

ACC 247/PWU

10000/150/619

RELEASE
APR. - SE

0000/150/619

RELEASE FROM ARMY (BRITISH)
APR. - SEPT. 1945

SECRET

247/PWU

RELEASE FROM ARMY
(BRITISH)

Col
Major Peedy

11

Director

Col. Hon.

Col. Leg.

Major

Cor. M.

Major

Spec. S.

Spec. L.

Major

Major

Col. S.

Major

Col. S.

Major

Col. S.

Major

Col. S.

Major

3. 6 8 8 849. 940 10 } Aug 10. Maj. S.

Col. S.

Spec. S.

Spec. L.

Major

Cor. M.

Major

Spec. S.

Spec. L.

Major

Major

Col. S.

Major

Col. S.

Major

Col. S.

Major

Col. S.

Major

Col. S.

21/5 28/5 29/5 5/6 6/6 7/6 9/6 9/6 11/6 11/6

	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
1	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	27
2	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	28
3	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	29
4	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	30
5	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	31
6	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	32
7	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	33
8	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	34
9	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	35
10	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	36
11	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	37
12	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	38
13	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	39
14	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	40
15	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	41
16	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	42
17	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	43
18	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	44
19	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	45
20	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	46
21	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	47
22	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	48
23	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	49
24	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	50
25	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	51
26	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	52
27	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	53
28	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	54
29	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	55
30	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	56
31	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	57
32	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	58
33	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	59
34	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	60
35	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	61
36	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	62
37	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	63
38	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	64
39	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	65
40	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	66
41	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	67
42	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	68
43	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	69
44	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	70
45	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	71
46	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	72
47	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	73
48	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	74
49	May Preedy	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	75
50	May Preedy	June	July	Aug.	Sept				

16000/051/619

THIS FOLDER

SECRET
CONTAINING PAPERS
APR 4

to 16 p.m. 440

THE
JOURNAL
OF
THE
ROYAL
ANTHROPOLOGICAL
INSTITUTE

247

MINISTERO DELLE CORPORAZIONI

Posizione

1-2-F/WJ

Jh-2-F

DIREZIONE GENERALE

DELLA PRODUZIONE INDUSTRIALE E DEGLI SCAMBI

Divisione

Industria

OGGETTO

Atto Verdesi Bruno

Roma

Licenza di costruzione di materiali edifici

OGGETTO

Atto Versesi Bruno

Roma

licenza di costruzione di materiale addegnato

68

RECEIVED
P.W. & U. S/C A.C.
3 SEP 1945 247

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
REGION LOMBARDIA
APO 394

Reference : RC/G-1B/266. 1 September 45.
Subject : Deferment of Release.
To : HQ. - Allied Commission.
(for attn. Director P.W. & Uts S/C)

T/Major A.G. Evans (181780) R.E. 98

Reference letter 247/PWU of 23 Aug 45.

1. Forwarded herewith in duplicate is the required certificate completed by the a/n officer in respect of his voluntary deferment until 30 May 46.
2. After perusal of Major Evans letter enclosed, may these certificates please be forwarded by you to G-1B.

For the Regional Commissioner:

See folio 4 part 2 & fol 5.
V.E. Hatcher May 1948

V.E. HATCHER.
Major R.A.
Adm. Officer.

7882

RECEIVED
P.W. & U. S/O.A.C.
1 SEP 1945 247

A.C. LIAISON OFFICE (Rds)
166 C.E. (Works)
No. 1 District
Ref: LO/GEN/1/24
30 August 1945

SUBJECT: Release Group

TO : Regional Commissioner A.M.G.
VENEZIA REGION (Attn Administrative Officer)

1. By some error, Regional Orders published on 28 Aug 45 carried my name on the list of those to be called forward under the Release Group Scheme by O 2E.
2. At least 4 months ago I completed the necessary documents voluntary deferring my release until General Demobilization (Documents completed whilst serving under Regional Engineer Toscana Region A.M.G.) This was duly recorded in Region VIII records.
3. This office informed the Director of Sub-Commission, Rome, and also Major Priedy R.A. of this only on 21st Aug. 1945.
4. In view of this would you be good enough to have the matter put right or inform me if further forms should be completed.

L. J. Hodges

L.J. Hodges, Capt. R.A.
A.C. Liaison Officer (Rds)

Copy to:

H.Q. Allied Commission
P.W. & U. Sub-Commission

7884

Tel Extn 242

HEADQUARTERS
ALLIED COMMISSION
APO 394
G-1 (B)

114
RECEIVED
P.W. & U.S./C.A.C.
31 AUG 1945 187

Ref: G-1B/144/A

30th August, 1945

Subject: Deferred Volunteers

To: Director, Pub Wks & Uts S/C

Major A.G. EVANS (181780) R.E.
A/S Gp 21

Reference your 247/PWU of 27 August 45.

1. If the a/n Officer is desirous of deferring his release, kindly request him to complete Appendix "B" to GRO 541/45.
2. If in due course his deferment is approved by AFHQ, kindly confirm it is your intention that Major EVANS should fill one of the six vacancies for Public Works Officers referred to in para 4 of his letter.

BY COMMAND OF REAR ADMIRAL STONE

Director
for 5 refs
for 2 refs
Longshore
G-1(B)
HEADQUARTERS, ALLIED COMMISSION

*Major Evans will be instructed
Verbally to complete Appdx. 'B'
+ inspection will be made reference
the P.W. organisation he says is to
be set up.*

Done
7883

11 - 2nd Part refers

HEADQUARTERS ALLIED COMMISSION
AFD 394
Public Works and Utilities Sub-Commission

247/PWU

28 Aug 45.

<u>Rank</u>	<u>Name</u>	<u>Location</u>	<u>A & S Groups</u>	<u>Date of Release</u>	<u>Remarks</u>
Major	Knight	Venezia	1		D.V.
Major	Preedy	H.Q.	1		D.V.
Major	Price	H.Q.	10		D.V.
Major	Goldson	Liguria	17	10-23 Sep.	
Capt.	Hodges	Venezia	19		D.V.
Major	Westwood	Piemonte	19	10-23 Sep.	
Capt.	Butcher	Venezia	20		D.V.
Major	Evans	Lombardia	21	24 Sep - 7 Oct.	
Lt-Col.	Lee	Liguria	22	24 Sep - 7 Oct.	
Major	Foden	Ven.Giulia	30		
Capt.	Hibbard	Naples	32		
Capt.	Saul	Venezia	34		

(D.V. - Deferred Volunteer.)

7882

TELE : 320

HEADQUARTERS ALLIED COMMISSION

AEP/sg

INTER OFFICE MEMO.

247/PWU.

27 Aug 45
///

Subject: Deferred Volunteer.

To : G1 - (B).

From : Director P.Wks. & U. Sub-Commission.

Major A.G. EVANS (181780) R.E. A/S Group 21.

1. The attached application from the above named officer is forwarded and recommended for consideration.
 2. Major Evans has been instructed to complete the usual certificate and to forward same to you through his Regional H.Q. (Lombardia).
- 114 *afus*

E. J. RISTENBACH
Colonel, C.E.,
A/Director.

Tel: 478200HEADQUARTERS ALLIED COMMISSION
AFO 394
Public Works and Utilities Sub-Commission

AEF/db

247/PWU

23 Aug 1945.

SUBJECT: Officers - Release.

TO : H.Q. Lombardia Region,
Att: Regional Engineer.

