENTS ORs BILLET) | DIAL. | 54059 |
| | Joint Railway Control. | DIAL. | 50060 - 1-2 |
| F.O. | SFO NAPLES. | DIAL | 16031 |
| E.S.O. NAPLES PORT. | | | |
| | ESO PIER 'C' Stores & Exports. | VACANT. | 159 |
| | ESO PIER 'C' Stores & Imports) | VACANT. | 155 |
| | ) | DIAL. | 53956 |
| | ESO Pier 'C' Personnel. | VACANT. | 26 |
| R.T.O's. | RTO NAPLES PORT (Fleming Railhead) | VACANT. | 115 |
| | RTO NAPLES PORT (c/o ESO HQ). | VACANT. | 159 |
| | RTO SAN GIOVANNI. | DIAL. | 51616 |
| | RTO CANCELLO. | CANCELLO. | 1 |
| | RTO PALMA. | 16 BAD. | 5 |
| | RTO NOLA. | NOLA | 16 |
| | RTO CASORIA. | CASORIA. | 17 |
| | RTO EBOLI. | R.T.O. | RTO |
| | RTO CASERTA. | FREEDOM. | 153 |
| | RTO CASALNUOVO. | VIA BASEBALL. | 325 |
| | RTO ROCCASECCA. | BASEBALL. | 344 |
| | RTO NAPLES CENTRAL. | ) DIAL. | 54254 |
| | | ) DIAL. | 54003 |
| | RTO NAPLES YARD. | ) DIAL. | 53378 |
| | | ) DIAL. | 51588 |
| | RTO SALERNO. | ) SALERNO. | 223 |
| | | ) SALERNO. | 224 |
| | RTO PONTECAGNANO. | PONTECAGNANO. | RTO. |
| | RTO CAPUA. | CAPUA | RTO. |
| | RTO CASTELLAMARE. | CASTELLAMARE. | 1395 |
| | RTO TORRE ANNUNZIATA. | T. ANNUNZIATA. | 14 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | |
|---|---|---|---|
| | ESO PIER 'C' Stores & Imports) | VACANT. | 156 |
| | ) | DIAL. | 53056 |
| | ESO Pier 'C' Personnel. | VACANT. | 25 |
| R&T.O's. | RTO NAPLES PORT (Fleming Railhead) | VACANT. | 115 |
| | RTO NAPLES PORT (c/o ESO HQ). | VACANT. | 159 |
| | RTO SAN GIOVANNI. | DIAL. | 51616 |
| | RTO CANCELLO. | CANCELLO. | 1 |
| | RTO PALMA. | 16 BaD. | 5 |
| | RTO NOLA. | NOLA | 16 |
| | RTO CASORIA. | CASORIA. | 17 |
| | RTO EBOLI. | R&TD. | RTO |
| | RTO CASERTA. | FREEDOM. | 153 |
| | RTO CASALNUOVO. | VIA BASEBALL. | 325 |
| | RTO ROCCASECCA. | BALEBALL. | 344 |
| | RTO NAPLES CENTRAL. ) | DIAL. | 54254 |
| | ) | DIAL. | 54003 |
| | RTO NAPLES YARD. ) | DIAL. | 53378 |
| | ) | DIAL. | 51568 |
| | RTO SALERNO. ) | SALERNO. | 223 |
| | ) | SALERNO. | 224 |
| | RTO PONTECAGNANO. | PONTECAGNANO. | RTO. |
| | RTO CAPUA. | CAPUA | RTO. |
| | RTO CASTELLAMARE. | CASTELLAMARE. | 1395 |
| | RTO TORRE ANNUNZIATA. | T. ANNUNZIATA. | 14 |
| | RTO AVERSA. | DIAL | 50605) |
| | RTO BENEVENTO. | VASSAR. | )EXT 123 |

----------oOo----------

Declassified E.O. 12356 Section 3.3/NND No. 785015

HQ Ali Main

Communication 8/-

T. 8710

H.Q. MOVEMENTS NORTH EAST ITALY

INTERNAL TELEPHONE DIRECTORY
(PROVISIONAL)

| Appointment | Rank | Name | Telephone No |
|---|---|---|---|
| Colonel Q(M) | Col | F.E.B. GIRLING, MC | 6173 |
| Mov 1 (Move of personnel by Rail, Road and Air) | | | |
| DAQMG(M) | Major | F.M. BALDWIN, MBE | 6172 |
| SC Q(M) (Road) | Capt | E.J. FROGLEY | 6170 |
| MCO (Rail) | Capt | F. BURTON | 6170 |
| Mov 3 (Rly working of Personnel and Stores trains. Rail traffic Control) | | | |
| DAQMG(M) | Major | C.A. HAYGREEN | 6297 |
| SC Q(M) | Capt | E.S. TRUSLER | |
| MCO | Capt | W.E. BRIDGES, MBE | |
| | Clerks ( Traffic Office) | | 6175 |
| Mov 5 (All Shipping matters and personnel moves by Sea) | | | |
| DAQMG(M) | Major | K.H.J.J.H. SAWYER | 6171 |
| SC Q(M) | Capt | R. RIGG | |
| AEM & MFO | | | |
| SC Q(M) | Capt | W.O.F. GREENWAY | 6174 |
| DUTY OFFICER | | | |
| | Between the hours of 1245 to 1430 | | 6172 |
| | " " " " 1815 to 0830 | | |

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NOTE:- Telephone numbers should be obtained through No 1 District Exchange.

5 May 45

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | |
|---|---|---|---|---|
| SC Q(M) | (Road) | Capt | E.J. FROGLEY | 6170 |
| MCO | (Rail) | Capt | F. BURTON | |

Mov 3 (Rly working of Personnel and Stores trains. Rail traffic Control)

| | | | |
|---|---|---|---|
| DAQMG(M) | Major | C.A. HAYGREEN | 6297 |
| SC Q(M) | Capt | E.S. TRUSLER | |
| MCC | Capt | W.E. BRIDGES, MBE | |
| | Clerks ( Traffic Office) | | 6175 |

Mov 5 (All Shipping matters and personnel moves by Sea)

| | | | |
|---|---|---|---|
| DAQMG(M) | Major | K.H.J.J.H. SAWYER | 6171 |
| SC Q(M) | Capt | R. RIGG | |

AIM & MFO

| | | | |
|---|---|---|---|
| SC Q(M) | Capt | W.O.F. GREENWAY | 6174 |

DUTY OFFICER

5590

Between the hours of 1245 to 1430
" " " " 1815 to 0830 — 6172

NOTE:- Telephone numbers should be obtained through No 1 District Exchange.

5 May 45

Director
D/Director
Chief Telecoms
Chief Posts
H. Q., Comm O.
Asst. Chief Posts
Censorship
Chief Clerk

Declassified E.O. 12356 Section 3.3/NND No. 785015

Declassified E.O. 12356 Section 3.3/NND No. 785015

Chief, Telecoms
Asst Chief Postal
HQ Coms O
Asst Chief Postal
Censorship
Chief Clerk

Communications

HQ COMMUNICATIONS
MAR 1945
G.

18

HQ MOVEMENTS NAPLES
TELEPHON DIRECTORY
FIRST EDITION dated 26 APR 45
ADDENDUM dated 27 APR 45

| | | | |
|---|---|---|---|
| ADD. | RTO NAPLES CENTRAL | DIAL | 54254 |
| | | DIAL | 54003 |
| | RTO NAPLES YARD | DIAL | 53378 |
| | | DIAL | 51588 |
| | RTO SALERNO | SALERNO | 223 |
| | | SALERNO | 224 |
| | RTO PONTECAGNANO | PONTECAGNANO | RTO |
| | RTO CAPUA | CAPUA | RTO |
| | RTO CASTELLAMARE | CASTELLAMARE | 1395 |
| | RTO TORRE ANNUNZIATA | T. ANNUNZIATA | 14 |
| | RTO AVERSA | DIAL | 50005 EXT 123 |
| | RTO BENEVENTO | VASSAR | 50005 EXT 123 |
| ADD. | JOINT RAILWAY CONTROL | DIAL | 50050-1-2 |

5589

Director
D/Director
Chief Telecoms
Chief Postal
Coms O
Chief Posta

Communications Sec

4

# TELEPHONE DIRECTORY
## A.M.G. UMBRIA-MARCHE REGION

| HEADQUARTERS | PERUGIA |
|---|---|
| Regional Commissioner | 6290 |
| Deputy Regional Commissioner | 9270 |
| Adjutant | 6278 |
| Headquarters Commandant | 5210 |
| British Admin Officer | 13283 |
| Transport Officer | 5109 |
| Chief Clerk | 13290 |
| Supply (Sgt Asti) | 13285 |
| Civilian Personnel (Sgt Reda) | 13282 |
| US Personnel (Sgt Steinberg) | 13281 |
| General Office (Duty Clerk) | 13294 |
| Supply & Ration store | 6238 |
| Repair Garage | 13289 |

| SPECIAL DIVISIONS | PERUGIA |
|---|---|
| Agriculture (Lt Col Middlemood) | 13280 |
| Communications (Major Hills) | 5168 |
| Civil Transport(Capt Richardson) | 6212 |
| Lt Clark | 6213 |
| Clerk | 6214 |
| Economics & Supply | |
| Major Shaw-Kennedy | 1514 |
| Clerk | 13176 |
| Education (Lt Simoni) | 2129 |
| Engineering (Lt Col Latimer) | 4225 |
| Finance (Lt Col Beard) | 6271 |
| Capt Forster | 5204 |
| Capt Rowlandson | 6272 |
| Clerks | 6273 |
| Labor (Capt Bailey) | 13192 |
| Legal (Maj Alexander) | 5240 |
| Postal (Lt Allen) | 6210 |
| Pub Health & Welfare (Lt Col Marshall) | 5169 |
| Public Safety (Lt Col Pickering) | 9269 |
| Supply Accounting (Capt Plater) | 13196 |

