

ACC 079/PWU

10000/150/349  
(VOL. 2)

10000/150/349  
(VOL. 2)

MAPS & PRINTS  
NOV. 1944 - AUG. 1945

AC/079/PWU

*Volume 2*

MAPS AND PRINTS

*Open*

*November 1944*

*mid. 1945*

# MAPS AND PRINTS

Open

November 1944

1st 1945

150

079

2

349

10000 150

|                |        |    |
|----------------|--------|----|
| THIS FOR IDENT | NO 1   | 44 |
| THINGS ARE     | TR AUC | 45 |
| CATAL          |        |    |

Riservato Personale



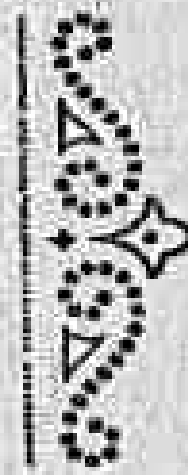
MINISTERO DELLE CORPORAZIONI

UFFICIO STUDI E RICERCHE

**BOLLETTINO SETTIMANALE  
DEI PREZZI E DEI CAMBI**



# BOLLETTINO SETTIMANALE DEI PREZZI E DEI CAMBI



*Roma,*

G. SACCONI • ROMA

Tel. 489081  
Ext. 317

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Public Works and Utilities Sub-Commission

LWL/ac

30

079/PWU

30 August 1945

Subject : Perspective drawings  
Bressanone Hydro development

To : REGIONAL COMMISSIONER VENEZIA REGION  
(through Regional Engineer Att. Capt. P.M. Vannoy)

Attached are three copies of drawings on Bressanone  
which you requested.

By Command of Rear Admiral STONE,

*George F. Parker*  
GEORGE F. PARKER  
Lt-Colonel, Inf.  
Chief Elec. Div.

enclosures  
3 drawings

5817

RECEIVED  
P.W. & U.S.C. 3  
4 JUL 1945 079

ALLIED SCREENING COMMISSION (ITALY)  
C.M.F.

29

To:- Allied Commission  
for Italy  
APO.294.

4th July, 1945.

USC-1-4/NCRD/BB/1

Subject:- A.M.C. Regional Map.

May a copy of A.M.C. Regional Map, scale 1:25,000,000  
as published by Public Works & Utilities Sub-Commission, please  
be given to bearer  
for use in this office.

*N. G. R. Davidson*  
*Capt.*

N. G. R. DAVIDSON, Capt.  
Admin. Officer  
for Officer Commanding  
Allied Screening Commission (Italy)  
C.M.F.

*Done*  
*Ans.*

5816

Tel. 489081  
Ext. 317

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Public Works and Utilities Sub-Commission

LWL/ec

28

Reference : 079/PWU

24 May 1945

Subject : Drawings of S. Giacomo and  
Providence Plants

To : ADVANCED SECTION ELECTRICAL DIVISION  
Public Works and Utilities Sub-Commission  
(Att. Maj. E.S. Barry) in care of Florence  
Province ANG - Tel. 1153 Florence

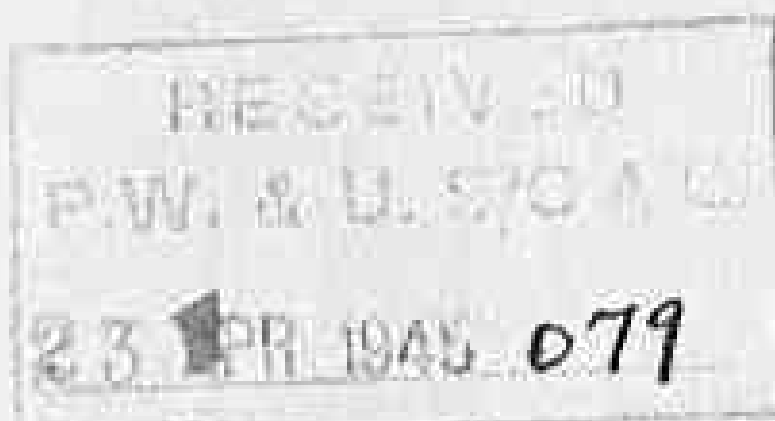
1. Attached herewith are two drawings showing plan and elevation of the above.

For the Chief Commissioner,

W.M. LAMPER  
Lieut-Colonel,  
Chief Elec. Div.