1. With reference to your letter PWU/15.2 dated 22 Aug 1945.
2. Will you please request Major A.G. Evans to complete the following certificate in duplicate and forward to G1-(B) through Regional H.Q. :-

CERTIFICATEA/S GROUP

I, (Rank) (Initials) (Name) (Number) (Regiment)

certify that I am willing to continue to serve until

Date

Signature

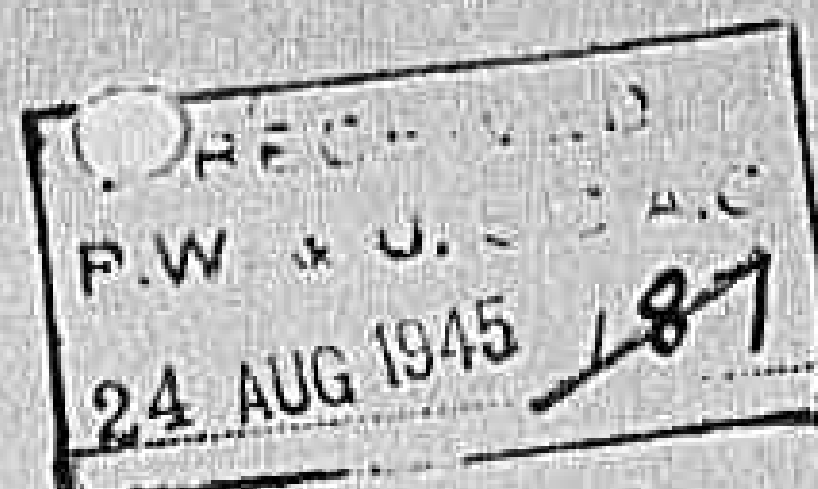
117 refs

E. J. RISTEDT,
Colonel, C.E.,
A/Director.

7880

Tel. 12641
Ext. 2218

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
LOMBARDIA REGION
APO 394



Public Works and Utilities Division

FWU/15.2

22 August 1945

SUBJECT : Application for voluntary service in Italy.

TO : Col. E.J. Ristedt, Public Works and Utilities
Sub-Commission.

1. Attached is application of Major A.G. Evans for further service in Italy.

2. I have known Maj. Evans intimately for over one year and have found him to be a very capable officer. He is thoroughly familiar with Italian and Allied procedure in Italy and I know of no better selection for a position in the Economic Liaison Group for Public Works.

3. The application is forwarded for your consideration.

C.P. Bolick
C.P. BOLICK,
Colonel, F.A.,
Regional Engineer.

*Letter sent to Regional Engineer
requesting Maj. Evans to complete*

Certificate stating how long he worked

to serve beyond his AFSG group release & to forward

Incl: Through Reg. HQ. to GI-(B). 23/8.
Application Maj. A.G. Evans

7879

CPE/ed

Tel: 589

HEADQUARTERS ALLIED COMMISSION

AEE/bb

INTER OFFICE MEMO.

*File**976*

18 Aug 45.

REFERENCE: 247/PWU
SUBJECT : Release - Officers.
TO : G-1(B)
FROM : Director, P. Wks. & U. Sub-Commission.

Capt. J. R. Squire (224048) R.E.
P.W.O. - A.M.G. 13 Corps
A/S Group 20

1. Ref. your letter G-1B/144/A dated 14 Aug 45.
2. The attached application in duplicate is returned recommended by this Sub-Commission.

N. J. RISTEDT
Colonel, G-1 *7878*
A/Director.

Tel. 12641
Ext. 2218

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
LOMBARDIA REGION
APO 394

Public Works and Utilities Division

PWU/15.2

22 August 1945

SUBJECT : Maj. A.G. Evans R.E. 181780 - Voluntary service in Italy after release date.

TO : Regional Engineer - Lombardia Region A.M.G.

1. I wish to volunteer for further service in Italy beyond the date of demobilisation set for my release group (Group 21).
2. I am prepared to serve in Italy for one year beyond the date normally set for release of Group 21, or until Allied personnel are withdrawn from Italy, whichever period is the longer.
3. In this connection I understand that the following organisation is in process of formation : -
Central Economic Liaison Group for Northern Italy (Milan).
4. This group has 6 vacancies for Public Works Officers and I request that I be appointed to one of those vacancies.

5. My experience and qualifications in Italy are as follows:-

Service

- a) 1 month at AC. Headquarters.
- b) 3 months as Field Engineer (Trosinone)
- c) 12 months as Regional Public Works Officer, first in Lazio Umbria Region and now in Lombardia Region, responsible in each case to Regional Engineer for all Public Works in his Region.

Qualifications

- d) I speak, write and read Italian fluently, and have a

thorough knowledge of the organisation of Italian Ministry of Public Works and its methods of work and control.

6. Will you please take necessary action in support of my request?



A.G. EVANS,
Major R.E.

AGE/ed

7876

SUBJECT: Class 'B' Release - Officers.HQ. ~~W.~~
Allied Commission.RECEIVED
P.W. & O. S/C A.C.
20 AUG 1945 247Brd/MG/83
18 Aug 45

91

236667 Capt R.H.J. Hibbard - R.H.

- 18 Aug 45. 1. Ref your C-1B/151/A dated 13 Aug 45 and this HQ cable MG/4358 of
2. Herewith certificate, in accordance with para 32 ARHQ Release Instructions, that the a/n officer does not wish to be released from the Army under Class 'B'.

Field
O.H.F.
HJW/C3R. L. Swell. cpy.
Colonel,
Commissioner,
A.M.C. Naples Commns.Copy to: V.P. Economic Section, HQ Allied Commission.
Director, Public Works S/C, HQ Allied Commission.
Circulation File.

7875

Tel Extn 242

RECEIVED
P.W. & U.S. C.A.C.
14 AUG 1945 247

HEADQUARTERS
ALLIED COMMISSION
APO 394
G-1 (B)

Spang
CONFIDENTIAL

per

Ref: ~~0-13/151/A~~

13th August, 1945

Subject: Class "B" Release - Officers.

To: Commissioner, Naples Commune

T/Supt R.N.J. HIBBARD (236667) R.E.

1. Authority has been given under War Office ~~Letter~~ Letter No 19/Bels/117 (Demob 2) dated 20 July 45 and AFHQ, Dep Int Sec ~~Letter~~ Letter No 2541/MS1 dated 9 August 45 for the release of the above named Officer under Class "B" Release for employment as Engineer and Surveyor with Ebbury Vale Urban District Council.

2. Please ascertain that subject to "Military necessity" clause (Vide Regulations for Release from the Army 1945, paras 320-321)

- (a) The above named officer is willing to be released under Class "B"
- (b) If willing, arrangements should be made for him to be medically examined and a report furnished on AF W3149
- (c) If medically fit, a certificate in triplicate as follows should be obtained from him and forwarded to this HQ.

Personal No:

Rank:

Regt or Corps:

Name and initials:

I certify that I am willing to accept Class "B" release under the conditions laid down in Regulations for Release from the Army 1945, Chapter iv.

Date:

Signature

3. Please report to this HQ by the quickest means available the result ie. whether "operationally vital", "unwilling", "medically unfit", or "available".

4. On receipt of your reply further instructions will be issued **7874** disposal instructions for AF W3149 will be given.

T/Supt R.N.J. HIBBARD (236667) R.E.

1. Authority has been given under War Office ~~Letter~~ Letter No 19/Rals/117 (Demob 2) dated 20 July 45 and AFHQ, Dep Mil Sec ~~Letter~~ Letter No 2541/MS1 dated 9 August 45 for the release of the above named Officer under Class "B" Release for employment as Engineer and Surveyor with Ebbury Vale Urban District Council.

2. Please ascertain that subject to "Military necessity" clause (Vide Regulations for Release from the Army 1945, paras 320-321)

- (a) The above named officer is willing to be released under Class "B"
- (b) If willing, arrangements should be made for him to be medically examined and a report furnished on AF W3149
- (c) If medically fit, a certificate in triplicate as follows should be obtained from him and forwarded to this HQ.