## PROVINCES

### ANCONA

| | |
|---|---|
| Provincial Commissioner | 2402 |
| Deputy Provincial Commissioner | 2110 |
| Provincial Officer, Ancona | 2400 |
| Executive & Admin Officers | 2119 |
| Finance Officer | 2409 |
| Legal Officer | 2149 |
| Public Works & Roads Officer | 2441 |
| Pub Health & Pub Safety Officers | 2404 |
| Chief Clerk | 2139 |
| Transport Officer | 2295 |
| Supply Officer | 2401 |
| Food Sub-Comm representatives | 2412 |
| Grain Transport officers | 2412 |
| Warehouses - Via Flaminia | 2408 |
| Via San Martino | 2407 |
| Welfare Officer | 2324 |
| Officers' Mess | 2405 |
| AMG Supply Section | 2202 |
| 29 Evacuation Camp Palombina | 2187 |
| Trpt Officer, Ital GF companies | 2140 |
| Trptn Sub-Comm representatives | 2124 |
| Truck Pool #7 (since Exch. | |

### MACERATA

| | |
|---|---|
| Provincial Commissioner (Deputy) | 1 |
| Public Safety Officer | 428 |
| Provincial Officer, Macerata | 530 |
| Finance Officer | 594 |
| Supply Officer | 555 |
| General Office | 261 |
| Provincial Garage | 281 |
| Truck Pool #6 | 38 |
| Officers' Mess | 410 |
| EM/OR mess | 487 |

### PERUGIA

| | |
|---|---|
| Provincial Commissioner | 5268 |
| Legal Officer | 5275 |
| Public Safety Officer | 5156 |
| Provincial Officer, Perugia | 5247 |
| Public Works, Utilities, Roads | 6200 |
| Clerk | 6241 |
| Supply Officer | 7124 |
| Message Center | 5274 |
| Civil Censorship | 13158 |

### PESARO

Declassified E.O. 12356 Section 3.3/NND No. 785015

Repair Garage

Clerks 6273
Labor (Capt Bailey) 13132
Legal (Maj Alexander) 5240
Postal (Lt Allen) 6210
Pub Health & Welfare
(Lt Col Marshall) 5169
Public Safety (Lt Col Pickering) 9269
Supply Accounting (Capt Plater) 13196

PROVINCES

ANCONA

Provincial Commissioner 2402
Deputy Provincial Commissioner 2110
Provincial Officer, Ancona 2400
Executive & Admin Officers 2119
Finance Officer 2409
Legal Officer 2143
Public Works & Roads Officer 2441
Pub Health & Pub Safety Officers 2404
Chief Clerk 2139
Transport Officer 2295
Supply Officer 2401
Food Sub-Comm representatives 2412
Grain Transport officers 2412
Warehouses - Via Flaminia 2408
Via San Martino 2407
Welfare Officer 2324
Officers' Mess 2405
AMG Supply Section 2202
23 Evacuation Camp Palombina 2187
Trpt Officer, Ital GF companies 2140
Trptn Sub-Comm representatives 2124
Truck Pool #7 (sims Exch.

ASCOLI-PICENO

Provincial Commissioner 455
Interpreter 322
Provincial Officer) (205
Public Safety ) Palazzo del (or
Supply Officer ) Popolo (457
Public Health Officer 105
American Red Cross 569
Provincial Garage 505
Truck Pool #5 152
Italian manager 611
Garage 716
Officers' Mess 526
Officers' Billets 546
EM/OR Billets 304

MACERATA

Provincial Commissioner (Deputy) 1
Public Safety Officer 428
Provincial Officer, Macerata 530
Finance Officer 594
Supply Officer 555
General Office 261
Provincial Garage 281
Truck Pool #6 38
Officers' Mess 410
EM/OR mess 487

PERUGIA

Provincial Commissioner 5268
Legal Officer 5275
Public Safety Officer 5166
Provincial Officer, Perugia 5247
Public Works, Utilities, Roads 6200
Clerk 6241
Supply Officer 7124
Message Center 5274
Civil Censorship I3158

PESARO

Place all calls through
207 Sub-Area - requesting
"AMG"

TERNI

Provincial Commissioner 348
Provincial Officer, Terni 66
Public Safety Officer 622
Economics & Supply Officer 582
Finance Officer 98
Electrical Section 659
Officers' Mess 106
EM/OR Billet 423

Declassified E.O. 12356 Section 3.3/NND No. 785015

Director
D/Director
Chief Telecoms
Chief Posts
H Q Coms O
Asst Chief Posts
Censorship
Chief Clerk

Issued 20 April 1945

Communications S/C

HEADQUARTERS ALLIED COMMISSION
Telephone Number - 489081

/rs 6

# TRANSPORTATION SUB-COMMISSION DIRECTORY

| | | FLOOR & ROOM | | TELEPHONE NUMBER INTERNAL | EXTERNAL |
|---|---|---|---|---|---|
| **DIRECTOR** | | | | | |
| Mr. Merritt H. Taylor | (A) | 6 | 9 | 220 | |
| **DEPUTY DIRECTOR** | | | | | |
| Colonel M.B. Thomas | (B) | 6 | 19 | 376 | |
| **ADMINISTRATION DIVISION (Tn 1)** | | | | | |
| Chief, Lt.Col. W.P. Scoggins | (A) | 6 | 15 | 462 | |
| Clerks | | 6 | 20 | 390 | |
| Accounts & Statistics Branch | | | | | |
| Capt. C.S. Wyatt | (B) | 7A | 31 | | 478305 |
| Lt. M. Steinberg | (A) | 7A | 31 | 529 | |
| W.O. [illegible] Di Chello | (A) | 7A | 39 | | 478406 |
| Clerks (Accounts) | | 7A | 39 | | 478406 |
| Clerks (Statistics) | | 7A | 62 | 224 | |
| **PLANNING STAFF (Tn 2)** | | | | | |
| Mr. Charlie Ryan | (A) | 7A | 33 | 513 | |
| Lt.Col. M. Harris | (A) | 6 | 9 | 220 | |
| Major F.P. Richardson | (B) | 7A | 33 | 513 | |
| Major H.C. Talbot | (B) | 6 | 9 | 220 | |
| **MOVEMENTS DIVISION (Tn 3)** | | | | | |
| Chief, Col. M.J. Sieff | (B) | 6 | 16 | 318 | |
| W.O. II F. Lark | (B) | 6 | 10 | 541 | 5592 |
| Rail Branch | | | | | |
| Lt.Col. J.W. Baker | (B) | 6 | 8 | 342 | 478704 |
| Major C.R. Worthington | (B) | 6 | 8 | 342 | 478704 |
| Major J.F.M. Duthie | (B) | 6 | 4 | 336 | 478701 |
| Capt. I.F. Clinging | (B) | 6 | 4 | 336 | 478701 |
| Clerks | | 6 | 6 | | 478903 |
| Road Branch | | | | | |
| Lt.Col. C.N. Christensen | (B) | 6 | 14 | | 478303 |
| Major C. Stait-Gardner | (B) | 6 | 14 | | 478303 |
| Capt. H.J. Mansfield | (B) | 6 | 12 | 547 | |
| Capt. A.A. Gower | (B) | 6 | 12 | 547 | |
| Clerks | | 6 | 10 | 541 | |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | | |
|---|---|---|---|---|---|
| **ADMINISTRATION DIVISION (Tn 1)** | | | | | |
| Chief, Lt.Col. W.P. Scoggins | (A) | 6 | 18 | 482 | |
| Clerks | | 6 | 20 | 390 | |
| **Accounts & Statistics Branch** | | | | | |
| Capt. C.S. Wyatt | (B) | 7A | 31 | | 478305 |
| Lt. M. Steinberg | (A) | 7A | 31 | 529 | |
| W.O. A.A. Di Chello | (A) | 7A | 39 | | 478406 |
| Clerks (Accounts) | | 7A | 39 | | 478406 |
| Clerks (Statistics) | | 7A | 62 | 224 | |
| **PLANNING STAFF (Tn 2)** | | | | | |
| Mr. Charlie Ryan | (A) | 7A | 33 | 513 | |
| Lt.Col. M. Harris | (A) | 6 | 9 | 220 | |
| Major T.P. Richardson | (B) | 7A | 33 | 513 | |
| Major H.C. Talbot | (B) | 6 | 9 | 220 | |
| **MOVEMENTS DIVISION (Tn 3)** | | | | | |
| Chief, Col. M.J. Sieff | (B) | 6 | 16 | 318 | |
| W.O. II F. Lark | (B) | 6 | 10 | 541 | 5543 |
| **Rail Branch** | | | | | |
| Lt.Col. J.W. Baker | (B) | 6 | 8 | 342 | 478704 |
| Major C.R. Worthington | (B) | 6 | 8 | 342 | 478704 |
| Major J.F.M. Duthie | (B) | 6 | 4 | 336 | 478701 |
| Capt. I.F. Clinging | (B) | 6 | 4 | 336 | 478701 |
| Clerks | | 6 | 6 | | 478903 |
| **Road Branch** | | | | | |
| Lt.Col. C.N. Christensen | (B) | 6 | 14 | | 478303 |
| Major C. Stait-Gardner | (B) | 6 | 14 | | 478303 |
| Capt. H.J. Mansfield | (B) | 6 | 12 | 547 | |
| Capt. A.A. Gower | (B) | 6 | 12 | 547 | |
| Clerks | | 6 | 10 | 541 | |
| **Shipping Branch** | | | | | |
| Major G.B. Godfrey | (B) | 7A | 56 | 454 | |
| Major A.M. McClure | (B) | 7A | 56 | 454 | |
| Capt. R. Hoyle | (B) | 7A | 58 | 534 | |
| Lt. J.H. Hazelton | (B) | 7A | 56 | 534 | |
| Clerks | | 7A | 54 | 362 | |