5815

enclosures  
2 drawings



ENGINEER SECTION (BR).  
A.F.H.Q.  
C.M.F.  
Tele. No. Freedom 972.

27

SUBJECT: Electrical Map - UNES System.

ENG/2002

TO : HQ Allied Commission  
(Public Works & Utilities Sub-Commission)  
Electrical Division.

Receipt is acknowledged of your letter 079/PWU dated 16 April,  
forwarding copy of map of the UNES system.

*A.G.J. DAWI*  
A.G.J. DAWI,  
Capt. R.E.  
for Brigadier,  
Director of Works.

5814

473.906

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Public Works and Utilities Sub-Commission

RE

26

Reference : OTD/PEU 16 April 1945  
Subject : Transmittal of Maps UNES system.  
TO : AFHQ, Engineer Section (Br.)

22

Further to this HQ letter dated 30 March 45,  
enclosed is one copy of a map of the UNES system.

For the Chief Commissioner,

W.M. LAPPER  
Lieut-Colonel  
Chief Electrical Div.

27 refers

5813

Tel. 478.906

HEADQUARTERS ALLIED COMMISSION  
APO 394

VSH/lam

25

Public Works and Utilities Sub-Commission

Reference: 079/PWU

11 April 1945

SUBJECT : Transmittal of Revised Map  
Central Italy Electricity Scheme

TO : Allied Force Local Resources Section,  
(Attention Major S.J.B. Loudon)

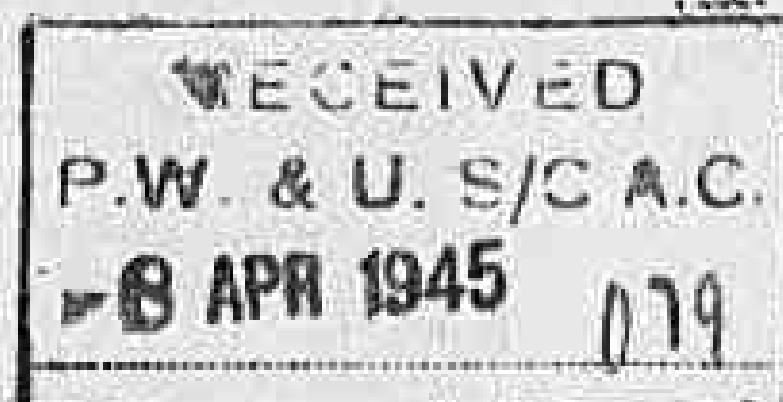
1. In response to your letter dated 5 April 1944, File LRS/215B/  
Subject: Map of Central Electricity Grid, there is returned herewith  
the map showing the area covered by the Central Italy Electricity Scheme.  
This map has been revised to show the latest additions to the grid.

For the Chief Commissioner.

*for* *W.E. Lapper*  
W.E. LAPPER

Lieut-Colonel,  
Chief Electrical Division.

5812



ENGINEER SECTION (BR)  
A.F.H.Q.  
C.M.F.  
Tele. No. Freedom 766

24

SUBJECT :- Electric Transmission Line Maps.

ENG/2002.

TO :- HQ AC. P.W. & U Sub-Commission  
(attn Lt. Col. W.M. Lapper).

3 Apr 45.

Reference your 079/PWU dated 30 Mar 45.

Thank you for copies of Transmittal Map of ACEA & SRE  
Electric Systems.

Reference your para 3 of 079/PWU dated 28 Mar 45, the maps  
in question total about 150 No sheets, each 17" x 15" with an  
overlay making 300 sheets in all, of which we have only one print  
of each.

It would take a draughtsman about 4 weeks to make copies.

We are trying to find out where the original linen drawings  
are, so that copies can be procured. We will write you further on  
this matter.

*A.G.J. Davy*  
A.G.J. DAVY,  
Captain RE,  
for Brigadier,  
Director of Works.

5811

23

RECEIVED  
P.W. & U. S/C.M.C.  
5 APR 1945 079

HEADQUARTERS ALLIED COMMISSION  
APO 394  
LABOUR SUB-COMMISSION

PBA/pm

REF. : LSC/109

5 APRIL 1945

SUBJECT : Request for Regional Boundry Map.

TO : Public Works and Utilities Sub-Commission.