Personal No:

Rank:

Regt or Corps:

Name and initials:

I certify that I am willing to accept Class "B" release under the conditions laid down in Regulations for Release from the Army 1945, Chapter iv.

Date:

Signature

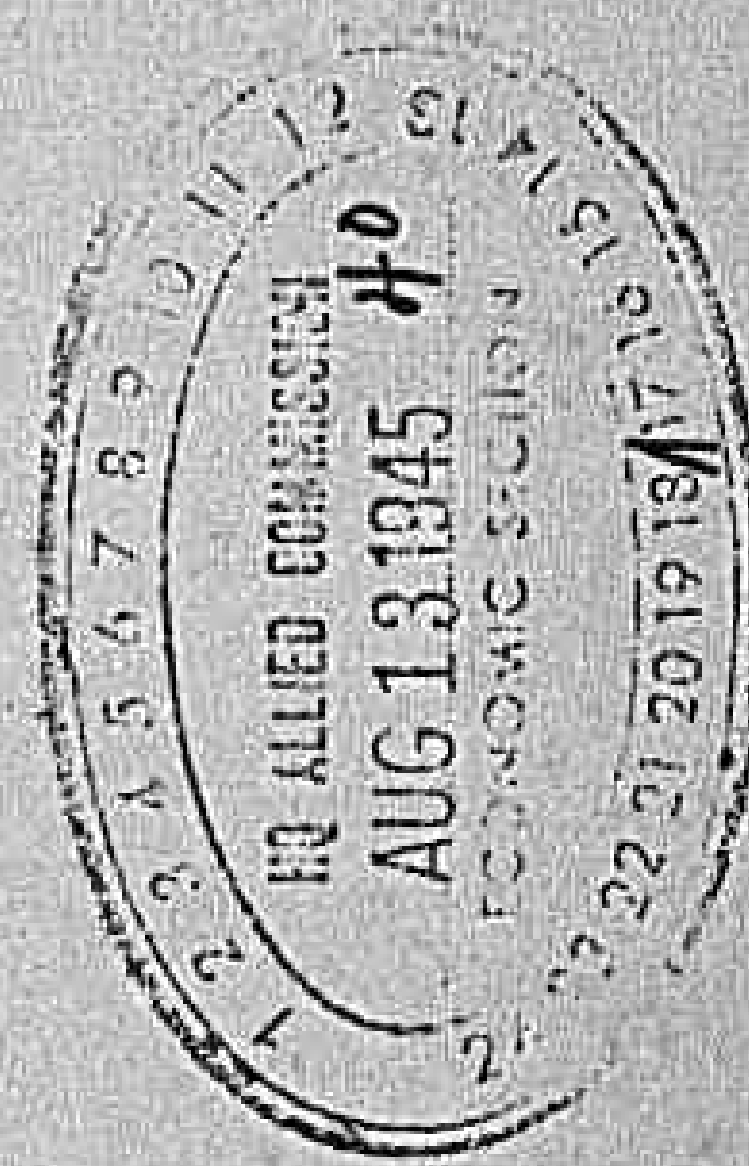
3. Please report to this HQ by the quickest means available the result ie. whether "operationally vital", "unwilling", "medically unfit", or "available".

4. On receipt of your reply further instructions will be issued ⁷⁸⁷⁴ disposal instructions for AF W3149 will be given.

BY COMMAND OF REAR ADMIRAL STONE

J.C. Hodgson
J.C. HODGSON
LT COLONEL
G-2 (B)

Copy to: V.P. Economic Section
Director Public Works S/C
Personel File



Tel Extn 242

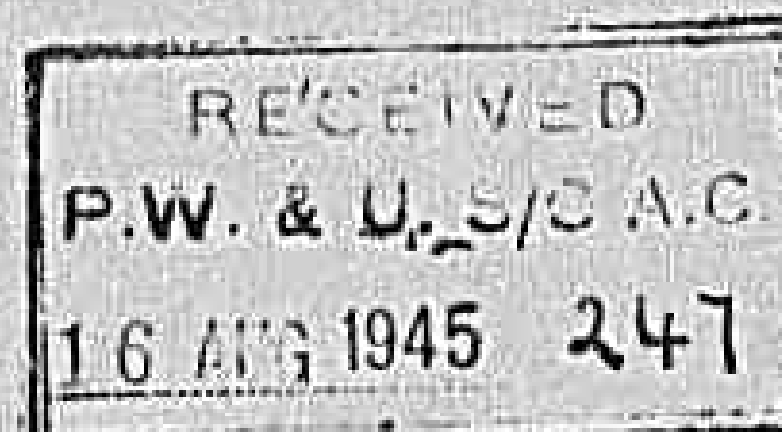
HEADQUARTERS
ALLIED COMMISSION
APO 394
G-1 (B)

pers 90
2-24
EXR

Ref: G-1B/144/A

14th August, 1945

Subject: Release - Officers.

To: Vice President,
Economic Section

Capt J.R. SQUIRE (224048) R.E.
Public Works Officer - AMG 13 Corps
A/S Group 20

The attached application has been received from the a/n
Officer.

Will you kindly complete para 14 stating either "Approved"
"Recommended" or "Not approved" and return to this Branch.

FOR VICE PRESIDENT, ESTABLISHMENTS SECTION

NOTE:

Application to Volunteer
for 2 years. Approved by
Col. Rostall. 18 Aug 45.

W. J. C. Hodgson

W. J. C. Hodgson
J.C. HODGSON
LT COLONEL
G-1 (B)

7873

Tel Extn 242

CONFIDENTIAL

HEADQUARTERS
ALLIED COMMISSION
APO 394
G-1 (3)

Ref: G-1B/151/A

13th August, 1945

Subject: Class "B" Release - Officers.

To: Commissioner, Naples Commune

RECEIVED
P.W. & U.S. C.A.C.
13 AUG 1945
247

T/Capt R.N.J. HIBBARD (236667) R.E.

1. (Demob 2) Authority has been given under War Office ~~Order~~ Letter No 19/Bels/117 dated 20 July 45 and AFHQ, Dep Mil Sec ~~Security~~ Letter No 2541/MS1 dated 9 August 45 for the release of the above named Officer under Class "B" Release for employment as Engineer and Surveyor with Ebbury Vale Urban District Council.

2. Please ascertain that subject to "Military necessity" clause (Vide Regulations for Release from the Army 1945, paras 320-321)

- (a) The above named officer is willing to be released under Class "B"
- (b) If willing, arrangements should be made for him to be medically examined and a report furnished on AF W3149
- (c) If medically fit, a certificate in triplicate as follows should be obtained from him and forwarded to this H.Q.

Personal No:

Rank:

Regt or Corps:

Name and initials:

I certify that I am willing to accept Class "B" release under the conditions laid down in Regulations for Release from the Army 1945, Chapter iv.

Date:

Signature

3. Please report to this HQ by the quickest means available the result ie. whether "operationally vital", "unwilling", "medically unfit", or "available".

4. On receipt of your reply further instructions will be issued and disposal instructions for AF W3149 will be given.

BY COMMAND OF REAR ADMIRAL STONE

7872

T/Capt R.N.J. HIBBARD (236667) R.E.

1. Authority has been given under War Office ~~Order~~ Letter No 19/Rels/117 (Demob 2) dated 20 July 45 and AFHQ, Dep Mil Sec ~~Order~~/Letter No 2541/MS1 dated 9 August 45 for the release of the above named Officer under Class "B" Release for employment as **Engineer and Surveyor** with **Ebbury Vale Urban District Council**.