(over)

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | FLOOR & ROOM | TELEPHONE NUMBER INTERNAL | EXTERNAL |
|---|---|---|---|---|
| **RAIL DIVISION (Tn 4)** | | | | |
| Chief, Lt.Col. O.H. Lindberg | (B) | Min. of Communications Bldg. | | 843209 |
| Clerks | | " " " | | 843402 |
| **Operations Branch** | | | | |
| Major A.C. Ring | (B) | " " " | | 843238 |
| Major P.G. Matson | (A) | " " " | | 843238 |
| **Civil Engineering Branch** | | | | |
| Major A.H. Street | (B) | " " " | | 843239 |
| Major E.J. Mole | (B) | (On detachment) | | |
| Major P.G. Buckley | (B) | (On detachment) | | |
| Major G.B. Sowers | (A) | (On detachment) | | |
| Capt. M.P.M. Greany | (B) | Min. of Communications Bldg. | | 843[illegible]23 |
| Capt. L.A. Conway | (B) | (On detachment) | | |
| **Mechanical Engineering Branch** | | | | |
| Major S.L. Baister | (B) | Min. of Communications Bldg. | | 843403 |
| Major E.N.B. Jeffrey | (B) | " " " | | 843403 |
| Capt. F.C. Philby | (A) | (On detachment) | | |
| Capt. R.C. Bowie | (B) | Min. of Communications Bldg. | | 843191 Ext.48 |
| **Supply Branch** | | | | |
| Major C.M. Long | (A) | Min. of Communications Bldg. | | 843191 Ext.11 |
| **ROAD DIVISION (Tn 5)** | | | | |
| Chief, G.C. Gross | (A) | 3A | 68 | 378 |
| Clerks | | 3A | 51 | 566 |
| **Operations Branch** | | | | |
| Lt.Col. G. Fernyhough | (B) | 3A | 64 | 566 |
| Mr. G.S. Franklin | (A) | 3A | 64 | 566 |
| Capt. W. Ainsworth | (B) | 3A | 53 | 306 |
| **Maintenance Branch** | | | | |
| Major H.M. Downer | (A) | 3A | 66 | 306 |
| Major D.C. Moyle | (B) | 3A | 66 | 306 |
| **Supply Branch** | | | | |
| Capt. W.G. Peterson | (A) | 3A | 62 | 407 |
| **PORT & WAREHOUSE DIVISION (Tn 6)** | | | | |
| Chief, Mr. R.M. Bazzanella | (A) | 1A | 62 | 299 |
| **Operations Branch** | | | | |
| Mr. C.C. Crooks | (A) | (On detachment) | | |
| Mr. J.B. Hurley | (A) | Ground | 1 | 347 |
| Mr. B. McDonnel | (NZ) | Ground | 1 | 259 |
| Capt. E.H. Smith | (B) | Ground | 1 | 347 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| | | | | | | |
|---|---|---|---|---|---|---|
| Mechanical Engineering Branch | | | | | | |
| Major S.L. Baister | (B) | Min. of Communications Bldg. | | | | 843403 |
| Major E.N.B. Jeffrey | (B) | " | " | " | | 843403 |
| Capt. F.C. Philby | (A) | (On detachment) | | | | |
| Capt. R.C. Bowie | (B) | Min. of Communications Bldg. | | | | 843191 Ext.48 |
| Supply Branch | | | | | | |
| Major C.M. Long | (A) | Min. of Communications Bldg. | | | | 843191 Ext.11 |
| ROAD DIVISION (Tn 5) | | | | | | |
| Chief, G.G. Gross | (A) | | 3A | 68 | 378 | |
| Clerks | | | 3A | 51 | 566 | |
| Operations Branch | | | | | | |
| Lt.Col. G. Pennyhough | (B) | | 3A | 64 | 566 | |
| Mr. C.S. Franklin | (A) | | 3A | 64 | 566 | |
| Capt. W. Ainsworth | (B) | | 3A | 53 | 306 | |
| Maintenance Branch | | | | | | |
| Major H.M. Downer | (A) | | 3A | 66 | 308 | |
| Major D.C. Moyle | (B) | | 3A | 66 | 308 | |
| Supply Branch | | | | | | |
| Capt. W.G. Peterson | (A) | | 3A | 62 | 407 | |
| PORT & WAREHOUSE DIVISION (Tn 6) | | | | | | |
| Chief, Mr. R.M. Bazzanella | (A) | | 1A | 62 | 290 | |
| Operations Branch | | | | | | |
| Mr. C.C. Crooks | (A) | (On detachment) | | | | |
| Mr. J.B. Hurley | (A) | | Ground | 1 | 347 | |
| Mr. B. McDonnel | (NZ) | | Ground | 1 | 259 | |
| Capt. F.H. Smith | (B) | | Ground | 1 | 347 | |
| Port Branch | | | | | | |
| Capt. G.W.E. Warley | (B) | | Ground | 2 | 394 | 478504 |
| Lt. A. Marena | (I) | | Ground | 2 | 394 | |
| Mr. S.P. France | (A) | (On detachment) | | | | |
| Warehouse Branch | | | | | | |
| Major R.H. Klein | (A) | | 1A | 66 | 408 | 478700 |

Declassified E.O. 12356 Section 3.3/NND No. 785015

Declassified E.O. 12356 Section 3.3/NND No. 785015

Communication No.

Director
D/Director
Chief, Telecoms
Chief, Postal
H. Q., Coms O.
Asst. Chief Postal
Censorship. PI/129
Chief Clerk
TO : See Distribution

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
PISTOIA

CROSS REFS
FILE

Date 22/

19 April 1945

4

TELEPHONE DIRECTORY.

TELEPHONE CALL INSTRUCTIONS THIS HEADQUARTERS DATED 31 Mar. 45.

AMENDMENT LIST No. 1.

ADD: To call the following numbers, ask Pistoia for CIVILIAN EXCHANGE. Ask civilian operator for No. req'd.

| | PISTOIA No. |
|---|---|
| Allied Censor Control Officer ..... | 147 |
| A.M.G. Officers Billet ..... | 3 |

by ORDER of the PROVINCIAL COMMISSIONER

F. Willmore. Lieut. R.A

Lieut. F. WILLMORE R.A.
Executive Officer
Pistoia Province.

DISTRIBUTION:

| | Copies. | | |
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| A.M.G. Lucca | (5) | Livorno Rail Head | (5) |
| A.M.G. Florence | (5) | Montecatini Rail Head | (5) |
| A.M.G. Florence City | (5) | 70 American Gen. Hospital | (2) |
| A.M.G. Pisa | (5) | 16 American Evacuation " | (2) |
| A.M.G. Livorno | (2) | Pistoia Military Exchange | (2) |
| A.M.G. Montecatini Terme | (5) | File | (1) |
| Toscana Region (Florence) | | | |

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Declassified E.O. 12356 Section 3.3/NND No. 785015

Director
Deputy Director
Chief Telecoms
Chief Postal
H.Q. Coms O
Asst Chief Postal
Censorship
Chief Clerk

Communications Sec

3

AFHQ TELEPHONE DIRECTORY

ADDENDUM #3 TO EDITION #11

10 April 1945

This addendum to Edition #11 includes all changes and additions since the DIRECTORY went to press on 15 Feb. 1945 and all other addenda should be destroyed.

All additions, deletions, corrections and changes for the new DIRECTORY to be published 1 May 1945, must be submitted by 15 April to Directory Service, Freedom 769, or to the Office of the Wire Officer, Room 138, first floor, N.W. Wing of Palace.