We would greatly appreciate it if your Sub-Commission could furnish us with six (6) copies of the new Regional Boundry Map.

*Put on list to be  
forwarded when  
available  
AB*

*Alfred L. Dorf*  
ALFRED L. DORF  
Captain MC,  
Executive Officer

Tel. 478.906

HEADQUARTERS ALLIED COMMISSION

APO 594

Public Works and Utilities Sub-Commission

VSR/lem

Reference: 079/PWU

30 March 1945

SUBJECT: Transmittal of Maps Showing A.G.E.A. and  
S.R.L. Electric Systems.

TO : Engineer Section (Br.) AFHQ, CMF  
Attention Capt. A.G.J. Davy.

1. In accordance with our letter dated 28 March 1945, File 079/PWU, Subject: Electric Transmission Line Maps Allied Occupied Italy, there is transmitted herewith one copy each of a map showing the electric systems of the Societa Romana di Eletticit  and the Azienda Governatoriale Eletticit  ed Acque (A.G.E.A.). Maps of the other systems will be forwarded as soon as received.

For the Chief Commissioner.

W.M. LAPPER  
Lieut-Colonel,  
Chief Electrical Division.

Inclosure  
2 maps.

24 refers

5809

Tel. 478.906

HEADQUARTERS ALLIED COMMISSION

VER/1ss

APO 394

Public Works and Utilities Sub-Commission

Reference: 079/PWU

28 March 1945

SUBJECT : Electric Transmission Line Maps  
Allied Occupied Italy

TO : Engineer Section (Br) AFHQ, CMF  
Attention Capt. A/G/J/Davy

1. Reference is made to your letter dated 23 March 1945, ENG/2002,  
Subject: Electric Transmission Lines, Occupied Italy.

2. At the present time, the Electrical Division of the Public  
Works and Utilities Sub-Commission has one copy of each of the maps  
mentioned in your letter. An additional copy of each will be obtained  
and furnished your office as soon as possible.

3. The Electrical Division is most anxious to have all available  
information concerning electric generating and transmission facilities  
in Italy, and in connection with the very accurate maps of 1/100,000  
scale mentioned in paragraph 3 of your letter, would appreciate one  
set.

For the Chief Commissioner.

W.B. LAPPER  
Lieut-Colonel  
Chief Electrical Division

5808

22 refers  
24 refers

RECEIVED  
P.W. & U. S/C A.C.  
25 MAR 1945 079

ENGINEER SECTION (BR)  
A.F.H.Q.  
C.M.F.  
Tele No. Freedom 972.

20

R.

SUBJECT: Electric Transmission Lines  
Occupied ITALY.

ENG/2002.

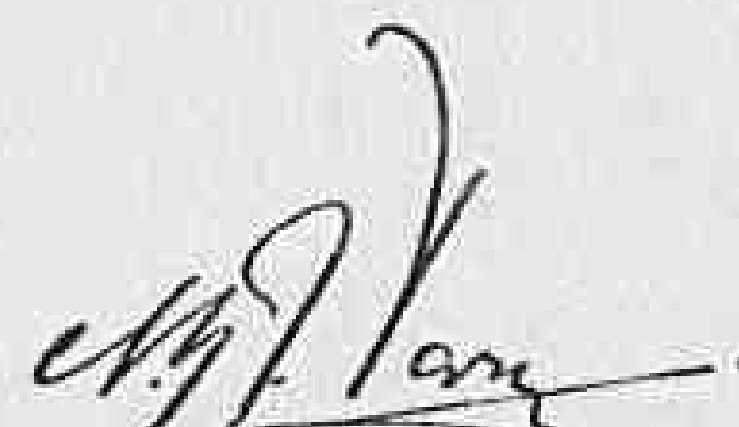
TO : HQ Allied Commission,  
P.W. & U Sub-Commission,  
Electrical Division  
(Attn Lt.Col LAPPER)

23 Mar 45.

1. Upon a comparison being made between maps of Transmission Lines produced by this office and Allied Commission, there are a number of discrepancies discernable mainly concerning the termination of lines in substations etc. Frequently A.C. map shows two substations adjacent and DW Map shows one, sometimes routes are different.
2. It is desired to correct maps in our possession and bring them up to date.
3. We have here very accurate maps to 1:100,000 scale of all railway transmission lines, and main transmission lines in the S.M.E. area.
4. It would be of great assistance to us if copies of the U.N.E.S. Valdarno, SRE and ACFA Supply Coys Transmission and Distribution Maps could be obtained showing HT lines, down to 30 KV and the more important 15 KV lines.
5. In view of the close liaison maintained between A.C. and the Supply Coys concerned would you obtain this information for us please.

