

ACC

AC

10000/148/3700

JOEL  
MAY-80



0000/148/3982

JOEL CHANDLER HARRIS  
MAY-SEPT. 1945



Heat: Bari

Cargo: Mackerel - 132 tons = 5109 Cases

Tog 568 Tard - 508 tons = 4313 Cases

Tog 724 Milk, dry - 252 tons = 2851 Barrels

Tog 82 Soup - - 63 tons = 4000 Cans

Tog 82 Sugar - - 584 tons = 12968 bags

Tog 14 Agriculture implements - 4 tons 14 boxes -

1. ETH - June - halperin

whl. Food 5/c will forward food

48 / 3902

48

10000

Transfer to the local

O. Leary  
Lt. Mitchell  
Capt Wyatt  
Op. Lt. Capt. Bergman  
J. L.  
C. M. S. J.



1. ETH - June - Halperin.

barrel - 132 tons = 5109 Cases  
 - 508 tons = 4313 Cases  
 , dry - 252 tons = 2851 Barrels  
 - 63 tons = 4000 Ctns  
 - 584 tons = 12968 bags

whl. Food s/c will forward further info.

~~Other implements - 4 tons - 14 boxes~~

48 / 3902

48

10000

Transfer to the local Comandante Agrario in Bari Whl

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CONTAINS PAPERS  
 MAY 1945  
 SEPT 1945



UGS-91  
HR-403

JOEL CHANDLER HARRIS



HEADQUARTERS ALLIED COMMISSION  
APO 394  
TRANSPORTATION SUB-COMMISSION  
Ports and Warehouse Division

RUE/rf

25 September 1945

Tel. 475700

Ref. W/91/159E/Tn6

SUBJECT : Out-Turn Report S.S. JOEL CHANDLER HARRIS  
TO : Federazione Italiana dei Consorzi Agrari - BARI

1. On 20 July 1945, we addressed a letter to Lt. O'Leary, ALSCM Port Liaison Officer in Bari, (our ref. W/91/1310/Tn6), copy to you, requesting explanation of the discrepancies indicated in the above mentioned Out-Turn Report.

2. The discrepancies in question are as follows:

|               |               |
|---------------|---------------|
| Mackerel      | - 23 cases    |
| Lard          | - 917 cases   |
| Powdered Milk | - 39 Barrels  |
| Sugar         | - 183 Bags    |
| Soap          | + 276 Cartons |

3. When no response to our communication was received, we contacted Lt. O'Leary by 'phone on 7 August and again on 4 September, and by letter on 14 September. In each instance we were advised that Lt. O'Leary had been checking with you without success.

4. Request that explanation of the above mentioned discrepancies be made by you to this Headquarters.

For the Director:

Copy to:  
Fed. Italiana dei Consorzi Agrari, ROMA  
Attention: Sig. Minzi  
Finance Sub-Commission  
Attention: Chief Accountant  
Transportation Sub-Commission  
Attention: Major Baylis

ROBERT H. KLEIN  
Major Med. Adm. G.  
Ports & Whse. Div.



*File 191*

HEADQUARTERS ALLIED COMMISSION  
APO 394  
TRANSPORTATION SUB-COMMISSION  
Ports and Warehouse Division

RHK/rf

Tel. 478700

25 September 1945

Ref. C/1596/Tn6

SUBJECT : Out-Turn Reports - BARI

TO : Federazione Italiana dei Consorzi Agrari - ROME  
Attention: Sig. Miani

1. Your particular attention is called to the two letters attached hereto.

2. In view of the length of time elapsed since original inquiries were made, it will be appreciated if you will take the action necessary to insure a response to our requests.

For the Director:

2 encl.

Copy of letter W/C/1588/Tn6,  
dated 24 September 1945 *File*

Copy of letter W/91/1592/Tn6,  
dated 25 September 1945

ROBERT H. KLEIN  
Major Med. Adm. G.  
Ports and Warehouse Div.

910



HEADQUARTERS ALLIED COMMISSION  
APO 394  
TRANSPORTATION SUB-COMMISSION  
Ports and Warehouse Division

HEX/rf

Tel. 478700

14 September 1945

Ref. W/91/1549/Tn6

SUBJECT : Out-Turn Report S/S JOEL CHANDLER HARRIS

TO : ALCON Port Liaison Officer, Bari  
Attention: Lt. O'Leary

1. Copy of our letter 20 July 1945, subject as above, reference W/91/1510/Tn6, is enclosed herewith.

2. In addition to the enclosed letter, inquiry was made from you by telephone on 7 August and 4 September. No reply has been received either from your office or from the Federazione.