## ALPHABETICAL SECTION

| Name | Rank | Ser. | Section | Tel. No. |
|---|---|---|---|---|
| Adams, W.J. | Lt.Col. | A | Fiscal | Freedom 1128 |
| Adkins, T.C. | F/Lt. | B | Education-RAF | Overflow 46 |
| Agar, C.H. | Maj. | B | REME Insp. | Federal 165 |
| Ahrned, S. | Capt. | B | Postal Dir.(Ind.) | 11889 |
| Alcyr, A.E. | Maj. | B | Braz. Liaison | Freedom 1143 |
| Allwine, E.E. | Col. | A | AFLRS | Freedom 290 |
| ANDERSON, D.L. | Brig. | B | DEPS | Freedom 69 & Fernwood 5. |
| Anderson, K.J. | Capt. | B | DEPS | Fernwood 6 R/2 |
| Anderson, L.L. | Capt. | A | AES | Freedom 1044 |
| Andrews, J.H. | Lt.Col. | B | S & T | Freedom 295 |
| Ashford, G.F. | Lt.Col. | B | Arty.Sec. | Federal 8. |
| Ashton, J. | Capt. | B | Fin.Adv. | Freedom 815 |
| Atwood, G.C. | Capt. | A | Engr. | Freedom 1052 |
| Back, J.F. | Capt. | A | G-2 | Freedom 843 |
| Bailey, R. | Capt. | B | Postal Dir. | 53923 |
| Baker, K.G.K. | S/Ldr. | B | Comm. S/Off.(RCAF) | Freedom 843 |
| Baldwin, Hon. A.W. | F/Lt. | B | Air Priorities | 54083 |
| Banning, D.V.J. | Maj. | B | DEPS | Freedom 69 & Fernwood.10 R/2 |
| Barclay, R.M. | Maj. | B | AA & CD | Federal 20 |
| Barlow, E.A. | Maj. | B | Arty. Sec. | Federal 27 |
| Barney, W.S. | Capt. | A | 12th Weather | Freedom 730 |
| Beard, E.L. | Mr. | B | S & T | Freedom 199 |
| Beck, M.C. | Capt. | A | Ord. | Freedom 1066 |
| Bell, I.K.C. | Capt. | B | DEPS | Fernwood 6 R/2 |
| Belleville, R.C. | Maj. | A | I.G. MTOUSA | Freedom 45 |
| Bingham, W.H. | Capt. | B | DEPS | Fernwood 10 R/3 |
| Blackett, S. | Lt. | B | PSTO | Freedom 905 |
| Blynn, B. | Lt.Col. | A | SCOR (Stat.Cont.) | Freedom 688 |
| Boess, J.G. | Maj. | A | Flak Intell. | Freedom 652 |

5595



R E S T R I C T E D

Declassified E.O. 12356 Section 3.3/NND No. 785015

ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Borowiec, K. | Maj. | A | Postal Dir.(Pol.) | 51638 |
| Bowie, W.A. | Lt.Col. | A | U.S. Gp.Cont.Council | Freedom 253 |
| Bowlby, C. | Capt. | B | ISLD | Baseball 308 & 11775 |
| Bown, S.H. | Capt. | B | S & T | Freedom 214 |
| Boylan, F.M. | Lt.Col. | B | Arty.Sec. | Federal 118 |
| Brady, J.C. | Maj. | B | L of C Italy | Farmer 49 |
| Breitstein, R.D. | Capt. | A | Hq. Comd AF | Federal 179 |
| Brinimer, S.H. | Capt. | B | Fin. Adv. | Freedom 872 |
| Brittain, L.A. | Capt. | B | S & T | Freedom 217 |
| Bromley, H.M. | Lt. | A | Opera House | Freedom 885 |
| Brown, A.W. | W/O | B | Br. Ros. Min. | Freedom 955 |
| Brownhill, T. | Maj. | B | Army Fire Svce. | Freedom 837 |
| BUCHANAN, W.C. | Brig. | B | L of C Italy | Farmer 41 |
| Budd, B.A.T. | F/O | B | Org. RAF | Freedom 589 |
| Bullen, C.B. | Lt. | B | PSTO | Freedom 875 |
| Bulmer, J.R. | Maj. | B | Liaison | Federal 139 |
| Burd, F. | Maj. | B | DEPS | Fernwood 6 R/2 |
| Burk, W.S. | Maj. | A | Fiscal | Freedom 993 |
| Burlton, P.A. | Maj. | B | 2 GHQ Sigs. | Freedom 346 |
| Burnap, A.E. | Col. | A | I.G. MTOUSA | Freedom 45 & 556 |
| Burness, J.W.A. | Lt.Col. | B | PAD & Civ.Def. | Freedom 128 |
| Burnett, R.H. | Lt.Col. | B | Fin. Adv. | Freedom 814 |
| Burrows, R.A. | S/Ldr. | B | PSO to D/C in C MAAF | Freedom 681 & Tiger 2 |
| Burwell, J.B. | Col. | B | Air Plans-MAAF | Freedom 276 |
| Bush, C.C. | Maj. | A | Hist. AFHQ (SACS) | Freedom 242 |
| Butler, W.E. | Lt. | B | Postal Dir. | 53928 |
| Byers, K.O. | Lt.Col. | B | Arty. Sec. | Federal 8 |
| Campbell, J.C. | Mr. | B | ISLD | Baseball 308 & 16849 |
| CANNON, J.K. | Maj.Gen. | A | C in C MAAF | Freedom 501 |
| Caple, C.E. | Lt.Col. | A | Air Div. | Freedom 253 |
| Carroll, D.G. | Lt. | A | 12th Weather | Freedom 725 |
| Cathcart, R. | Capt. | A | 12th Weather | Freedom 846 |
| Chevalier, L.L. | W/O | A | Engr. | Freedom 1057 |
| Clay, T.C. | Capt. | A | Signal | Freedom 572 |
| Clusy, H.G. | Capt. | F | Air Liaison-MACAF | Freedom 340 |
| Coates, R.C. | Lt. | B | DEPS | Fernwood 12 R/3 |
| Coglindro, C.A. | Capt. | A | A-4 Supply | Freedom 822 |
| Collins, W.A. | Capt. | A | I.G. MTOUSA | Freedom 45 |
| Condie, R.B. | Capt. | B | Camp Comdt. | Federal 73 |
| Cooke, J.S. | Lt. | A | Signal | Freedom 596 |
| Cookston, R.F. | Maj. | A | G-3 Org. | Freedom 314 |
| Corbett, R.C. | Capt. | B | Q(Maint) | Freedom 392 |
| Cornish, W.R. | Capt. | B | Arty. Sec. | Federal 27 |
| Costello, D. | Lt. | B | PSTO | Freedom 905 |
| Cotter, C.E. | Col. | A | I.G. MTOUSA | Freedom 556 |
| Crabbe, D.E. | Capt. | B | Fin. Adv. | Freedom 872 |



RESTRICTED

Declassified E.O. 12356 Section 3.3/NND No. 785015

ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Crary, C.H. | Capt. | A | PMG | Freedom 1177 |
| Craycroft, R.C. | Lt. | A | USNLO (MTOUSA) | Fighter 4 |
| Crittall, R.G.D. | Lt.Col. | B | REME | Freedom 503 |
| Crozier, R.A. | Lt. | B | PSTO | Freedom 878 |
| Danic, F.J. | Maj. | B | REME | Freedom 522 |
| Davies, W.M. | Capt. | A | G-3 Org. | Freedom 314 |
| Davy, G.V. | Maj. | B | REME | Freedom 522 |
| Dempsey, H.J. | Lt. | B | S & T | Freedom 532 |
| Dempster, T.A. | Capt. | B | M & Tn. | Freedom 878 |
| Dench, F.C. | S/Ldr. | B | Camp Condt-M/C/F | Freedom 565 |
| Dodson, A.H. | Capt. | B | RAC | Freedom 180 |
| Donnelly, J.D. | Capt. | A | Hq. Com. AF | Freedom 473 |
| Durack, P.V.G. | Capt. | B | Arty. Sec. | Federal 27 |
| Edgar, R.M. | Col. | A | Engr. | Freedom 1015 |
| Ehrlich, H.E. | Maj. | A | PRO | Freedom 960 |
| Ehrman, K. | Lt. | A | G-2 | Federal 134 |
| Eiband, J.T. | Lt. | A | USNR | 51666 |
| Ellingsworth, G. | Lt. Cmdr. | B | RN | Freedom 901 |
| Ellis, H.W.R.F. | Capt. | B | M & Tn. | Freedom 878 |
| ELTON, J.G. | A/Comdre. | B | AOA-MAAF | Freedom 466 & Topnotch 36 |
| Entwistle, N.F. | Maj. | B | Ord. | Freedom 495 |
| Evans, G. | Capt. | B | S & T | Freedom 217 |
| Evans, R.C. | Maj. | B | G-4 M & Tn. | Freedom 867 |
| Fahey, J.M. | Maj. | A | 12th Weather | Freedom 730 |
| Finlay, I.S. | S/Ldr. | B | P-6-RAF | Freedom 619 |
| Fish, C.D. | F/Lt. | B | 336 Wing-MAAF | Freedom 677 |
| Fisher, F. | Maj. | A | Engr. | Freedom 1165 |
| Fisher, H.M. | W/Cmdr. | B | ALS(RAF) | Freedom 606 & 608 |
| Flohr-Mathiessen, H.H. | Maj. | A | Ord. | Freedom 1182 |
| FOGARTY, F.J. | A.V.M. | B | AOA(RAF) | Freedom 671 |
| Fogelson, A. | Lt. | A | 12th Weather | Freedom 730 |
| Forbes, J.W. | Maj. | B | DEPS | Fernwood 12 R/2 |
| Freeman, C.P. | Capt. | B | DEPS | Fernwood 9 R/4 |
| French, H.J. | Maj. | B | PRO | Freedom 848 |
| Frese, H.L. | Maj. | A | Fiscal | Freedom 1028 |
| Furber, M.L. | Capt. | B | G-2(C.I.) | Federal 108 |
| Galone, A.H. | Capt. | A | Signal | Freedom 577 |
| Gambille, L.A. | Lt.Col. | A | G-1 MTOUSA | Freedom 490 |
| GARROD, Sir A.G.R. | A/M | B | D/C in C MAAF & C in C MEDME | Freedom 552 & Tiger 2 |
| Genet, T.H. | Maj. | A | Signal | Freedom 309 |
| Gette, C.R. | Capt. | A | Ord. | Freedom 1192 |
| Gibbs, C.V. | Maj. | A | I.G.MTOUSA | Freedom 556 |
| Gibson, T.W. | Lt. | A | 12th Weather | Freedom 846 |
| Gillbride, L.J. | Maj. | A | I.G. MTOUSA | Freedom 45 |
| Glendinning, A.H. | Lt.Col. | B | DEPS | Fernwood 7 |
| Goaling, W.C.G. | Capt. | B | DEPS | Fernwood 12 R/2 |
| Greene, S. | Mr. | / | I.G. MTOUSA | Freedom 556 |