21 refers

Chas. Rabin



A.G.J. DAVY.  
Capt R.E.,  
for Brigadier,  
Director of Works.

5807

Suggest that we ask  
them for a copy of their very accurate map  
of 3172, R. Check against our data  
book

Tel. 489081 Ext. 20

HEADQUARTERS ALLIED COMMISSION

APO 394

Public Works and Utilities Sub-Commission

*file*  
CCB/bb

079/PWU

17 March 45

Subject : Statistical Map of Italy.

To : Regional Commissioner : Abruzzi-Marche, Toscana, Emilia, Piemonte,  
(Att: Regional Engineer) Lombardia, Venezia Regions.

The attached map is forwarded for information.

*L.A. Jenny*  
for L.A. JENNY,  
Colonel, C.E.,  
Director.

5806

Subject:- Regional Maps.

RECEIVED  
P.W. & U. S/C.A.C.  
17 MAR 1945 079

Military Railway Service  
C.M.F.  
Tele: Firebox 84  
Tn.A.3.(E)  
16th March 1945.

To:- Public Works & Utilities Sub-Commission  
R.A.A.C.

Reference your letter 079/PWU of 15 March 1945.

Acknowledged with thanks receipt of six Regional  
Maps.

*J.C. Kubale*  
J.C. KUBALE.  
Major, R.E.  
for Brigadier;  
Director, Military Railway Service.  
5805

Tel. 478.906

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Public Works and Utilities Sub-Commission

VSR/ac  
17A

16 March 1945

Reference : 079/PWU

Subject : Receipt of Electric Power Line - Maps

To : A.F.H.Q. - Engineer Section (Br)  
(Att. Major J.C. Ray R.E.)

Thank you for the two sets of drawing No. 1928/E.&M.  
(sheets 2 and 3) sent with your letter ENG/2000 dated 7 March  
1945.

For the Chief Commissioner,

*W.M. Lapper*  
W.M. LAPPER  
Lt-Colonel  
Chief Elec. Div.

5804

ENGINEER SECTION (BR)  
A.F.H.Q.  
C.M.F.  
Tele. No. Freedom 972

SUBJECT: Power Lines - ITALY.

ENC/2000

TO : HQ Allied Commission - Public Works  
& Utilities Sub-Commission. (Major Renton) 7 Mar 45

Herewith two sets of drawing No 1928/EM (sheets 2 & 3)  
as requested.

*J.C. Ray*  
J.C. RAY,  
Major, R.E.,  
for Brigadier,  
Director of Works.

5803

Encl : as above.

Tel. 489081  
Ext. 317

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Public Works and Utilities Sub-Commission

LWL/ac  
16

Reference : C79/PWU

16 March 45

Subject : Receipt of maps.

To : A.P.H.Q. -- Engineer Section (Br)  
(Att. Capt. A.G.J. Davy, R.E.)

Thank you for the four prints showing General Arrangement of Station, Switchgear Layout and Key Plan of Station sent with your letter HNG/2000 dated 6 March 1945.

For the Chief Commissioner,

*W. M. Lapper*  
W.M. LAPPER  
Lt-Colonel  
Chief Elec. Div.

5802

Tel. 489081  
Ext. 317

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Public Works and Utilities Sub-Commission

LWL/ac

Reference : 079/PWU

16 March 45

Subject : Receipt of maps.

To : A.P.H.Q. - Engineer Section (Br)  
(Att. Capt. A.G.J. Davy, R.E.)

Thank you for the four prints showing General Arrangement of Station, Switchgear Layout and Key Plan of Station sent with your letter ENG/2000 dated 6 March 1945.

For the Chief Commissioner,

*W. M. Lapper*  
W.M. LAPPER  
Lt-Colonel  
Chief Elec. Div.

5802

ENGINEER SECTION (BR)  
A.F.H.Q.  
C.M.F.  
Tele. NO. Freedom 972. *785019*

15

SUBJECT :- 2,500 KW Transportable Generating Stations.

ENG/2000.