2. Please ascertain that subject to "Military necessity" clause (Vide Regulations for Release from the Army 1945, paras 320-321)

- (a) The above named officer is willing to be released under Class "B"
- (b) If willing, arrangements should be made for him to be medically examined and a report furnished on AF W3149
- (c) If medically fit, a certificate in triplicate as follows should be obtained from him and forwarded to **this H.Q.**

Personal No:

Rank:

Regt or Corps:

Name and initials:

I certify that I am willing to accept Class "B" release under the conditions laid down in Regulations for Release from the Army 1945, Chapter iv.

Date:

Signature

3. Please report to this HQ by the quickest means available the result ie. whether "operationally vital", "unwilling", "medically unfit", or "available".

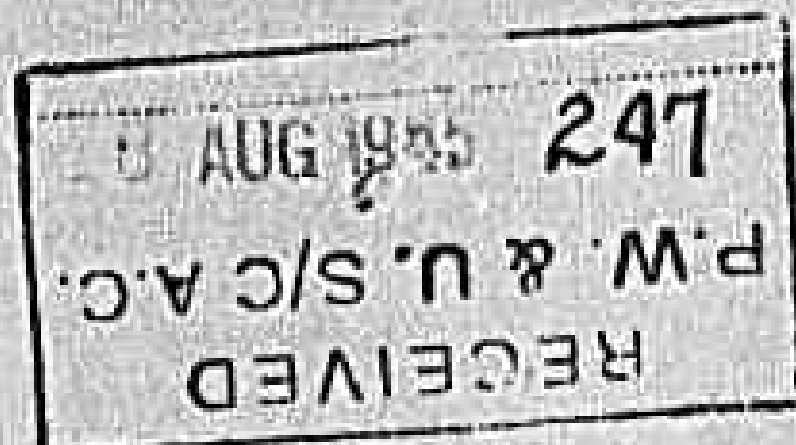
4. On receipt of your reply further instructions will be issued and disposal instructions for AF W3149 will be given.

BY COMMAND OF REAR ADMIRAL STONE

7872
L. J. C. Hodgson
J.C. HODGSON
LT COLONEL
G-2 (B)

Copy to: V.P. Economic Section
Director Public Works S/C
Personal File

Tel Extn 242



HEADQUARTERS
ALLIED COMMISSION
APO 394
G-1 (B)

4th August, 1945

Ref: G-1B/16120/1487/0

Subject: Evacuation to MEF and Desecurement of Southloen Personnel in
Group No. "D".

To: V.P. Economic Section.

Major E.A. DELANEY - UDF/76379

Under GHQ 2nd Echelon authority 028/79296/FR/6 of 31 July 45
the a/n Officer will be instructed to report to 308 Transit Camp, TARANTO.

He will leave this HQ on or about 6 Aug 45 for TARANTO.

He should be instructed to report to G-1(Br) Release Section
to collect Travel Orders before leaving this HQ.

FOR VICE PRESIDENT, ESTABLISHMENTS SECTION

J. C. Hodgson
J.C. HODGSON
LT COLONEL
G-1 (B)

Copy to: Director, Public Works & Utilities S/O. —

7871

Extn : 320.

File
HEADQUARTERS ALLIED COMMISSION
INTER OFFICE MEMO.

CCB/sg
64

14 July 45.

REFERENCE : 247/PWU.

SUBJECT : Release from Army.

TO : G-1 (B).

FROM : P.Wks. & U. Sub-Commission.

- (61)
1. Ref. your G-1B/140/AG/17/A dated 12 Jul 45.
 2. Major C.P.B. Goldson, Liguria Region, Group 17, can be released without replacement on due date.

E. J. Risteto
E. J. RISTETO
Colonel, C.E.,
A/Director.

HEADQUARTERS ALLIED COMMISSION
APO 394
ECONOMIC SECTION

Tel. 406

CWA:lrw

RECEIVED
P.W. & U. S/C A.C.
25 JUN 1945 ~~24~~ 247

Ref. ES/2.24

25 June 1945

SUBJECT: Release Handbook Distribution

TO : Economic Section
Agriculture S/C
Commerce S/C
Industry S/C
Finance S/C
Food S/C
P.W. & U. S/C ✓
Transportation S/C

1. Herewith 3 booklets, "Release and Resettlement" for distribution to British Officers in your Sub-Commission.

2. Distribution to OR's is being made by OC, British Detachment.

C.W. Atkins
C.W. ATKINS, Capt. R.A.
S.O.III
Economic Section

Attachment

*Copies passed to Major Preedy
Col Lappin
Muz 7864ce-*

CEB

ALLIED [REDACTED] COMMISSION
INTER-OFFICE MEMORANDUM

SUBJECT: Release Officers

FILE No. 2.24/ES

TO : Public Works & Utilities S/C

6 July 1945

Capt. P.R.C. Stephens

For appropriate action.

RECEIVED
P.W. & U.S/C.A.C.
8 JUL 1945 247

J. Williams
JACK WILLIAMS
Captain, Infantry
Personnel Officer
Economic Section

786

Tel Wrtm 242

HEADQUARTERS
ALLIED COMMISSION
APO 394
G-1 (B)

4th July, 1945

Ref: G-1B/140/3/A

Subject: Release Officers.

To: V.P. Economic Section

Major	E.M.B.	JEFFREY	- Transportation S/C
Capt	R.O.	BOWIE	- "
Capt	L.F.	PALMER	- Food S/C
Capt	P.R.O.	STEPHENS	- Pub Works and Utilities S/C

Release Books in respect of the s/n Officers have been received at this H.Q.

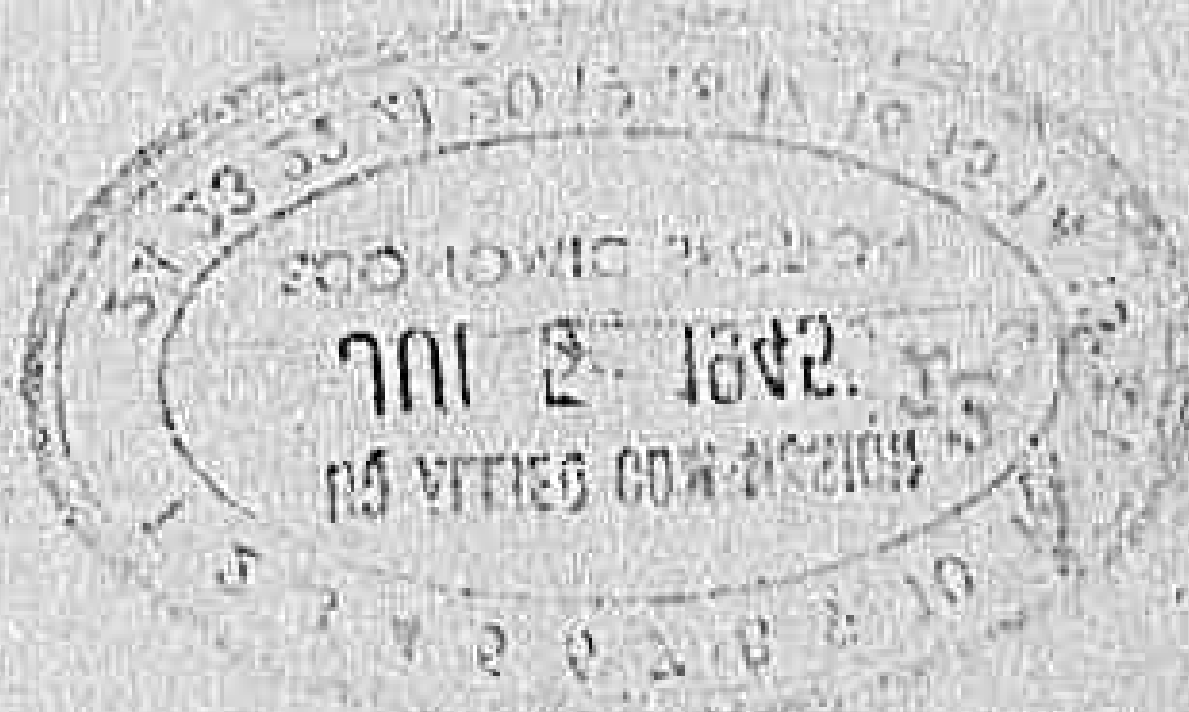
Please instruct them to report to G-1(Br) Release Section before 10 July 45 in order that Documentation can be completed.