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## ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Grotrian, M. | Maj. | B | G-2(Balkans) | Freedom 144 |
| Gunning, J.E.M. | Lt.Col. | B | JAG(B) | Federal 172 |
| Gwyther, K.R. | Maj. | B | DEPS | Fernwood 9 R/3 |
| Hall, S.A. | Col. | A | Ord. | Freedom 1037 |
| HAMBLEN, A.L. | Brig.Gen. | A | A/CAO | Freedom 55 |
| Hanley, R.T. | Maj. | A | SACS | Freedom 278 |
| Hanroth, E.G. | Maj. | B | G-2(Sigs) | Freedom 164 |
| Hanson, H.E. | Maj. | A | G-1 MTOUSA | Freedom 78 |
| Harcourt, Lord | Lt.Col. | B | SOM Liaison | Freedom 1005 |
| Harper, A.C. | W/Cndr. | B | Post War Plans | Freedom 602 |
| Hartman, A.R. | Col. | A | Arty.Sec. | Freedom 462 |
| Harvey, W.C. | Maj. | B | Postal Dir. | 15621 |
| Haynes, G.J. | S/Ldr. | B | Org.1 -RAF | Freedom 589 |
| Hendrix, T.L. | Maj. | A | Arty.Sec. | Federal 105 |
| Hinnelwright, W. | Lt. | A | Ord. | Freedom 1066 |
| Hinerman, M.E. | Lt. | A | 12th. Weather | Freedom 846 |
| Hinks, G.D. | Capt. | B | DEPS | Fernwood 6 R/2 |
| Hoolscher, L.W. | Mr. | A | I.G. MTOUSA | Freedom 556 |
| HORNBY, A.H. | Maj.Gen. | B | Arty.Sec. | Freedom 489 & Federal 24 |
| Hudgens, H.G. | Lt. | A | 159th Med. | Freedom 684 |
| Huskisson, C.H. | F/O | B. | Air Plans-MAAF | Freedom 273 |
| Husos A. | Capt. | A | Ord. | Freedom 1172 |
| Hyde-Thompson, | J/Cndr. | B | RAC | Freedom 180 |
| Hynes, J.M. | Lt. | B | M & Tn. | Freedom 318 |
| Iversen, J.E. | Lt. | A | Signal | Freedom 778 |
| Ivor-Jones, M.A. | Maj. | B | Arty.Sec. | Federal 27 |
| Jagger, F.L. | Lt.Col. | B | M & Tn. | Freedom 320 |
| Janes, H.G. | Lt. | B | M & Tn. | Freedom 751 |
| Jenkins, L.C. | Capt. | B. | 11 TQS 2 Co. | Freedom 380 & Topnotch 21 |
| Jones, C.J. | W/O | A | 12th Weather | Freedom 846 |
| Jones, R.P. | Maj. | A | Air Insp.Off. | Freedom 129 |
| Kay, H.P. | F/Lt. | B | P-6-RAF | Freedom 619 |
| Keller, C.B. | CWO | A | 12th Weather | Freedom 846 |
| Kenyon, E. | W/O | B | DEPS | Fernwood 11 R/3 |
| Kerin, F.C.A. | Lt.Col. | A | DJAG Ind.Tps. | Federal 172 |
| Killen, S.H. | Capt. | A | Hq. Comd. AF | Federal 28 |
| Kirk, J.E. | W/Cndr. | B | CSO RAF-MACAF | Freedom 897 & Topnotch 38 |
| Kirkpatrick, C.E. | Capt. | A | I & E | Freedom 830 |
| Kirkpatrick, R. | F/O | B | War Org. RAF | Freedom 673 |
| Kitchener, E.W. | F/Lt. | B | Org. 1-A RAF | Freedom 589 |
| Klein, L.M. | Capt. | A | SCOR (Stat.Cont.) | Freedom 688 |
| Kretschmann, G.C. | Lt. | A | CM | Freedom 1131 |
| La Parra, | Col. | F | Fr.Mil.Miss. | 14184 |
| Lambourne, C.J. | Maj. | B | Postal Dir. | 53916 |
| Lamont, J.V. | S/Ldr. | B | G-2 SLU | Freedom 449 |
| Lamson, | Maj. | B | Fr. Mil.Miss. | 14188 |
| Lane, G.J. | Capt. | B | Hq. Comd. AF | Federal 200 |



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## ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Lane, K. | Col. | A | I.G. MTOUSA | Freedom 556 |
| Lascelles, H.A. | Lt.Col. | B | RAC | Freedom 776 |
| Laurie, N.J. | Capt. | B | PRCB | Federal 28 |
| Leach, E.L. | Capt. | B | DEPS | Fernwood 9 R/4 |
| Leech, H.G.K. | Capt. | B | CAFSO | Freedom 194 |
| Lesser, H.A. | Maj. | A | 12th. Weather | Freedom 846 |
| Levine, S.B. | Capt. | A | Signal | Freedom 577 |
| Liddiard, F.E. | Capt. | B | L of C Italy | Farmer 44 |
| Liljeberg, J.W. | Lt. | A | 12th. Weather | Freedom 846 |
| Loveless, R.K. | Maj. | A | 12th. Weather | Freedom 846 |
| Lowe, E. | F/Lt. | B | Welfare-MACAF | Freedom 317 |
| Lunsden, R. | Lt. | B | REME | Freedom 522 |
| Lyne, G.H.L. | Maj. | B | DEPS | Fernwood 6 R/3 |
| Mackenzie, J.F.J. | Maj. | B | DEPS | Freedom 69 & Fernwood 9 R/2 |
| Mackeurtan, J.G. | Maj. | B | MA to CAO | Freedom 378 & 187 |
| MAGRUDER, C.B. | Brig.Gen. | A | G-4 | Freedom 4 |
| Mansel, D. | Maj. | B | G-2 (Sigs) | Freedom 300 |
| Margulos, G.B. | Capt. | A | G-1 MTOUSA | Freedom 404 |
| Marsh, R.E. | S/Ldr. | B | Welfare-MACAF | Freedom 828 |
| Marshall, D.M. | Capt. | B | DEPS | Fernwood 6 R/3 |
| Marshall, R.M. | Capt. | B | M & Tn. | Freedom 223 |
| Martin, J.P. | Lt. | A | 12th. Weather | Freedom 846 |
| Mash, G.E. | Capt. | B | S & T | Freedom 295 |
| Mason, I.H.M. | G/Capt. | B | G/C Org. RAF | Freedom 737 |
| Masterton, E.K. | Maj. | B | Fin. Adv. | Freedom 815 |
| Mathis, W.D. | W/O | A | Ord. | Freedom 1078 |
| McMurry, G.J. | Col. | A | Chaplain-AAF/MTO | Freedom 590 |
| McMurtrie, A.J. | Capt. | B | G-4 | Freedom 92 |
| McNellis, J.F. | Maj. | A | 12th. Weather | Freedom 730 |
| Mellon, P. | Lt. | A | PMG | Freedom 1177 |
| Merot, J.B. | Lt. | A | A.G. | Freedom 50 |
| Mettan, S. | Maj. | B | DEPS | Freedom 69 & Fernwood 10 R/2 |
| Millidge, C.E.R. | Maj. | B | NASC Hq. | Federal 1 |
| Mitchell, G.W. | Maj. | A | PMG | Freedom 1127 |
| Mitchell, L.G.T. | W/O | B | JAG | Federal 172 |
| Montgomery, D. | Capt. | B | REME | Freedom 382 |
| Mogensen, A.H. | Mr. | A | I.G. MTOUSA | Freedom 556 |
| MORGAN, W.D. | Lt.Gen. | B | C/S | Freedom 5 |
| Morris-Owen, C. | Lt. | B | DEPS | Freedom 69 & Fernwood 11 R/2 |
| Mould, R. | Capt. | B | M & Tn. | Freedom 395 |
| Moules, F.E. | Maj. | B | L of C Italy | Farmer 42 |
| Mulcahy, J.J. | Capt. | A | 6666th. WAC Co. | Fantastic 9 |
| Mullins, W.D. | Maj. | A | Arty. Sec. | Federal 8 |
| Murray, C.C. | Lt.Col. | B | DEPS | Fernwood 7 |
| Murray, F.W. | Lt. | A | 12th. Weather | Freedom 846 |
| Nathan, H. | Maj. | A | QM | Freedom 1107 |