TO :- HQ Allied Commission.  
Electrical Division,  
(Public Wks & Utilities Sub-Commission).

6 Mar 45.

Reference discussions Lt. Col. Lapper - Major Rooksby at last  
Power Rehabilitation Meeting.

Herewith for information and retention are four prints shewing  
General Arrangement of Station, Switchgear Layout and Key Plan of  
Station.

Encls.

*A.G.J. Davy*  
A.G.J. DAVY,  
Captain RE,  
for Brigadier,  
Director of Works.

5801

MEMORANDUM FOR FILE

File 079

14

24 February 45

The following data was furnished by hand to Jr. Commander BUNBURY from G-2 Section A.F.H.Q., O.I.T. (Operational Intelligence Topographical):

- Monthly report January 1945
- List of photographs
- Map transmission system occupied Italy
- Map Power plants occupied Italy
- Southern Italy report 26 August 44
- Central Italy report 26 " 44
- Interconnection of electrical systems - no date
- Central Italy Electricity Scheme 15th January 45
- Decree on rationing 5th April 1944.

L.W. LAUGHLIN  
Major, S.R.  
P.W. & U. S/C - Elec.Div.

5800

Tel. 489081  
Ext. 317

HEADQUARTERS ALLIED COMMISSION  
Public Works and Utilities Sub-Commission  
APO 394

LWL/ac  
13

Reference : 079/PWU

15 March 1945

Subject : Regional Maps

To : MILITARY RAILWAY SERVICE  
(Attn Major J.C. Kubale)

1) - As requested enclosed are five Regional Maps.

W.M. LAPPER  
Lt-Colonel  
Chief Elec. Div.

5 enclosures

5799

R E S T R I C T E DC O P Y

HEADQUARTERS  
MEDITERRANEAN THEATER OF OPERATIONS  
UNITED STATES ARMY  
AFO 512

12A

In reply  
refer to

S: 18 February 1945

AG 400.1914/116 ENG-C

SUBJECT: Revised List of Engineer Topographic Requirements.

TO : Deputy President, Allied Commission, AFO 394.

1. Due to the changing tactical and strategic situation, a periodic redistribution of topographic supplies to meet theater requirements is necessary. In view of this need, it is requested that a revised thirty day requirements list, based on long range consumption data, be submitted in triplicate to this headquarters.

2. This list may be either a consolidated listing with a requirement breakdown by units and headquarters, or an individual listing by separate commands. This list must cover your requirements as well as those of any other units under your command that consume topographic supplies. If other units are shown, indicate by using appropriate columns. A combined Class II and Class IV requirement figure is to be shown.

3. After final editing has been accomplished by this headquarters, one copy of requirements will be returned to your headquarters and one copy will be forwarded to the base section responsible for supplying the organization. The list will be used for procurement purposes by this headquarters and for information of base sections in planning to meet your requirements. It is not to be construed as a requisition. Requisitions, based on actual requirements, will be submitted to appropriate base sections in the usual manner.

For the Theater Commander:

/s/ R.H. Frese  
/t/ R.H. FIESE,  
Captain, AGD,  
Asst Adjutant General.

R E S T R I C T E D

5798

Ltr Hq MTOUSA, file AG 400.1914/116 ENG-O,  
dtd 3 Feb 45 (cont'd).

file 12B  
079

400.0 1st Ind. CCC/tbw  
HEADQUARTERS, ALLIED COMMISSION, APO 394, US ARMY, OFFICE OF G-4 (A),  
12 February 1945.

TO: Director, Public Works and Utilities Sub-Commission, Headquarters,  
Allied Commission, APO 394, US Army.

For compliance with paragraphs 1 and 2, basic communication,  
and return.

CLAYTON G. CRAIG  
Major, Infantry  
G-4 (A)

079/PWU 2nd Ind. CCB/mc  
HEADQUARTERS, ALLIED COMMISSION, APO 394, Public Works and  
Utilities Sub-Commission.  
5 March 45.

TO : G - 4(A)

This Sub-Commission requires the following:-

16 sets 1:200,00 Numbers 1-16 incl. (AMS<sup>7</sup> 592)  
20 sets 1:1,000,000 Italy Road Maps (AMS<sup>7</sup> 391)

L.A. JENNY,  
Colonel, C.E.,  
Director.