Officers should be instructed to report to M.O. (British) in order that AF W. 3149 ~~will~~ ^{can} be completed.

FOR THE VICE PRESIDENT, ESTABLISHMENTS SECTION

ls
SIR J.E.T. RITCHIE BT
LT COLONEL
G-1 (B)

Copy to: M.O. (Br)



78

Tel: 920

HEADQUARTERS ALLIED COMMISSION

AEP/dd

INTER OFFICE MEMO

48

REFERENCE: 247/PWU
 SUBJECT: Release from Army - Officers.
 TO: G-1(B).
 FROM: P. Wise & U. Sub-Commission.

29 June 1945.

1. Ref. your letters G-1B/140/4/A and 6/A of 20 June and G-1B/140/5/A and 7/A of 29 June.

(44) 2. The following Officers of this Sub-Commission can be released without replacement on due date:-

Capt. R.F. Lowdon	Venezia Region	Group 10
Capt. J.M. McCallum	IV Corps.	" 12
Capt. H.G. Best	Lombardia Region	" 11
Major H.P. Drysdale	Venezia Region	" 13.

3. Major L.G. Price H.Q. A.C. Group 10, has volunteered to serve for 12 months from his normal date of release.

E. J. RISTENF.
 Colonel, C.E.,
 A/Director.

786

Public Works and Utilities Sub-CommissionNominal Roll of Officers in Age/Service Groups (B)

217/PWU

29 June 45.

<u>Rank</u>	<u>Name</u>	<u>Location</u>	<u>A & S Groups</u>	<u>Official date for release</u>	<u>Remarks</u>
Major	Knight, W.	Venezia	1		Volunteer
Lt-Col.	Lapper, W.M.	H.Q.	1	31 July	
Major	Preedy, A.E.	H.Q.	1		Volunteer
Major	Boucher, G.	Venezia	3	31 July	
Capt.	Stephens, P.A.C.	Emilia	9	31 July	
Capt.	Lowdon, R.F.	Venezia	10	31 July-12 Aug.	
Major	Price, L.G.	H.Q.	10		Volunteer
Capt.	Best, H.C.	Lombardia	11	31 July-12 Aug.	
Capt.	McCallum, J.M.	IV Corps	12	13 Aug-26 Aug.	
Major	Drysdale, H.P.	Venezia	13	27 Aug-9 Sept.	
Major	Goldson, C.P.B.	Liguria	17		
Capt.	Hodges, L.J.	Liguria	19		
Major	Westwood, H.W.	Piemonte	19		
Capt.	Butcher, J.W.L.	Venezia	20		
Major	Evans, A.G.	Lombardia	21		
Lt-Col.	Lee, P.S.L.	Liguria	22		
Major	Foden, J.E.	XIII Corps	30		
Capt.	Hibbard, R.N.J.	Naples	32		
Capt.	Saul, A.G.A.	Venezia	34		
Capt.	Perkins, J.W.	Liguria			

78
Awaiting
confirmation
of A/S. Group.

RECEIVED
P.W. & U.S./C.A.C.
22 JUN 1945 247

Q Tel Rtn 242

HEADQUARTERS
ALLIED COMMISSION
APO 304
G-1 (B)

Ref: G-19 243/0

21st June, 1945

Subject: Canadian Officers.

To: Director Economic Section
(attn Director, Pub Wks & Utilities S.O.)

Lt. Col V.S. THOMPSON - P.O.S.

Authority is given under Canadian 1st Warzone cable
AQ 747 of 18 June 45 for the return to U.S. of the a/n Officer.

Please instruct Lt Col Thompson to report to G-1 (Br)
Release Section where AF 25133 will be completed.

FOR THE VICE PRESIDENT, ESTABLISHMENT SECTION

L.P.
SER J.E.T. RITCHIE DC
Lt Colonel
G-1 (B)

Copy to: Personal File.

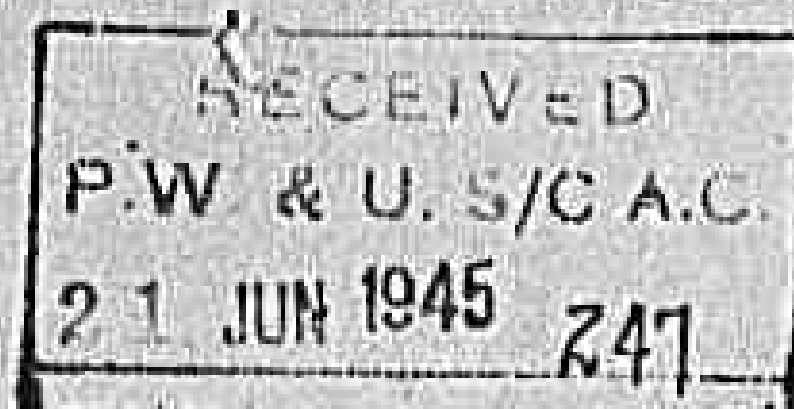
Original Copy handed to Col. Thompson

7864

Tel. 406

HEADQUARTERS ALLIED COMMISSION
APO 394
ECONOMIC SECTION

CWA:lrw



37

Ref. 2.24/ES

20 June 1945

SUBJECT: Release of British Officers for Civilian
Employment.

TO : Agriculture Sub-Commission
 Commerce "
 Finance "
 Food "
 Industry "
 Labor "
 P.W. & U. ✓ "
 Transportation "
 Truck Operating Group "

1. Reference attached G-1(B)/132/A dated
 18 June 45.

2. Recommendations under para 5 of the a/m
 letter will be submitted to Economic Section for
 approval.

D. L. Anderson
 D. L. ANDERSON
 Brigadier
 Deputy Vice-President

Enclosure

71 refs 7863

Tel: 569

HEADQUARTERS ALLIED COMMISSION

AEP/bb

INTER OFFICE MEMO.

File 36

REFERENCE: 247/PWU
 SUBJECT : Roster of British Officers to be released.
 TO : Economic Section.
 (Att: Personnel Officer.)
 FROM : F. Wks. & U. S sub-Commission.