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ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Neil-Smith, R.I. | F/O | B | PA to AOC MACAF | Freedom 385 & Topnotch 32 |
| Nelson, B.A. | Lt. | A | 12th. Weather | Freedom 846 |
| Nevins, W.L. | Lt. | A | PMG | Freedom 1177 |
| Newton, A. | Capt. | B | REME | Freedom 383. |
| Nichols, R.A. | Lt. | A | A.G. | Freedom 50. |
| Nicholson, L.A. | Capt. | B | DEPS | Fernwood 9, R/4 |
| Northrup, H.E. | Lt.Col. | A | Engr. | Freedom 763 & 764 |
| Nowikowski, W.F. | Capt. | A | PAD & Civ.Def. | Freedom 365 |
| O'Connell, P.J. | G/Capt. | B | Chaplain-RAF | Federal 145 |
| Oliver, D.F. | Lt. | B | DEPS | Fernwood 9 R/4 |
| Omand, W. | S/Ldr. | B | A/C Saf. MACAF. | Freedom 271 |
| Ottley, W.G. | Lt.Col. | A | A-4-AAF/MTO | Freedom 822 |
| Owens, R.R. | Maj. | B | Off. Mess (Palace) | Freedom 137 |
| Paddison, G.C. | S/Ldr. | B | A/C Saf. MACAF | Freedom 271 |
| Paine, M. | Capt. | B | Arty. Sec. | Federal 24 |
| Pakenham, R.B. | G/Capt. | B | MAAF-Plans | Freedom 276 |
| Panchaud, G.S. | Capt. | B | G-2(Sigs) | Freedom 300 |
| Parkman, C.C. | Lt.Col. | B | DEPS | Freedom 69 & Fernwood 8 |
| Pato, N.W. | Maj. | A | 12th. Weather | Freedom 730 |
| Peck, B.J. | Col. | A | A-4 | Freedom 521 & Tiger 35 |
| Pendlebury, C.H. | F/Lt. | B | MAAF-Armnt. | Freedom 599 |
| Perry, B.W. | Maj. | A | Flak Intell. | Freedom 652 |
| Peyman, J. | J/Cndr. | B | DEPS | Fernwood 10 R/3 |
| Pflueger, M.A. | Lt. | A | Ord. | Freedom 1058 |
| Phillips, W.M. | Capt. | B | RAC | Freedom 949 |
| Pilcher, F.E. | Maj. | B | Arty. Sec. | Federal 117 |
| Pomeroy, E.R. | Capt. | B | REME | Freedom 386 |
| Porter, W.L. | Lt. | A | 12th. Weather | Freedom 846 |
| Pye, R.W. | W/Cndr. | B | MAAF-Plans | Freedom 827 |
| Quelch, W.H. | Capt. | A | L of C Italy | Farmer 55 |
| Rae, H.J. | Maj. | B | RAC | Freedom 949 |
| Rae, J.G. | Capt. | B | Signal | Freedom 310 |
| Raphael, G.G. | Lt.Col. | B | JAG | Federal 172 |
| Ratcliffe, E.B. | F/O | B | RAF-Adj. | Overflow 8 |
| Rethmeyer, B.D. | Lt. | A | L of C Italy | Farmer 50 |
| Richards, J.G.R. | Maj. | B | M & Tn. | Freedom 867 |
| Riefstahl, G.R. | Lt. | A | QM | Freedom 1091 |
| Robbins, A.B. | Col. | A | Ord. | Freedom 794 & 845 |
| Robertson, R. | Lt. | B | ATC | Freedom 1072 |
| Roger, W.W. | Capt. | B | Arty. Sec. | Federal 117 |
| Root, C.E. | Maj. | A | PRO-MAAF | Freedom 712 |
| Rose, R.E. | Lt. | A | PWIB | Freedom 1049 |
| Rosenberg, S.U. | Capt. | B | PA to CAO | Freedom 378 |
| Ross, J.G. | Lt. | B | REME | Federal 164 |
| Rowlands, D. | Lt. | B | DEPS | Fernwood 12 R/3 |
| Rulf, G.H. | Lt.Col. | B | UNRRA-G-5 | Freedom 101 |



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## ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Scr. | Section | Tel.No. |
|---|---|---|---|---|
| Ryland, A.F.C. | Lt.Col. | B | Postal Dir. | 15621 |
| Sack, M. | Maj. | B | S & T | Freedom 214 |
| Santilli, J.F. | Lt.Col. | A | PMG | Freedom 1127 |
| Schott, R.E. | Capt. | A | Trans.-AAF/MTO | Freedom 635 |
| Scott, R.H. | G/Capt. | B | MACAF-Ops. | Freedom 410 & Topnotch 30 |
| Self, G.E.G. | Capt. | B | G-3 Air. | Freedom 356 |
| Sensency, J.H. | Capt. | A | PRO | Federal 78 |
| Shinn, R.V. | Lt.Col. | A | INC | Freedom 182 & Federal 58 |
| Shugart, E.R. | Col. | A | A.G. | Freedom 370 |
| Shutte, R.L.N. | Lt.Col. | B | QM(CEMS) | Freedom 1061 |
| Sieg, J.G. | Capt. | A | Hq.Cond. AF | Freedom 426 |
| Simmons, D.R. | Lt. | B | DEPS | Fernwood 6 R/2 |
| Skolnick, S.H. | Maj. | A | M & Tn. | Freedom 1109 |
| Slade, D.A. | Lt. | A | Signal | Freedom 778 |
| Smellie, C.N. | Maj. | B | S & T | Freedom 741 & 662 |
| Smith, H.S. | Capt. | B | M & Tn. | Freedom 393 |
| Snagge, R.M. | Maj. | B | MA to C/S | Freedom 5 & (Night Phone) Freedom 1050 |
| SNAVELY, R.A. | Brig.Gen. | A | Air Div. | Freedom 253 |
| Spain, F.L.O. | Capt. | B | Fin. Adv. | Freedom 872 |
| Spivack, S.S. | Maj. | A | Liaison | Freedom 731 |
| Stapleton, D.G.H. | Lt.Col. | B | G-4 | Freedom 92 |
| Stats, H.E. | Mr. | A | I.G. MTOUSA | Freedom 556 |
| Sterner, J.F. | Maj. | A | Ord. | Freedom 1182 |
| Stewart, J.H. | Capt. | A | L of C Italy | Farmer 53 |
| Stobie, A. | F/O | B | Org. RAF | Freedom 629 |
| St. Onge, A.L. | Lt. | A | L of C Italy | Farmer 43 |
| Sturdevant, G. | Lt.Col. | A | A-4-AAF/MTO | Freedom 822 & 845 |
| Sturges, J.A.O. | S/Ldr. | B | A/C Saf.-RAF | Freedom 663 |
| Sundquist, J.L. | Mr. | A | I.G. MTOUSA | Freedom 556 |
| Sutton, G.F. | Maj. | B | S & T | Freedom 295 |
| Swallow, H.S. | Lt.Col. | B | Arty. Sec. | Federal 20 |
| Sweetman, J.G. | Lt.Col. | B | SACS | Freedom 278 |
| Talbot, H.V. | F/Lt. | B | A/C Saf. -MACAF | Freedom 271 |
| Taylor, F.J.D. | Maj. | B | L of C Italy | Farmer 54 |
| THOMAS, A. | Brig.Gen. | B | ACTG.Asst. C/S-A-4 | Freedom 521 & Tiger 35 |
| Thompson, C.H. | Capt. | B | DEPS | Fernwood 12 R/3 |
| Thompson, F.L. | Maj. | A | Arty. Sec. | Federal 27 |
| Tonti, E.L. | Maj. | A | QM | Freedom 1101 |
| Turnbull, P. | Maj. | B | DEPS | Fernwood 11 R/2 |
| Umbers, E.E. | Maj. | B | Q(Maint) | Freedom 392 |
| Umlang, E.F. | Capt. | A | Signal | Freedom 571 |
| Warner, E.A.J. | Lt. | B | DEPS | Fernwood 12 R/3 |
| Webb, R.D. | Capt. | B | S & T | Freedom 295 |
| Wheeler, M.M. | Maj. | B | Arty. Sec. | Federal 8 |
| Whitelock, R.E. | Capt. | A | G-3 Org. | Freedom 314 |

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ALPHABETICAL SECTION (CONT'D)

| Name | Rank | Ser. | Section | Tel.No. |
|---|---|---|---|---|
| Whittaker, E.R. | Mr. | A | I.G. MTOUSA | Freedom 556 |
| Wilkie, H.X. | Lt. | A | 12th. Weather | Freedom 846 |
| Wilkins, W.W. | Capt. | A | Ord. | Freedom 1188 |
| Williams, H.C. | Lt.Col. | A | Signal | Freedom 25 |
| Williamson, L.E. | Capt. | A | Signal | Freedom 577 |
| Willis, A.J. | Maj. | B | DEPS | Fernwood 6.R/3 |
| Willis, A.H. | Maj. | B | M & Tn. | Freedom 223. |
| Wilson, G.H. | Maj. | B | Trans. | Freedom 893 |
| Wilson, J.H. | Lt.Col. | B | DEPS | Fernwood 7 |
| Woodbury, M.A. | Capt. | A | 12th. Weather | Freedom 846 |
| Woods, J.H. | Lt. | B | Postal Dir. | 53916 |

CLASSIFIED SECTION

SUPREME ALLIED COMMANDER'S SECRETARIAT

| | |
|---|---|
| Secretary to the Supreme Allied Commander | Freedom 330 |
| Deputy Secretary to the Supreme Allied Commander | Freedom 278. |
| Asst. Secretaries to the Supreme Allied Commander | Freedom 26 & 470 |
| Message Center & Records Section | Freedom 860. |
| Duty Officer | Freedom 330 |
| Historical Section, AFHQ, SACS | Freedom 242 & 89 |
| AFHQ Message Center | |
| OIC | Freedom 168. |
| Message Inquiries | Freedom 167 |
| Duty Officer | Freedom 67 |