5797

RECEIVED  
P.W. & U. S/C A.C.  
1 FEB 1945 079

ENGINEERING DIVISION  
HEADQUARTERS  
AMG/AC  
ABRUZZI-MARCHE REGION  
C.M.F.

TO : HQ. AC, Public Works and Utilities Sub-Commission.  
FROM : The Regional Engineer, Abruzzi-Marche, Region V.  
SUBJECT : 1: 200000 Maps.  
DATE : 31 January 1945.

1. Please supply this office with six each of the following 1:200000 maps:

(a) sheets Nos. 11, 16, 17, and 18.)

*[Signature]*  
F. C.A. LATIMER  
Lt.Col. C.E.  
Regional Engineer

C.C.:  
File 516/17

*Mapa being sent 1/10/45*



*Det Col Thompson*  
*Chaf 1/2*

5796

HEADQUARTERS

18 JAN 1945

RECEIVED  
P.W. & U. S/C A.C.  
18 JAN 1945 079

ENGINEERING DIVISION  
HEADQUARTERS  
AMG/AC  
ABRUZZI MARCHE REGION  
C.M.F.

TO : P.W. and U. Sub- Commission; HQ. AC. ✓  
FROM : The Regional Engineer, Abruzzi-Marche, Region V.  
SUBJECT : Request for maps.  
DATE : 17 January 1945.

1. Please furnish this Office with four maps of Italy showing the Regions and Provinces.

*J. O. Luffin*

For C.A. LATIMER  
Lt. Col. C.E.  
Regional Engineer

*Lt Col Thompson*

*Per comply*

*19/1*

*copies of Reg map*

*have been sent*

*19/1*

*H*

5795

Tel. 489081  
Ext 317

HEADQUARTERS ALLIED COMMISSION  
A.P.O. 394  
Public Works and Utilities Sub-Commission

LWL/ac

Reference : 079/PWU  
Subject : Heat exchanger Lardarello

16 Dec. 1944

To : D.W.A.A.I.

1) - Enclosed is drawing of heat exchanger which you requested.

W.M. Lapper  
Lt-Colonel  
Chief Elec. Div.

enclosure

5794

Ref: 478.906

PMV/lam

HEADQUARTERS ALLIED COMMISSION  
APO 394

Public Works and Utilities Sub - Commission

25 November, 1944

079/PWU

SUBJECT: Transmittal of Electric Plant and  
Line Maps.

TO : C.E., AFHQ

Complying with your request we are transmitting herewith  
the following maps:

1. Electric Power Plants - Central & Southern Italy.
2. Electric Power Transmission Lines - Central and  
Southern Italy.
3. Electric Power Transmission Lines - Southern Italy.

W.M. LAPPER  
Lieut - Colonel,  
Chief Electrical Div.

Enclosure: 3 maps.

5793

RECEIVED  
P.W. & U.S./C.A.C.  
24 NOV 1944 079

HEADQUARTERS  
AMG FIFTH ARMY  
APO 464 U.S. ARMY

P.W. & U. 6

21st November 1944.

100/1

SUBJECT: Maps.

TO : H.Q. Allied Commission - Public Works and Utilities  
Sub-Commission.

Reference your letter 079/PWU of 18 November 44.

Receipt of 10 maps is hereby acknowledged with thanks.

For the Commanding General;

*D.R.B. Mynors*

D.R.B. MYNORS,  
Major Scots Guards,  
G-2 & 3.,  
A.M.G. Fifth Army.

/hdp

5792

HEADQUARTERS  
24 NOV 1944  
A.C.

Tel. 489081

HEADQUARTERS ALLIED COMMISSION  
A.P.O. 394

Public Works and Utilities Sub-Commission

5A LWSL/LC

Reference : <sup>079</sup> /FWU  
Subject : Regional Maps Italy  
To : G-2 and 3 A.M.G. 5th Army  
(Attn Major D.R.B. Mynors)

18 Nov. 44

- 1) - Reference letter 13 Nov. 44 - file 100/1. 5B
- 2) - Attached are ten (10) copies of requested regional map.

W.M. LAPPER  
Lieut-Colonel, R.E.  
Chief Elec. Div.

enclosures  
10 maps

*folio 6 refer*

5791

HEADQUARTERS  
AMG FIFTH ARMY  
APO 464 U.S. ARMY

13th November 1944.