15 June 45

1. Reference the Roster of British Officers to be released in Groups 1-13.

2. For your information we send you a complete list of British Officers assigned to this Sub-Commission showing their respective Age/Service Groups for future reference :-

<u>RANK</u>	<u>NAME</u>	<u>Number</u>	<u>Regt. or Corps</u>	<u>A & S Groups</u>
Maj.	Knight, W.	141159	Essex.	1
Lt-Col.	Lapper, W.M.	294812	Gen. List	1
Maj.	Preedy, A.E.	161074	R.A.	1
Maj.	Boucher, G.	76495	R.A.	3
Capt.	Stephens, P.R.C.	4309	R.T.C.	9
Capt.	Lowdon, R.F.	175191	Essex.	10
Maj.	Price, L.G.	142572	R.E.	10
Capt.	Best, H.G.	86872	R.A.	11
Capt.	McCallum, J.M.	244067	R.A.	12
Maj.	Goldson, C.P.B.	104395	R.A.	17
Capt.	Hodges, L.J.	117600	R.A.	19
Maj.	Westwood, H.W.	139095	R.E.	19
Capt.	Butcher, J.W.L.	265800	B. Lanes	20
Maj.	Evans, A.G.	181780	R.E.	21
Lt-Col.	Lee, P.B.L.	181419	R.E.	22
Maj.	Foden, J.E.	291969	Gen. List	30
Capt.	Hibbard, R.N.J.	236667	R.E.	32
Capt.	Saul, A.G.A.	301428	Gen. List	34

Capt. Perkins, J.W. 178091

Awaiting confirmation 788p?
 Age/Service Group.

E. J. RISTEIT,
 Colonel, C.E.,
 A/Director.

TELE : 589HEADQUARTERS ALLIED COMMISSION
Inter Office Memo.

AEP/ss

35

15 June 45

REFERENCE : 247/PWU.SUBJECT : Release - Officers. *File*TO : G1 - (B)FROM : Pub. Wks. & U. Sub-Commission.

1. Ref. your G-1B/140/3/A dated 13 June 45.
2. Capt. P.R.C. Stephens M.M. can be released without replacement on due date.

E. J. RISTEDT,
Colonel, C.E.,
A/Director.

7851

Copy to Economic Section
att. Production Divn.

Nominal Roll of Age/Service Groups (B).Public Works and Utilities Sub-Commission.

147/PWU

15 June 45.

<u>RANK</u>	<u>NAME</u>	<u>Number</u>	<u>Regt. or Corps</u>	<u>A & S Groups</u>	<u>Official date for Release.</u>
Maj.	Knight, W.	141159	Essex.	1	18 June - 31 July
Lt-Col.	Lapper, W.M.	294812	Gen. list	1	18 June - 31 July
Maj.	Preedy, A.E.	161074	R.A.	1	18 June - 31 July
Maj.	Boucher, G.	76495	R.A.	3	18 June - 31 July
Capt.	Stephens, P.R.C.	4309	R.T.C.	9	16 July - 30 July
Capt.	Lowden, R.F.	175191	Essex.	10	30 July - 12 Aug.
Maj.	Price, L.O.	142572	R.E.	10	30 July - 12 Aug.
Capt.	Best, H.G.	86872	R.A.	11	30 July - 12 Aug.
Capt.	McCallum, J.M.	244067	R.A.	12	12 Aug. - 5 Nov.
Maj.	Goldson, C.P.B.	104395	R.A.	17	12 Aug. - 5 Nov.
Capt.	Hodges, L.J.	117600	R.A.	19	
Maj.	Westwood, H.W.	139095	R.E.	19	
Capt.	Butcher, J.W.L.	265800	E. lance	20	
Maj.	Evans, A.G.	181780	R.E.	21	
Lt-Col.	Lee, P.S.L.	181419	R.E.	22	
Maj.	Poden, J.E.	291969	Gen. list.	30	
Capt.	Hibbard, H.W.J.	236667	R.E.	32	
Capt.	Saul, A.G.A.	301428	Gen. list	34	

7868

RECEIVED
P.W. & U. S/C A.C.
18 JUN 1945 (24)

A.C. LIAISON OFFICE (nds)
166 C.E. (Wks)
No; 1 District
Ref: GB/1/
14 June 1945

Subject:- Release.

To:- Headquarters Allied Commission
P.W. & Utilities Sub-Commission

Reference H.Q.A.C. letter G-1B/140/1/A of 19 May 45
referring to retention of British Officers beyond release
date.

Being in Group 3 & not having been released on due date it
was assumed that I had been retained under the terms of the
above quoted letter.

Having made all arrangement on this basis both on my appoint-
ment & personally, I am now prepared to serve until the date
quoted - 31 July 45, & request deferment until that date.

G. Boucher
G. Boucher, Major, R.A.
A.C. Liaison Officer (nds)

7859

ROSTER OF BRITISH OFFICERS TO BE RELEASED

in Age-Service Groups 1 - 13

Economic Section

30

RECEIVED
P.W. & U. S/C A.C.
15 JUN 1945 247
AGE SER GROUP

NAME	RANK	
Atkins, C. W.	Capt	10

Agriculture Sub-Commission

Middlewood, H.	Lt. Col.	3
Kennedy, E. G. D.	Lt. Col	8
Stringer, F. R.	Capt	15
Hough, A. R.	Maj	11
Pike, C. F.	Capt	8

Four officers not indicated, A/S Group not confirmed

Commerce Sub-Commission

Evans, W. P.	Col	1
Oxley, C. W.	Lt. Col	11
Boughton, A. H.	Maj	9
Brerton, A. S.	Maj	6
Rothey, A. G. F.	Capt	13
Drake, T.	Maj	10
Somers, F. J.	Maj	13
Stephens, C. A. W.	Maj	8
Squaw, J. R. G.	Capt	1
Jarman, M.	Capt	13
Turner, J. R. B.	Capt	13
Coyne, P. S.	Capt	1
Birt, W. G.	Maj	1

Eight officers not indicated, A/S Group not confirmed

Food Sub-Commission

Legg, W. J.	Col	1
Cowper, V. R. A.	Maj	11
Lush, E. G.	Maj	13
Sinclair, J. D.	Maj	13
Palmer, L. F.	Capt	9
Morlarty, T. P.	Maj	10
Dring, H.	Maj	1
McCreadie, S. P.	Maj	1

785x

Cont'd (Roster of British Officers to be Released in Age-Service Groups 1 - 13)

NAME	RANK	AGE-SER. GROUP
Hall, W. G.	Capt	1
Ebsworth, H.	Maj	1
Steadman, A.	Maj	1
Hack, A. J.	Capt	11
Sealy, S. F.	Maj	7
Oran, A. T.	Capt	7
Horn, R. E.	Maj	1
Watson, J. N.	Maj	1
Aldridge, N. C.	Capt	12
Crawford-Smith, R. S.	Capt	13
Ledbury, A. R.	Capt	9
Duncan, G. M.	Maj	10
Dryer, R. D.	Maj	13
Toomer, E. G.	Capt	8
Snodgrass, G. A.	Lt. Col	13
Culverhouse, R. D.	Maj	4
Bradshaw, V. C. I.	Maj	1
Lockwood-Tatham, C. W.	Maj	12
Richerby, T. W.	Maj	10
Black, K. C.	Capt	1
King, E. E.	Capt	11
Venus, O. C.	Capt	

12 officers not listed

Finance Sub-Commission

Grafftey-Smith, A.P.	Brig	10
Baxter, A. J.	Lt. Col	4
Cook, W. F.	Maj	1
Gits, E. J.	Maj	5
Hall, J. R. H.	Maj	1
Jaman, J.	Maj	1
Price, W. E.	Maj	8
Smith, R. M.	Maj	8
Harris, G. E. B.	Capt	13
Holt, M. C.	Capt	12
Beard, N. T.	Lt. Col	3
Leadley, R.	Lt. Col	13
Gulland, C. M.	Maj	4
Read, H. C.	Maj	4
Hebb, M. A.	Capt	10
Marshall, A.	Capt	13
Parrott, W. C.	Capt	13
Cluke, S. M.	Capt	1
Newcomb, C. W. S.	Capt	3
Haigh-Wood, M. H.	Maj	

785

Cont'd (Roster of British Officers to be released in Age-Service Groups 1 - 13)

NAME	RANK	AGE-SER. GROUP
White G.	Maj	13
Fletcher, E. H.	Capt	11
Hamilton, E. W.	Maj	1
Mason, R. W.	Maj	12
Randall, A. H.	Maj	5
Board, W/ G.	Capt	1
Dingley, L. W.	Capt	12
Mallam, C. S. P.	Capt	13
Osmond, L.	Capt.	1
Fletcher, F. H.	Lt. Col	11
Ralston, D. M.	Maj	8
Campbell, H.	Capt	10
Poad, H.	Capt	12
Gard, E. M.	Lt. Col	9
Aldis, L. F.	Maj	10
Curtis, C. R.	Maj	6
Tyson, E.	Maj	6
Battensky, L. R.	Lt. Col	1
Randall, C. F.	Maj	10

15 officers not listed.