3. Immediate response is requested.

For the Director:

1 encl.  
As per para 1 above

ROBERT H. KLEIN  
Major Med. Adm. C.  
Ports & Whse. Div.

909



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YHEADQUARTERS ALLIED COMMISSION  
APO 394  
TRANSPORTATION SUB-COMMISSIONTel. 408  
Ref. W/91/1310/Tn6RHE/lml  
20 July 1945

SUBJECT : Out-turn Report S/S JOEL CHANDLER HARRIS.

TO : Lt. O'Leary  
Port Liaison Officer, Bari

1. Receipt is acknowledged of the above-mentioned Out-turn Report.
2. It is not understood why an Out-turn Report on a ship which finished unloading on the 11th of June should not be mailed prior to the 14th of July. The responsible persons should be made aware of the fact that Out-turn Reports are to be forwarded not later than 24 hours after the discharge of the ship is completed. Out-turn Reports represent the quantity of merchandise received in the end of ship's tackle, and not the quantity received in the warehouses.
3. Furthermore, there is no explanation on this Out-turn Report of the discrepancies indicated, which are large.
4. Request an immediate explanation of variations between Receipts and Manifest quantities. The overage indicated on group is questioned in the same manner as are the shortages on the other items.

ROBERT H. KLEIN  
Major Med. Adm. G.  
Ports & Ware Div.



ALLIED COMMISSION  
LIAISON OFFICE  
BARI

Ref : BA/EL/1/5 24 July 45  
SUBJECT: S/S "JOEL CHANDLER HARRIS"  
TO : Port & Warehouse Division  
Transportation Sub-Commission  
HQ, Allied Commission  
(Att. Maj. Klein)  
APO 394

1. Reference your W/91/1310/Tn6 of 20 July dealing with out turn from above ship.

2. Copy of your letter with translation has been passed to Consorzio Agrario on 24 July with request for immediate attention and response.

*SM O'Leary* Lt.  
Liaison Officer (Food)

907



## FEDERAZIONE ITALIANA DEI CONSORZI AGRARI

Ufficio Interregionale di NAPOLI

Per telegrammi  
 FEDERCONSORZI - NAPOLI  
 Telefoni: 13177 - 18361  
 Corrispondenza: Via Indigia  
 Sanfelice, 29 (Vomero)

Rapporto di sbarco dal S/S Joel Chandler Harris  
 nel Porto di Bari

14/7/1945

| Giorno         | 4/6  |  |  |  |
|----------------|------|--|--|--|
| Inizio sbarco  |      |  |  |  |
| Ore            |      |  |  |  |
| Termine sbarco |      |  |  |  |
| Ore            | 11/6 |  |  |  |

| M E R C I        | A. MANIFESTO    |                      | SEARCATI      |                         |
|------------------|-----------------|----------------------|---------------|-------------------------|
|                  | N. coll. totale | peso in lbs. in oli. | N. coll. nit. | peso totale<br>Kg. Qli. |
| Mackerel         | 273             |                      |               |                         |
|                  | 5109            | L. 296322            | 5086          | 26.30 1337.17           |
| Lardo            | 4314            | N. 245232            | 20.41         | 1037.33                 |
|                  |                 | L. 1135306           | (1)           | 4.949.80                |
|                  |                 | N. 973643            | vario         | 0.650.68                |
| Latte in polvere | 2851            | L. 555250            | (2)           | 2.448.12                |
|                  |                 | N. 437641            | vario         | 2.101.52                |
| Zuppa            | 4000            | L. 140000            | (3)           | 708.52                  |
|                  |                 | N. 120000            | vario         | 604.73                  |
| Zucchero         | 12968           | L. 1308582           | 45.81         | 5.852.68                |
|                  |                 | N. 1296800           | 45.36         | 5.727.27                |