100/1

SUBJECT: Regional Maps of Italy.

TO : H.Q. Allied Commission - Public Works Sub-Commission.

When in Rome recently the undersigned saw in the Allied Commission Headquarters building a quantity of new maps of Italy, issued by your Sub-Commission, showing the revised Regional Boundaries. Such maps are of great interest both to this office and to other branches of Fifth Army Headquarters.

It is requested that ten copies be forwarded if available.

For the Commanding General:

*D.R.B. Myors*  
D.R.B. MYNORS,  
Major, Scots Guards,  
G-2 & 3.,  
A.M.G. Fifth Army.

/hdp

*Capt. Paddy*

*Pls handle*

*16/11*

*Capt. Laughlin*

*Kindly arrange and I  
will forward to AMG 5 Army.*

*16/11*

*R.T.*

5790

Tel: 478906

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Public Works and Utilities Sub-Commission

R. v 4  
FMV/lam

079/PWU

16 Nov. 1944

Subject: Transmittal of Railroad Transmission  
Line Maps.

To : D.W., A.A.I.

1. Transmitted herewith are sets of maps of Italian  
State Railways as follows:

- (1) Complete set of Transmission Line Maps drawn  
on topographic maps - scale 1 : 100,000
- (2) Complete set of schematic Diagrams of  
Transmission System. Scale: 1 : 100,000

2. Map numbers 4a - 10- 11 and 21 of both sets have  
been corrected to include revisions to August 1944.

E.J. BARRY  
Major, C.E.  
Acting Chief Elec. Div.

Inclosure: 2 sets

5789

Tel: 478906

PMV/lam

HEADQUARTERS ALLIED COMMISSION  
APO 394

Public Works and Utilities Sub-Commission

079/PWU

16 November, 44

Subject: Transmittal of Structural Drawings of  
Concrete Transmission Line Poles.

To : D.T., A.A.I.

1. Transmitted herewith are eight drawings giving specifications and structural details of concrete lattice poles utilized on 150 KV transmission lines in this area.

E.J. BARRY  
Major, C.E.  
Acting Chief Elect. Div.

Inclosure: 8 drawings.

5788

Tel. 48908 1

HEADQUARTERS ALLIED COMMISSION  
A.F.O. 394

LWL/ac

2

## PUBLIC WORKS AND UTILITIES SUB-COMMISSION

Reference : 79/ - /PWS

14 Nov. 44

Subject : Electric power stations - Italy

To : C.E. - A.F.M.O.

26, old set

- 1) - Reference is made to our letter 31st Oct. 44 AC/079/PWS.
- 2) - There is enclosed herewith envelope containing additional tags to be added on the road map (scale 1: 200,000) which has already been furnished.
- 3) - Also enclosed are four sheets containing listing of the plants to be added. Each plant is numbered and the map reference is stated. Number of the plant is also on the back of the tag contained in the envelope.
- 4) - In addition we are furnishing sheets 17 and 18 of Italy road map.
- 5) - With material enclosed and that sent with our letter 31st Oct. 44 we have furnished all known information on electric power plants that were in operation in Italy as of December 31st, 1942 beginning at about the northern boundary of the Southern Region and extending north and of 5000 KW capacity and larger.
- 6) - We have information to the effect that there were about 50 power plants under construction during the latter part of 1942. We are endeavoring to determine which of these plants are now in operation. We will shortly furnish such information as we can on these plants.

enclosures : 2 maps and 1 envelope

*E. J. Barry*  
E. J. BARRY

578

Major, C.E.  
Acting Chief Elec. Div.

*General Office*  
*P*

Tel: 478906

HEADQUARTERS ALLIED COMMISSION

FMV/lam

APO 394

Public Works and Utilities Sub-Commission

079/ /PWU

11 November, 44.

Subject: Transmittal of Maps.  
Bressanone Power Plant -

To : D.W. A.A.T. (Lt. Col. A.W. Page)

1. Transmitted herewith are three prints of a drawing entitled "Bressanone Power Plant" showing the probable lay out of plant, reservoirs, transformers and switching equipment, at the Bressanone Generating Station.

2. This drawing has been prepared from data available in this office at the present time, and shows what is believed to be the lay out of the plant. Accurate data is not on hand here.

E.J. BARRY  
Major, G.E.,  
Acting Chief Elect. Div.

Attachment: 3 maps.

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