

ACC 10000/148/179

170/TN/1

REPORTS - TRANSPORTATION MONTHLY -

CORRESPONDENCE

Feb. - Dec 11

REPORTS - TRANSPORTATION MONTHLY -

CORRESPONDENCE

Feb - Dec 1946

BEST COPY POSSIBLE

JW/ee

HEADQUARTERS ALLIED COMMISSION
AFG 794
Economic Division

23 December 1946

E9/1.22

SUBJECT: Reports

TO		Sub-Division
1	USA	"
	Commerce	"
	Food, Agric. & AGS Supply	"
	Industry & Utilities	"
	Transportation	"

1. Paragraph 8, letter 7 December 1946 "Reports" is rescinded and the following substituted therefor.

C. Monthly Reports

Each Sub-Division will prepare a report in number of copies indicated below covering all its monthly activities so as to reach the Office of the Director by the 8th of each month. This report will include routine items as well as those of exceptional circumstances which occurred during the month. In addition, each Sub-Division will submit an abridged report along with the regular report, in order that this Division may prepare a consolidated (abridged) Economic Report for the Executive Commissioner. New distribution is as follows:

Distribution

USA Sub-Div.

1 Director, Econ. Div.
1 Admin. Staff Officer
1 File

Trans. & Shipping Sub-Div.

1 Director
1 Admin. Staff Officer
1 File
4 USRA
1 Spare

Industry & Utilities Sub-Div.

1 Director
1 Admin. Staff Officer
1 Chief of Mission
1 File
1 Spare

FOR THE DIRECTOR:

Food, Agric. & AGS Supply Sub-Div.

1 Director
1 Admin. Staff Officer
1 File
1 Spare

Commerce Sub-Div.

1 Director
1 Admin. Staff Officer
1 File
4 Spare

Jack Wallace Jr.
JACK WALLACE JR.
Capt., Inf.
Admin. Staff Officer

461

Ext. 470

HEADQUARTERS ALLIED COMMISSION
APO 794
Economic Division
Transportation Sub-Division

EAC/tn

AC/104/Tn.1

9 December 46

Subject : Reports.

To : The Director
Economic Division,
Hq. AC.

1. Reference circular on above subject dated 7 December.
2. It is regretted that it is not possible to obtain the data, required for the full statistical report, from the Italian State and privately owned railways in sufficient time to submit this report by the 5th month.
3. Every effort will be made to have this report in your hands on the date requested, but as the information for this report has to be obtained from various services, who do not comply with the request to forward this information by the 5th of each month there may be delay in its submission.
4. A report giving items of interest will be submitted as usual.

A. B. STINE
Lt. Colonel,
Director.

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Declassified E.O. 12356 Section 3.3/NND No. 785021

HEADQUARTERS ALLIED COMMISSION

A P O 794

Office of the Executive Commissioner

ARCHIVES BRANCH

2 July 1946

Subject : Request for Copies of Reports.
UNIT
To : Microfilm Section AFHQ.

Herewith application for 3 copies of the Monthly Reports of the Transportation and Shipping Branch, AFHQ.

It was today confirmed that these could be produced on "Flat-Bed" Cameras when these are assembled.

Will you please apply to Archives Branch for the first copy of these reports when you are ready.

Wm H

W.M. HARRISON,
MAJOR
O I/c. ARCHIVES BRANCH

Copy to: Transportation and Shipping Branch,
HQ, Allied Commission. ✓

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Ext. 482

HEADQUARTERS ALLIED COMMISSION
APO 794
Transportation and Shipping Branch

WPS/vr

AC/170/Tn. 1

3 July 1946.

Subject : Request for Transportation and Shipping Reports.

To : Chief Collection Group
Military Intelligence Division G-2
War Department General Staff
War Department
Washington, D-C.

1. Reference is made to letter your office, file MID 461, specific reference No. SF - 109, dated 11 June 1946, subject as above.

2. This office has not retained any surplus copies of our past Monthly Reports and due to their length and shortage of personnel, it is not considered practicable to have copies typed. However, arrangements are being made to have all past reports reproduced by some filming process and same will be forwarded upon completion.

3. Mimeographed copies of all future reports will be furnished at the time of issue.

For the Chief Commissioner :

WALTER P. SCOGGINS
Lt. Colonel, GMC
Director.