| M E R C I                                                                                                |                  | A MANIFESTO   |                 | S B A R C A T I |          |
|----------------------------------------------------------------------------------------------------------|------------------|---------------|-----------------|-----------------|----------|
| Denominazione                                                                                            | N. coll. in lbs. | peso unitario | N. coll. totale | peso unitario   | Totale   |
|                                                                                                          | 273              |               |                 | kg.             | q.li.    |
| Mackerel                                                                                                 | 5109             | L. 296322     | 1344.10         | 26.30           | 1337.17  |
|                                                                                                          | 4314             | N. 245232     | 1112.56         | 20.41           | 1037.33  |
| Lardo                                                                                                    | 4314             | L. 1135306    | 5149.71         | (1)             | 4.949.80 |
|                                                                                                          | 4314             | N. 973643     | 4416.41         | vario           | 3060.68  |
| Latte in polvere                                                                                         | 2851             | L. 565250     | 2563.96         | (2)             | 2.448.12 |
|                                                                                                          | 2851             | N. 487641     | 2211.92         | vario           | 2.101.52 |
| Zuppa                                                                                                    | 4000             | L. 140000     | 635.03          | (3)             | 708.52   |
|                                                                                                          | 4000             | N. 120000     | 544.31          | vario           | 604.73   |
| Zucchero                                                                                                 | 12968            | L. 1308582    | 5925.63         | 45.81           | 5.852.68 |
|                                                                                                          | 12968            | N. 1296800    | 5882.24         | 45.36           | 5.727.27 |
| (1) Il lardo è in barili da lbs. 450 al lordo e 430 al netto ed in cassette da lbs. 61 lordo e 56 netto. |                  |               |                 |                 |          |
| (2) Il latte è in barili da lbs. 179 e 227 al lordo e 150 e 200 al netto.                                |                  |               |                 |                 |          |
| (3) La zuppa è in casse da lbs. 55 e 100 al lordo e 50 e 100 al netto.                                   |                  |               |                 |                 |          |

PORT AND WAREHOUSE DIVISION



HEADQUARTERS ALLIED COMMISSION  
APO 394  
TRANSPORTATION SUB-COMMISSION  
Port and Warehouse Division

RHK/rt

Tel. 478700

12 June 1946

Ref. W/91/1101/MG

SUBJECT : Agricultural Implements ex JOEL CHANDLER HARRIS

TO : Port Liaison Officer - Bari  
Attention: Lt. O'Leary

1. Confirming phone conversation, enclosed herewith is corrected disposition order on agricultural implements.
2. They will be held for the account of the Balkans, subject to precise shipping orders from G-5 AFHQ.

For the Director:

1 Encl.  
Disposition order as per  
para 1.

ROBERT H. KLEIN  
Major Med. Adm. C.  
Port and Warehouse Div.

905



**Secret**

Date 12/June 1945

1 June (not firm)

ROBERT H. KLIN, Maj. MAC for  
MERRITT H. TAYLOR, Director Tn. S/C



**RESTRICTED**

F 90603  
JUNE 091913

S/HA2A  
JUNE 101010  
PRIORITY

AFHQ SIGNED SIGNED CITY THREE  
HQ SIGNED SIGNED

RESTRICTED.

Civil supplies. Ref our XL-77214 of 17 May and letter MDS-C-7 of 20 May.  
Item "agricultural implements (ploughs) & DWT" shipped on SS JOHN CRANER HAWKES.  
SS 403 in USG 91, are on Balkans account, not AC.

URGENT

LIST  
ACTION IN AC 2  
INFO UNISA  
CHIEF COMMISSIONER  
ACOM SAC  
REQUISITION DIV  
FILE

Mr. Klein  
Robert W. and Anne De

**RESTRICTED**



Secret

## HEADQUARTERS ALLIED COMMISSION

AFO 804

Secret

## TRANSPORTATION SUB-COMMISSION

Port &amp; Warehouse Division

Ref: 7/31/1045/TN6  
SUBJECT: Imports - Disposition

TO: ALCON P.L.O. BARI (LT. O'Leary) Public Safety S/C (Attn. Col. Wilson)

COPY TO: Th. S/C (Capt. yatt) ICE BARI ICE ROSE

1. Convey Number UCB 94

Ship Number BR 403

Ship Name JOEL CHARLES HARRIS

3. Expected Port of Unloading BARI

Expected Arrival Date

Present

| Description                 | TOO Marks | For Account | No. & Type of Pkgs. | Quantity per Manifest | Instruction for Disposition                                   |
|-----------------------------|-----------|-------------|---------------------|-----------------------|---------------------------------------------------------------|
| FLASHLIGHTS                 |           | P.S. S/C    | 4 bx                | 230 lbs.              | Forward by ADLS to Public Safety Sub-Commission A.S. HC. ROSE |
| ADDITIONAL INSTRUCTION ONLY |           |             |                     |                       |                                                               |

ROBERT H. KLEIN, Maj. MAC for  
MERFITT H. TAYLOR, Director Th. S/C



Secret

## HEADQUARTERS ALLIED COMMISSION

AFO 304

## TRANSPORTATION SUB-COMMISSION

Port &amp; Warehouse Division

Secret

4/31/934/TN6

23 May 45

Ref:

