

ACC 224/PWU

10000/150/603

PRIORIT
JAN. 19

10000/150/603

PRIORITIES BOARD MEETINGS
JAN. 1945

224/P.W.U.

PRIORITIES BOARD MEETINGS

DEAL

Date Iniv.

intr.

Col. Jenny

Ad. Lappe

Ad. Lappe

Direct

P. Lappe

Rep.

L. Lappe

L. Lappe

L. Lappe

L. Lappe

L. Lappe

L. Lappe

L. Lappe

9589

36/2/AC

MINISTERO DELLE CORPORAZIONI

SERVIZI DELL'INDUSTRIA
DIV. SEZ.

36-12/AC
9/16

Soc. An. Perfetta

Varese

Legge 13.6.1940 n. 943

36-12/1A2
9/16

Soc An Perfecta

Varese

Legge 13.6.1940 n.943

926

Tel. 489081
Ext. 320

HEADQUARTERS ALLIED COMMISSION
Inter Office Memo.

COB/ce

16 Jan. 45

REFERENCE: 224/PWU.
SUBJECT : A.C. Priorities Board.
TO : Economic Section.
FROM : P.W. & U. Sub-Commission.

1. Ref. A.C. Priorities Board Procedural Bulletin No. 2,
para 2 b, dated 10 Feb. 45.

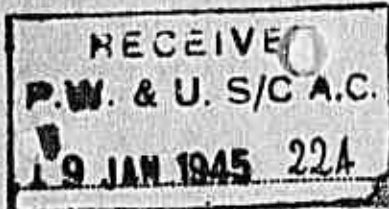
2. May this Sub-Commission please be supplied with three
copies of the availabilities list.

for AIC King f/Comd
L.A. JENNY,
Colonel, C.E.,
Director 6821

Col Laffey has noted with
 Mrs White I have had a talk to
 he is responsible for (Shoes & Clothing Commercial)
 distribution.
 This month demands exceed the
 availabilities, but PW & V will have
 45% of available clothing and he
 propose to give priority to linenen
 and out door workers.
 I am having a further
 talk with him regarding next
 months allocation.

Dine 6820^{PL}

24/1/45.



RECEIVED
AG PRIORITY BOARD

2

5.11/10

19 January 1945

SUBJECT: AG Priority Board Procedural Bulletin No. 1

TO : ~~Food Sub-Commission~~ ~~Industry Sub-Commission~~
~~Transportation Sub-Commission~~ ~~Agriculture Sub-Commission~~
~~Commerce Sub-Commission~~ ~~Public Works & Utilities Sub-Comm.~~

1. Attached is a draft of the procedure under which the AG Priority Board proposes to begin its operation.

2. The detailed comments and suggestions of each Allocating Sub-Commission are desired before the Board formally puts the procedure into effect. They should be directed to the Secretary, Room 55, 6th Floor, phone 503, who will consolidate all comments for presentation to the Board.

E. J. Stupper
 Secretary
 AG Priority Board
 (Supply & Resources Div.
 Economic Section) 6819

CC:
 Col. R. B. Cripps, Civil Affairs Section
 Lt. Col. G. W. L. Stupp, Chief Staff Officer to
 Chief of Staff
 Mr. Marlon Cleveland, Economic Section

At Col. Cripps
Thompson

OK. be well supply the
 data required *hmf*

Pls let me have your
 comments

W. J. 17/1

*I don't think this
 concerns my Div.
 M. 22/1
 See Utilities*

W. J. 17/1

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