ADJUTANT GENERAL SECTION

| | |
|---|---|
| Personnel Division (OIC) | Freedom 362 |
| Chief Clerk | Freedom 362 |
| 201 File Group | Freedom 66 |
| Appointments, Promotions, Reclassification Board & Separations (OIC) | Freedom 50 |
| Awards & Decorations (OIC) | Freedom 384 |
| Assignments & Transfers (OIC) | Freedom 485 |
| Cables Group | Freedom 15 |
| Orders Group (A) | Freedom 122 |
| Orders Group (B) | Freedom 79 |
| Correspondence | Freedom 79 |
| Reports & Records | Freedom 109 |
| Service Records & Correspondence (OIC) | Freedom 515 |
| Boards & Correspondence | Freedom 240 |
| Casualty Branch (OIC) | Freedom 377 |
| Inspector-Instructor Team (OIC) | Freedom 66 |

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| | Tel.No. |
|---|---|
| **ENGINEER SECTION (ER.)** | |
| Directorate of Engineer Production & Stores | |
| D.E.P.S. | Freedom 69 & Fernwood 5 |
| D.D.E.P.S. | Fernwood 8 |
| A.D.E.P.S. (S) | Fernwood 7 |
| D.A.D.E.P.S. (Mov & Prov) | Freedom 69 & Fernwood 10 R/2 |
| D.A.D.E.P.S. (Med. Records) | Freedom 69 & Fernwood 10 R/2 |
| D.A.D.E.P.S. (Engr) | Fernwood 6 R/2 |
| (Ord) | Fernwood 6 R/3 |
| (Asslt Equipt) | Fernwood 11 R/3 & Freedom 69 |
| S/Capt (Mov) | Fernwood 10 R/3 |
| S/Capts (Engr) | Fernwood 6 R/2 |
| S/Capt (Ord) | Fernwood 6 R/3 |
| S/Capt (Asslt Equipt) | Fernwood 11 R/2 & Freedom 69 |
| A.D.E.P.S. (Mech. Equipt) | Fernwood 7 |
| D.A.D.E.P.S. (Mech Equipt) | Fernwood 12 R/2 |
| S/Capts (Mech Equipt) | Fernwood 12 R/3 |
| A.D.E.P.S. (I.R.) | Fernwood 7 |
| D.A.D.E.P.S. (I.R.) | Fernwood 9 R/2 & Freedom 69 |
| D.A.D.E.P.S. (Fin) | Fernwood 9 R/3 |
| S/Capts (I.R.) | Fernwood 9 R/4 |
| Duty Officer | Fernwood 10 R/2 |
| Chief Clerk | Fernwood 11 R/3 |
| **FIELD ARTILLERY SECTION** | |
| Field Artillery Section (Br.) & AA & CD | |
| Chief, Artillery Section & MGRA | Freedom 489 & Federal 24 |
| Brigadier AA & CD & Deputy MGRA | Freedom 462 |
| PA to MGRA | Federal 24 |
| Colonel (US) | Freedom 462 |
| GSO I RA | Freedom 489 |
| GSO I AA | Federal 20 |
| Adjutant (US) & Intelligence Officer | Federal 27 |
| Chief Clerk 5581 | Federal 50 |
| Equipment | |
| GSO I | Federal 118 |
| GSO II & III | Federal 116 |
| Organisation | |
| GSO II & III | Federal 127 |

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| | Tel.No. |
|---|---|
| FIELD ARTILLERY SECTION (CONT'D) | |
| Field Artillery Section (Br.) & AA & CD | |
| Training & Personnel | |
| GSO II & III | Federal 27 |
| Technical | |
| CIFC CIS CIG | Federal 8 |
| Radar Officer | Federal 8 |
| Field Artillery Sub-Section (US) | |
| Chief, Field Artillery Section (US) | Freedom 511 |
| Executive | Federal 21 |
| S-1 | Federal 105 |
| S-2 & S-3 | Federal 26 |
| S-4 | Federal 21 |
| Air OP Officer | Federal 105 |
| Tank Destroyer Officer | Federal 105 |
| Chief Clerk | Federal 103 |

| | |
|---|---|
| FISCAL DIRECTOR MTOUSA | |
| Executive & Administration | |
| Fiscal Director | Freedom 262 & 993 |
| Deputy Fiscal Director | Freedom 262 & 993 |
| Executive Officer | Freedom 1098 |
| Chief Clerk | Freedom 1098 |
| Accounts Branch | Freedom 1018 |
| Control Group | Freedom 1018 |
| Records & Reports Group | Freedom 1018 |
| Retained Accounts Group | Freedom 1118 |
| Reciprocal Aid & Lend Lease Group | Freedom 1118 |
| Audit Branch | Freedom 1048 |
| Audit Procedures Group | Freedom 1048 |
| Sales Store Audit Group | Freedom 1138 |
| Voucher Audit Group | Freedom 1138 |
| Receipts & Disbursements Branch | Freedom 1028 |
| Advisory Group | Freedom 1038 |
| Funding & Bonding Gropp | Freedom 1028 |
| Personal Transfer Group | Freedom 1028 |
| Special Fiscal Services Branch | Freedom 262 & 993 |
| War Bond & Savings Branch | Freedom 1128 |
| Finance Disbursing Section | Freedom 480 |

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| | Tel.No. |
|---|---|
| **JUDGE ADVOCATE GENERAL (BRITISH)** | |
| D.J.A.G. | Freedom 172 |
| D.J.A.G. (Ind.Tps) | Federal 172 |
| A.D.J.A.G. | Federal 172 |
| Administrative Officer | Freedom 172 |
| Chief Clerk | Federal 172 |
| Duty Clerk | Federal 172 |
| **SIGNAL SECTION AFHQ & NTOUSA** | |
| Signal Center | |
| Signal Center (O/C) | Freedom 431 |
| A & NDLS (O/C) | Freedom 202 |
| A & NDLS | Freedom 19 |
| Traffic Control Section | Freedom 11 |
| Service Clerk | Freedom 554 |
| C.S.O. L of C ITALY | |
| C.S.O. L of C | Farmer 41 |
| Staff & Duties | Farmer 42 |
| Maintenance Branch | Farmer 44 |
| Allocations & Traffic Branch | Farmer 49 |
| Engineering Branch | Farmer 54 |
| Chief Clerk | Farmer 48 |

## UNITS-ORGANIZATIONS-MISCELLANEOUS INSTALLATIONS

| | |
|---|---|
| AFOD #7 | Federal |
| American Expeditionary Station | Freedom 1136 |
| British Military Police | Flag 18 |
| Post Exchanges - - -Comzone | |
| E.M's. | Freedom 1125 |
| Officers' | Freedom 1013 |
| Royal Naval Barracks | Federal (RND) |
| 2nd. GHQ Signals | Federal |
| 30th. Somerset Light Inf. | Flag 66 |
| 30th. Statistical Control Unit | Freedom 686 & 687 |
| 111th. Provost Co. | Flag 16 & 18 |
| 119th Army G.F. Band | Freedom 1076 |
| 125th Ordnance | Federal |
| 130th. Company RASC | Federal 6 & 16 |
| 154th. Station Hospital | Freedom 21 & 22 |
| 178th. M.P. Co. (ZI) | Franklin 51 |
| 357th Engr. | Federal |
| 575th. Q.M. (Ration Dump) | Federal |

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Communications 52

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Director
D/Director
Chief Telecoms
Chief Postal
H Q Coms O.
Asst Chief Postal
Censorship
Chief Clerk

RESTRICTED

HEADQUARTERS
15TH ARMY GROUP

TELEPHONE DIRECTORY

EDITION NO. 17 — MARCH 1945

AMENDMENT NO. 1 — 5 APRIL 1945

CROSS REFS. | FILE | o/twd.

Date 9 APR 1945

| Page No. | Section/Appointment | Amendment Required | As Amended | Change Data in Alphab. Section on Page |
|---|---|---|---|---|
| 4) 7) 7 | Commanding General | To Read | GEN. MARK W. CLARK | 18 |
| | D.A.C. of S., G-2 | " " | Col. C.C. Sloane Jr. | 23 |
| | Positive Intelligence GSI(a) | Delete | Lt. Col. D.W.S. Hunt | 20 |
| | | Add | Maj. R.W. Larson U.S. Filpot 76 | 21 |
| 8 | Photographic Intelligence GSI(a) | To Read | Photographic Intelligence G3Ia(5) | |
| | | " " | F/Lt. R.H. Windsor | 25 |
| | | Add | 2/Lt. R.L. Holly U.S. Filpot 76 | 20 |
| | Signal GSI(a) | To Read | Signal Intelligence GSI(a) | |
| | | " " | Capt. J.S. Anderson | 18 |
| | G-2 Section | Add | MAIU (WEST) Advance | |
| | | | Maj. R.E. Polendine Br Filpot 173 | 23 |
| | | | Capt. R.S.L.G. Rifell " " " | 23 |
| | | | Capt. P.F. Haycock " " " | 20 |
| | | | Capt. H.M. Lack " " "(R2) | 21 |
| | | | Capt. J.A.M. Aldridge " " " " | 18 |
| | | | Capt. C.F.S. Armstrong " " " " | 18 |
| | | | Capt. H.G. Cooper " " " " | 19 |
| | | | Capt. I.W. Scott " " " " | 23 |
| | | | Lt. D.R.G. Baynham " " " " | 18 |
| | | | Lt. A.E.L. Cox " " " " | 19 |
| | | | Lt. N.C. Jewett " " " " | 21 |
| 9 | Special Operations | To Read | Col. J.H. Riope " 175 | 25 |
| | | Add | Lt. R. Daily Br " 18 | 18 |
| | Air | Add | S.O.A. | |
| | | | Capt. J.A.P. Windsor " " 179 | 25 |
| | S.D.1 | To Read | Capt. W.H. Lee " 73 | 21 |
| | | Add | Capt. J.C. Gray Br " 174 | 18 |
| | S.D.2 | To Read | Maj. N.C. Weaver | 25 |
| 10 | Org & Training (US) | Add | Maj. P.A. Brenner U.S. " 124 | 19 |
| | G-4 Section | Add | Operations | |
| | | | Lt. Col. P.L. Topic US. Foxglove 243 | 24 |
| | A.C. of S., G-5 | To Read | Col. N.W. Denfort | 22 |
| | Civil Affairs Section | " " | Civil Affairs | |
| | Food S.C. | " " | Economics and Supply | |