SUBJECT: Imports Disposition (Lt. O'Leary) Food S/C (Maj. Sinclair) Agr. S/C (Capt. Bergerson)

TO: Tn. S/C (Capt. Wyatt) Cons. Agr. BARI Cons Agr. ROSS ICG BARI ICG ROME

COPY TO:

USS 91

HR 403

JOEL CHANDLER HARRIS

1 Convoy Number

Ship Number

Ship Name

2 Expected Port of Unloading

BARI

Expected Arrival Date: June (not firm)

| Description               | FOCI<br>Marks | For<br>Account | No. & Type<br>of Pkgs. | Quantity<br>per Manifest | Instruction for disposition                            |
|---------------------------|---------------|----------------|------------------------|--------------------------|--------------------------------------------------------|
| BAKED BEAN                | S 68          | Food S/C       | 5109 cs                | 132 Tons                 | Wase. Food S/C will forward further instructions       |
| LARD                      | T 24          | "              | 4313 cs                | 508 "                    |                                                        |
| MILK, dry                 | T 24          | "              | 2851 bbls              | 252 "                    |                                                        |
| SOUP                      | V 2           | "              | 4000 cts               | 63 "                     |                                                        |
| SUGAR                     | V 2           | "              | 12968 bgs              | 584 "                    |                                                        |
| Agriculture<br>Implements | 14            | Agr. S/C       | 14 bx                  | 4 "                      | Transfer to the local Consorzio Agrario in Bari. Wase. |

 ROBERT H. KLEIN, Maj. MAC for  
 MERRITT H. TAYLOR, Director Tn. S.C.



# CONCERNED

COMMISSIONE ALLEATA

**NOTIFICATION NOTE**

NOTIFICA

No. 1750

Date \_\_\_\_\_

THIS FORM MUST  
BE REPAIRED  
IN SEPTUPLATE

[illegible]

IO: Editore Nazionale per il Commercio Estero

Ministry of Agriculture and Forestry, 1000-1000

Sub-Commission

Transportation Sub-Com

Other (Specify) \_\_\_\_\_ 1029

11

- | Other (Specify)                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1. This note constitutes the authority for Istituto Nazionale per il Commercio Estero (ICE) to take delivery of undermentioned goods which |

a) are expected to arrive at the port of

to 4.2500 40 00

b) are available in the warehouse situated at the place of the warehouse.

each, not whichever not applicable)

**NOTE:** Strike out wherever possible.  
Sce: Annullare con un tratto di penna le parti che non interessano.

2. Delivery will be made against Receiving Report to be handed by ICE to Port Liaison Officer of zone supply concerned in the case of (a), and to the warehouse in the case of (b).  
La consegna sarà effettuata contro rilascio del documento di ricevuta da parte dell'ICE all'Ufficiale di collegamento del porto ed al Zone Supply Officer nel caso (a), od al magazzino nel caso (b).

| Requisition Number<br>Numero della richiesta | Commodity<br>Denominazione della merce | Trade Unit (Specify)<br>Unità di misura d'uso | Approximate landed Cost per Unit<br>Costo unitario franco (per la macchina (appross.) | Number of Cases, Boxes etc. in lot<br>Numero complessivo delle casse, scatole, etc. | Weight<br>Peso          | Markings Identification<br>Marchio distintivo della colla |
|----------------------------------------------|----------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|
| LATER                                        | Agricultural implements                | Unit<br>di misura d'uso                       | Unit<br>di misura d'uso                                                               | Unit<br>di misura d'uso                                                             | Unit<br>di misura d'uso | Unit<br>di misura d'uso                                   |

mt-class woods were renulitioned by

Le merci sottoposte sono state richieste da

continued on p. 46

Le mercat sudamericano delle fibre ricche in cellulosa, che si trova a un prezzo medio di 1,20 dollari al chilogrammo, è in forte crescita. Il costo è sconosciuto al momento.



THIS FORM MUST  
BE PREPARED  
IN SEPTUPLIATE  
Il presente modulo deve essere  
preparato in esemplare copia.

TO: **Ministry of Agriculture**  
**Sub-Commission**  
**Transportation Sub-Commission**  
**Chief Accountant, AC**  
**Other (Specify)**

1. This note constitutes the authority for **Istituto Nazionale per il Commercio Estero (ICE)** to take delivery of undermentioned goods which.