<u>Industry Sub-Commission</u>		
Maskrey, W. J.	Lt. Col	1
Kilner, E. E. R.	Maj	8
Reeve, R. W.	Maj	1
Radcliffe, A. F.	Capt	9
Lister, A. C.	Maj	12
Harris, J. F.	Maj	7
Reid, H. G.	Maj	13
Bury, J. E. M.	Lt	11
Wilson, K. C.	Maj	1
Rae, F. E.	Capt	1

7 officers not listed.

<u>Labor Sub-Commission</u>		
Adams, M.	Capt	1

1 officer not listed.

<u>Public Works & Utilities Sub-Commission</u>		
Lapper, W. M.	Lt. Col	1
Price, L. G.	Maj	10
Boucher, A.	Maj	3

Cont'd (Roster of British Officers to be released in Age-
Service Groups 1 - 13)

<u>NAME</u>	<u>RANK</u>	<u>AGE SER. GROUP</u>
Lowdon, R. F.	Capt	10
Best, H. G.	Capt	11
Stephens, P. R. C.	Capt	9
McCallum, J. M.	Capt	12
Drysdale, H. P.	Major	13
Knight, W. S.	Maj	1
Wilson-Heathcote	Capt	10

6 officers not listed. ? Total 16 age 1-13 assigned.

Transportation Sub-Commission

Lindberg, O. H.	Lt. Col	1
Baister, S. L.	Maj	1
Buckley, G. P.	Maj	1
Fletcher, W. G.	Maj	1
Jeffrey, E. N. B.	Maj	9
Richardson, F. P.	Maj	7
Bowie, R. C.	Capt	9
Conway, L. A.	Capt	12
Warley, C. W. E.	Capt	11
Smith, W. S.	Capt	1
Giles	Lt. Col	12
Wickens, E. W.	Maj	13
James, H. B.	Maj	10
Monypenny, D. P. S.	Capt	13
Woodger, J. S.	Col	3
Fletcher, G. W.	Maj	1
Marks, R. C.	Maj	10
Billinghamurst, J. S.	Capt	13
Woodcock, R. J.	Capt	1
Boddy, B. W.	Capt	13
Irvine, Lynch, A. H.	Capt	1

15 officers not listed.

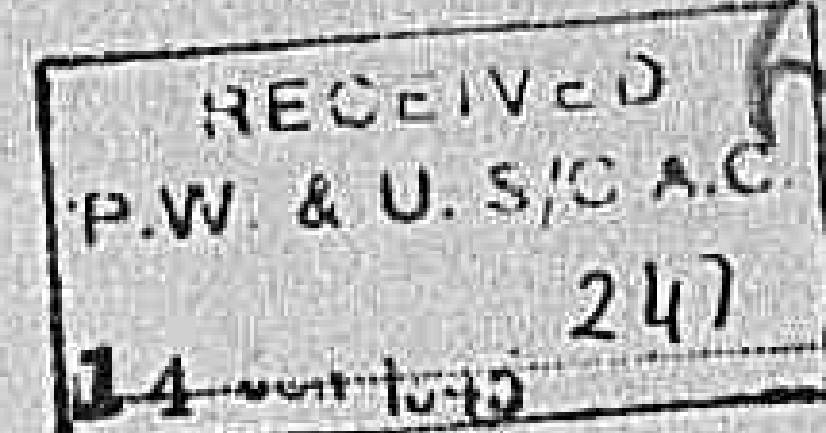
7855

HEADQUARTERS ALLIED COMMISSION

Tel. 406

APO 394

CWA:lrw

ECONOMIC SECTION
PRODUCTION DIVISION

Ref. 2.24/ES

14 June 1945

SUBJECT: Release Group

TO : Finance Sub-Commission
 Food "
 Commerce "
 Industry "
 Transportation "
 Agriculture "
 P.W. & U. ✓ "

1. Reference attached G-1B/140/3/A dated 13th June 1945 from G-1(B).
2. Action on paras 2 and 3 of the enclosed should be taken up direct with G-1(B), copy to this Section.

C. W. Atkins
 C. W. ATKINS, Capt. R.A.
 S.O.III
 Economic Section

Enclosure

Copy for info:
 Labor S/C
 Truck Operation Sec.

7853

Tele: 478200

AEP/mo

HEADQUARTERS ALLIED COMMISSION
APO 394
Public Works and Utilities Sub-Commission

REFERENCE : 247/PWU
SUBJECT : Release from Army
TO : Regional Commissioner. Toscana Region.
att. Regional Engineer.

8 June 1945

Major A. Crowther R.E.

1. The application for release of the above named Officer has been approved.

2. May he be warned please immediately to stand-by for instructions.

7852

23 refs
E. J. RISTEDT,
Colonel, C.E.,
A/ Director.

HEADQUARTERS ALLIED COMMISSION
APO 394
ECONOMIC SECTION
PRODUCTION DIVISION

Tel. 406

DLA:lrw

RECEIVED
P.W. & U. S/C A.C.
6 JUN 1945 247

Ref. 2.24/ES

6 June 1945

SUBJECT: Release from Army

TO : Establishments Section
Attention: G-1(R)

Major A. Crowther, R.E.

1. Reference your G-1B/141/1/A dated 4 June 45,
attached application for release for above named officer
is approved.

D. L. ANDERSON, Brigadier.

D. L. ANDERSON
Brigadier
Deputy Vice-President

Attachment

24 refers

7851

HEADQUARTERS ALL IED COMMISSION

Tel. 486

APO 294

CWA:lrw

RECEIVED
H.W. & U. S/C A.C.
28 MAY 1945 247

ECONOMIC SECTION
PRODUCTION DIVISION

21

Ref. E.24/ES

26 May 1945

SUBJECT: Release Regulations

TO : Agriculture S/C
Commerce S/C
Finance S/C
Food S/C
Industry S/C
Labor S/C
P.W. & U. S/C
Transportation S/C

1. This Section has now received four copies of Regulations for Release from the Army and four copies of AFHQ Release Instructions, 1945.

2. Sub-Commissions may have copies on loan if they so desire.

C. E. Atkins

C. E. ATKINS, Capt.
S.O.III
Economic Section

7850

Tel. 589

HEADQUARTERS ALLIED COMMISSION

AEP/bb

INTER OFFICE MEMO.

20

File

27 May 45.

REFERENCE: 247/PWU
SUBJECT : Release Regulations for the Army.
TO : G1-(B).
FROM : P. Wks. & U. Sub-Commission.

142572 T/Major L.G. Price, R.E.

1. Appendix "B" to O.R.O. 541/45 is forwarded on behalf of the above officer.

7849

E. J. RISTRET,
Colonel, C.E.,
A/Director.

Copy to: Economic Section
att: Capt. C.W. Atkins, R.A.

TELE : 589.

HEADQUARTERS ALLIED COMMISSION
Inter Office Memo.

AEP/sg

REFERENCE : 247/PWU.
SUBJECT : Release Regulations for the Army.
TO : G1 - (B).
FROM : P.Wks. & U.Sub-Commission.