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Declassified E.O. 12356 Section 3.3/NND No. 785015

RESTRICTED

| Page No. | Section Appointment | Amendment Required | As Amended | Change Data in Alphab. Section on Page |
|---|---|---|---|---|
| 10 | ADJUTANT GENERAL SECTION(US) | Delete | Lt. Col. G.G. Lewis | 21 |
| | | Insert | Maj. E.H. Stiff | 24 |
| 11 | ARTILLERY | Delete | MGRA M.J. GEN. A.H. HORNBY | 20 |
| | | Insert | BRA BRIG. W.H. ELDRIDGE | 19 |
| | | Delete | PA to MGRA Lt.M.Paine } and | 22 |
| | | | Maj. M.A. Ivor-Jones } detail | 21 |
| | | Add | Anti-Aircraft | |
| | | | Maj.R.C.Raleigh U.S. Filpot 42 | 23 |
| | 'Q' Branch | Delete | Capt. G. Bowden | 18 |
| | | Insert | Capt.A.R. Lee Br Foxglove 206 (R2) | 21 |
| 12 | ST | Delete | Lt.Col. R.W. Smith and detail | 23 |
| | | Delete | Maj. C.N. Smellie | 23 |
| | | Insert | Maj. L. Williams | 25 |
| | Ordnance | Delete | Maj. J.J. Marshall | 22 |
| | | Insert | Maj. J.W. Williams | 25 |
| | Welfare | Delete | Italian and all detail | 22 |
| 13 | HISTORICAL SECTION | Add | Lt.M.I.Ghost U.S.Filpot 172 | 20 |
| | | Insert | JUDGE ADVOCATE SECTION | |
| | | | Capt.J.M.Robson US Foxglove 232 | 23 |
| | MORALE SECTION (US) | Delete | All detail | 19 |
| | AS REPRESENTATIVE | Delete | All detail | 22 |
| | PRO | Delete | Lt. Col. J.R. Nygaard } and | 20 |
| | | | Lt. M.J. Hudson } detail | 18 |
| | | Delete | Maj. J.F. Blais U.S. | 24 |
| | | Insert | Lt. D. Sole Br | |
| | | Add | Press Censorship L.O. | |
| | | | Maj.S.H. Gates US Filpot 119 | 20 |
| 14 | ENGINEER SECTION | Delete | MAJ. GEN. N.A. COXWELL-ROGERS | 19 |
| | | Insert | BRIG. E.T. GODFREY-FAUSSETT | 20 |
| | | Delete | PA to CE and detail | 18 |
| | Executive | Delete | Lt. Col. R.L. Chesshyre | 18 |
| | | Insert | Lt. Col. D.A. Guinness | 20 |
| | | Delete | Lt. Col. P.C. Swaich | 24 |
| | Staff Duties & Personnel | Add | Capt.R.J.Evans Br Filpot 107 | 19 |
| | Technical | Delete | Maj. T.W. Elliott and detail | 19 |
| | Photo Interpreters | Delete | Capt. E.R. Thomas and detail | 24 |
| 15 | SIGNAL (X) SECTION | Delete | Capt. J.R. Wilkinson | 25 |
| | | Insert | Capt. L.S. Paton | 18 |
| | | Delete | Maj. P. Whitbread | 25 |
| | | Insert | Capt. K. Drucquer | 18 |
| | | Delete | Capt. P.K. Parry and detail | 22 |
| | | Add | Adm Officer | |
| | | | Capt. J.P.Gore U.S.Filpot 68 | 20 |
| 16 | After Chief Clerk (Br) | Insert | C.W.L. Canteen | |
| | | | Miss G.A.Young Br Foxglove 288 Filpot 399 | 25 |
| | 'H' Sqdn GHQ | To Read | | |

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Declassified E.O. 12356 Section 3.3/NND No. 785015

RESTRICTED

| Page No. | Section/Appointment | Amendment Required | As Amended | Change Data in Alphab. Section on Page |
|---|---|---|---|---|
| 17 | Special Troops (US) | Add | Special Services<br>Capt. R.J.McGeehan US Filpot 169 | 22 |
| | 150 MP Bn. | Delete<br>Insert | Capt. R.J. McGeehan<br>Lt. F.E. De Graff | 22<br>19 |
| | No. 1 Special Wireless Section<br>W/T Transmitter Site<br>After 16 Field Security Section | Delete<br>To Read | All detail Filpot 394 | |
| | | Insert | 54 Town Major<br>Maj.N.G.Sadgrove Br Foxglove 233 | 23 |
| | | | Capt. G. Storrs " " " | 24 |
| | | To Read | Filpot 397 | 24 |
| | 2671 Ron Bn, Co. 'A' | Add | Corniani A.Capt.DAM " 112 | |
| 19 | Dowding L.H.F. Lt. | To Read<br>Add | Dowding L.H.F. Lt.(TMO)<br>Graham G.E. Maj. Br Signal(X) Filpot 125 | |
| 21 | Stott J. Lt. | To Read | Stott J. Lt. (TMO) | |

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Declassified E.O. 12356 Section 3.3/NND No. 785015

AC

Communications Off

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WEEKLY AMENDMENT
TO
7th EDITION
ROME AREA ALLIED COMMAND
TELEPHONE DIRECTORY

12 March 1945

Note: The following sheet is to be inserted in the front of the current telephone directory. If there are any changes to be made in this list, notify Directory Service, Signal Section, Rome Area Allied Command, APO 794, US Army or by dialing 566060.

Add:

Reference Weekly Amendment to Rome Area Allied Command Telephone Directory dated 5 March 1945: Under Emergency Calls add "PASSIVE AIR DEFENSE"..... 478384, 478385 or 478386

| | | |
|---|---|---|
| Page 7 | Under Asst. C/S G-1 | |
| | Asst. G-1, Capt. N. J. WARD..... | 66372 |
| Page 13 | Under Supply and Transport (Br) | |
| | Duty Officer ..... | 66602 |
| Page 54 | Littorio Air Field H.Q. | |
| | Base Commander's Office ..... | 886376 |
| Page 63 | Under RTO | |
| | Terni ..... | Thru Duplex |
| Page 64 | Terminillo Mountain School ..... | Thru Duplex |
| Page 67 | 1 Independent Glider Pilot Squadron (Br)..... | Thru Duplex |
| Page 68 | 2 Internee Camp ..... | Thru Duplex |
| Page 68 | 4 Auxiliary M.E. Leave & Transit Camp ..... | 66631 |
| Page 68 | 5 Section, 711 L of C Tels. Workshops ..... | 791648 |
| Page 69 | 11 Mobile Petrol Filling Center Route No 7 .... | 774106 |
| Page 71 | 54 Heavy Regiment ..... | Thru Duplex |
| Page 71 | 58 Claims and Hirings ..... | 66661 |

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| | | |
|---|---|---|
| Page 72 | 84 South African Compress Co ..... | Thru Duplex |
| Page 73 | 183 M.P. Co. ..... | 478750 |
| Page 74 | 408 (IT) Returned Vehicle Park..... | 791881 |
| | Regimental Office ..... | 791855 |
| Page 73 | 200 Provost Company ..... | Thru Duplex |
| Page 74 | 417 Italian Vehicle Park (38 Veh. Co.)..... | 791804 |
| | Regimental Office ..... | 791838 |
| Page 75 | 733 L of C Wksp (Diluted) REME ..... | 791867 |
| Page 75 | 1201 Spare Parts Section..... | Thru Duplex |
| Page 75 | 2694 Technical Supervision Regt. Det. ..... | 396053 |
| Page 75 | 7190 Oil Service Co. (Italian)..... | 396053 |

Delete:

| | | |
|---|---|---|
| Page 6 & 63 | 2 Independent Para. Brigade (Lumber) ..... | Thru Duplex |
| Page 33 | Under Canadian Section | |
| | Provost ..... | 478227 |
| Page 50 & 68 | Under Hospitals and Medical Units | |
| | 5 Canadian General Hospital ..... | 566061-2-3, 566007 |
| Page 69 | 11 Returned Vehicle Park ..... | 791881, 791855 |
| Page 70 | 14 Vehicle Park (38 Veh. Co.) ..... | 791804, 791838 |
| Page 73 | 127 M.P. Co. ..... | 478750 |

Change:

| | | |
|---|---|---|
| Page 5 & 63 | Royal Armoured Corps Training Depot Thru Rome L.D. to..... | Thru Duplex |
| Page 47 | British Embassy 43950-1 to ..... | 43951-2 |


[ 4 ! 2