

ACC 078/TO/7/PWU

10000/150/169

PLANT &  
APR., MAY

10000/150/169

PLANT & TRANSPORT, TOSCANA  
APR., MAY 1945



078/TO/7/PWU

PLANT & TRANSPORT TOSCANA

20 APR 45

30 MAY 45

078/TO/7/PWU

Plant & Transport

078/TO/7

10000 150 / 169

THIS FOLDER

CONTAINS PAPERS

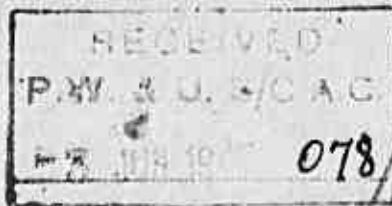
FROM APR - 45

TO MAY - 45

CATALOGUE.







HEADQUARTERS  
ALLIED MILITARY GOVERNMENT  
TOSCANA REGION  
PUBLIC WORKS AND UTILITIES DIVISION

RVIII/100/PWU/19

30 May 1945

SUBJECT : Tires.  
TO : Director.  
Public Works & Utilities Sub. Commission  
Headquarters Allied Commission APO 394  
Attention. Public Works Division.

1. The firm of Impresa Costruzioni FRATELLI SENSI, wish to purchase the following tires:

For Fiat Truck 634

(7) tires 11.00 x 20 or 10.50 x 20 or 500 x 20

For a Fiat Car

(5) tires 6.00 x 16 possibly of the light type.

2. Can you advise us where we can obtain these as the contractor is working on projects for this office.

*Copy given to Kyria  
Rb  
9/6/45  
L. J. Hopper*

*290*

*Charles L. Haff*  
A.O. Civilian  
Executive Officer  
for the Regional Engineer  
Lt. Col. R.E.  
P.S.L. LEE

File  
EN.

2072



RECEIVED  
P.W. & U. S/C.A.C.  
23 APR 1945 078

HEADQUARTERS  
ALLIED MILITARY GOVERNMENT  
TOSCANA REGION  
PUBLIC WORKS AND UTILITIES DIVISION

RVIII/100/PWU/19

20. APRIL. 45

SUBJECT : Monthly Tire Request.

TO : Public Works and Utilities Sub-Commission.  
HQ Allied Commission APO 394.

1. In accordance with ltr., economics Section, AC/5095/ commerce, 10 March 45, the following monthly tire request is submitted, in addition to former requirements requested.

2. These tires are necessary for civilian vehicles of civilian agencies working in conjunction with this Office.

Impresa BORGHINI LIVIO & FIGLI  
di Certaldo, Florence.....6 tires & tubes size 10.50x20

SPECIAL GENIO CIVILE, Florence....7 " & "  
with wheels " 36x8 or  
38x9

SOCIETA ELETTRICA SELT VALDARNO

|                       |      |            |
|-----------------------|------|------------|
| tires and tubes.....5 | size | 4.25 x 17  |
| 5                     | "    | 5.50 x 15  |
| 5                     | "    | 4.00 x 15  |
| 6                     | "    | 6.00 x 18  |
| 5                     | "    | 30 x 5     |
| 5                     | "    | 3.50 x 19  |
| 5                     | "    | 6.00 x 16. |

*Cofy given to Russian  
RD 8/6/45*

*Col Thompson*

*G. C. Eberle*  
G. C. EBERLE  
MAJ. C. E.  
FOR P. S. L. LEE  
LT. COL. R. E.  
REGIONAL ENGINEER

2077

A/PL.

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