Ext. 182

HEADQUARTERS ALLIED COMMISSION
APO 794
Transportation and Shipping Branch

WPS/vr

AC/185/m.1

2 July 1946

Subject : Request for Copies of Reports.

To : Chief, Archives Branch
HQ AC,

1. This Branch has received a request from the War Department, Washington, D.C. for three copies of all past, current and future Monthly Reports prepared by this Sub-Commission, copy of which is attached.

2. Our Monthly Reports have been mimeographed each month and only one (1) file copy has been retained. Inasmuch as our reports date back for approximately two (2) years and some of which are rather long and with a shortage of typing personnel, it is requested that all past reports be microfilmed or by some other process in order that Washington may be furnished with the desired number of copies.

3. This office will deliver the reports for processing to your office when desired.

FILE

WALTER P. SMOCKINGS
Lt. Colonel, QMC
Director.1- Incl.
Copy of ltr.

Ext. 482

HEADQUARTERS ALLIED COMMISSION
APO 394
Transportation and Shipping Branch

WPS/vr

24 April 1946

AG/170/Tn.1

Subject : Request for Information - Monthly.

To : Ministry of Marine
Director General Merchant Marine
Italian Government
Rome.

1. It is requested that the following information for the preceding month be submitted to arrive at this office not later than the 5th of each month in order that it can be incorporated into the Allied Commission Monthly report :

- C/E
- a. Tonnages by commodity moved during the month by coastwise shipping or schooners.
 - b. Progress in rehabilitation of harbours and ports, including loadings and discharges.
 - c. Number of ships returned by the Allies to Italian Control if any.
 - d. Progress in the repair and reconstruction of ships and schooners.

WALTER P. BOGGINS
Lt. Colonel, GMC.
Director.

Ref. 482

HEADQUARTERS ALLIED COMMISSION
AFC 394
Transportation and Shipping Branch

M/M/Am

AC/170/M.1

24 April 1945

SUBJECT: Request for Information.

TO : Ministry of Transport
Italian Government
Rome.

1. It is requested that the following information for the preceding month be submitted to reach this office by the 5th of each month in order that it may be incorporated in the Allied Commission monthly report:

A. Rail.

- (1) Kilometers of track rehabilitated during the month.
- (2) Locomotives rehabilitated during the month.
- (3) Lines double tracked during the month.
- (4) Lines electrified during the month.
- (5) Wagons rehabilitated during the month by the following classes:
 - (a) Tank Cars.
 - (b) Box Wagons.
 - (c) Others.
- (6) Passenger coaches rehabilitated during the month.
- (7) Locomotives rehabilitated during the month by the following classes:
 - (a) Steam.
 - (b) Electric.
- (8) Coal consumed during the month.
- (9) Coal stock on hand at end of the month.
- (10) Important incidents causing delays to traffic, accidents, etc.
- (11) Train kilometers run during the month by the following:
 - (a) Passenger.
 - (b) Goods.
- (12) Any other matter of general importance.

B. Motor.

- (1) Number of load carrying vehicles put on road during the month.
- (2) Number of passenger cars put on road during the month and grand total of passenger cars on road at the end of

FILE

Ministry of Transport
Italian Government
Rome.

1. It is requested that the following information for the preceding month be submitted to reach this office by the 5th of each month in order that it may be incorporated in the Allied Commission monthly report:

A. Rail.

- (1) Kilometers of track rehabilitated during the month.
- (2) Lines rehabilitated during the month.
- (3) Locomotives repaired during the month.
- (4) Lines electrified during the month.
- (5) Wagons rehabilitated during the month by the following classes:
 - (a) Tank Cars.
 - (b) Box Wagons.
 - (c) Others.
- (6) Passenger coaches rehabilitated during the month.
- (7) Locomotives rehabilitated during the month by the following classes:
 - (a) Steam.
 - (b) Electric.
- (8) Coal consumed during the month.
- (9) Coal stock on hand at end of the month.
- (10) Important incidents causing delays to traffic, accidents, etc.
- (11) Train kilometers run during the month by the following:
 - (a) Passenger.
 - (b) Goods.
- (12) Any other matter of general importance.