La presente notifica autorizza l'Istituto Nazionale per il Commercio Estero (ICE) a prendere in consegna le merci sottelenzionate.

(a) are expected to arrive at the port of **Larino** during the period of **dal 15 maggio** **dal 15 maggio** **dal 15 maggio**

to **4 June 45** or **0**

(b) are available in the warehouse situated at **Le merci sono disponibili nel magazzino situato a**

(NOTE: Strike out whichever not applicable)  
(Nota: Annullare con un tratto di penna le parti che non interessano)

2. Delivery will be made against Receiving Report to be handed by ICE to Port Liaison Officer or Zone Supply Officer in the case of (a), and to the warehouse in the case of (b).

La consegna sarà effettuata contro rilascio del documento di ricevuta da parte dell'ICE all'ufficiale di collegamento del porto od al Zone Supply Officer nel caso (a), ed al magazzino nel caso (b).

| Requisition Number<br>Numero della richiesta | Commodity<br>Denominazione della merce | Trade Unit<br>Unità di misura d'uso | Approximate landed cost per unit<br>Costo unitario franco banchina (appross.) | Number of Cases, Boxes etc. in lot<br>Numero complessivo delle casse, scatole, etc. | Weight<br>Peso | Markings<br>Identificazione<br>Marchio distintivo del coll. |
|----------------------------------------------|----------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| LATER                                        | Agricultural implements                | Unit                                | Unit                                                                          | Unit                                                                                | Unit           | Unit                                                        |

3. The above goods were requisitioned by **Le merci suddette sono state richieste da**

4. For the purpose of fixing the sale price the approximate landed cost per unit is quoted above. If the cost is unknown at the time of completing this document the word "later" will be inserted in the appropriate column.

Il costo su banchina approssimato è segnato allo scopo di poter stabilire il prezzo di vendita. Qualora il costo su banchina non sia conosciuto al momento in cui viene redatto il presente modulo si potrà indicare nella apposita colonna la parola "Da indicare".

Special instructions for disposition of supplies:  
Istruzioni speciali per l'assegnazione delle merci:

003-91-12 403 (Joel Chandler Harris)  
Name and rank of Issuing Officer:  
Nome e grado dell'ufficiale che ha emesso la presente notifica:  
Name and title:  
Nome e titolo:



# ALLIED COMMISSION

COMMISSIONE ALLEATA

## NOTIFICATION NOTE

NOTIFICA

Form 1799ec  
No 124 124  
Date 26 May 1945

THIS FORM MUST  
BE PREPARED  
IN SEPTUPLICATE  
Il presente modulo deve essere  
preparato in triplice copia

FROM Economic Section, Regulation Branch  
(Name of AC/AMG issuing note)

TO: Istituto Nazionale per il Commercio Estero

Ministry of Transport (Communications)

Sub-Commission

Transportation Sub-Commission

Chief Accountant AC

Other (Specify)

1. This note constitutes the authority for Istituto Nazionale per il Commercio Estero (ICE) to take delivery of undermentioned goods which.

La presente notifica autorizza l'Istituto Nazionale per il Commercio Estero (ICE) a prendere in consegna le merci sottoelencate

26 May

during the period  
durante il periodo dal

beginning

(a) are expected to arrive at the port of  
L'arrivo è previsto nel porto di

4 June 1945

to

or

0

(b) are available in the warehouse situated at  
Le merci sono disponibili nel magazzino situato al

(NOTE: Strike out whichever not applicable)

(Nota: Annullare con un tratto di penna le parti che non lo riguardano)

2. Delivery will be made against Receiving Report to be handed by ICE to Port Liaison Officer or Zone Supply Officer in the case of (a), and to the warehouse in the case of (b).

La consegna sarà effettuata contro il ricevimento del documento di ricevimento da parte dell'ICE all'Ufficio di collegamento del porto od al Zone Supply Officer nel caso (a), ed al magazzino nel caso (b).

| Requisition Number<br>Numero della richiesta | Commodity<br>Denominazione della merce | Trade Unit<br>(Specify)<br>Unità di misura d'uso | Approximate landed cost per unit<br>Costo unitario franco barribotte (appross.) | Number of Cases, Boxes etc. in lot<br>Numero complessivo delle casse, scatole, ecc. | Weight<br>Peso | Markings<br>Identification<br>Marchio distintivo<br>(See last page) |
|----------------------------------------------|----------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------|
| MB-252-CRO                                   | Vehicles                               | DELTA                                            | Later                                                                           | ---                                                                                 | 102 (a)        | 512 100 MB005                                                       |
|                                              | (a) 30 in number, on wheels            |                                                  |                                                                                 |                                                                                     |                | 899                                                                 |

1. The above goods were requisitioned by

Le merci suddette sono state richieste da

Transportation 3/4

4. For the purpose of fixing the sale price the approximate landed cost per unit is quoted above. If the cost is unknown at the time of completing this document the word "later" will be inserted in the appropriate column.