19 May 45

1. Ref. G - 1B/140/1/A. dated 17 May 45.
2. The following Officers volunteer for one year beyond normal time of release :-

T/Major	L.G.	PRICE	R.E.	Group	9.
T/Major	A.E.	PREEDY	R.A.	Group	1.

7842

Copy to Economic Section.

E. J. RISTEDT,
Colonel, C.E.,
A/Director.

Tel: 589

HEADQUARTERS ALLIED COMMISSION

AEP/bb

INTER OFFICE MEMO.

REFERENCE: 247/PWU
SUBJECT : Release Regulations. Major A. Crowther, R.E.
TO : G-1(B).
FROM : P. Wks. & U. Sub-Commission.

27 May 45

1. The attached request for the immediate release of Major A. Crowther, R.E., is forwarded for consideration and approval.

2. This Officer is one of our Field Electrical Engineers and is at present employed in Florence.

7817
E. J. RISTEIT,
Colonel, C.E.,
A/Director.

ADVANCED SECTION
ELECTRICAL DIVISION
PUBLIC WORKS & UTILITIES SUB-COMMISSION
ALLIED COMMISSION
APO 394

6 Via Cerretani, Florence
Telephone No. 1153
May 25th 1945

TO: Lt. Col. Lapper
Electrical Division
P.W. & U. Sub-Comm.

from: Major A. Crowther

I respectfully request that my immediate release
from the Service under Release Group I be considered.

Date of birth: December 21st 1893

Last war Service: February 1915 to November 1921

This war Service: December 1940 -

W.E. Commission

My reasons for requesting immediate release are:

Father age 80 } Both in a very poor state of
Mother age 76 } health.

I have important business connections requiring
my attention as early as possible in England.

7846

Agreed by Col. Lapper.
Approved by Col. Ristad.

Major A. Crowther
Major R.I.

Tel. 498

HEADQUARTERS ALLIED COMMISSION
APO 734
ECONOMIC SECTION
PRODUCTION DIVISION

CWA:ltw

16

Ref. 2.24/TS

26 May 1945

SUBJECT: Release Group

TO : Finance Sub-Commission
Food " "
Commerce " "
Industry " "
Transportation "

1. Reference attached G-1B/140/2/A dated 24 May 45 from G-1(B).
2. Action on para 2 of the enclosed should be taken up direct with G-1(B), copy to this Section.

C. W. Atkins
C. W. ATKINS, Capt.
S.O.III
Economic Section

Enclosure

Copy for info:
Labor S/C
Agriculture S/C
S.E.M. S/C ✓

7845

HEADQUARTERS ALLIED COMMISSION
APO 394
ECONOMIC SECTION
PRODUCTION DIVISION

Tel. 486

CWA:lrw

RECEIVED
P.W. & U. S/C A.C.
25 MAY 1945 247

Ref. 2.24/ES

24 May 1945

SUBJECT: Release Regulations for the Army

TO : Agriculture Sub-Commission
Commerce "
Finance "
Food "
Industry "
Labor "
P.W. & U. "
Transportation "

1. Reference the attached G-1B/140/ 1/A dated 23 May 45 from G-1 (B), forwarded for necessary action.

2. The names of volunteers with the appropriate appendices will be forwarded by Sub-Commissions to G-1(B) directly, copies of names to this Section. Especial attention is directed to para 5.

C. W. Atkins
C. W. ATKINS, Capt.
S.O.III
Economic Section

7846

INTER OFFICE MEMORANDUM
ECONOMIC SECTION

RECEIVED
P.W. & U.S./C.A.C.
18 MAY 1945 247

Tel: 415

18 May 1945

2.14/ES

SUBJECT: Release Regulations.

TO : Directors of All Sub-Commissions.

1. Reference G-1 B/140/1/A dated 17 May 45 (attached). Please forward names of British officers who wish to put their case forward under paragraph 4, direct to G-1 (B), copy to this section.

J. B. Thompson

J. B. THOMPSON
Lt. Col., R. A.
Chief Staff Officer
Economic Section

NIL.
— *2.14*

7843

SECRET

Tel. 569

HEADQUARTERS ALLIED COMMISSION

AEP/bb

INTER OFFICE MEMO

REFERENCE: 247/PWU
SUBJECT : Release from Army.
TO : CI-(B)
FROM : P. Wks. & U. Sub-Commission.

14 May 45

1. Ref. G-1B/140/A dated 11 May 45.
2. We have no personnel in Age/Service Groups 4-7 (inclusive)

784

E. J. RISTEDT,
Colonel, C.E.,
A/Director.

Copy to: Economic Section.

SECRETTELE: 589.HEADQUARTERS ALLIED COMMISSION
Inter Office Memo.

AEP/sg

4 May 45

REFERENCE : 247/PWU.
SUBJECT : Release from the Army.
TO : Economic Section.
(Att.Admin.& Personnel Branch)
FROM : P.Wks.& U. Sub-Commission.

1. Reference your 2.14/ES dated 1 May 45.
2. We have no volunteers for continued service in Groups 1, 2 and 3 at these Headquarters.

7867
E. J. RISTEDT
Colonel, C.E.,
A/Director.

SECRET

RECEIVED
P.W. & U. S/C.A.G.
2 MAY 1945 247

Tel: 536

HEADQUARTERS ALLIED COMMISSION
APO 394
ECONOMIC SECTION

JBT/maa

Ref: 2.14/ES

1 May 45

SUBJECT: Release from the Army

TO : Agriculture Sub-Commission
Commerce " "
Finance " "
Food " "
Industry " "
Labour " "
P. W. & U. " "
Transportation " "

Ref. G-1B/140/A dated 28 April 45 attached.
Appendices will be forwarded to this Office in
triplicate for onward transmission to G-1 (B).

J. Bruce Thompson
J. BRUCE THOMPSON
Lt. Col., R.A.
Admin. & Personnel Branch
Economic Section

*Will all concerned please state Yes or No below if copies of Appendices
are required:-*

Yes Riser
Yes S.P.W.-B.

4 refers

78.

Tel. 489081
Extn. 589

SECRET

AEP/mc

HEADQUARTERS ALLIED COMMISSION
INTER OFFICE MEMO.

REFERENCE : 124/PWU
SUBJECT : Release from the Army -
British Personnel.
TO : G1 - (B)
FROM : P.W. & U. S/C.

28 April 45

1. Reference your G-1B/140/A dated 26 April 45.
2. The return of British Officers in this Sub-Commission at Headquarters interested in the above is "NIL".

Copy to Economic Section.

E. J. RISTEDT,
Colonel, C.E.,
A/ Director.

7834

SECRET**IMMEDIATE ACTION**

RECEIVED
P.W. & U. S/C.A.C.
27 APR 1945 124

HEADQUARTERS ALLIED COMMISSION
ECONOMIC SECTION
APO 394

JBT/maa

Tel. 536

Ref. 2.14/ES

27 April 45

SUBJECT: Release from the Army - British Personnel

TO : Agriculture Sub-Commission
Commerce " "
Finance " "
Food " "
Industry " "
Labor " "
P.W. & U. " "
Transportation "

Reference attached copy of letter from G-1 (B)
para 3, names of volunteers will be forwarded direct to
G-1 (B), copy to Economic Section not later than
29 April 45.

J. Bruce Thompson

J. BRUCE THOMPSON
Lt. Col., R.A.
Admin. & Personnel Branch

Encl. G-1 (B)/140/A, dated 26 April 45

Col. Thompson. seen. 27/4.
Col. Lappas. me L.
A.B. 27/4.

7838

1684

1684