B. Motor.

- (1) Number of load carrying vehicles put on road during the month.
- (2) Number of passenger cars put on road during the month and grand total of passenger cars on road at the end of the month.
- (3) Any other interests of major importance relative to motor transport.

WALTER W. SOO-KING
Lt. Colonel, JMC.
Director.

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HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Ref. : 825/275/EC
SUBJECT: Monthly reports
TO : Distribution below

8 March 1946

In future all monthly reports will be completed so as to reach this office not later than the 12th of the month.

For the Chief Commissioner

H. H. H. H. H.
Brigadier,
Executive Commissioner.

DISTRIBUTION:

Civil Affairs Section (10)
Economic Section (10)
Public Relations Branch
Navy Subcommittee
Land Forces Subcommittee (MMA)
Air Forces Subcommittee
Communications Subcommittee

170/
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Tel. 482

HEADQUARTERS ALLIED COMMISSION

WPS/lmr

APO 394

Transportation and Shipping Sub-Commission

AG/170/27/Tn.1

25 February 1946

SUBJECT : Monthly Report for Month of February 1946.

TO : Movements Division
Roads Division
Port and Warehouse Division
Rail Division.It is requested that the Monthly Report
for the month of February be submitted not later than
25 February.

For the Director :

WALTER D. SCOGGINS
Lt. Colonel, QMC
Chief, Admin. Div.

GSF/gbl

HEADQUARTERS ALLIED COMMISSION
APO 394
TRANSPORTATION AND SHIPPING SUB-COMMISSION

170

EXT :- 378

REF :- AC/43/42/Tn5

21 FEBRUARY 1946

SUBJECT :- Monthly Report January 1946

TO :- The Director
Transportation & Shipping Sub-Commission
Allied Commission

As all functions exercised by this Division have been
handed over to the Italian Government and the Division has acted
only in an Advisory capacity there is nothing to report .



GORDON S. FRANKLIN
Chief
Roads Division

Tel. 376

HEADQUARTERS ALLIED COMMISSION

PDGB/lmr

APO 394

Transportation and Shipping Sub-Commission

AG/170/26/Tn.1

12 February 1946

SUBJECT : Final report of Sub-Commissions.

TO : Mov Division
Road Division
Rail Division
Port and Warehouse Division.

Reference attached letter from Acting Vice
President Economic Section, dated 14 February 1946.

Please produce for the required report a
Section dealing with the work of your Division since
inception. This will be rendered to this Office by
1800 hrs. 27 February.

P.D.G.

P.D.G. BUCHANAN
Colonel,
Director.

ECONOMIC SECTION

RE/EE

Tel: 550

14 February 1946

Ref: ES/1.22

SUBJECT: Final Reports of Sub-Commissions

TO : See Distribution Below

1. Before the Sub-Commissions of the Economic Section wind up their activities, it is desired that a final report of each Sub-Commission be written, for submission to the Executive Commissioner and the Chief Commissioner, to higher authority, and possibly for public release.

2. This report should not be a summary of all the facts in all the monthly reports of the sub-commission, although those monthly reports would be an excellent source of reminiscence for this purpose. Rather, the final report (not to exceed five single-spaced pages in length) should attempt to examine critically:

- (a) The problems with which the sub-commission was faced at its inception.
- (b) The changing nature of that problem during the last two and a half years.
- (c) The activities of the sub-commission in solving the problems.
- (d) The lessons for future civil affairs or relief and rehabilitation operations to be drawn from A.C.'s experience in the field which the sub-commission has covered.

3. Drafts of these final reports should be submitted to my office not later than 7 March 1946.

4. The type of job that is required in this connection does not, in my opinion, permit a very substantial amount of delegation to junior officers or late arrivals in the operation. Each director, and his immediate associates, should take it as a personal responsibility to distill into this form their experience of the post in this operation and their feelings about how it might have been done differently, if we had to do it over again.

Harlan Cleveland
HARLAN CLEVELAND
Acting Vice President

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Distribution

For Action: Chief, Supply Group (5)
Director, Road & Agriculture S/C (5)
Transportation S/C (5)
Industry & Utilities S/C (5)
Labor S/C (2)
Commerce S/C (2)
Finance S/C (3)

For Information: Chief Commissioner
Executive Commissioner
Civil Affairs Section
A.C. Archives

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