Per lo scopo di fissare il prezzo di vendita, sopra è indicato il costo unitario approssimativo delle merci. Se il costo unitario non è noto al momento di compilare questo documento, la parola "più tardi" sarà inserita nella colonna appropriata.



THIS FORM MUST  
BE PREPARED  
IN SEPTUPLICATE  
Il presente modulo deve essere  
preparato in triplice copia

To: Istituto Nazionale per il Commercio Estero  
Ministry of Transport (Comunicazioni)  
Sub-Commission  
Transportation Sub-Commission  
Chief Accountant AC  
Other (Specify) Podarcamento

1. This note constitutes the authority for Istituto Nazionale per il Commercio Estero (ICE) to take delivery of undermentioned goods which.  
La presente notifica costituisce l'autorizzazione per il Commercio Estero (ICE) a prendere in consegna le merci sottoelencate
- (a) are expected to arrive at the port of Naples  
L'arrivo è previsto nel porto di Napoli  
to 4 June 1945 or 0
- (b) are available in the warehouse situated at La Motta  
La merce è disponibile nel magazzino situato a La Motta
- (NOTE: Strike out whichever not applicable)  
(Nota: Annullare con un tratto di penna le parti che non interessano)
2. Delivery will be made against Receiving Report to be handed by ICE to Port Liaison Officer or Zone Supply Officer in the case of (a), and to the warehouse in the case of (b).  
La consegna sarà effettuata contro ricevuta del documento di ricezione da parte dell'ICE all'Ufficiale di collegamento del porto od al Zone Supply Officer nel caso (a), ed al magazzino nel caso (b).

| Requisition Number<br>Numero della richiesta | Commodity<br>Denominazione della merce  | Trade Unit<br>(Specify)<br>Unità di misura d'uso | Approximate landed cost per unit<br>Costo unitario approssimativo (banchina) | Number of Cases, Boxes etc. in lot<br>Numero complessivo delle casse, scatole, etc. | Weight<br>Peso | Markings<br>Identification<br>Marchio distintivo del colli |
|----------------------------------------------|-----------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|------------------------------------------------------------|
| MIS-232-000                                  | Vehicles<br>(a) 30 in number, on wheels | Each                                             | Later                                                                        | ---                                                                                 | 102 (a)        | SHF TON MK305                                              |

3. The above goods were requisitioned by Transportation 3/5  
Le merci suddette sono state richieste da Transportation 3/5
4. For the purpose of fixing the sale price the approximate landed cost per unit is quoted above. If the cost is unknown at the time of completing this document the word "later" will be inserted in the appropriate column.  
Il costo su banchina approssimativo è segnalato allo scopo di poter stabilire il prezzo di vendita. Quando il costo su banchina non sia conosciuto al momento in cui viene redatto il presente modulo, si dovrà inserire nella apposita colonna la parola "Da indicare".

U13 91 - 34 212 (Franklin P. Mall)  
Special instructions for disposition of supplies:  
Istruzioni speciali per l'assegnazione delle merci

(Name and rank of issuing Officer)  
(Nome e grado dell'ufficiale che ha emesso la presente notifica)

**CONFIDENTIAL**

*Tu*

WARR 85751  
MAY 22 06:20Z

E/1874  
MAY 22 1705Z  
ROUTINE

DARR -  
KASLOCH WBA WAPLES INFO; EDW. WBA WAPLES, CG HOME AREA COMMAND  
WBA BORN

CONFIDENTIAL.

WHIT 925. DARR 93. USS 91. JUNE CHANDLER HARRIS, lifted account  
AFG for BALKAN Area: 132.18 Mackerel, 506.83 Lard, 234.66 dried milk,  
62.50 dehydrated soup, 584.18 sugar, .10 flashlight, 3.72  
agricultural implements, 48.29 Red Cross supplies total 1573.62 weight  
tons balance army cargo.

*CS AFH  
Says  
Must take*

DIST

ACTION - WBA  
INFO - A/PRESIDENT  
CHIEF COMMISSIONER  
HIGH SECT  
TH 2  
METH  
FILE

898

**CONFIDENTIAL**

1915